| | Connecticut Department | | | | | 0 | | | n | |
|---------------------|--|---------------|-------------------|--------|-----------|-----------|----------|----------|--------------|-------------------------|
| | Water Quality Mor | nitoring an | d Com | | | 1 | | | | |
| PWS ID | PWS Name | | | Class | ification | | | wner Ty | pe Pi | rimary Sourc |
| CT1370393 | PINE POINT SCHOOL-CAMPBELL | | | | ITNC | 26 | 7 | Р | | GW |
| | (where applicable) | Service | Resident | tial (| Commerc | cial Ind | lustrial | Comb | oined | Agricultura |
| 89 BARNES RC | | Connections | 2 | | | | | | | |
| Towns Served | STONINGTON | | | | | | | | | |
| | Mor | hitoring Requ | uireme | nts | | | | | | |
| Water Syster | m Facility: DISTRIBUTION SYSTEM (WS | SF ID: 00600) | | | | | | | | |
| Asbestos (1 | 094) | | | | | | 1 rout | tine (RT |) per | [.] nine years |
| Sampling | y Point (Sampling Point ID) | | Monitori | ng Pe | riod (| Collectio | n Perio | d Co | ompli | ance Status |
| Select fro | om Inventory of Active Sampling Points | | 1/1/11 - 2 | 12/31 | /19 | | | | Со | mplete |
| | | | 1/1/20 - 2 | 12/31 | /28 | | | | | |
| Total Colifo | rm (3100) | | | | | | 1 ro | outine | (RT) | per quarter |
| Sampling | g Point (Sampling Point ID) | | Monitorii | ng Pe | riod (| Collectio | n Perio | d Co | ompli | ance Status |
| Select fro | om Inventory of Active Sampling Points | | 7/1/19 - | 9/30, | /19 | | | | Со | mplete |
| | | | 10/1/19 - | 12/3 | 1/19 | | | | Со | mplete |
| | | | 1/1/20 - | 3/31, | /20 | | | | | |
| | | | 4/1/20 - | 6/30, | /20 | | | | | |
| | | | 7/1/20 - | 9/30, | /20 | | | | | |
| | opper (PBCU) | | | | | | | | - | T) per year |
| Sampling | y Point (Sampling Point ID) | | Monitorii | ng Pe | riod (| Collectio | on Perio | d Co | ompli | ance Status |
| Select fro | om Inventory of Active Sampling Points | | 1/1/19 - 1 | | - | 6/1- | 9/30 | | Со | mplete |
| | | | 1/1/20 - 2 | | - | | 9/30 | | | |
| | | | 1/1/21 - 2 | 12/31 | /21 | 6/1- | 9/30 | | | |
| • | ameters (PPS) | | | | | | 1 ro | | • • • | per quarter |
| | y Point (Sampling Point ID) | | Monitorii | - | | Collectio | on Perio | d Co | | ance Status |
| Select fro | om Inventory of Active Sampling Points | | 7/1/19 - | | | | | | | mplete |
| | | | 10/1/19 - | | | | | | Со | mplete |
| | | | 1/1/20 - | | | | | | | |
| | | | 4/1/20 - | | | | | | | |
| | | | 7/1/20 - | 9/30, | /20 | | | | | |
| Water Syster | m Facility: ENTRY POINT (WSF ID: 0070 | 00) | | | | | | | | |
| - | nemicals (IOCS) | | | | | | 1 routi | • • | • | three years |
| Sampling | g Point (Sampling Point ID) | | Monitorii | ng Pe | riod (| Collectio | on Perio | d Co | ompli | ance Status |
| ENTRY PO | DINT (3) | | 1/1/19 - 1 | 12/31 | ./21 | | | | Со | mplete |
| | | | 1/1/22 - 2 | 12/31 | ./24 | | | | | |
| | Nitrite (NOX) | | | | | | | | | per quarter |
| | g Point (Sampling Point ID) | | Monitorii | - | | Collectio | on Perio | d Co | - - - | ance Status |
| ENTRY PO | DINT (3) | | 7/1/19 - | | | | | | | mplete |
| | | | 10/1/19 - | | | | | | Со | mplete |
| | | | 1/1/20 - | | | | | | | |
| | | | 4/1/20 - | | | | | | | |
| | | | 7/1/20 - | 9/30, | /20 | | | | | |
| | Herbicides and PCBs - Phase II & V(SOC | - | | | | | | | - | three years |
| | y Point (Sampling Point ID) | | Monitori | - | | Collectio | on Perio | d Co | | ance Status |
| ENTRY PO | DINT (3) | | 1/1/17 - 12/31/19 | | | Complet | | | mplete | |
| | | | 1/1/20 - 2 | | | | | | | |
| | | | 1/1/23 - 2 | 12/31 | ./25 | | | | | |

| PWS ID | PWS Name | | C | Classification | Population (| Owner Type Pr | imary Sourc |
|---------------|-------------------------------------|----------------|-------------|----------------|----------------|----------------|-------------|
| CT1370393 | PINE POINT SCHOOL-CAMPBELL | | | NTNC | 267 | Р | GW |
| Local Address | (where applicable) | Service | Residentia | al Commercia | al Industria | Combined | Agricultura |
| 89 BARNES RC | DAD | Connections | 2 | | | | |
| Towns Served | : STONINGTON | | | | | | |
| | M | onitoring Requ | liremen | ts | | | |
| Water Syster | m Facility: ENTRY POINT (WSF ID: 00 |)700) | | | | | |
| Organic Che | micals (VOCS) | | | | 1 rout | ine (RT) per t | hree years |
| Sampling | Point (Sampling Point ID) | | Monitoring | g Period Co | ollection Peri | od Complie | ance Status |
| ENTRY PO | DINT (3) | | 1/1/17 - 12 | 2/31/19 | | Co | mplete |
| | | | 1/1/20 - 12 | | | | |
| | | | 1/1/23 - 12 | 2/31/25 | | | |
| | Oth | er Compliance | Schedu | ıles | | | |
| Compliance S | chedule Activity | | Dı | ie Date | Achiev | ed Date | |
| SWTS 1: PWS | TO RECOMMEND SOWT | | 6/3 | 30/2009 | | | |
| CCTS 1: PWS T | O RECOMMEND OCCT | | 6/3 | 30/2009 | | | |
| SUBMIT LEAD | CONSUMER NOTICE CERTIFICATE | | 9/2 | 28/2010 | | | |
| SUBMIT LEAD | CONSUMER NOTICE CERTIFICATE | | 3/3 | 31/2011 | | | |
| SUBMIT LEAD | CONSUMER NOTICE CERTIFICATE | | 9/2 | 28/2011 | | | |
| SUBMIT LEAD | CONSUMER NOTICE CERTIFICATE | | 3/3 | 30/2012 | | | |
| SUBMIT LEAD | CONSUMER NOTICE CERTIFICATE | | 9/2 | 28/2012 | | | |
| | CONSUMER NOTICE CERTIFICATE | | | 31/2013 | | | |
| SUBMIT LEAD | CONSUMER NOTICE CERTIFICATE | | 9/2 | 28/2013 | | | |
| CROSS CONNE | CTION SURVEY REPORT | | 3/ | 1/2018 | | | |
| SUBMIT LEAD | CONSUMER NOTICE CERTIFICATE | | 12/ | 29/2018 | | | |
| CROSS CONNE | CTION SURVEY REPORT | | 3/ | 1/2019 | | | |
| DISTRIBUTION | SYSTEM MATERIALS EVALUATION | | 8/3 | 31/2019 | | | |
| CROSS CONNE | CTION SURVEY REPORT | | 3/ | 1/2020 | | | |

| | | | <u> </u> | | | <u> </u> | | | |
|-------------|-----------------------|----------------|----------------------|--------|----------|-----------|----------|----------|----|
| Water | | | | | Total | Lead and | | | |
| System | Water System Facility | Sampling Point | Sampling Point | | Coliform | Copper | | Stag | зe |
| Facility ID | | ID | Description | Status | Rule | Rule Tier | Asbestos | WQP 2 DB | PR |
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | А | Y | | | | |
| | | 4-1 | Pine Point Well #1 | А | Y | | | | |
| | | 4-2 | Pine Point Well #1 | А | Y | | | | |
| | | 4-3 | Pine Point Well #1 | А | Y | | | | |
| | | 4-4 | Pine Point Well #1 | А | Y | | | | |
| | | 4-5 | Pine Point Well #1 | А | Y | | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | А | | | | | |
| | | MC1 | FIFTH GRADE KITCHEN | А | Y | 1 | Y | | |
| | | MC10 | LTC CONFERENCE SINK | А | Y | 1 | | | |
| | | MC2 | MAIN HALL RESTROOM | А | Y | | | | |
| | | MC3 | BOYS ROOM SINK | А | Y | | | | |
| | | MC4 | GRADE 3 SINK | А | Y | 1 | | | |
| | | MC5 | LTC WORKROOM SINK | А | Y | 1 | | | |
| | | MC6 | NURSE STATION | А | Y | | | | |
| | | MC7 | SCIENCE LAB | А | Y | 1 | | | |

| | Wa | ter Qua | lity Monit | coring a | nd Cor | nplia | nce S | schedu | le | | |
|------------------|---|----------------|------------------|-----------------|-------------|------------|-------------|--------------|----------|-----------|---------------|
| PWS ID | PWS Name | | | | | Classif | ication | Population | Owne | er Type P | rimary Sourc |
| СТ1370393 | PINE POINT SCH | OOL-CAMPB | BELL | | | NT | NC | 267 | | Р | GW |
| Local Address (w | vhere applicable) | | | Service | Reside | ntial Co | mmercia | al Industr | ial C | Combined | Agricultur |
| 89 BARNES ROA | D | | | Connection | 1S 2 | | | | | | |
| Towns Served: S | TONINGTON | | | | | | | | · | | |
| | | Water Sy | ystem Facili | ity and Sa | ampling | g Poin | t Inve | ntory | | | |
| Water | | | - | - | | | То | tal Lead | and | | |
| System Wate | er System Facility | | Sampling Point | Sampling P | Point | | Colij | form Cop | per | | Stage |
| Facility ID | | | ID | Description | 1 | Sto | itus Ri | ule Rule | Tier | Asbestos | WQP 2 DBP |
| | | | MC8 | PRE-SCHOC | DL SINK | | 4 | Y | | | |
| | | | MC9 | K/1 SINK | | | 4 | Y | | | |
| | | | UPSTREAM | WITHIN 5 S | ERVICE CO | N A | 4 | | | | |
| 00700 ENTR | Y POINT | | 3 | ENTRY POIN | Т | | ٩ | | | | |
| 10615 WELL | _ 1 | | 2 | WELL | | | 4 | | | | |
| 47573 ATM | TANK 1 | | | | | | | | | | |
| 47575 ATM | TANK 2 | | | | | | | | | | |
| 47577 PRES | SURE TANK | | | | | | | | | | |
| | | | Certified | Operato | r Inforn | natior | 1 | | | | |
| Water System | Facility: DISTR | IBUTION S | | • | | | | | _ | | |
| • | ation: SMALL WA | | • | | | | | | | | Certificatio |
| Operator Name | | | Operator Type | е | Certificati | on(s) | | | | | Expiration |
| CHARNETSKI, M | | | CHIEF OPERATO | | - | | ΙΤ ΡΙ ΑΝΊ | Γ OPERATO | R - CLA | SS IV | 6/30/2021 |
| | | | | | | | | ERATOR - C | | | 6/30/2020 |
| | | | Con | tact Info | | | | | 2/100/11 | • | 0, 30, 2020 |
| News | | | | | inatio | | | | | leb Title | |
| Name | | | | rganization | - | | | Director | | Job Title | |
| Mr. John Ong | | | | ne Point Sch | OOIS | | | Director | | Chata | Zin Codo |
| Mailing Address | Line One | | Mailing Address | s Line Two | | | Chaning | City | | State | Zip Code |
| 89 Barnes Rd | - Eutonoion | Fou | Mahi | la Dhana | F | | Stoning | | | СТ | 06378 |
| Business Phon | | Fax | IDDIVI | le Phone | Emergenc | y Phone | | | | | |
| 860-535-0606 | | | | | | | Jong@p | pinepoint.o | rg | | |
| | Administrative | Contact, Leg | al Contact | | | | | | | | |
| Please note the | - | tration must b | | o como lo cotto | | an ar sh t | otol colif- | - 1 | | | |
| | disinfectant concent | | | | | | | orm sample. | | | |
| | Period is specified | | | | - | | | odulo is sub | ioct to | change er | d any related |
| | n results, additional nce sent by the DW | | | | | | | | | | |
| | | | estions nlease c | | | | | | | | |

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | Connecticut Department | of Public H | lealth | D | rinkin | g V | Vater | See | ction | |
|----------------------|---------------------------------------|---------------|-----------|-------|-------------|-------|-----------|-------|-----------|---------------|
| | Water Quality Mor | nitoring an | d Con | npl | iance | Scł | nedul | e | | |
| PWS ID | PWS Name | 0 | | | ssification | | | | er Type P | rimary Source |
| CT1370403 | PINE POINT SCHOOL-MITCHELL | | | | NTNC | | 267 | | Р | GW |
| Local Address (| (where applicable) | Service | Residen | tial | Commer | cial | Industria | al (| Combined | Agricultura |
| 89 BARNES RO | AD | Connections | 1 | | | | | | | |
| Towns Served: | STONINGTON | | | | | | | · | | · |
| | Mor | nitoring Requ | uireme | nts | ; | | | | | |
| Water System | n Facility: DISTRIBUTION SYSTEM (WS | | | _ | | | | | | |
| Asbestos (10 | 094) | | | | | | 1 ro | utine | e (RT) pe | r nine years |
| Sampling | Point (Sampling Point ID) | | Monitori | ing P | Period | Colle | ction Per | iod | Compl | iance Status |
| Select from | m Inventory of Active Sampling Points | | 1/1/11 - | 12/3 | 31/19 | | | | Co | omplete |
| | | | 1/1/20 - | 12/3 | 31/28 | | | | | |
| Total Colifor | m (3100) | | | | | | 1 | rout | ine (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | Monitori | ing P | Period | Colle | ction Per | | | iance Status |
| Select from | m Inventory of Active Sampling Points | | 7/1/19 - | 9/3 | 0/19 | | | | Cc | mplete |
| - <u></u> | | | 10/1/19 - | 12/ | 31/19 | | | | Cc | mplete |
| | | | 1/1/20 - | 3/3 | 1/20 | | | | | |
| | | | 4/1/20 - | 6/3 | 0/20 | | | | | |
| | | | 7/1/20 - | 9/3 | 0/20 | | | | | |
| Lead And Co | pper (PBCU) | | | | | | 5 rou | tine | (RT) per | three years |
| Sampling | Point (Sampling Point ID) | | Monitori | ing P | Period | Colle | ction Per | iod | Compl | iance Status |
| Select from | m Inventory of Active Sampling Points | | 1/1/17 - | 12/3 | 31/19 | 6 | /1-9/30 | | Cc | omplete |
| | | | 1/1/20 - | 12/3 | 31/22 | 6 | /1-9/30 | | | |
| | | | 1/1/23 - | 12/3 | 31/25 | 6 | /1-9/30 | | | |
| Physical Para | ameters (PPS) | | | | | | 1 | rout | ine (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | Monitori | ing P | Period | Colle | ction Per | riod | Compl | iance Status |
| Select from | m Inventory of Active Sampling Points | | 7/1/19 - | 9/3 | 0/19 | | | | Co | omplete |
| | | | 10/1/19 - | 12/ | 31/19 | | | | Co | omplete |
| | | | 1/1/20 - | 3/3 | 1/20 | | | | | |
| | | | 4/1/20 - | 6/3 | 0/20 | | | | | |
| | | | 7/1/20 - | 9/3 | 0/20 | | | | | |
| Water System | n Facility: ENTRY POINT (WSF ID: 007 | 00) | | | | | | | | |
| Di(2-Ethylhe | xyl) - Phthalate (2039) | | | | | | 1 | rout | ine (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | Monitori | ing P | Period | Colle | ction Per | riod | Compl | iance Status |
| ENTRY PO | DINT (3) | | 7/1/19 - | | | | | | | omplete |
| | | | 10/1/19 - | | | | | | Co | omplete |
| | | | 1/1/20 - | | | | | | | |
| | | | 4/1/20 - | | | | | | | |
| | | | 7/1/20 - | 9/3 | 0/20 | | | | | |
| - | emicals (IOCS) | | | | | | | | | three years |
| | Point (Sampling Point ID) | | Monitori | _ | | Colle | ction Per | íod | Compl | iance Status |
| ENTRY PO | 91NT (3) | | 1/1/19 - | | | | | | | |
| | | | 1/1/22 - | 12/3 | 31/24 | | | | • / | |
| | Nitrite (NOX) | | | | | e !! | | | | per quarter |
| | Point (Sampling Point ID) | | Monitori | _ | | Colle | ction Per | lod | | iance Status |
| ENTRY PO | 11NT (3) | | 7/1/19 - | | | | | | | omplete |
| | | | 10/1/19 - | | | | | | Co | omplete |
| | | | 1/1/20 - | 3/3 | 1/20 | | | | | |

| | Connecticut De | * | | | | <u> </u> | | | |
|-------------|------------------------------|-------------------|--------------|----------|-------------|----------|------------|--------------|---------------|
| | Water Q | uality Monit | oring an | d Con | | | hedul | е | |
| PWS ID | PWS Name | | | | Classificat | tion Po | pulation | Owner Type | Primary Sourc |
| CT1370403 | PINE POINT SCHOOL-M | ITCHELL | 1 | | NTNC | | 267 | Р | GW |
| | ss (where applicable) | | Service | Residen | tial Comr | nercial | Industria | l Combine | d Agricultura |
| 89 BARNES F | | | Connections | 1 | | | | | |
| Towns Serve | ed: STONINGTON | | | | | | | | |
| | | Monite | oring Requ | iireme | nts | | | | |
| Water Syst | em Facility: ENTRY POIN | T (WSF ID: 00700) | | | | | | | |
| Nitrate An | d Nitrite (NOX) | | | | | | 1 | routine (RT |) per quarter |
| Sampli | ng Point (Sampling Point ID) | 1 | | Monitori | ng Period | Colle | ection Per | iod Comp | liance Status |
| | | | | 4/1/20 - | 6/30/20 | | | | |
| | | | | 7/1/20 - | 9/30/20 | | | | |
| • | , Herbicides and PCBs - Ph | • • | | | | | 1 rou | | r three years |
| - | ng Point (Sampling Point ID) | | | | ng Period | Colle | ection Per | iod Comp | liance Status |
| ENTRY | POINT (3) | | | | 12/31/19 | | | C | Complete |
| | | | | | 12/31/22 | | | | |
| | | | | 1/1/23 - | 12/31/25 | | | | |
| Organic Ch | nemicals (VOCS) | | | | | | 1 rou | tine (RT) pe | r three years |
| Sampli | ng Point (Sampling Point ID) | | | | ng Period | Colle | ection Per | iod Comp | liance Status |
| ENTRY | POINT (3) | | | 1/1/17 - | 12/31/19 | | | C | Complete |
| | | | | 1/1/20 - | 12/31/22 | | | | |
| | | | | 1/1/23 - | 12/31/25 | | | | |
| | | Other C | ompliance | Sched | lules | | | | |
| Compliance | Schedule Activity | | | 1 | Due Date | | Achiev | ved Date | |
| CROSS CONI | NECTION SURVEY REPORT | | | 3 | 3/1/2018 | | | | |
| CROSS CONI | NECTION SURVEY REPORT | | | 3 | 3/1/2019 | | | | |
| DISTRIBUTIC | ON SYSTEM MATERIALS EVAL | UATION | | 8 | /31/2019 | | | | |
| CROSS CON | NECTION SURVEY REPORT | | | | 3/1/2020 | | | | |
| | Wate | er System Facili | ity and Sar | npling | Point I | nvent | ory | | |
| Water | | | | | | Tota | Lead o | and | |
| | Vater System Facility | Sampling Point | | nt | | Colifor | | | Stage |
| Facility ID | | ID | Description | | Status | | Rule | Tier Asbesto | s WQP 2 DBP |
| 00600 D | ISTRIBUTION SYSTEM | 4 | DISTRIBUTION | | | Y | | | |
| | | DOWNSTREAM | | VICE CON | | | | | |
| | | M1 | KITCHEN | _ | P | Y | 1 | | |
| | | M10 | UPPER BOYS 2 | | Р | Y | 1 | | |
| | | M2 | GIRLS ROOM | - | Р | Y | 1 | | |
| | | M3 | BOYS ROOM S | | Р | Y | 1 | | |
| | | M4 | UPPER LEVEL | | P | Y | 1 | | |
| | | M5 | UPPER LEVEL | | Р | Y | 1 | | |
| | | M6 | ATHLETIC OFF | | P | Y | 1 | | |
| | | M7 | GIRLS ROOM | | P | Y | 1 | | |
| | | M8 | GIRLS ROOM | | P | Y | 1 | | |
| | | M9 | UPPER GIRLS | | P | Y | 1 | | |
| | | UPSTREAM | WITHIN 5 SER | | | | | | |
| | NTRY POINT | 3 | ENTRY POINT | | А | | | | |
| 10616 V | VELL 2 | 2 | WELL | | А | | | | |

| | Connecticut Dong | rtmont | - of Dublic | Uaal+k | Drir | lting | Mator S | oction | |
|----------------------|---|------------------|-----------------------------|--------------|------------|---------------------------|--------------|-----------|-----------------------|
| | Connecticut Depa | | | | | 0 | | ection | |
| | Water Qua | lity Mo | nitoring a | and Cor | nplia | nce So | chedule | | |
| PWS ID | PWS Name | | | | Classifi | cation P | opulation Ov | wner Type | Primary Source |
| CT1370403 | PINE POINT SCHOOL-MITCH | ELL | | | NT | NC | 267 | Р | GW |
| Local Address (w | /here applicable) | | Service | Resider | ntial Co | mmercial | Industrial | Combine | d Agricultural |
| 89 BARNES ROA | D | | Connectio | ons 1 | | | | | |
| Towns Served: S | TONINGTON | | | | | | | | |
| | Water Sv | ystem Fa | acility and S | Sampling | g Point | t Inven | tory | | |
| Facility ID | | Sampling P ID | oint Sampling Descriptio | | Sta | Toto Colifo tus Rul | orm Copper | • | Stage 5 WQP 2 DBPR |
| 47579 PRES | SURE TANK | | | | | | | | |
| | | Certifi | ied Operato | or Inforn | nation | 1 | | | |
| Water System | Facility: DISTRIBUTION S | YSTEM (W | SF ID: 00600) | | | | | | |
| Facility Classifice | ation: SMALL WATER SYSTEN | 1 | | | | | | | Certification |
| Operator Name | | Operator | Туре | Certificati | on(s) | | | | Expiration |
| CHARNETSKI, MI | ICHAEL R. | CHIEF OPER | RATOR | WATER TR | EATMEN | IT PLANT | OPERATOR - | CLASS IV | 6/30/2021 |
| | | | | DISTRIBUT | ION SYS | TEM OPEF | RATOR - CLAS | S III | 6/30/2020 |
| | | C | Contact Info | ormation | า | | | | |
| Name | | | Organization | | | | | Job Title | |
| Mr. John Ong | | | Pine Point Sc | hools | | | Director | | |
| Mailing Address | Line One | Mailing Ad | dress Line Two | | | | City | State | Zip Code |
| 89 Barnes Rd | | | | | | Stoningt | on | СТ | 06378 |
| Business Phon | e Extension Fax | Ν | Aobile Phone | Emergenc | y Phone | Email Ad | dress | | |
| 860-535-0606 | 5 129 | | | | | jong@pi | nepoint.org | | |
| Contact Role(s): | Administrative Contact, Leg | al Contact | | | | | | | |
| Please note the | following: | | | | | | | | |
| 1. The residual d | lisinfectant concentration must b | e measured a | at the same locat | ion and time | as each to | otal colifor | m sample. | | |
| | Period is specified, all water qua | | | | | | | | |
| | results, additional monitoring m | | | | | | | - · · | |
| corresponden | ce sent by the DWS on or after the If you have any que | | | | | | | | |
| | , , , . , . | | | | | | , | | of achodula |

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | * | of Public Health Drinking Water Section |
|--------------|---|--|
| | | itoring and Compliance Schedule |
| PWS ID | PWS Name | Classification Population Owner Type Primary Source |
| CT1370114 | MEREFIELD PARK LLC | NTNC 100 P GW |
| | (where applicable) | Service Residential Commercial Industrial Combined Agricultura Connections 1 |
| | TON ROAD (RTE 1) : STONINGTON | Connections 1 |
| Towns Served | | ··· • • • · |
| Mator Suctor | | itoring Requirements |
| Asbestos (1 | m Facility: DISTRIBUTION SYSTEM (WS | 1 routine (RT) per nine years |
| • | g Point (Sampling Point ID) | Monitoring Period Collection Period Compliance Status |
| | om Inventory of Active Sampling Points | 1/1/11 - 12/31/19 Complete |
| Sciectific | Sin inventory of Active Sumpling Fornts | 1/1/20 - 12/31/28 |
| Total Colifo | rm (3100) | 1 routine (RT) per quarter |
| | g Point (Sampling Point ID) | Monitoring Period Collection Period Compliance Status |
| | om Inventory of Active Sampling Points | 7/1/19 - 9/30/19 Complete |
| | | 10/1/19 - 12/31/19 Complete |
| | | 1/1/20 - 3/31/20 |
| | | 4/1/20 - 6/30/20 |
| | | 7/1/20 - 9/30/20 |
| Lead And Co | opper (PBCU) | 5 routine (RT) per six months |
| | g Point (Sampling Point ID) | Monitoring Period Collection Period Compliance Status |
| | om Inventory of Active Sampling Points | 1/1/20 - 6/30/20 |
| | , | 7/1/20 - 12/31/20 |
| Lead And Co | opper (PBCU) | 5 routine (RT) per year |
| | g Point (Sampling Point ID) | Monitoring Period Collection Period Compliance Status |
| | om Inventory of Active Sampling Points | 1/1/19 - 12/31/19 6/1-9/30 Complete |
| | rameters (PPS) | 1 routine (RT) per quarter |
| - | g Point (Sampling Point ID) | Monitoring Period Collection Period Compliance Status |
| Select fro | om Inventory of Active Sampling Points | 7/1/19 - 9/30/19 Complete |
| | | 10/1/19 - 12/31/19 Complete |
| | | 1/1/20 - 3/31/20 |
| | | 4/1/20 - 6/30/20 |
| | | 7/1/20 - 9/30/20 |
| Water Qual | ity Parameters (WQPD) | 2 routine (RT) per year |
| Sampling | g Point (Sampling Point ID) | Monitoring Period Collection Period Compliance Status |
| Select fro | om Inventory of Active Sampling Points | 1/1/19 - 12/31/19 6/1-9/30 |
| Water Syster | m Facility: ENTRY POINT (WSF ID: 0070 | 0) |
| Inorganic Cl | nemicals (IOCS) | 1 routine (RT) per three years |
| Sampling | g Point (Sampling Point ID) | Monitoring Period Collection Period Compliance Status |
| ENTRY P | OINT (3) | 1/1/17 - 12/31/19 Complete |
| | | 1/1/20 - 12/31/22 |
| | | 1/1/23 - 12/31/25 |
| | Nitrite (NOX) | 1 routine (RT) per year |
| Sampling | g Point (Sampling Point ID) | Monitoring Period Collection Period Compliance Status |
| ENTRY P | OINT (3) | 1/1/19 - 12/31/19 Complete |
| · | | 1/1/20 - 12/31/20 |
| | | |

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule **PWSID PWS Name** Classification Population Owner Type Primary Source Р CT1370114 MEREFIELD PARK LLC NTNC 100 GW Local Address (where applicable) Service Residential Commercial Industrial Combined Agricultural Connections 769 STONINGTON ROAD (RTE 1) 1 Towns Served: STONINGTON **Monitoring Requirements** Water System Facility: ENTRY POINT (WSF ID: 00700) Pesticides, Herbicides and PCBs-Phase II (SOC2) 1 routine (RT) per three years Sampling Point (Sampling Point ID) Monitorina Period **Collection Period Compliance Status** ENTRY POINT (3) 1/1/17 - 12/31/19 Complete 1/1/20 - 12/31/22 1/1/23 - 12/31/25 Pesticides, Herbicides and PCBs-Phase V (SOC5) 1 routine (RT) per three years Sampling Point (Sampling Point ID) **Collection Period Monitoring Period Compliance Status** 1/1/17 - 12/31/19 ENTRY POINT (3) Complete 1/1/20 - 12/31/22 1/1/23 - 12/31/25 **Organic Chemicals (VOCS)** 1 routine (RT) per year Sampling Point (Sampling Point ID) **Monitoring Period Compliance Status Collection Period** ENTRY POINT (3) 1/1/19 - 12/31/19 Complete 1/1/20 - 12/31/20 1/1/21 - 12/31/21 Water Quality Parameters - Basic (WQP1) 2 routine (RT) per year Sampling Point (Sampling Point ID) **Monitoring Period Collection Period Compliance Status** 1/1/19 - 12/31/19 ENTRY POINT (3) 6/1-9/30 **Other Compliance Schedules Compliance Schedule Activity** Due Date Achieved Date SUBMIT LEAD CONSUMER NOTICE CERTIFICATE 12/29/2010 3/1/2011 CROSS CONNECTION EXEMPTION SUBMIT LEAD CONSUMER NOTICE CERTIFICATE 12/29/2011 SUBMIT LEAD CONSUMER NOTICE CERTIFICATE 12/29/2012 SUBMIT LEAD CONSUMER NOTICE CERTIFICATE 12/29/2018 DISTRIBUTION SYSTEM MATERIALS EVALUATION 8/31/2019 LEAD PUBLIC EDUCATION REPORT TO STATE 2/29/2020 LEAD PUBLIC EDUCATION CONSUMER DELIVERY 2/29/2020 SAMPLING SITE PLAN 3/2/2020 SWTS 1: PWS TO RECOMMEND SOWT 4/16/2020 CCTS 1: PWS TO RECOMMEND OCCT 4/16/2020 SWTS 2: DWS REVIEW & APPROVAL OF SOWT 9/30/2020 CCTS 2: DWS REVIEW & APPROVAL OF OCCT 9/30/2020 **Public Notification Requirements** Compliance Notice **PN Certification Public Notification** Violation/Situation Period Tier Due to DPH Required Performed Received E. Coli 4/1/17 - 6/30/17 3 8/16/2018

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations. Schedule Generation Date: 3/10/2020

3

2/28/2020

1/1/18 - 12/31/18

Organic Chemicals M&R Violation

8/26/2018

3/9/2020

| | Water | CQuality Moni | toring a | nd Corr | iplia | nce So | chedu | le | | |
|---------------------|-------------------------|-------------------------|--------------|--------------|---------|-----------------|-----------|--------------|------|--------------|
| PWS ID | PWS Name | | | | - | | | Owner Typ | e Pr | imary Sourc |
| CT1370114 | MEREFIELD PARK LL | C | | | NT | NC | 100 | Р | | GW |
| Local Address | (where applicable) | | Service | Resident | tial Co | mmercial | Industr | ial Combin | ned | Agricultur |
| 769 STONING | TON ROAD (RTE 1) | | Connectior | ıs | | 1 | | | | |
| Towns Served | : STONINGTON | | | | | | | | | 1 |
| | Wa | ater System Faci | lity and Sa | ampling | Poin | t Inven | tory | | | |
| Water | | | | | | Tot | al Lead | l and | | |
| System Wa | ater System Facility | Sampling Poin | t Sampling P | oint | | Colifa | orm Cop | per | | Stag |
| Facility ID | | ID | Description | 1 | Sto | itus Rul | le Rule | e Tier Asbes | tos | WQP 2 DB |
| 00600 DIS | STRIBUTION SYSTEM | 4 | DISTRIBUTI | ON SYSTEM | | A Y | | | | |
| | | DOWNSTREAM | A WITHIN 5 S | ERVICE CON | 1 | 4 | | | | |
| | | MP1 | MICHAEL C | HARNETSKI | | 4 Y | | | | |
| | | MP2 | MP2 | | | 4 Y | | | | |
| | | MP3 | MP3 | | | A Y | | | | |
| | | MP4 | MP4 | | | A Y | | | | |
| | | MP5 | MP5 | | | A Y | | | | |
| | | UPSTREAM | WITHIN 5 S | ERVICE CON | 1 | 4 | | | | |
| 00700 EN | TRY POINT | 3 | ENTRY POIN | NT | | 4 | | | | |
| 1049 TR | EATMENT PLANT | | | | | | | | | |
| 10821 WE | ELL | 2 | WELL | | | 4 | | | | |
| 57386 AT | MOSPHERIC STORAGE | | | | | | | | | |
| | | Certified | d Operato | r Inform | atior | ו | | | | |
| Water Syste | m Facility: TREATME | NT PLANT (WSF ID: | 1049) | | | | | | | |
| Facility Classi | fication: CLASS 1 TREAT | MENT PLANT | | | | | | | | Certificatio |
| Operator Nan | ne | Operator Ty | ре | Certificatio | n(s) | | | | | Expiration |
| CHARNETSKI, | MICHAEL R. | CHIEF OPERAT | FOR | WATER TRE | ATME | NT PLANT | OPERATO | R - CLASS IV | | 6/30/2022 |
| | | | | DISTRIBUTI | ON SYS | TEM OPER | RATOR - C | LASS III | | 6/30/2020 |
| | | Со | ntact Info | rmation | | | | | | |
| Name | | (| Organization | | | | | Job Tit | tle | |
| Mr. Ian Camfi | ield | | | | | | | | | |
| Mailing Addre | ess Line One | Mailing Addre | ess Line Two | | | | City | State | ē | Zip Code |
| 66 Elm Street, | , Unit #5 | | | | | Westerly | / | RI | | 02891 |
| Business Ph | one Extension | Fax Mo | bile Phone | Emergency | Phone | Email Ad | dress | | | |
| 239-513-07 | 760 | | | 401-596- | 2263 | i.g.camfi | eld@gma | il.com | | |
| Contact Role(| s): Administrative Con | tact, Legal Contact, Ov | vner | | | | | | | |
| Name | I | | Organization | | | | | Job Tit | tle | |
| Merefield Par | 'k LLC | | | | | | | | | |
| Mailing Addre | | Mailing Addre | ess Line Two | | | | City | State | 2 | Zip Code |
| | | 5 | | | | 14 / + h | | DI | | 02004 |

Mobile Phone

Fax

Extension

Westerly

Emergency Phone Email Address

RI

02891

66 Elm St. Unit 3

Business Phone

Contact Role(s): Owner

| | e y | 0 | | | | | | |
|--------------------|---|--------------------------|-------------|---------------------|----------------|----------------|-----------------|--|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
| CT1370114 | MEREFIELD PARK LLC | | NTNC | 100 | Р | GW | | |
| Local Address | (where applicable) | Service | Resider | itial Commerci | al Combine | ed Agricultura | | |
| 769 STONING | FON ROAD (RTE 1) | Connections 1 | | | | | | |
| Towns Served | STONINGTON | | | | | | | |
| Please note th | e following: | | | | | | | |
| 1. The residua | l disinfectant concentration must be measured | d at the same location | and time a | as each total colif | orm sample. | | | |
| 2. If a Collection | on Period is specified, all water quality samples | s must be collected dur | ring the sp | ecified period. | | | | |
| 3. Depending | on results, additional monitoring may be requi | red (i.e. repeat or conf | irmation s | samples). This sc | hedule is subj | ect to change, | and any related | |

correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule