

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
CT1610202	CHILDRENS DAY SCHOOL OF WILTON	NTNC	96	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
111 RIDGEFIELD ROAD			1				
Towns Served: WILTON							

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)							
<b>Asbestos (1094)</b>			<b>1 routine (RT) per nine years</b>				
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>				
Select from Inventory of Active Sampling Points	1/1/11 - 12/31/19		Complete				
	1/1/20 - 12/31/28						
<b>Total Coliform (3100)</b>			<b>1 routine (RT) per quarter</b>				
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>				
Select from Inventory of Active Sampling Points	7/1/19 - 7/31/19		Complete				
	10/1/19 - 12/31/19		Complete				
	1/1/20 - 3/31/20		Complete				
	4/1/20 - 6/30/20						
	7/1/20 - 9/30/20						
<b>Lead And Copper (PBCU)</b>			<b>5 routine (RT) per three years</b>				
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>				
Select from Inventory of Active Sampling Points	1/1/18 - 12/31/20	6/1-9/30					
	1/1/21 - 12/31/23	6/1-9/30					
<b>Physical Parameters (PPS)</b>			<b>1 routine (RT) per quarter</b>				
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>				
Select from Inventory of Active Sampling Points	7/1/19 - 9/30/19		Complete				
	10/1/19 - 12/31/19		Complete				
	1/1/20 - 3/31/20		Complete				
	4/1/20 - 6/30/20						
	7/1/20 - 9/30/20						
Water System Facility: ENTRY POINT (WSF ID: 00700)							
<b>Inorganic Chemicals (IOCS)</b>			<b>1 routine (RT) per three years</b>				
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>				
ENTRY POINT (3)	1/1/19 - 12/31/21						
	1/1/22 - 12/31/24						
<b>Nitrate And Nitrite (NOX)</b>			<b>1 routine (RT) per year</b>				
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>				
ENTRY POINT (3)	1/1/19 - 12/31/19		Complete				
	1/1/20 - 12/31/20		Complete				
	1/1/21 - 12/31/21						
<b>Pesticides, Herbicides and PCBs-Phase II (SOC2)</b>			<b>1 routine (RT) per three years</b>				
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>				
ENTRY POINT (3)	1/1/17 - 12/31/19		Complete				
	1/1/20 - 12/31/22						
	1/1/23 - 12/31/25						
<b>Pesticides, Herbicides and PCBs-Phase V (SOC5)</b>			<b>1 routine (RT) per three years</b>				
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>				
ENTRY POINT (3)	1/1/17 - 12/31/19		Complete				

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
<b>CT1610202</b>	<b>CHILDRENS DAY SCHOOL OF WILTON</b>	NTNC	96	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
111 RIDGEFIELD ROAD			1				
Towns Served: WILTON							

### Monitoring Requirements

**Water System Facility: ENTRY POINT (WSF ID: 00700)**

<b>Pesticides, Herbicides and PCBs-Phase V (SOC5)</b>			<b>1 routine (RT) per three years</b>
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
	1/1/20 - 12/31/22		
	1/1/23 - 12/31/25		

<b>Organic Chemicals (VOCS)</b>			<b>1 routine (RT) per three years</b>
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/19 - 12/31/21		
	1/1/22 - 12/31/24		

**Water System Facility: WELL (WSF ID: 10684)**

<b>E. Coli (3014)</b>			<b>1 routine (RT) per quarter</b>
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
WELL (2)	7/1/19 - 9/30/19		Complete
	10/1/19 - 12/31/19		Complete
	1/1/20 - 3/31/20		Complete
	4/1/20 - 6/30/20		
	7/1/20 - 9/30/20		

### Other Compliance Schedules

<i>Compliance Schedule Activity</i>	<i>Due Date</i>	<i>Achieved Date</i>
DISTRIBUTION SYSTEM MATERIALS EVALUATION	8/31/2019	
CROSS CONNECTION SURVEY REPORT	3/1/2024	

### Water System Facility and Sampling Point Inventory

<i>Water System Facility ID</i>	<i>Water System Facility</i>	<i>Sampling Point ID</i>	<i>Sampling Point Description</i>	<i>Status</i>	<i>Total Coliform Rule</i>	<i>Lead and Copper Rule Tier</i>	<i>Asbestos</i>	<i>Stage WQP 2 DBPR</i>
00600	DISTRIBUTION SYSTEM	4	DISTRIBUTION SYSTEM	A	Y			
		BR11	BATHROOM NEAR RM11	A	Y	N	Y	
		BR12	BATHROOM NEAR RM12	A	Y	N	Y	
		BR15	BATHROOM NEAR RM15	A	Y	N	Y	
		BR-DAY	BATH DAYCARE LOW LEV	A	Y	N	Y	
		BR-STAFF	STAFF BATHROOM	A	Y	N	Y	
		DOWNSTREAM	WITHIN 5 SERVICE CON	A				
		RM11	ROOM 11	A	Y	N	Y	
		RM12	ROOM 12	A	Y	N	Y	
		RM13	ROOM 13	A	Y	N	Y	
		RM14	ROOM 14	A	Y	N	Y	
		RM15	ROOM 15	A	Y	N	Y	
		RM16	ROOM 16	A	Y	N	Y	
		RM3	KITCHEN	A	Y	N	Y	
		UPSTREAM	WITHIN 5 SERVICE CON	A				

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
CT1610202	CHILDRENS DAY SCHOOL OF WILTON	NTNC	96	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
111 RIDGEFIELD ROAD			1				
Towns Served: WILTON							

## Water System Facility and Sampling Point Inventory

Water System Facility ID	Water System Facility	Sampling Point ID	Sampling Point Description	Status	Total Coliform Rule	Lead and Copper Rule Tier	Asbestos	Stage WQP 2 DBPR
00700	ENTRY POINT	3	ENTRY POINT	A				
10684	WELL	2	WELL	A				
57562	TREATMENT PLANT							

## Certified Operator Information

Water System Facility: TREATMENT PLANT (WSF ID: 57562)			
Facility Classification: CLASS 1 TREATMENT PLANT			
Operator Name	Operator Type	Certification(s)	Certification Expiration
ROWLEY, BRENDAN	CHIEF OPERATOR	DISTRIBUTION SYSTEM OPERATOR - CLASS I	12/31/2022
		WATER TREATMENT PLANT OPERATOR - CLASS II	12/31/2022

## Contact Information

Name		Organization		Job Title		
Ms. Pamela D. Ely		Childrens Day School of Wilton		Director		
Mailing Address Line One		Mailing Address Line Two		City	State	Zip Code
111 Ridgefield Road				Wilton	CT	06897
Business Phone	Extension	Fax	Mobile Phone	Emergency Phone	Email Address	
203-762-8001		203-762-8550			cdswwebsite@optonline.net	

Contact Role(s): **Administrative Contact, Legal Contact**

### Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
<b>CT1615063</b>	<b>CREATE LEARNING CENTER</b>	NTNC	55	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
463 DANBURY ROAD - WILTON				1			

Towns Served: WILTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

<b>Asbestos (1094)</b>		<b>1 routine (RT) per nine years</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	1/1/11 - 12/31/19		Complete		
	1/1/20 - 12/31/28				
<b>Total Coliform (3100)</b>		<b>1 routine (RT) per month</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	10/1/19 - 10/31/19		Complete		
	11/1/19 - 11/30/19		Complete		
	12/1/19 - 12/31/19		Complete		
	1/1/20 - 1/31/20		Complete		
	2/1/20 - 2/29/20		Complete		
	3/1/20 - 3/31/20		Complete		
	4/1/20 - 4/30/20				
	5/1/20 - 5/31/20				
	6/1/20 - 6/30/20				
	7/1/20 - 7/31/20				
	8/1/20 - 8/31/20				
	9/1/20 - 9/30/20				
<b>Lead And Copper (PBCU)</b>		<b>5 routine (RT) per year</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	1/1/19 - 12/31/19	6/1-9/30	Complete		
	1/1/20 - 12/31/20	6/1-9/30			
	1/1/21 - 12/31/21	6/1-9/30			
<b>Physical Parameters (PPS)</b>		<b>1 routine (RT) per month</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	10/1/19 - 10/31/19		Complete		
	11/1/19 - 11/30/19		Complete		
	12/1/19 - 12/31/19		Complete		
	1/1/20 - 1/31/20		Complete		
	2/1/20 - 2/29/20		Complete		
	3/1/20 - 3/31/20		Complete		
	4/1/20 - 4/30/20				
	5/1/20 - 5/31/20				
	6/1/20 - 6/30/20				
	7/1/20 - 7/31/20				
	8/1/20 - 8/31/20				
	9/1/20 - 9/30/20				
<b>Water System Facility: ENTRY POINT (WSF ID: 00700)</b>					
<b>Inorganic Chemicals (IOCS)</b>		<b>1 routine (RT) per three years</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
<b>CT1615063</b>	<b>CREATE LEARNING CENTER</b>	NTNC	55	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
463 DANBURY ROAD - WILTON				1			

Towns Served: WILTON

### Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

<b>Inorganic Chemicals (IOCS)</b>		<b>1 routine (RT) per three years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>	
ENTRY POINT (3)	1/1/17 - 12/31/19		Complete	
	1/1/20 - 12/31/22			
	1/1/23 - 12/31/25			
<b>Nitrate And Nitrite (NOX)</b>		<b>1 routine (RT) per year</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>	
ENTRY POINT (3)	1/1/19 - 12/31/19		Complete	
	1/1/20 - 12/31/20		Complete	
	1/1/21 - 12/31/21			
<b>Pesticides, Herbicides and PCBs - Phase II &amp; V (SOCS)</b>		<b>1 routine (RT) per three years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>	
ENTRY POINT (3)	1/1/17 - 12/31/19		Complete	
	1/1/20 - 12/31/22			
	1/1/23 - 12/31/25			
<b>Organic Chemicals (VOCS)</b>		<b>1 routine (RT) per year</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>	
ENTRY POINT (3)	1/1/19 - 12/31/19		Complete	
	1/1/20 - 12/31/20			
	1/1/21 - 12/31/21			

Water System Facility: **WELL (WSF ID: 10686)**

<b>E. Coli (3014)</b>		<b>1 routine (RT) per quarter</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>	
WELL (2)	7/1/19 - 9/30/19		Complete	
	10/1/19 - 12/31/19		Complete	
	1/1/20 - 3/31/20		Complete	
	4/1/20 - 6/30/20			
	7/1/20 - 9/30/20			

### Other Compliance Schedules

<i>Compliance Schedule Activity</i>	<i>Due Date</i>	<i>Achieved Date</i>
CROSS CONNECTION SURVEY REPORT	3/1/2021	

### Water System Facility and Sampling Point Inventory

<i>Water System Facility ID</i>	<i>Water System Facility</i>	<i>Sampling Point ID</i>	<i>Sampling Point Description</i>	<i>Status</i>	<i>Total Coliform Rule</i>	<i>Lead and Copper Rule Tier</i>	<i>Asbestos</i>	<i>Stage WQP 2 DBPR</i>
00600	DISTRIBUTION SYSTEM	4	DISTRIBUTION SYSTEM	A	Y			
		CLC001	SECOND FLOOR KITCHEN	A	Y	N		
		CLC002	INFANTS TODDLER RM 4	A	Y	N	Y	
		CLC003	INFANTS TODDLER RM 3	A	Y	N	Y	

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
<b>CT1615063</b>	<b>CREATE LEARNING CENTER</b>	NTNC	55	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
463 DANBURY ROAD - WILTON				1			
Towns Served: WILTON							

### Water System Facility and Sampling Point Inventory

Water System Facility ID	Water System Facility	Sampling Point ID	Sampling Point Description	Status	Total Coliform Rule	Lead and Copper Rule Tier	Asbestos	Stage WQP 2 DBPR
		CLC004	RR NEAR KITCHEN	A	Y	N	Y	
		CLC005	GREEN RM OFFICE BATH	A	Y	N		
		CLC006	1ST FLR CHILD BATH	A	Y	N		
		CLC007	ART ROOM	A	Y	N	Y	
		CLC008	HAND SINK LL	A	Y	N	Y	
		CLC009	1ST FL KITCHEN SINK	A	Y	N	Y	
		CLC010	2ND FL KITCHEN SINK	A	Y	N		
		CLC011	INFANT II ROOM	A	Y	N		
		CLC012	CHILDRENS RR	A	Y	N	Y	
		DOWNSTREAM	WITHIN 5 SERVICE CON	A				
		KS	KIT SNK	I	Y	N	Y	
		MW007	INFANT II ROOM	A	Y			
		MW027-GR	GREEN ROOM	A	Y	N		
		UPSTREAM	WITHIN 5 SERVICE CON	A				
00700	ENTRY POINT	3	ENTRY POINT	A				
10686	WELL	2	WELL	A				
55442	ATMOSPHERIC STORAGE TANK							
55444	BOOSTER PUMP							
55446	HYDROPNEUMATIC TANK							
59031	TREATMENT PLANT							

### Certified Operator Information

Water System Facility: <b>DISTRIBUTION SYSTEM (WSF ID: 00600)</b>			
Facility Classification:			Certification
<b>Operator Name</b>	<b>Operator Type</b>	<b>Certification(s)</b>	<b>Expiration</b>
NACHBAR, AARON D.	CHIEF OPERATOR	SMALL WATER SYSTEM OPERATOR	3/31/2021
Water System Facility: <b>TREATMENT PLANT (WSF ID: 59031)</b>			
Facility Classification: CLASS 1 TREATMENT PLANT			Certification
<b>Operator Name</b>	<b>Operator Type</b>	<b>Certification(s)</b>	<b>Expiration</b>
FOLEY, JAMES	CHIEF OPERATOR	WATER TREATMENT PLANT OPERATOR - CLASS II	3/31/2023
NACHBAR, AARON D.	ASSIGNED OPERATOR	SMALL WATER SYSTEM OPERATOR	3/31/2021

### Contact Information

Name		Organization			Job Title			
<b>Ms. Sharon Cowley</b>		Create Learning Center			Director			
Mailing Address Line One			Mailing Address Line Two			City	State	Zip Code
463 Danbury Road						Wilton	CT	06897
Business Phone	Extension	Fax	Mobile Phone	Emergency Phone	Email Address			
203-762-6161					hello@createlearning.com			

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## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source	
<b>CT1615063</b>	<b>CREATE LEARNING CENTER</b>	NTNC	55	P	GW	
Local Address (where applicable)	Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
463 DANBURY ROAD - WILTON			1			
Towns Served: WILTON						
Contact Role(s): <b>Administrative Contact, Legal Contact, Owner</b>						

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

<http://www.ct.gov/dph/publicdrinkingwater>

**End of schedule**



# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
<b>CT1615083</b>	<b>ROLLING HILLS COUNTRY CLUB</b>	NTNC	100	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
333 HURLBUTT STREET			2				
Towns Served: WILTON							

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

<b>Asbestos (1094)</b>		<b>1 routine (RT) per nine years</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	1/1/11 - 12/31/19		Complete		
	1/1/20 - 12/31/28				
<b>Total Coliform (3100)</b>		<b>1 routine (RT) per quarter</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	7/1/19 - 9/30/19		Complete		
	10/1/19 - 12/31/19				
	1/1/20 - 3/31/20		Complete		
	4/1/20 - 6/30/20				
	7/1/20 - 9/30/20				
<b>Lead And Copper (PBCU)</b>		<b>5 routine (RT) per three years</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	1/1/17 - 12/31/19	6/1-9/30	Complete		
	1/1/20 - 12/31/22	6/1-9/30			
	1/1/23 - 12/31/25	6/1-9/30			
<b>Physical Parameters (PPS)</b>		<b>1 routine (RT) per quarter</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	7/1/19 - 9/30/19		Complete		
	10/1/19 - 12/31/19				
	1/1/20 - 3/31/20		Complete		
	4/1/20 - 6/30/20				
	7/1/20 - 9/30/20				
Water System Facility: <b>ENTRY POINT (WSF ID: 00700)</b>					
<b>Inorganic Chemicals (IOCS)</b>		<b>1 routine (RT) per three years</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
ENTRY POINT (3)	1/1/17 - 12/31/19		Complete		
	1/1/20 - 12/31/22				
	1/1/23 - 12/31/25				
<b>Nitrate And Nitrite (NOX)</b>		<b>1 routine (RT) per year</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
ENTRY POINT (3)	1/1/19 - 12/31/19		Complete		
	1/1/20 - 12/31/20		Complete		
	1/1/21 - 12/31/21				
<b>Pesticides, Herbicides and PCBs - Phase II &amp; V (SOCS)</b>		<b>1 routine (RT) per three years</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
ENTRY POINT (3)	1/1/17 - 12/31/19		Complete		
	1/1/20 - 12/31/22				
	1/1/23 - 12/31/25				

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*



# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
<b>CT1615083</b>	<b>ROLLING HILLS COUNTRY CLUB</b>	NTNC	100	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
333 HURLBUTT STREET			2				
Towns Served: WILTON							

### Monitoring Requirements

Water System Facility: <b>ENTRY POINT (WSF ID: 00700)</b>			
<b>Organic Chemicals (VOCS)</b>		<b>1 routine (RT) per quarter</b>	
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	7/1/19 - 9/30/19		Complete
	10/1/19 - 12/31/19		Complete
	1/1/20 - 3/31/20		Complete
	4/1/20 - 6/30/20		
	7/1/20 - 9/30/20		

### Other Compliance Schedules

<i>Compliance Schedule Activity</i>	<i>Due Date</i>	<i>Achieved Date</i>
DISTRIBUTION SYSTEM MATERIALS EVALUATION	8/31/2019	
CROSS CONNECTION SURVEY REPORT	3/1/2020	

### Water System Facility and Sampling Point Inventory

<i>Water System Facility ID</i>	<i>Water System Facility</i>	<i>Sampling Point ID</i>	<i>Sampling Point Description</i>	<i>Status</i>	<i>Total Coliform Rule</i>	<i>Lead and Copper Rule Tier</i>	<i>Asbestos</i>	<i>Stage WQP 2 DBPR</i>
00600	DISTRIBUTION SYSTEM	4	GENERIC DISTRIBUTION	A	Y			
		DOWNSTREAM	WITHIN 5 SERVICE CON	A				
		RH001	KIT HAND SNK	A	Y	2	Y	Y
		RH002	KIT SNK SINGLE	A	Y	2	Y	Y
		RH003	KIT SNK DOUBLE	A	Y	2	Y	Y
		RH004	KIT SNK FOOD PREP	A	Y	2	Y	Y
		RH005	KIT SNK TRPL SNK	A	Y	2	Y	Y
		RH006	BAR TRIPLE SINK	A	Y	2	Y	Y
		RH007	BAR HAND SINK	A	Y	2	Y	Y
		RH008	SERVERS STAT H SNK	A	Y	2	Y	Y
		RH009	SERVER STAT SING SNK	A	Y	2	Y	Y
		RH010	RR LADY MN FLR L	A	Y	2	Y	Y
		RH011	RR LADY RM MN FLR M	A	Y	2	Y	Y
		RH012	RR LADY RM MN FLR R	A	Y	2	Y	Y
		RH013	RR MEN RM MAIN FLR L	A	Y	2	Y	Y
		RH014	RR MEN RM MAIN FLR R	A	Y	2	Y	Y
		RH015	RR LADY CHANG RM NO1	A	Y	1	Y	
		RH016	RR LADY CHANG RM NO2	A	Y	2	Y	Y
		RH017	RR LADY CHANG RM NO3	A	Y	2	Y	Y
		RH018	RR LADY CHANG RM NO4	A	Y	2	Y	Y
		RH019	RR MEN CHG L WAL S 1	A	Y	2	Y	Y
		RH020	RR MEN CHG L WAL S 2	A	Y	2	Y	Y
		RH021	RR MEN CHG L WAL S 3	A	Y	2	Y	Y
		RH022	RR MEN CHG L WAL S 4	A	Y	2	Y	Y
		RH023	RR MEN CHG R WAL S 1	A	Y	2	Y	Y

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
<b>CT1615083</b>	<b>ROLLING HILLS COUNTRY CLUB</b>	NTNC	100	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
333 HURLBUTT STREET			2				
Towns Served: WILTON							

## Water System Facility and Sampling Point Inventory

Water System Facility ID	Water System Facility	Sampling Point ID	Sampling Point Description	Status	Total Coliform Rule	Lead and Copper Rule Tier	Asbestos	Stage WQP 2 DBPR
		RH024	RR MEN CHG R WAL S 2	A	Y	2	Y	Y
		RH025	RR MEN CHG R WAL S 3	A	Y	2	Y	Y
		RH026	RR MEN CHG R WAL S 4	A	Y	2	Y	Y
		RH027	MENS LOCKER RM	A	Y	1		
		RH028	MAIN KITCHEN	A	Y	1		
		RH029	BACK KITHCHEN	A	Y	2		
		RH030	COFFEE STATION	A	Y	2		
		RH031	LADIES RM SINK	A	Y	1		
		RH032	GOLF SHOP	A	Y	1		
		UPSTREAM	WITHIN 5 SERVICE CON	A				
00700	ENTRY POINT	3	ENTRY POINT	A				
10687	SOUTHEAST WELL	2	NEW WELL	A				
56241	CLUB HOUSE WELL	2	CLUB HOUSE WELL	A				
987	WATER TREATMENT							

## Certified Operator Information

**Water System Facility:** WATER TREATMENT (WSF ID: 987)

**Facility Classification:** CLASS 1 TREATMENT PLANT

Operator Name	Operator Type	Certification(s)	Certification Expiration
HURLBUT, PAUL	CHIEF OPERATOR	WATER TREATMENT PLANT OPERATOR - CLASS II	12/31/2022

## Contact Information

Name	Organization	Job Title
<b>Mr. Joseph Jaffe</b>		President

Mailing Address Line One	Mailing Address Line Two	City	State	Zip Code
333 Hurlbutt Street		Wilton	CT	06897

Business Phone	Extension	Fax	Mobile Phone	Emergency Phone	Email Address
203-762-8381					

**Contact Role(s):** Legal Contact

Name	Organization	Job Title
<b>Mr. Robert A. Slavitt</b>	Slavitt, Connery & Vardimis	Partner Law Firm

Mailing Address Line One	Mailing Address Line Two	City	State	Zip Code
618 West Avenue		Norwalk	CT	06850

Business Phone	Extension	Fax	Mobile Phone	Emergency Phone	Email Address
203-838-7555					

**Contact Role(s):** Owner

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## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source			
<b>CT1615083</b>	<b>ROLLING HILLS COUNTRY CLUB</b>	NTNC	100	P	GW			
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural	
333 HURLBUTT STREET			2					
Towns Served: WILTON								
Name			Organization			Job Title		
<b>Mr. Shren A Revelant</b>			Rolling Hills Country Club			General Manager		
Mailing Address Line One			Mailing Address Line Two			City	State	Zip Code
333 Hulbutt Street						Wilton	CT	06897
Business Phone	Extension	Fax	Mobile Phone	Emergency Phone	Email Address			
203-762-4601				203-561-0141	srevelant@rhcconline.com			
Contact Role(s): <b>Administrative Contact</b>								

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

*If you have any questions, please contact the Drinking Water Section at (860) 509-7333.*

<http://www.ct.gov/dph/publicdrinkingwater>

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
CT1615113	THE GRUMMAN HILL MONTESSORI ASSOCIATION	NTNC	259	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
34 WHIPPLE ROAD			1				

Towns Served: WILTON

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

<b>Asbestos (1094)</b>		<b>1 routine (RT) per nine years</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	1/1/11 - 12/31/19		Complete		
	1/1/20 - 12/31/28				
<b>Total Coliform (3100)</b>		<b>1 routine (RT) per quarter</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	7/1/19 - 9/30/19		Complete		
	10/1/19 - 12/31/19		Complete		
	1/1/20 - 3/31/20		Complete		
	4/1/20 - 6/30/20				
	7/1/20 - 9/30/20				
<b>Lead And Copper (PBCU)</b>		<b>10 routine (RT) per six months</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	7/1/19 - 12/31/19		Complete		
	1/1/20 - 6/30/20				
	7/1/20 - 12/31/20				
<b>Physical Parameters (PPS)</b>		<b>1 routine (RT) per quarter</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	7/1/19 - 9/30/19		Complete		
	10/1/19 - 12/31/19		Complete		
	1/1/20 - 3/31/20		Complete		
	4/1/20 - 6/30/20				
	7/1/20 - 9/30/20				
Water System Facility: ENTRY POINT (WSF ID: 00700)					
<b>Inorganic Chemicals (IOCS)</b>		<b>1 routine (RT) per three years</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
ENTRY POINT (3)	1/1/17 - 12/31/19		Complete		
	1/1/20 - 12/31/22				
	1/1/23 - 12/31/25				
<b>Nitrate And Nitrite (NOX)</b>		<b>1 routine (RT) per year</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
ENTRY POINT (3)	1/1/19 - 12/31/19		Complete		
	1/1/20 - 12/31/20		Complete		
	1/1/21 - 12/31/21				
<b>Pesticides, Herbicides and PCBs - Phase II &amp; V (SOCS)</b>		<b>1 routine (RT) per three years</b>			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
ENTRY POINT (3)	1/1/17 - 12/31/19		Complete		
	1/1/20 - 12/31/22				
	1/1/23 - 12/31/25				

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
CT1615113	THE GRUMMAN HILL MONTESSORI ASSOCIATION	NTNC	259	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
34 WHIPPLE ROAD			1				
Towns Served: WILTON							

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)			
<b>Organic Chemicals (VOCS)</b>			<b>1 routine (RT) per year</b>
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/19 - 12/31/19		Complete
	1/1/20 - 12/31/20		
	1/1/21 - 12/31/21		

### Other Compliance Schedules

<i>Compliance Schedule Activity</i>	<i>Due Date</i>	<i>Achieved Date</i>
DISTRIBUTION SYSTEM MATERIALS EVALUATION	8/31/2019	
CROSS CONNECTION SURVEY REPORT	3/1/2020	

### Public Notification Requirements

<i>Violation/Situation</i>	<i>Compliance Period</i>	<i>Notice Tier</i>	<i>Public Notification</i>		<i>PN Certification</i>	
			<i>Required</i>	<i>Performed</i>	<i>Due to DPH</i>	<i>Received</i>
pH M&R Violation	1/1/05 - 12/31/05	3	6/21/2007		7/1/2007	
Conductivity M&R Violation	1/1/05 - 12/31/05	3	6/21/2007		7/1/2007	
Water Quality Parameters - Basic M&R Violation	1/1/08 - 12/31/08	3	3/24/2010		4/3/2010	

### Water System Facility and Sampling Point Inventory

<i>Water System Facility ID</i>	<i>Water System Facility</i>	<i>Sampling Point ID</i>	<i>Sampling Point Description</i>	<i>Status</i>	<i>Total Coliform Rule</i>	<i>Lead and Copper Rule Tier</i>	<i>Asbestos</i>	<i>Stage WQP 2 DBPR</i>
00600	DISTRIBUTION SYSTEM	4	DISTRIBUTION SYSTEM	A	Y			
		DOWNSTREAM	WITHIN 5 SERVICE CON	A				
		GHM001	KIT SNK PARENTS RM	A	Y	2	Y	
		GHM002	RR PARENTS RM	A	Y	2	Y	
		GHM003	KIT SNK HS L ROOM 2	A	Y	2	Y	
		GHM004	KIT SNK ROOM 3	A	Y	2	Y	
		GHM005	KIT SNK ROOM 4	A	Y	2	Y	
		GHM006	KIT SNK ROOM 5	A	Y	2	Y	
		GHM007	KIT SNK ROOM 6	A	Y	2	Y	
		GHM008	KIT SNK ROOM 8	A	Y	2	Y	
		GHM009	HAND SINK L ROOM 2	A	Y	2	Y	
		GHM010	HAND SINK R ROOM 2	A	Y	2	Y	
		GHM011	RR ROOM 2	A	Y	2	Y	
		GHM012	HAND SINK ROOM 3	A	Y	2	Y	
		GHM013	RR MENS RM ROOM 3	A	Y	2	Y	
		GHM014	RR LADIES RM ROOM 3	A	Y	2	Y	
		GHM015	HAND SINK ROOM 4	A	Y	2	Y	
		GHM016	HAND SINK ROOM 5	A	Y	2	Y	
		GHM017	HAND SINK ROOM 6	A	Y	2	Y	
		GHM018	HAND SINK ROOM 9	A	Y	2	Y	

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
<b>CT1615113</b>	<b>THE GRUMMAN HILL MONTESSORI ASSOCIATION</b>	NTNC	259	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
34 WHIPPLE ROAD			1				
Towns Served: WILTON							

### Water System Facility and Sampling Point Inventory

Water System Facility ID	Water System Facility	Sampling Point ID	Sampling Point Description	Status	Total Coliform Rule	Lead and Copper Rule Tier	Asbestos	Stage WQP 2 DBPR
		GHM019	HAND SINK ROOM 10	A	Y	2	Y	
		GHM020	HAND SINK ROOM 11	A	Y	2	Y	
		GHM021	HAND SINK ROOM 12	A	Y	2	Y	
		GHM022	HAND SINK ROOM 14	A	Y	2	Y	
		GHM023	KIT SNK DBL L ROOM 7	A	Y	2	Y	
		GHM024	KIT SNK DBL R ROOM 7	A	Y	2	Y	
		GHM025	HAND SNK L ROOM 8	A	Y	2	Y	
		GHM026	HAND SNK R ROOM 8	A	Y	2	Y	
		GHM027	WTR FOUNTAIN ROOM 8	A	Y	2	Y	
		GHM028	WTR FOUNTAIN ROOM 9	A	Y		Y	
		GHM029	WTR FOUNTAIN ROOM 11	A	Y	2	Y	
		GHM030	WTR FOUNTAIN ROOM 12	A	Y	2	Y	
		GHM031	WTR FOUNTAIN ROOM 13	A	Y	2	Y	
		GHM033	KIT SNK SING ROOM 9	A	Y	2	Y	
		GHM034	KIT SNK SING ROOM 10	A	Y	2	Y	
		GHM035	KIT SNK SING ROOM 11	A	Y	2	Y	
		GHM036	KIT SNK SING ROOM 12	A	Y	2	Y	
		GHM037	KIT SNK SING ROOM 13	A	Y	2	Y	
		GHM038	KIT SNK DBL ROOM 9	A	Y	2	Y	
		GHM039	KIT SNK DBL ROOM 10	A	Y	2	Y	
		GHM040	KIT SNK DBL ROOM 11	A	Y	2	Y	
		GHM041	KIT SNK DBL ROOM 12	A	Y	2	Y	
		GHM042	UTILITY SNK ROOM 13	A	Y	2	Y	
		GHM043	RR UNISEX	A	Y	2	Y	
		GHM044	BREAKROOM STAFF	A	Y	2	Y	
		GHM045	QUIET RM	A	Y	2		
		GHM046	PARENTS RM L SINK	A	Y	2		
		GHM047	PARENTS RM S SINK	A	Y	2		
		GHM048	STAFF LUNCH RM	A	Y	2		
		GHM049	UMA RM S SINK	A	Y	2		
		GHM050	RM 9 S SINK	A	Y	2		
		GHM051	LATE DAY RM	A	Y	2		
		GHM052	RM 12	A	Y	2		
		GHM053	RM 10	A	Y	2		
		GHM054	KRISTEN RM	A	Y	2		
		GHM055	R RM BY BRIGHT RM	A	Y	2		

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
<b>CT1615113</b>	<b>THE GRUMMAN HILL MONTESSORI ASSOCIATION</b>	NTNC	259	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
34 WHIPPLE ROAD			1				
Towns Served: WILTON							

## Water System Facility and Sampling Point Inventory

Water System Facility ID	Water System Facility	Sampling Point ID	Sampling Point Description	Status	Total Coliform Rule	Lead and Copper Rule Tier	Asbestos	Stage WQP 2 DBPR
		UPSTREAM	WITHIN 5 SERVICE CON	A				
00700	ENTRY POINT	3	ENTRY POINT	A				
10690	WELL 2	2	WELL 2	A				
54258	WELL 1	2	WELL 1	A				
54260	PRESSURE TANK							

## Certified Operator Information

Water System Facility: <b>DISTRIBUTION SYSTEM (WSF ID: 00600)</b>			
Facility Classification: SMALL WATER SYSTEM			Certification Expiration
Operator Name	Operator Type	Certification(s)	Certification Expiration
FOLEY, JAMES	CHIEF OPERATOR	WATER TREATMENT PLANT OPERATOR - CLASS II	3/31/2023

## Contact Information

Name		Organization			Job Title	
<b>Mr. Will Lewis</b>		The Montessori School			Business Manager	
Mailing Address Line One		Mailing Address Line Two		City	State	Zip Code
34 Whipple Road				Wilton	CT	06897
Business Phone	Extension	Fax	Mobile Phone	Emergency Phone	Email Address	
203-834-0440	14	203-761-9386		203-938-9466	wilfordalewis@aol.com	

Contact Role(s): <b>Administrative Contact</b>						
Name		Organization			Job Title	
<b>Ms. Wanda Stockfisch</b>		Grumman Hill Montessori Assn			Agent	
Mailing Address Line One		Mailing Address Line Two		City	State	Zip Code
34 Whipple Road				Wilton	CT	06897
Business Phone	Extension	Fax	Mobile Phone	Emergency Phone	Email Address	
203-762-7397						

Contact Role(s): **Legal Contact**

- Please note the following:**
- The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
  - If a Collection Period is specified, all water quality samples must be collected during the specified period.
  - Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

***End of schedule***

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