|               | Connecticut Department                 | of Public    | Health    | D     | rinkin      | ıg V | Nater      | Se    | ction     |               |
|---------------|----------------------------------------|--------------|-----------|-------|-------------|------|------------|-------|-----------|---------------|
|               | Water Quality Mo                       | nitoring ar  | nd Con    | npl   | liance      | Sc   | hedul      | e     |           |               |
| PWS ID        | PWS Name                               | 0            |           | Cla   | ssificatior | n Po | pulation   | Own   | er Type F | rimary Source |
| CT1219013     | SALEM ELEMENTARY SCHOOL                |              |           |       | NTNC        |      | 675        |       | L         | GW            |
| Local Address | (where applicable)                     | Service      | Residen   | tial  | Commer      | cial | Industria  | al (  | Combined  | Agricultura   |
| 200 HARTFOR   | D ROAD                                 | Connection   | s 1       |       |             |      |            |       |           |               |
| Towns Served  | SALEM                                  |              |           |       | 1           |      |            |       |           |               |
|               | Мо                                     | nitoring Req | uireme    | nts   | 5           |      |            |       |           |               |
| Water Syster  | m Facility: DISTRIBUTION SYSTEM (W     |              |           | _     |             | _    |            |       |           |               |
| Asbestos (1   | 094)                                   |              |           |       |             |      | 1 ro       | utine | e (RT) pe | r nine years  |
| -             | Point (Sampling Point ID)              |              | Monitori  | ing F | Period      | Coll | ection Per |       |           | iance Status  |
| Select fro    | om Inventory of Active Sampling Points |              | 1/1/11 -  | 12/3  | 31/19       |      |            |       | Co        | omplete       |
|               | · · · ·                                |              | 1/1/20 -  |       |             |      |            |       |           | <u>-</u>      |
| Total Colifor | rm (3100)                              |              |           |       |             |      | 1          | rout  | tine (RT) | per quarter   |
| Sampling      | Point (Sampling Point ID)              |              | Monitori  | ing F | Period      | Coll | ection Per | riod  | Compl     | iance Status  |
| Select fro    | m Inventory of Active Sampling Points  |              | 10/1/19 - | 12/   | /31/19      |      |            |       | Co        | omplete       |
|               |                                        |              | 1/1/20 -  | 3/3   | 1/20        |      |            |       | Co        | omplete       |
|               |                                        |              | 4/1/20 -  | 6/3   | 0/20        |      |            |       |           |               |
|               |                                        |              | 7/1/20 -  | 9/3   | 0/20        |      |            |       |           |               |
| Lead And Co   | opper (PBCU)                           |              |           |       |             |      |            | 10 r  | outine (I | RT) per year  |
| Sampling      | Point (Sampling Point ID)              |              | Monitori  | ing F | Period      | Coll | ection Per | riod  | Compl     | iance Status  |
| Select fro    | m Inventory of Active Sampling Points  |              | 1/1/19 -  | 12/3  | 31/19       |      | 6/1-9/30   |       |           |               |
|               |                                        |              | 1/1/20 -  | 12/3  | 31/20       |      | 6/1-9/30   |       |           |               |
|               |                                        |              | 1/1/21 -  | 12/3  | 31/21       |      | 6/1-9/30   |       |           |               |
| Physical Par  | ameters (PPS)                          |              |           |       |             |      | 1          | rout  | tine (RT) | per quarter   |
| Sampling      | Point (Sampling Point ID)              |              | Monitori  | ing F | Period      | Coll | ection Per | riod  | Compl     | iance Status  |
| Select fro    | m Inventory of Active Sampling Points  |              | 7/1/19 -  | 9/3   | 0/19        |      |            |       | Co        | omplete       |
|               |                                        |              | 10/1/19 - | 12/   | /31/19      |      |            |       | Co        | omplete       |
|               |                                        |              | 1/1/20 -  | 3/3   | 1/20        |      |            |       | Co        | omplete       |
|               |                                        |              | 4/1/20 -  | 6/3   | 0/20        |      |            |       |           |               |
|               |                                        |              | 7/1/20 -  | 9/3   | 0/20        |      |            |       |           |               |
| Water Syster  | m Facility: ENTRY POINT (WSF ID: 007   | 700)         |           |       |             |      |            |       |           |               |
| Inorganic Ch  | nemicals (IOCS)                        |              |           |       |             |      | 1 rou      | ıtine | (RT) per  | three years   |
| Sampling      | Point (Sampling Point ID)              |              | Monitori  | ing F | Period      | Coll | ection Per | riod  | Compl     | iance Status  |
| ENTRY PC      | DINT (3)                               |              | 1/1/17 -  | 12/3  | 31/19       |      |            |       | Co        | omplete       |
|               |                                        |              | 1/1/20 -  | 12/3  | 31/22       |      |            |       |           |               |
|               |                                        |              | 1/1/23 -  | 12/3  | 31/25       |      |            |       |           |               |
| Nitrate And   | Nitrite (NOX)                          |              |           |       |             |      |            | 1 r   | -         | RT) per year  |
|               | Point (Sampling Point ID)              |              | Monitori  |       |             | Coll | ection Per | riod  | Compl     | iance Status  |
| ENTRY PC      | DINT (3)                               |              | 1/1/19 -  |       |             |      |            |       | Co        | omplete       |
|               |                                        |              | 1/1/20 -  | 12/3  | 31/20       |      |            |       |           |               |
|               |                                        |              | 1/1/21 -  | 12/3  | 31/21       |      |            |       |           |               |
|               | lerbicides and PCBs-Phase II (SOC2)    |              |           |       |             |      |            |       |           | three years   |
|               | Point (Sampling Point ID)              |              | Monitori  |       |             | Coll | ection Per | riod  |           | iance Status  |
| ENTRY PC      | DINT (3)                               |              | 1/1/17 -  |       |             |      |            |       | Co        | omplete       |
|               |                                        |              | 1/1/20 -  |       |             |      |            |       |           |               |
|               |                                        |              | 1/1/23 -  | 12/3  | 31/25       |      |            |       |           |               |
|               | lerbicides and PCBs-Phase V (SOC5)     |              |           |       |             |      |            |       |           | three years   |
| Sampling      | Point (Sampling Point ID)              |              | Monitori  | ing F | Period      | Coll | ection Per | riod  | Compl     | iance Status  |

| Conne                    | ecticut Departmer         |                |              |        |             | 0                    |       | ction           |              |
|--------------------------|---------------------------|----------------|--------------|--------|-------------|----------------------|-------|-----------------|--------------|
|                          | Water Quality M           | onitoring a    | nd Cor       |        |             |                      |       |                 |              |
| PWS ID PWS Nan           | ne                        |                |              | Cla    | ssification | Population           | Own   | er Type Pr      | imary Source |
| CT1219013 SALEM E        | LEMENTARY SCHOOL          |                |              |        | NTNC        | 675                  |       | L               | GW           |
| Local Address (where app | licable)                  | Service        |              | ntial  | Commer      | cial Industri        | al    | Combined        | Agricultural |
| 200 HARTFORD ROAD        |                           | Connection     | ns 1         |        |             |                      |       |                 |              |
| Towns Served: SALEM      |                           |                |              |        |             |                      |       |                 |              |
|                          | Μ                         | onitoring Re   | quireme      | ents   | 5           |                      |       |                 |              |
| Water System Facility:   | ENTRY POINT (WSF ID: 0    | 0700)          |              |        |             |                      |       |                 |              |
| Pesticides, Herbicides   | and PCBs-Phase V (SOC5)   |                |              |        |             | 1 rou                | utine | (RT) per t      | hree years   |
| Sampling Point (Sam      | pling Point ID)           |                | Monitor      | ring l | Period      | <b>Collection Pe</b> | riod  | Complia         | ance Status  |
| ENTRY POINT (3)          |                           |                | 1/1/17 -     | 12/3   | 31/19       |                      |       | Cor             | nplete       |
|                          |                           |                | 1/1/20 -     | 12/3   | 31/22       |                      |       |                 |              |
|                          |                           |                | 1/1/23 -     | 12/3   | 31/25       |                      |       |                 |              |
| Organic Chemicals (VC    | DCS)                      |                |              |        |             |                      | 1     | routine (R      | T) per year  |
| Sampling Point (Sam      | pling Point ID)           |                | Monitor      | -      |             | Collection Pe        | riod  | -               | ance Status  |
| ENTRY POINT (3)          |                           |                | 1/1/19 -     |        |             |                      |       | Cor             | nplete       |
|                          |                           |                | 1/1/20 -     | 12/3   | 31/20       |                      |       |                 |              |
|                          |                           |                | 1/1/21 -     | 12/3   | 31/21       |                      |       |                 |              |
| Мо                       | nthly Water System        | Facility (WSF  | ) Level I    | Mo     | nitoring    | g Require            | mer   | nts             |              |
| Water System Facility:   | ENTRY POINT (WSFID: 00    | 700)           |              |        |             |                      |       |                 |              |
| Analyte                  | Monitoring Requirement (  | Summary Type)  | Оре          | erati  | ng Limit    |                      |       | Samples Re      | q/Month      |
| рН                       | Entry Point pH Monitoring | (PHRD)         | Min          | nimu   | m: 7 PH     |                      |       | 4               |              |
| Start Date: 1/1/2002     |                           | Comp           | liance Hist  | ory:   | C           | perating Lim         | it    | Monitori        | ing          |
|                          |                           | Moni           | toring Perio | bd     |             | ompliance St         |       |                 | nce Status:  |
|                          |                           | 10/1/          | 2019 - 10/3  | 31/20  | 019         |                      |       |                 |              |
|                          |                           | 11/1/          | 2019 - 11/3  | 30/20  | 019         |                      |       |                 |              |
|                          |                           | 12/1/          | 2019 - 12/3  | 31/20  | 019         |                      |       |                 |              |
|                          |                           | 1/1/2          | 020 - 1/31/  | 2020   | 0           |                      |       |                 |              |
|                          |                           | 2/1/2          | 020 - 2/29/  | 2020   | 0           |                      |       |                 |              |
| Analyte                  | Monitoring Requirement (  | Summary Type)  | Оре          | erati  | ng Limit    |                      |       | Samples Re      | q/Month      |
| Phosphate (as PO4)       | Entry Point Phosphate Mon | itoring (PHOS) | Max          | ximu   | ım: 10 MC   | 5/L                  |       | 2               |              |
| Start Date: 6/1/2006     |                           | Comp           | oliance Hist | ory:   | C           | perating Lim         | it    | Monitori        | ng           |
|                          |                           |                | toring Perio |        |             | ompliance St         | atus: | Complia         | nce Status:  |
|                          |                           |                | 2019 - 10/3  |        |             |                      |       |                 |              |
|                          |                           |                | 2019 - 11/3  | -      |             |                      |       |                 |              |
|                          |                           |                | 2019 - 12/3  |        |             |                      |       |                 |              |
|                          |                           |                | 020 - 1/31/  |        |             |                      |       |                 |              |
|                          |                           |                | 020 - 2/29/  |        |             |                      |       |                 |              |
|                          | Oth                       | er Complian    | ce Scheo     | dule   | es          |                      |       |                 |              |
| Compliance Schedule Acti | vity                      |                |              |        | Date        | Achie                | ved I | Date            |              |
| DISTRIBUTION SYSTEM M    | ATERIALS EVALUATION       |                |              |        | /2019       |                      |       |                 |              |
| CROSS CONNECTION SURV    | /EY REPORT                |                |              | 3/1/   | /2020       |                      |       |                 |              |
|                          | Public                    | Notification   | Require      | em     | ents        |                      |       |                 |              |
|                          |                           | Compliance     | Notice       | e      | Public      | Notification         |       | <u>PN Certi</u> | fication     |
| Violation/Situation      |                           | Period         | Tier         |        | Requirea    |                      |       | ue to DPH       | Received     |
| Lead and Copper M&R Vic  | blation                   | 10/1/19 -      | 3            |        | 12/23/202   | 20                   | 1     | 1/2/2021        |              |

|                  |                         | 0           |         |          |          |             |            |                 |
|------------------|-------------------------|-------------|---------|----------|----------|-------------|------------|-----------------|
| PWS ID           | PWS Name                |             |         | Classif  | fication | Population  | Owner Type | Primary Source  |
| CT1219013        | SALEM ELEMENTARY SCHOOL |             |         | NT       | TNC      | 675         | L          | GW              |
| Local Address (v | vhere applicable)       | Service     | Residen | itial Co | ommercia | al Industri | al Combine | ed Agricultural |
| 200 HARTFORD     | ROAD                    | Connections | 1       |          |          |             |            |                 |
| Towns Served: S  | ALEM                    |             |         | ·        |          |             |            |                 |

|            | Wate                  | r System Facili | ity and Sampling P   | Point Ir | vento    | ſУ        |          |       |       |
|------------|-----------------------|-----------------|----------------------|----------|----------|-----------|----------|-------|-------|
| Water      |                       |                 |                      |          | Total    | Lead and  |          |       |       |
| System     | Water System Facility |                 | Sampling Point       |          | Coliform | Copper    |          |       | Stage |
| acility ID |                       | ID              | Description          | Status   | Rule     | Rule Tier | Asbestos | WQP 2 | 2 DBP |
| 00600      | DISTRIBUTION SYSTEM   | 109             | ROOM 109             | А        | Y        | 1         |          |       |       |
|            |                       | 111             | ROOM 111             | А        | Y        | 1         |          |       |       |
|            |                       | 113             | ROOM 113             | А        | Y        | 1         |          |       |       |
|            |                       | 116             | ROOM 116             | А        | Y        | 1         |          |       |       |
|            |                       | 117             | ROOM 117             | А        | Y        | 1         |          |       |       |
|            |                       | 118             | ROOM 118             | А        | Y        | 1         |          |       |       |
|            |                       | 122             | ROOM 122             | А        | Y        | 1         |          |       |       |
|            |                       | 128             | ROOM 128             | А        | Y        | 1         |          |       |       |
|            |                       | 135             | ROOM 135             | А        | Y        | 1         |          |       |       |
|            |                       | 136             | ROOM 136             | А        | Y        | 1         |          |       |       |
|            |                       | 139             | ROOM 139             | А        | Y        | 1         |          |       |       |
|            |                       | 143             | RM 143               | А        | Y        |           |          |       |       |
|            |                       | 146             | RM 146               | А        | Y        |           |          |       |       |
|            |                       | 147             | RM 147               | А        | Y        |           |          |       |       |
|            |                       | 160             | RM 160               | А        | Y        |           |          |       |       |
|            |                       | 4               | DISTRIBUTION SYSTEM  | А        | Y        |           |          |       |       |
|            |                       | B146            | B146                 | А        | Y        | 1         |          |       |       |
|            |                       | BL04            | BL04                 | А        | Y        | 1         |          |       |       |
|            |                       | DOWNSTREAM      | WITHIN 5 SERVICE CON | А        |          |           |          |       |       |
|            |                       | F102            | F102                 | А        | Y        | 1         |          |       |       |
|            |                       | F147            | F147                 | А        | Y        | 1         |          |       |       |
|            |                       | G103            | RM 103               | А        | Y        |           |          |       |       |
|            |                       | G143            | ROOM G143            | А        | Y        | 1         |          |       |       |
|            |                       | GL03            | GL03                 | А        | Y        | 1         |          |       |       |
|            |                       | L02             | RM L02               | А        | Y        |           |          |       |       |
|            |                       | L09             | L09                  | А        | Y        | 1         |          |       |       |
|            |                       | L18             | L18                  | А        | Y        | 1         |          |       |       |
|            |                       | L21             | L21                  | А        | Y        | 1         |          |       |       |
|            |                       | L27             | L27                  | А        | Y        | 1         |          |       |       |
|            |                       | MDBR            | MDBR                 | А        | Y        | 1         |          |       |       |
|            |                       | R147            | R147                 | А        | Y        | 1         |          |       |       |
|            |                       | TL160           | TL160                | А        | Y        | 1         |          |       |       |
|            |                       | UPSTREAM        | WITHIN 5 SERVICE CON | А        |          |           |          |       |       |
| 00700      | ENTRY POINT           | 3               | ENTRY POINT          | А        |          |           |          |       |       |
| 46453      | TREATMENT PLANT       |                 |                      |          |          |           |          |       |       |
| 55275      | WELL 1A               | 2               | WELL 1A              | А        |          |           |          |       |       |
| 55279      | WELL 2A               | 2               | WELL 2A              | А        |          |           |          |       |       |
| 61184      | ATMOSPHERIC STORAGE   |                 |                      |          |          |           |          |       |       |

| С                     | onnectic            | ut Depa        | rtment of P            | ublic H       | lealth                     | n Dri   | inking      | g Water     | Se     | ction     |                |
|-----------------------|---------------------|----------------|------------------------|---------------|----------------------------|---------|-------------|-------------|--------|-----------|----------------|
|                       | Wa                  | ter Qua        | lity Monitor           | ing an        | d Con                      | npli    | ance S      | Schedu      | le     |           |                |
| PWS ID PV             | NS Name             |                |                        |               |                            | Class   | ification   | Population  | Own    | er Type   | Primary Source |
| CT1219013 SA          | ALEM ELEMEN         | FARY SCHOO     | L                      |               |                            | N       | TNC         | 675         |        | L         | GW             |
| Local Address (whe    | ere applicable)     |                | Se                     | rvice         | Resider                    | ntial C | Commerci    | al Industri | al     | Combine   | d Agricultural |
| 200 HARTFORD RO       | AD                  |                | Со                     | nnections     | 1                          |         |             |             |        |           |                |
| Towns Served: SAL     | EM                  |                |                        |               |                            | ·       |             |             | ·      |           |                |
|                       |                     |                | Certified Op           | perator       | Inform                     | natio   | n           |             |        |           |                |
| Water System Fa       | cility: TREAT       | MENT PLA       | NT (WSF ID: 4645       | 53)           |                            |         |             |             |        |           |                |
| Facility Classificati | on: CLASS 2 TF      | REATMENT P     | LANT                   |               |                            |         |             |             |        |           | Certification  |
| Operator Name         |                     |                | <b>Operator Type</b>   | Се            | e <mark>rtificat</mark> io | on(s)   |             |             |        |           | Expiration     |
| KLOBUKOWSKI, ST       | EVEN J.             |                | CHIEF OPERATOR         | W             | ATER TRI                   | EATME   | NT PLAN     | T OPERATO   | R - CL | ASS IV    | 6/30/2022      |
|                       |                     |                |                        | DI            | STRIBUTI                   | ION SY  | STEM OP     | ERATOR - CI | LASS I | 11        | 6/30/2020      |
|                       |                     |                | Contac                 | ct Inform     | natior                     | ۱       |             |             |        |           |                |
| Name                  |                     |                | Organ                  | nization      |                            |         |             |             |        | Job Title | 2              |
| Mr. Joseph Onofri     | 0                   |                | Salem                  | Public Sch    | ools                       |         |             | Superinte   | enden  | it        |                |
| Mailing Address Lir   | ne One              |                | Mailing Address Lin    | ne Two        |                            |         |             | City        |        | State     | Zip Code       |
| 200 Hartford Rd       |                     |                |                        |               |                            |         | Salem       |             |        | СТ        | 06420          |
| Business Phone        | Extension           | Fax            | Mobile Pl              | hone Er       | mergency                   | / Phon  | e Email A   | Address     |        |           |                |
| 860-892-1223          |                     |                |                        |               |                            |         | j.onofr     | io@salem.c  | en.ct. | .gov      |                |
| Contact Role(s):      | dministrative       | Contact, Leg   | al Contact             |               |                            |         |             |             |        |           |                |
| Please note the fo    | llowing:            |                |                        |               |                            |         |             |             |        |           |                |
| 1. The residual disi  | nfectant concent    | tration must b | e measured at the san  | me location a | and time a                 | as each | total colif | orm sample. |        |           |                |
| 2. If a Collection Pe | eriod is specified, | all water qua  | lity samples must be c | collected dur | ring the sp                | ecified | period.     |             |        |           |                |

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|               | Connecticut Department                  |                          | 0                  | ection                  |
|---------------|-----------------------------------------|--------------------------|--------------------|-------------------------|
|               | Water Quality Mon                       | itoring and Compliand    | e Schedule         |                         |
| PWS ID        | PWS Name                                | Classificat              | ion Population Ow  | ner Type Primary Source |
| CT1219023     | QUALITY DAYCARE & CO-OP NURSERY         | NTNC                     | 60                 | P GW                    |
| Local Address | (where applicable)                      | Service Residential Comm | nercial Industrial | Combined Agricultura    |
| 90 HARTFORD   | ROAD                                    | Connections 1            |                    |                         |
| Towns Served  | : SALEM                                 |                          |                    |                         |
|               | Mon                                     | itoring Requirements     |                    |                         |
| Water Syster  | m Facility: DISTRIBUTION SYSTEM (WS     | F ID: 00600)             |                    |                         |
| Asbestos (1   | .094)                                   |                          | 1 routir           | ne (RT) per nine years  |
|               | y Point (Sampling Point ID)             | Monitoring Period        | Collection Period  | Compliance Status       |
| Select fro    | om Inventory of Active Sampling Points  | 1/1/11 - 12/31/19        | _                  | Complete                |
|               |                                         | 1/1/20 - 12/31/28        |                    |                         |
| Total Colifor | • •                                     |                          |                    | itine (RT) per quarter  |
|               | y Point (Sampling Point ID)             | Monitoring Period        | Collection Period  | Compliance Status       |
| Select fro    | om Inventory of Active Sampling Points  | 7/1/19 - 9/30/19         |                    | Complete                |
|               |                                         | 10/1/19 - 12/31/19       |                    | Complete                |
|               |                                         | 1/1/20 - 3/31/20         |                    | Complete                |
|               |                                         | 4/1/20 - 6/30/20         |                    |                         |
|               |                                         | 7/1/20 - 9/30/20         |                    | <i>i i</i>              |
|               | opper (PBCU)                            |                          |                    | e (RT) per three years  |
|               | g Point (Sampling Point ID)             | Monitoring Period        | Collection Period  | Compliance Status       |
| Select fro    | om Inventory of Active Sampling Points  | 1/1/18 - 12/31/20        | 6/1-9/30           |                         |
|               | ()                                      | 1/1/21 - 12/31/23        | 6/1-9/30           |                         |
| -             | ameters (PPS)                           |                          |                    | itine (RT) per quarter  |
|               | Point (Sampling Point ID)               | Monitoring Period        | Collection Period  | Compliance Status       |
| Select fro    | om Inventory of Active Sampling Points  | 7/1/19 - 9/30/19         |                    | Complete                |
|               |                                         | 10/1/19 - 12/31/19       |                    | Complete                |
|               |                                         | 1/1/20 - 3/31/20         |                    | Complete                |
|               |                                         | 4/1/20 - 6/30/20         |                    |                         |
|               |                                         | 7/1/20 - 9/30/20         |                    |                         |
|               | m Facility: ENTRY POINT (WSF ID: 0070   | 00)                      |                    | ·                       |
| -             | nemicals (IOCS)                         |                          |                    | e (RT) per three years  |
|               | y Point (Sampling Point ID)             | Monitoring Period        | Collection Period  | Compliance Status       |
| ENTRY PO      | DINT (3)                                | 1/1/17 - 12/31/19        |                    | Complete                |
|               |                                         | 1/1/20 - 12/31/22        |                    |                         |
|               |                                         | 1/1/23 - 12/31/25        |                    |                         |
|               | Nitrite (NOX)                           |                          |                    | routine (RT) per year   |
|               | g Point (Sampling Point ID)             | Monitoring Period        | Collection Period  | Compliance Status       |
| ENTRY PO      | JINT (3)                                | 1/1/19 - 12/31/19        |                    | Complete                |
|               |                                         | 1/1/20 - 12/31/20        |                    | Complete                |
| D             |                                         | 1/1/21 - 12/31/21        | <b>4</b>           |                         |
| -             | Herbicides and PCBs - Phase II & V (SOC | -                        |                    | e (RT) per three years  |
|               | y Point (Sampling Point ID)             | Monitoring Period        | Collection Period  | Compliance Status       |
| ENTRY PO      | (3) Init                                | 1/1/17 - 12/31/19        |                    | Complete                |
|               |                                         | 1/1/20 - 12/31/22        |                    |                         |
| Ourse in of   |                                         | 1/1/23 - 12/31/25        | <b>4</b>           |                         |
| -             | micals (VOCS)                           | Monthesise Dested        |                    | e (RT) per three years  |
| sampling      | y Point (Sampling Point ID)             | Monitoring Period        | Collection Period  | Compliance Status       |

| VS ID PWS Name<br>1219023 QUALITY DAYCARE & CO-<br>cal Address (where applicable)<br>HARTFORD ROAD<br>wns Served: SALEM<br>ater System Facility: ENTRY POINT<br>rganic Chemicals (VOCS)<br>Sampling Point (Sampling Point ID)<br>ENTRY POINT (3) | Monito               | Service<br>Connection     | <b>1</b>    |        | ssificati<br>NTNC<br>Comm |                  | 60<br>Industria | Р        |       | rimary Sour<br>GW |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|-------------|--------|---------------------------|------------------|-----------------|----------|-------|-------------------|
| cal Address (where applicable)<br>HARTFORD ROAD<br>wns Served: SALEM<br>ater System Facility: ENTRY POINT<br>rganic Chemicals (VOCS)<br>Sampling Point (Sampling Point ID)                                                                       | Monito               | Connection                | ns 1        | ntial  | Comm                      | ercial           | Inductoic       |          |       |                   |
| HARTFORD ROAD<br>wns Served: SALEM<br>ater System Facility: ENTRY POINT<br>rganic Chemicals (VOCS)<br>Sampling Point (Sampling Point ID)                                                                                                         |                      |                           | <b>1</b>    |        |                           |                  | muustria        | al Com   | bined | Agricultur        |
| ater System Facility: ENTRY POINT<br>rganic Chemicals (VOCS)<br>Sampling Point (Sampling Point ID)                                                                                                                                               |                      | oring Red                 |             |        |                           |                  |                 |          |       |                   |
| rganic Chemicals (VOCS)<br>Sampling Point (Sampling Point ID)                                                                                                                                                                                    |                      | oring Red                 |             | -      |                           |                  |                 | 1        |       |                   |
| rganic Chemicals (VOCS)<br>Sampling Point (Sampling Point ID)                                                                                                                                                                                    | (WSF ID: 00700)      |                           | quireme     | ents   | ;                         |                  |                 |          |       |                   |
| Sampling Point (Sampling Point ID)                                                                                                                                                                                                               |                      |                           | -           |        |                           |                  |                 |          |       |                   |
|                                                                                                                                                                                                                                                  |                      |                           |             |        |                           |                  | 1 rou           | tine (RT | ) per | three year        |
| ENTRY POINT (3)                                                                                                                                                                                                                                  |                      |                           | Monito      | ring P | Period                    | Colle            | ction Per       | iod C    | ompli | iance Status      |
|                                                                                                                                                                                                                                                  |                      |                           | 1/1/17      | - 12/3 | 31/19                     |                  |                 |          | Co    | omplete           |
|                                                                                                                                                                                                                                                  |                      |                           | 1/1/20      |        |                           |                  |                 |          |       |                   |
|                                                                                                                                                                                                                                                  |                      |                           | 1/1/23      | - 12/3 | 31/25                     |                  |                 |          |       |                   |
|                                                                                                                                                                                                                                                  | Other C              | omplian                   | ce Sche     | dule   | es                        |                  |                 |          |       |                   |
| mpliance Schedule Activity                                                                                                                                                                                                                       |                      |                           |             |        | Date                      |                  | Achie           | ved Date |       |                   |
| STRIBUTION SYSTEM MATERIALS EVALU                                                                                                                                                                                                                | ATION                |                           | _           |        | /2019                     |                  |                 |          |       |                   |
| OSS CONNECTION SURVEY REPORT                                                                                                                                                                                                                     |                      |                           | _           |        | 2020                      |                  |                 |          |       |                   |
| Water                                                                                                                                                                                                                                            | System Facil         | ity and S                 | ampling     | g Po   | int Ir                    | vente            | ory             |          |       |                   |
| Nater                                                                                                                                                                                                                                            |                      |                           |             |        |                           | Total            |                 |          |       | _                 |
| ystem Water System Facility<br>cility ID                                                                                                                                                                                                         | Sampling Point<br>ID | Sampling P<br>Description |             |        |                           | Coliforr<br>Rule |                 |          | astas | Stag<br>WQP 2 DBI |
| 20600 DISTRIBUTION SYSTEM                                                                                                                                                                                                                        | 4                    | DISTRIBUTI                |             |        | <u>Status</u><br>A        | Y                | nuie            | nei ASD  | esios | WQF 2 DDI         |
|                                                                                                                                                                                                                                                  | 4<br>DOWNSTREAM      |                           |             |        | A                         | I                |                 |          |       |                   |
|                                                                                                                                                                                                                                                  | QCDC01               | UPPER LEV                 |             |        | A                         | Y                | 1               |          |       |                   |
|                                                                                                                                                                                                                                                  | QCDC02               | UPPER TOD                 |             |        | A                         | Ŷ                | 1               |          |       |                   |
|                                                                                                                                                                                                                                                  | QCDC03               | INFANT RO                 |             |        | А                         | Y                | 1               |          |       |                   |
|                                                                                                                                                                                                                                                  | QCDC04               | LOWER LEV                 |             |        | А                         | Y                | 1               |          |       |                   |
|                                                                                                                                                                                                                                                  | QCDC05               | LOWER LEV                 | /EL BOYS R  | М      | А                         | Y                | 1               |          |       |                   |
|                                                                                                                                                                                                                                                  | UPSTREAM             | WITHIN 5 S                | SERVICE CC  | N      | А                         |                  |                 |          |       |                   |
| 00700 ENTRY POINT                                                                                                                                                                                                                                | 3                    | ENTRY POI                 | NT          |        | А                         |                  |                 |          |       |                   |
| 10561 WELL                                                                                                                                                                                                                                       | 2                    | WELL                      |             |        | А                         |                  |                 |          |       |                   |
|                                                                                                                                                                                                                                                  | Certified            | Operato                   | r Inforn    | nati   | on                        |                  |                 |          |       |                   |
| ater System Facility: DISTRIBUTION                                                                                                                                                                                                               | I SYSTEM (WSF II     | D: 00600)                 |             |        |                           |                  |                 |          |       |                   |
| cility Classification: SMALL WATER SYST                                                                                                                                                                                                          | EM                   |                           |             |        |                           |                  |                 |          |       | Certificatio      |
| perator Name                                                                                                                                                                                                                                     | <b>Operator Typ</b>  | е                         | Certificati | on(s)  |                           |                  |                 |          |       | Expiration        |
| OBUKOWSKI, STEVEN J.                                                                                                                                                                                                                             | CHIEF OPERATO        | DR                        | WATER TR    | EATN   | IENT P                    | ANT OF           | PERATOR         | - CLASS  | IV    | 6/30/2022         |
|                                                                                                                                                                                                                                                  |                      |                           | DISTRIBUT   | ION S  | SYSTEM                    | OPERA            | TOR - CL        | ASS III  |       | 6/30/2020         |
|                                                                                                                                                                                                                                                  | Con                  | tact Info                 | rmatio      | n      |                           |                  |                 |          |       |                   |
| ime                                                                                                                                                                                                                                              | 0                    | rganization               |             |        |                           |                  |                 | Job      | Title |                   |
| s. Charleen M Collins                                                                                                                                                                                                                            |                      | uality Corpo              | ration LLC  |        |                           | P                | resident        |          |       |                   |
| ailing Address Line One                                                                                                                                                                                                                          | Mailing Addres       | s Line Two                |             |        |                           |                  | City            |          | ate   | Zip Code          |
| Hartford Rd                                                                                                                                                                                                                                      | PO Box 2083          |                           |             |        | Sal                       |                  |                 | C        | Т     | 06420             |
|                                                                                                                                                                                                                                                  |                      | le Phone                  | Emergend    | y Pho  |                           |                  |                 |          |       |                   |
| 860-859-2612 860-53<br>ntact Role(s): Administrative Contact,                                                                                                                                                                                    |                      | 539-8014                  |             |        | cha                       | rleen.c          | ollins@ya       | ahoo.con | า     |                   |

|                     |                    | <b>~</b>      | <i>J</i>      | 0              |              | 1       |             |              |            |                 |
|---------------------|--------------------|---------------|---------------|----------------|--------------|---------|-------------|--------------|------------|-----------------|
| PWS ID              | PWS Name           |               |               |                |              | Class   | ification   | Population   | Owner Type | Primary Source  |
| CT1219023           | QUALITY DAYCA      | RE & CO-OP    | NURSERY       |                |              | Ν       | NTNC        | 60           | Р          | GW              |
| Local Address (wi   | nere applicable)   |               |               | Service        | Resider      | ntial ( | Commerci    | ial Industri | al Combin  | ed Agricultural |
| 90 HARTFORD RC      | AD                 |               |               | Connectio      | ons 1        |         |             |              |            |                 |
| Towns Served: SA    | LEM                |               |               |                |              |         |             |              |            |                 |
| Name                |                    |               |               | Organization   |              |         |             |              | Job Titl   | e               |
| Quality Corporat    | ion LLC            |               |               |                |              |         |             |              |            |                 |
| Mailing Address L   | ine One            |               | Mailing Add   | ress Line Two  |              |         |             | City         | State      | Zip Code        |
| 90 Hartford Rd, P   | .O.Box 2083        |               |               |                |              |         | Salem       |              | СТ         | 06420           |
| Business Phone      | Extension          | Fax           | M             | obile Phone    | Emergenc     | y Phon  | e Email /   | Address      |            |                 |
|                     |                    |               |               |                |              |         |             |              |            |                 |
| Contact Role(s):    | Legal Contact, C   | )wner         |               |                |              |         |             |              |            |                 |
| Please note the f   | ollowing:          |               |               |                |              |         |             |              |            |                 |
| 1. The residual dis | sinfectant concent | ration must b | e measured at | the same locat | ion and time | as each | total colif | orm sample.  |            |                 |

If a Collection Period is specified, all water quality samples must be collected during the specified period. 2.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|                      | Connecticut Departmen                      |                |           |       |             | 0        |           |      | ection       |             |
|----------------------|--------------------------------------------|----------------|-----------|-------|-------------|----------|-----------|------|--------------|-------------|
|                      | Water Quality Mo                           | onitoring an   | d Con     | ıpl   | liance      | Sc       | hedul     | e    |              |             |
| PWS ID               | PWS Name                                   |                |           |       | ssification | Ро       | -         | Ow   | ner Type Pr  | imary Sourc |
| CT1219083            | SALEM MARKETPLACE                          |                |           |       | NTNC        |          | 200       |      | Р            | GW          |
|                      | (where applicable)                         | Service        | Residen   | tial  | Commerc     | cial     | Industri  | al   | Combined     | Agricultura |
| 20 HARTFORD          | ROAD                                       | Connections    | 1         |       |             |          |           |      |              |             |
| Towns Served         | : SALEM                                    |                |           |       |             |          |           |      |              |             |
|                      | Ma                                         | onitoring Requ | uireme    | nts   | ;           |          |           |      |              |             |
| Water Syster         | m Facility: <b>DISTRIBUTION SYSTEM (</b> V | NSF ID: 00600) |           |       |             |          |           |      |              |             |
| Asbestos (1          | 094)                                       |                |           |       |             |          | 1 ro      | uti  | ne (RT) per  | nine years  |
| Sampling             | Point (Sampling Point ID)                  |                | Monitori  | ing P | Period      | Colle    | ection Pe | riod | Complie      | ance Status |
| Select fro           | om Inventory of Active Sampling Points     |                | 1/1/11 -  | 12/3  | 31/19       |          |           |      | Со           | mplete      |
|                      |                                            |                | 1/1/20 -  | 12/3  | 31/28       |          |           |      |              |             |
| <b>Total Colifor</b> | rm (3100)                                  |                |           |       |             |          | 1         | rou  | utine (RT) J | per quarter |
| Sampling             | Point (Sampling Point ID)                  |                | Monitori  | ing P | Period      | Colle    | ection Pe | riod | Compli       | ance Status |
| Select fro           | om Inventory of Active Sampling Points     |                | 7/1/19 -  | 9/3   | 0/19        |          |           |      | Со           | mplete      |
|                      |                                            |                | 10/1/19 - | 12/   | 31/19       |          |           |      | Со           | mplete      |
|                      |                                            |                | 1/1/20 -  | 3/3   | 1/20        |          |           |      | Со           | mplete      |
|                      |                                            |                | 4/1/20 -  | 6/3   | 0/20        |          |           |      |              |             |
|                      |                                            |                | 7/1/20 -  | 9/3   | 0/20        |          |           |      |              |             |
|                      | opper (PBCU)                               |                |           |       |             |          | 5 rou     | itin |              | three years |
|                      | Point (Sampling Point ID)                  |                | Monitori  |       |             |          | ection Pe | riod | Compli       | ance Status |
| Select fro           | om Inventory of Active Sampling Points     |                | 1/1/18 -  |       | -           |          | 6/1-9/30  |      |              |             |
|                      |                                            |                | 1/1/21 -  | 12/3  | 31/23       |          | 6/1-9/30  |      |              |             |
| -                    | ameters (PPS)                              |                |           |       |             |          |           |      |              | per quarter |
|                      | Point (Sampling Point ID)                  |                | Monitori  | _     |             | Colle    | ection Pe | riod |              | ance Status |
| Select fro           | om Inventory of Active Sampling Points     |                | 7/1/19 -  |       |             |          |           |      |              | mplete      |
|                      |                                            |                | 10/1/19 - |       |             |          |           |      |              | mplete      |
|                      |                                            |                | 1/1/20 -  |       |             |          |           |      | Со           | mplete      |
|                      |                                            |                | 4/1/20 -  |       |             |          |           |      |              |             |
|                      |                                            |                | 7/1/20 -  | 9/3   | 0/20        |          |           |      |              |             |
|                      | m Facility: ENTRY POINT (WSF ID: 00        | )700)          |           |       |             |          |           |      |              |             |
| Inorganic Ch         | nemicals (IOCS)                            |                |           |       |             |          | 1 rou     | itin | e (RT) per t | three years |
|                      | Point (Sampling Point ID)                  |                | Monitori  | -     |             | Colle    | ection Pe | riod | Compli       | ance Status |
| ENTRY PC             | DINT (3)                                   |                | 1/1/19 -  |       |             |          |           |      |              |             |
|                      |                                            |                | 1/1/22 -  | 12/3  | 31/24       |          |           |      |              |             |
|                      | Nitrite (NOX)                              |                |           |       |             |          |           |      | -            | T) per year |
|                      | Point (Sampling Point ID)                  |                | Monitori  |       |             | Colle    | ection Pe | riod | -            | ance Status |
| ENTRY PC             | DINT (3)                                   |                | 1/1/19 -  |       |             |          |           |      | Со           | mplete      |
|                      |                                            |                | 1/1/20 -  |       |             |          |           |      |              |             |
|                      |                                            |                | 1/1/21 -  | 12/3  | 31/21       |          |           |      | /·           |             |
| -                    | Herbicides and PCBs-Phase II (SOC2)        |                |           |       |             | <b>.</b> |           |      |              | three years |
|                      | Point (Sampling Point ID)                  |                | Monitori  |       |             | Colle    | ection Pe | rıod |              | ance Status |
| ENTRY PC             | JINI (3)                                   |                | 1/1/17 -  |       |             |          |           |      | Со           | mplete      |
|                      |                                            |                | 1/1/20 -  |       |             |          |           |      |              |             |
|                      |                                            |                | 1/1/23 -  | 12/3  | 31/25       |          |           |      | ()           |             |
|                      | Herbicides and PCBs-Phase V (SOC5)         |                |           | -     |             | <b>.</b> |           |      |              | three years |
|                      | Point (Sampling Point ID)                  |                | Monitori  | -     |             | Colle    | ection Pe | rıod |              | ance Status |
| ENTRY PC             | ואוכ (3)                                   |                | 1/1/17 -  | 12/3  | 31/19       |          |           |      | Со           | mplete      |

|                                             | Connecticut De                                                                                    | •                                                                                    |                                                                                                |                                 |                      | 0                  |                     |        | ction      |                              |                       |
|---------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------|----------------------|--------------------|---------------------|--------|------------|------------------------------|-----------------------|
|                                             | Water Qu                                                                                          | uality Monit                                                                         | oring an                                                                                       | d Com                           | plian                | ce Scl             | nedul               | e      |            |                              |                       |
| PWS ID                                      | PWS Name                                                                                          | -                                                                                    | U                                                                                              |                                 | Classifica           | tion Po            | oulation            | Owr    | ner Type P | rimary                       | Sourc                 |
| CT1219083                                   | SALEM MARKETPLACE                                                                                 |                                                                                      |                                                                                                |                                 | NTNC                 |                    | 200                 |        | Р          | GV                           | V                     |
| Local Addre                                 | ess (where applicable)                                                                            |                                                                                      | Service                                                                                        | Resident                        | ial Com              | nercial            | Industri            | al     | Combined   | Agric                        | ultura                |
| 20 HARTFO                                   | RD ROAD                                                                                           |                                                                                      | Connections                                                                                    | 1                               |                      |                    |                     |        |            |                              |                       |
| Towns Serv                                  | ved: SALEM                                                                                        |                                                                                      |                                                                                                |                                 |                      |                    |                     |        |            |                              |                       |
|                                             |                                                                                                   | Monit                                                                                | oring Requ                                                                                     | uiremer                         | nts                  |                    |                     |        |            |                              |                       |
| Water Sys                                   | tem Facility: ENTRY POINT                                                                         | (WSF ID: 00700)                                                                      |                                                                                                |                                 |                      |                    |                     |        |            |                              |                       |
| Pesticide                                   | s, Herbicides and PCBs-Phas                                                                       | e V (SOC5)                                                                           |                                                                                                |                                 |                      |                    | 1 rou               | utine  | e (RT) per | three                        | years                 |
|                                             | ing Point (Sampling Point ID)                                                                     |                                                                                      |                                                                                                | Monitorir                       | ng Period            | Colle              | ction Pe            |        |            | iance S                      | -                     |
|                                             |                                                                                                   |                                                                                      |                                                                                                | 1/1/20 - 1                      | 12/31/22             |                    |                     |        |            |                              |                       |
|                                             |                                                                                                   |                                                                                      |                                                                                                | 1/1/23 - 1                      | 12/31/25             |                    |                     |        |            |                              |                       |
| Organic C                                   | Chemicals (VOCS)                                                                                  |                                                                                      |                                                                                                |                                 |                      |                    |                     | 1      | routine (I | RT) pei                      | ' year                |
| Samp                                        | ling Point (Sampling Point ID)                                                                    |                                                                                      |                                                                                                | Monitorir                       | ng Period            | Colle              | ction Pe            |        | -          | iance S                      | -                     |
| ENTRY                                       | ( POINT (3)                                                                                       |                                                                                      |                                                                                                | 1/1/19 - 1                      | 12/31/19             |                    |                     |        | Co         | omplete                      | 2                     |
|                                             |                                                                                                   |                                                                                      |                                                                                                | 1/1/20 - 1                      | 12/31/20             |                    |                     |        |            |                              |                       |
|                                             |                                                                                                   |                                                                                      |                                                                                                | 1/1/21 - 1                      | 12/31/21             |                    |                     |        |            |                              |                       |
|                                             |                                                                                                   | Other C                                                                              | ompliance                                                                                      | Sched                           | ules                 |                    |                     |        |            |                              |                       |
| Compliance                                  | e Schedule Activity                                                                               |                                                                                      | •                                                                                              |                                 | Due Date             |                    | Achie               | ved    | Date       |                              |                       |
|                                             | AD CONSUMER NOTICE CERTIFI                                                                        | CATE                                                                                 |                                                                                                | 12                              | 2/29/2017            |                    |                     |        |            |                              |                       |
| DISTRIBUTI                                  | ON SYSTEM MATERIALS EVALU                                                                         | ATION                                                                                |                                                                                                |                                 | /31/2019             |                    |                     |        |            |                              |                       |
| CROSS CON                                   | INECTION SURVEY REPORT                                                                            |                                                                                      |                                                                                                |                                 | 3/1/2020             |                    |                     |        |            |                              |                       |
|                                             | Water                                                                                             | System Facil                                                                         | itv and Sa                                                                                     | mpling                          | Point I              | nvent              | orv                 |        |            |                              |                       |
| Water                                       |                                                                                                   |                                                                                      |                                                                                                | F 0                             |                      | Total              | -                   | and    |            |                              |                       |
|                                             | Water System Facility                                                                             | Sampling Point                                                                       | Sampling Po                                                                                    | int                             |                      |                    | т Сор               |        |            |                              | Stage                 |
| Facility ID                                 |                                                                                                   | ID                                                                                   | Description                                                                                    |                                 | Statu                | , Rule             | Rule                | Tier   | Asbestos   | WQP                          | 2 DBP                 |
| 00600                                       | DISTRIBUTION SYSTEM                                                                               | 4                                                                                    | DISTRIBUTIO                                                                                    | N GENERIC                       | C A                  | Y                  |                     |        |            |                              |                       |
|                                             |                                                                                                   | DOWNSTREAM                                                                           | WITHIN 5 SEI                                                                                   | RVICE CON                       | A                    |                    |                     |        |            |                              |                       |
|                                             |                                                                                                   | TSM001                                                                               | 20 HTFD RD -                                                                                   | LB1                             | А                    |                    | 1                   |        |            |                              |                       |
|                                             |                                                                                                   | TSM002                                                                               | 20 HTFD RD -                                                                                   | MB1                             | А                    |                    | 1                   |        |            |                              |                       |
|                                             |                                                                                                   | TSM003                                                                               | 20 HTFD RD -                                                                                   | LB2                             | А                    |                    | 1                   |        |            |                              |                       |
|                                             |                                                                                                   | TCN 4004                                                                             |                                                                                                |                                 |                      |                    | 1                   |        |            |                              |                       |
|                                             |                                                                                                   | TSM004                                                                               | 20 HTFD RD -                                                                                   | MB2                             | A                    |                    |                     |        |            |                              |                       |
|                                             |                                                                                                   | TSM004<br>TSM005                                                                     | 20 HTFD RD -<br>20 HTFD RD -                                                                   |                                 | A<br>A               | Y                  | 1                   |        |            |                              |                       |
|                                             |                                                                                                   |                                                                                      |                                                                                                | HB1                             | А                    | Y                  | 1                   |        |            |                              |                       |
| 00700                                       | ENTRY POINT                                                                                       | TSM005                                                                               | 20 HTFD RD -                                                                                   | HB1<br>RVICE CON                | А                    | Y                  | 1                   |        |            |                              |                       |
|                                             | ENTRY POINT<br>WELL #1                                                                            | TSM005<br>UPSTREAM                                                                   | 20 HTFD RD -<br>WITHIN 5 SEI                                                                   | HB1<br>RVICE CON                | A<br>I A             | Y                  | 1                   |        |            |                              |                       |
| 10565                                       |                                                                                                   | TSM005<br>UPSTREAM<br>3                                                              | 20 HTFD RD -<br>WITHIN 5 SEI<br>ENTRY POINT                                                    | HB1<br>RVICE CON                | A<br>A<br>A          | Y                  | 1                   |        |            |                              |                       |
| 10565                                       | WELL #1                                                                                           | TSM005<br>UPSTREAM<br>3<br>2                                                         | 20 HTFD RD -<br>WITHIN 5 SEI<br>ENTRY POINT<br>WELL #1                                         | HB1<br>RVICE CON                | A<br>A<br>A          | Y                  | 1                   |        |            |                              |                       |
| 10565<br>50528                              | WELL #1<br>PRESSURE STORAGE                                                                       | TSM005<br>UPSTREAM<br>3<br>2<br>Certified                                            | 20 HTFD RD -<br>WITHIN 5 SEI<br>ENTRY POINT<br>WELL #1<br>Operator                             | HB1<br>RVICE CON                | A<br>A<br>A          | Y                  | 1                   |        |            |                              |                       |
| 10565<br>50528<br>Water Sys                 | WELL #1<br>PRESSURE STORAGE<br>tem Facility: DISTRIBUTION                                         | TSM005<br>UPSTREAM<br>3<br>2<br>Certified                                            | 20 HTFD RD -<br>WITHIN 5 SEI<br>ENTRY POINT<br>WELL #1<br>Operator                             | HB1<br>RVICE CON                | A<br>A<br>A          | Y                  | 1                   |        |            | Certifi                      | cation                |
| 10565<br>50528<br>Water Sys<br>Facility Cla | WELL #1<br>PRESSURE STORAGE<br>tem Facility: <b>DISTRIBUTION</b><br>ssification: SMALL WATER SYST | TSM005<br>UPSTREAM<br>3<br>2<br>Certified                                            | 20 HTFD RD -<br>WITHIN 5 SEI<br>ENTRY POINT<br>WELL #1<br>Operator<br>D: 00600)                | HB1<br>RVICE CON                | A<br>A<br>A<br>ation | Y                  | 1                   |        |            | Certifi<br>Expin             |                       |
| 10565<br>50528<br>Water Sys<br>Facility Cla | WELL #1<br>PRESSURE STORAGE<br>tem Facility: <b>DISTRIBUTION</b><br>ssification: SMALL WATER SYST | TSM005<br>UPSTREAM<br>3<br>2<br>Certified<br>N SYSTEM (WSF II<br>TEM<br>Operator Typ | 20 HTFD RD -<br>WITHIN 5 SEI<br>ENTRY POINT<br>WELL #1<br>Operator<br>D: 00600)                | HB1<br>RVICE CON<br>Inform      | A<br>A<br>A<br>ation |                    |                     |        | ASS IV     | Expi                         | ration                |
| 10565<br>50528<br>Water Sys                 | WELL #1<br>PRESSURE STORAGE<br>tem Facility: <b>DISTRIBUTION</b><br>ssification: SMALL WATER SYST | TSM005<br>UPSTREAM<br>3<br>2<br>Certified                                            | 20 HTFD RD -<br>WITHIN 5 SEI<br>ENTRY POINT<br>WELL #1<br>Operator<br>D: 00600)<br>e C<br>DR W | HB1<br>RVICE CON<br>Information | A<br>A<br>A<br>ation | PLANT O            | PERATOF             | R - CI |            | <i>Expir</i><br>6/30         | <i>ation</i><br>/2021 |
| 10565<br>50528<br>Water Sys<br>Facility Cla | WELL #1<br>PRESSURE STORAGE<br>tem Facility: <b>DISTRIBUTION</b><br>ssification: SMALL WATER SYST | TSM005<br>UPSTREAM<br>3<br>2<br>Certified<br>N SYSTEM (WSF II<br>TEM<br>Operator Typ | 20 HTFD RD -<br>WITHIN 5 SEI<br>ENTRY POINT<br>WELL #1<br>Operator<br>D: 00600)<br>e C<br>DR W | HB1<br>RVICE CON<br>Inform      | A<br>A<br>A<br>ation | PLANT O<br>M OPERA | PERATOF<br>TOR IN 1 | R - CL | NING       | <i>Expir</i><br>6/30<br>6/30 | ration                |

|                   | vva              | iei Qua     | inty Mom        | tor mg ai    |           | прпа     |           | buileuu     | le         |               |
|-------------------|------------------|-------------|-----------------|--------------|-----------|----------|-----------|-------------|------------|---------------|
| PWS ID            | PWS Name         |             |                 |              |           | Classi   | fication  | Population  | Owner Type | Primary Sour  |
| CT1219083         | SALEM MARKET     | PLACE       |                 |              |           | N        | ГNC       | 200         | Р          | GW            |
| Local Address (w  | nere applicable) |             |                 | Service      | Resider   | ntial Co | ommercia  | al Industri | al Combin  | ed Agricultur |
| 20 HARTFORD RC    | AD               |             |                 | Connection   | s 1       |          |           |             |            |               |
| Towns Served: SA  | LEM              |             |                 |              |           |          |           |             |            |               |
|                   |                  |             | Со              | ntact Info   | rmatior   | า        |           |             |            |               |
| Name              |                  |             | C               | Organization |           |          |           |             | Job Titl   | e             |
| Mr. Alexandra A   | evras            |             | F               | our A's LLC  |           |          |           | Owner       |            |               |
| Mailing Address   | ine One          |             | Mailing Addre   | ss Line Two  |           |          |           | City        | State      | Zip Code      |
| 20 Hartford Rd    |                  |             |                 |              |           |          | Salem     |             | СТ         | 06420         |
| Business Phone    | e Extension      | Fax         | Mob             | oile Phone   | Emergency | y Phone  | e Email A | ddress      |            |               |
| 860-204-9090      |                  | 860-204     | -9080           |              | 860-543   | -2998    | salemf    | oura@gmai   | .com       |               |
| Contact Role(s):  | Administrative   | Contact, Le | gal Contact, Ow | ner          |           |          | 1         |             |            |               |
| Please note the f | ollowing:        |             |                 |              |           |          |           |             |            |               |

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

If a Collection Period is specified, all water quality samples must be collected during the specified period. 2.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|               | Connecticut Departmen                     | t of Public    | Health    | Dr      | inking    | Water       | Se    | ction       |              |
|---------------|-------------------------------------------|----------------|-----------|---------|-----------|-------------|-------|-------------|--------------|
|               | Water Quality Mo                          | onitoring ai   | nd Con    | npli    | ance S    | chedul      | le    |             |              |
| PWS ID        | PWS Name                                  |                |           | Class   | ification | Population  | Own   | er Type Pr  | imary Source |
| CT1219093     | SALEM TOWN CENTER LLC                     |                |           | Ν       | ITNC      | 30          |       | Р           | GW           |
| Local Address | (where applicable)                        | Service        | Residen   | tial C  | Commercia | l Industri  | al    | Combined    | Agricultura  |
| 1 NEW LONDO   | ON RD                                     | Connection     | s 1       |         |           |             |       |             |              |
| Towns Served  | : SALEM                                   |                | ÷         |         |           | ·           |       |             | ·            |
|               | Μα                                        | onitoring Req  | uireme    | nts     |           |             |       |             |              |
| Water Syster  | m Facility: <b>DISTRIBUTION SYSTEM</b> (V | VSF ID: 00600) |           |         |           |             |       |             |              |
| Asbestos (1   | 094)                                      |                |           |         |           | 1 ro        | outin | e (RT) per  | nine years   |
| -             | Point (Sampling Point ID)                 |                | Monitor   | ing Pe  | riod Co   | llection Pe |       |             | ance Status  |
| Select fro    | om Inventory of Active Sampling Points    |                | 1/1/11 -  | 12/31   | /19       |             |       | Со          | mplete       |
|               |                                           |                | 1/1/20 -  | 12/31   | /28       |             |       |             |              |
| Total Colifor | rm (3100)                                 |                |           |         |           | 1           | L rou | tine (RT) ן | per quarter  |
| Sampling      | Point (Sampling Point ID)                 |                | Monitor   | ing Pe  | riod Co   | llection Pe | riod  | Compli      | ance Status  |
| Select fro    | om Inventory of Active Sampling Points    |                | 7/1/19 -  | 9/30,   | /19       |             |       | Co          | mplete       |
|               |                                           |                | 10/1/19 - | - 12/3  | 1/19      |             |       | Со          | mplete       |
|               |                                           |                | 1/1/20 -  | - 3/31, | /20       |             |       |             |              |
|               |                                           |                | 4/1/20 -  | - 6/30, | /20       |             |       |             |              |
|               |                                           |                | 7/1/20 -  | - 9/30, | /20       |             |       |             |              |
|               | opper (PBCU)                              |                |           |         |           | 5 roι       | utine | -           | three years  |
| Sampling      | Point (Sampling Point ID)                 |                | Monitor   |         |           | llection Pe | riod  | Compli      | ance Status  |
| Select fro    | om Inventory of Active Sampling Points    |                | 1/1/19 -  | 12/31   | ./21      | 6/1-9/30    |       |             |              |
|               |                                           |                | 1/1/22 -  | 12/31   | ./24      | 6/1-9/30    |       |             |              |
| -             | ameters (PPS)                             |                |           |         |           |             |       |             | per quarter  |
|               | Point (Sampling Point ID)                 |                | Monitor   |         |           | llection Pe | riod  |             | ance Status  |
| Select fro    | om Inventory of Active Sampling Points    |                | 7/1/19 -  |         |           |             |       |             | mplete       |
|               |                                           |                | 10/1/19 - |         |           |             |       | Со          | mplete       |
|               |                                           |                | 1/1/20 -  |         |           |             |       |             |              |
|               |                                           |                | 4/1/20 -  |         |           |             |       |             |              |
|               |                                           |                | 7/1/20 -  | - 9/30, | /20       |             |       |             |              |
| Water Syster  | m Facility: ENTRY POINT (WSF ID: 00       | 700)           |           |         |           |             |       |             |              |
| -             | nemicals (IOCS)                           |                |           |         |           |             |       |             | three years  |
|               | Point (Sampling Point ID)                 |                | Monitor   | -       |           | llection Pe | riod  | Compli      | ance Status  |
| ENTRY PO      | DINT (3)                                  |                | 1/1/18 -  |         |           |             |       |             |              |
|               |                                           |                | 1/1/21 -  | 12/31   | ./23      |             |       |             |              |
|               | Nitrite (NOX)                             |                |           |         |           |             |       | -           | T) per year  |
|               | Point (Sampling Point ID)                 |                | Monitor   |         |           | llection Pe | riod  |             | ance Status  |
| ENTRY PC      | DINT (3)                                  |                | 1/1/19 -  |         |           |             |       | Со          | mplete       |
|               |                                           |                | 1/1/20 -  |         |           |             |       |             |              |
|               |                                           |                | 1/1/21 -  | 12/31   | ./21      |             |       | <i>i</i>    |              |
| -             | Herbicides and PCBs-Phase II (SOC2)       |                |           |         |           |             |       |             | three years  |
|               | Point (Sampling Point ID)                 |                | Monitor   |         |           | llection Pe | rıod  | Compli      | ance Status  |
| ENTRY PC      | JINI (3)                                  |                | 1/1/17 -  |         |           |             |       |             |              |
|               |                                           |                | 1/1/20 -  |         |           |             |       |             |              |
|               |                                           |                | 1/1/23 -  | 12/31   | /25       | _           |       | ()          |              |
|               | Herbicides and PCBs-Phase V (SOC5)        |                |           |         |           |             |       |             | three years  |
|               | Point (Sampling Point ID)                 |                | Monitor   | -       |           | llection Pe | rıod  | Compli      | ance Status  |
| ENTRY PC      | ואוכ (3)                                  |                | 1/1/17 -  | 12/31   | ./19      |             |       |             |              |

|                 | Conne          | cticut Dep      | artment of           | Public H                     | lealth     | Dr    | inki          | ng V    | Vater     | r Se     | ction        |             |  |
|-----------------|----------------|-----------------|----------------------|------------------------------|------------|-------|---------------|---------|-----------|----------|--------------|-------------|--|
|                 |                | Water Qu        | ality Monit          | oring an                     | d Con      | ıpli  | ianc          | e Sc    | hedu      | le       |              |             |  |
| PWS ID          | PWS Nam        | e               | -                    |                              |            | Class | sificatio     | on Po   | pulation  | Owr      | ner Type Pr  | imary Sourc |  |
| СТ1219093       | SALEM TO       | WN CENTER LLC   |                      | -                            |            | 1     | NTNC          |         | 30        |          | Р            | GW          |  |
| Local Address ( | where appli    | cable)          |                      | Service                      | Residen    | tial  | Comme         | ercial  | Industr   | ial      | Combined     | Agricultur  |  |
| 1 NEW LONDO     | N RD           |                 |                      | Connections                  | 1          |       |               |         |           |          |              |             |  |
| Towns Served:   | SALEM          |                 |                      |                              |            |       |               |         |           |          |              |             |  |
|                 |                |                 | Monito               | oring Requ                   | iireme     | nts   |               |         |           |          |              |             |  |
| Water System    | n Facility:    | ENTRY POINT     | (WSF ID: 00700)      |                              |            |       |               |         |           |          |              |             |  |
| Pesticides, H   | erbicides a    | nd PCBs-Phase   | V (SOC5)             |                              |            |       |               |         | 1 ro      | utine    | e (RT) per t | three years |  |
| Sampling        | Point (Samp    | oling Point ID) |                      |                              | Monitori   | ng Pe | eriod         | Colle   | ection Pe | eriod    | Compli       | ance Status |  |
|                 |                |                 |                      |                              | 1/1/20 -   | 12/3  | 1/22          |         |           |          |              |             |  |
|                 |                |                 |                      |                              | 1/1/23 -   | 12/3  | 1/25          |         |           |          |              |             |  |
| Organic Cher    | -              | -               |                      |                              |            |       |               |         | :         | 1 rou    |              | per quarte  |  |
|                 |                | oling Point ID) |                      |                              | Monitori   | -     |               | Colle   | ection Pe | eriod    | -            | ance Status |  |
| ENTRY PO        | INT (3)        |                 |                      |                              | 7/1/19 -   |       |               |         |           |          |              | mplete      |  |
|                 |                |                 |                      |                              | 10/1/19 -  |       | -             |         |           |          | Со           | mplete      |  |
|                 |                |                 |                      |                              | 1/1/20 -   |       |               |         |           |          |              |             |  |
|                 |                |                 |                      |                              | 4/1/20 -   |       |               |         |           |          |              |             |  |
|                 |                |                 |                      |                              | 7/1/20 -   |       |               |         |           |          |              |             |  |
|                 | Mor            | nthly Water     | System Facil         | ity (WSF) I                  | _evel N    | /lon  | itori         | ng Re   | equire    | me       | nts          |             |  |
| Water System    | n Facility:    | ENTRY POINT (   | WSFID: 00700)        |                              |            |       |               |         |           |          |              |             |  |
| Analyte         |                | Monitoring Req  | uirement (Summa      | ary Type)                    | Оре        | ratin | g Limit       |         |           |          | Samples Re   | eq/Month    |  |
| рН              |                | Entry Point pH  | Monitoring (PHRD     | )                            | Mini       | imum  | n: 7.0 F      | РΗ      |           |          | 4            |             |  |
| Start Date:     | 8/1/2010       |                 |                      | Complia                      | nce Histo  | ory:  |               | Opera   | ating Lim | nit      | Monitor      | ing         |  |
|                 |                |                 |                      |                              | ing Perio  |       |               | Comp    | liance St | tatus    | Complia      | nce Status: |  |
|                 |                |                 |                      |                              | 19 - 10/3  |       |               |         |           |          |              |             |  |
|                 |                |                 |                      |                              | 19 - 11/3  | -     |               |         |           |          |              |             |  |
|                 |                |                 |                      |                              | 19 - 12/3  |       | 19            |         |           |          |              |             |  |
|                 |                |                 |                      |                              | 0 - 1/31/2 |       |               |         |           |          |              |             |  |
|                 |                |                 |                      |                              | 0 - 2/29/2 |       |               |         |           |          |              |             |  |
|                 |                |                 | Other Co             | ompliance                    | Sched      | lule  | S             |         |           |          |              |             |  |
| Compliance Scl  |                |                 |                      |                              |            | Due L |               |         | Achie     | eved     | Date         |             |  |
|                 |                | TERIALS EVALUA  | TION                 |                              |            | 31/2  |               |         |           |          |              |             |  |
| CROSS CONNEC    | CTION SURV     |                 |                      | -                            |            | 3/1/2 | _             |         |           |          |              |             |  |
|                 |                | Water           | System Facili        | ty and Sar                   | npling     | Poi   | int In        | vent    | ory       |          |              |             |  |
| Water           | <b>•</b> • • • |                 |                      |                              |            |       |               | Tota    |           |          |              |             |  |
|                 | ter System F   | acility         | Sampling Point<br>ID | Sampling Poil                | nt         |       |               | Colifor |           |          | Achastas     | Stage       |  |
| Facility ID     |                |                 |                      |                              |            | S     | <u>Status</u> | Rule    | ки!е      | : iier   | ASDESTOS     | WQP 2 DBF   |  |
| 00600 DIST      | RIBUTION S     | ISIEIVI         | 3                    | STC-1                        |            | 1     | A             | Y       |           |          |              |             |  |
|                 |                |                 | 4<br>DOWNSTREAM      |                              |            |       | A             | Y       |           |          |              |             |  |
|                 |                |                 | MW025                |                              |            | N     | A             | Y       |           | 2        |              |             |  |
|                 |                |                 | MW025                | U17, SUBWAY<br>U40, DIPPIN E |            |       | A<br>A        | Y<br>Y  |           | 2<br>2   | Y            |             |  |
|                 |                |                 | MW040                | U23, SIMPLY                  |            |       | A             | r<br>Y  |           | 2        | T            |             |  |
|                 |                |                 | MW041                | U14, CLEANE                  |            | ,     | A             | r<br>Y  |           | 2        |              |             |  |
|                 |                |                 | MW042                | U14, CLEANER<br>U18, LIQUOR  |            |       | A             | r<br>Y  |           | 2        |              |             |  |
|                 |                |                 | MW043                | U18, LIQUUR<br>U1-2, SAMUR   |            |       | A             | r<br>Y  |           | 2        |              |             |  |
|                 |                |                 | 1110044              | JT-Z, SAIVIUR                |            |       | А             | T       | 4         | <u>~</u> |              |             |  |

| PWS ID PV             | NS Name                     |              | lity Monit          | 0             |              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Owner Type   | Primar | v Sourc   |
|-----------------------|-----------------------------|--------------|---------------------|---------------|--------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|--------|-----------|
|                       | ALEM TOWN CI                | INTER LLC    |                     |               |              | NT     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30         | P            |        | iW        |
| Local Address (whe    |                             |              |                     | Service       | Resident     |        | mmercial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | •            | -      | ricultura |
| 1 NEW LONDON RI       |                             |              |                     | Connection    |              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |        |           |
| Towns Served: SAL     |                             |              |                     |               |              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |        |           |
|                       |                             | Water S      | ystem Facili        | ity and Sa    | ampling      | Poin   | t Inven                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tory       |              |        |           |
| Water                 |                             |              | •                   | •             |              |        | Tot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -          | and          |        |           |
| System Water S        | System Facility             |              | Sampling Point      | Sampling P    | oint         |        | Colife                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | orm Cop    | per          |        | Stage     |
| Facility ID           |                             |              | ID                  | Description   |              | Sta    | tus Ru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | le Rule    | Tier Asbest  | os WQF | P 2 DBP   |
|                       |                             |              | UPSTREAM            | WITHIN 5 S    | ERVICE CON   | I A    | A Contraction of the second se |            |              |        |           |
| 00700 ENTRY F         | POINT                       |              | 3                   | ENTRY POIN    | IT           | A      | A Contraction of the second se |            |              |        |           |
|                       | TOWN CENTER<br>1ENT STATION |              |                     |               |              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |        |           |
| 10567 WELL #2         | 2 (NEW WELL)                |              | 2                   | WELL #2 (N    | EW WELL)     | ŀ      | ۱                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |        |           |
|                       | · ·                         |              | Certified           | Operato       | r Inform     | ation  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |        |           |
| Water System Fa       | cility: SALEN               | 1 TOWN CE    |                     | •             |              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _          |              | _      | _         |
| Facility Classificati | on: CLASS 2 TR              | EATMENT P    | LANT                |               |              |        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              | Cert   | ificatio  |
| Operator Name         |                             |              | <b>Operator</b> Typ | е             | Certificatio | n(s)   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |        | iration   |
| KLOBUKOWSKI, ST       | EVEN J.                     |              | CHIEF OPERATO       | )R            | WATER TRE    | ATMEN  | T PLANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OPERATO    | R - CLASS IV | 6/3    | 0/2022    |
|                       |                             |              |                     |               | DISTRIBUTI   | ON SYS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RATOR - CL | ASS III      | 6/3    | 80/2020   |
|                       |                             |              | Con                 | tact Info     | rmation      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |        |           |
| Name                  |                             |              | 0                   | rganization   |              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Job Tit      | е      |           |
| Mr. Brian Lu          |                             |              |                     | ol Realty LLC |              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Manager    |              | -      |           |
| Mailing Address Lir   | ne One                      |              | Mailing Addres      |               |              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City       | State        | Zip    | Code      |
| 192-37 Underhill A    |                             |              |                     |               |              |        | Freshme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | adows      | NY           | -      | .365      |
| Business Phone        | Extension                   | Fax          | Mobi                | le Phone      | Emergency    | Phone  | Email Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | dress      |              |        |           |
| 917-517-9010          |                             |              |                     |               |              |        | ablrealty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | llc@gmail  | .com         |        |           |
| Contact Role(s): A    | dministrative               | Contact, Leg | al Contact          | I             |              |        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |        |           |
| Please note the fo    | llowing                     |              |                     |               |              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |        |           |

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|                      | *                                     | nt of Public Health Drink | 8                                        |
|----------------------|---------------------------------------|---------------------------|------------------------------------------|
|                      | Water Quality Mo                      | onitoring and Compliand   | ce Schedule                              |
| PWS ID               | PWS Name                              | Classificat               | ion Population Owner Type Primary Source |
| СТ1219103            | COLONIAL CENTER                       | NTNC                      | 110 P GW                                 |
| Local Address        | (where applicable)                    | Service Residential Comm  | nercial Industrial Combined Agricultura  |
| 22 NORWICH F         | ROAD                                  | Connections 15            |                                          |
| Towns Served:        | SALEM                                 |                           |                                          |
|                      | M                                     | onitoring Requirements    |                                          |
| Water Systen         | n Facility: DISTRIBUTION SYSTEM (     | WSF ID: 00600)            |                                          |
| Asbestos (10         | 094)                                  |                           | 1 routine (RT) per nine years            |
| Sampling             | Point (Sampling Point ID)             | Monitoring Period         | Collection Period Compliance Status      |
| Select fro           | m Inventory of Active Sampling Points | 1/1/11 - 12/31/19         | Complete                                 |
|                      |                                       | 1/1/20 - 12/31/28         |                                          |
| <b>Total Colifor</b> |                                       |                           | 1 routine (RT) per quarter               |
|                      | Point (Sampling Point ID)             | Monitoring Period         | Collection Period Compliance Status      |
| Select fro           | m Inventory of Active Sampling Points | 7/1/19 - 9/30/19          | Complete                                 |
|                      |                                       | 10/1/19 - 12/31/19        | Complete                                 |
|                      |                                       | 1/1/20 - 3/31/20          | Complete                                 |
|                      |                                       | 4/1/20 - 6/30/20          |                                          |
|                      |                                       | 7/1/20 - 9/30/20          |                                          |
|                      | pper (PBCU)                           |                           | 5 routine (RT) per three years           |
|                      | Point (Sampling Point ID)             | Monitoring Period         | Collection Period Compliance Status      |
| Select fro           | m Inventory of Active Sampling Points | 1/1/18 - 12/31/20         | 6/1-9/30                                 |
|                      |                                       | 1/1/21 - 12/31/23         | 6/1-9/30                                 |
| -                    | ameters (PPS)                         |                           | 1 routine (RT) per quarter               |
|                      | Point (Sampling Point ID)             | Monitoring Period         | Collection Period Compliance Status      |
| Select fro           | m Inventory of Active Sampling Points | 7/1/19 - 9/30/19          | Complete                                 |
|                      |                                       | 10/1/19 - 12/31/19        | Complete                                 |
|                      |                                       | 1/1/20 - 3/31/20          | Complete                                 |
|                      |                                       | 4/1/20 - 6/30/20          |                                          |
|                      |                                       | 7/1/20 - 9/30/20          |                                          |
|                      | n Facility: ENTRY POINT (WSF ID: 00   | )700)                     |                                          |
| -                    | emicals (IOCS)                        |                           | 1 routine (RT) per three years           |
|                      | Point (Sampling Point ID)             | Monitoring Period         | Collection Period Compliance Status      |
| ENTRY PC             | DINT (3)                              | 1/1/19 - 12/31/21         |                                          |
|                      |                                       | 1/1/22 - 12/31/24         |                                          |
|                      | Nitrite (NOX)                         |                           | 1 routine (RT) per year                  |
|                      | Point (Sampling Point ID)             | Monitoring Period         | Collection Period Compliance Status      |
| ENTRY PC             | DINT (3)                              | 1/1/19 - 12/31/19         | Complete                                 |
|                      |                                       | 1/1/20 - 12/31/20         |                                          |
|                      |                                       | 1/1/21 - 12/31/21         |                                          |
|                      | Ierbicides and PCBs-Phase II (SOC2)   |                           | 1 routine (RT) per three years           |
|                      | Point (Sampling Point ID)             | Monitoring Period         | Collection Period Compliance Status      |
| ENTRY PC             | 1 (3)                                 | 1/1/17 - 12/31/19         | Complete                                 |
|                      |                                       | 1/1/20 - 12/31/22         |                                          |
| Destisides !!        | laubicides and DCD- Db V (COCC)       | 1/1/23 - 12/31/25         |                                          |
|                      | Ierbicides and PCBs-Phase V (SOC5)    | Monitoring Devied         | 1 routine (RT) per three years           |
|                      | Point (Sampling Point ID)             | <i>Monitoring Period</i>  | Collection Period Compliance Status      |
| ENTRY PC             | (3)                                   | 1/1/17 - 12/31/19         | Complete                                 |

|                                             | Connecticut De                                                                                    | partment of<br>uality Monit                                              |                                                                                        |                      |                      | U          |            |             |                                          |
|---------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------|----------------------|------------|------------|-------------|------------------------------------------|
|                                             | <b>~</b>                                                                                          |                                                                          | of fing and                                                                            |                      | •                    |            |            | T           |                                          |
| PWS ID<br>CT121910                          | PWS Name 3 COLONIAL CENTER                                                                        |                                                                          |                                                                                        |                      | Classificati<br>NTNC |            |            | P           | Primary Source<br>GW                     |
|                                             | ress (where applicable)                                                                           |                                                                          | Service                                                                                | Posidont             | ial Comm             |            | ndustrial  | Combined    |                                          |
| 22 NORWI                                    |                                                                                                   |                                                                          | Connections                                                                            | 15                   |                      |            | nuustnai   | Combined    | Agricultura                              |
|                                             | ved: SALEM                                                                                        |                                                                          |                                                                                        | 15                   |                      |            |            |             |                                          |
|                                             |                                                                                                   | Monite                                                                   | oring Requ                                                                             | iremer               | nts                  |            |            |             |                                          |
| Water Sy                                    | stem Facility: ENTRY POINT                                                                        |                                                                          |                                                                                        |                      |                      | _          |            |             |                                          |
| Pesticide                                   | es, Herbicides and PCBs-Phas                                                                      | se V (SOC5)                                                              |                                                                                        |                      |                      |            | 1 routi    | ne (RT) pei | three years                              |
| Samp                                        | oling Point (Sampling Point ID)                                                                   |                                                                          |                                                                                        | Monitorir            | ng Period            | Collec     | tion Perio | od Comp     | liance Status                            |
|                                             |                                                                                                   |                                                                          |                                                                                        | 1/1/20 - 1           |                      |            |            |             |                                          |
|                                             |                                                                                                   |                                                                          |                                                                                        | 1/1/23 - 1           | 2/31/25              |            |            |             |                                          |
| -                                           | Chemicals (VOCS)                                                                                  |                                                                          |                                                                                        |                      |                      |            |            | -           | RT) per year                             |
|                                             | oling Point (Sampling Point ID)                                                                   |                                                                          |                                                                                        | Monitorir            | -                    | Collec     | tion Perio |             | liance Status                            |
| ENTR                                        | Y POINT (3)                                                                                       |                                                                          |                                                                                        | 1/1/19 - 1           |                      |            |            | C           | omplete                                  |
|                                             |                                                                                                   |                                                                          |                                                                                        | 1/1/20 - 1           |                      |            |            |             |                                          |
|                                             |                                                                                                   | Other C                                                                  | ompliance                                                                              | 1/1/21 - 1           |                      |            |            |             |                                          |
| Compliand                                   | ce Schedule Activity                                                                              | Other C                                                                  | omphance                                                                               |                      | ules<br>Due Date     |            | Achieve    | ed Date     |                                          |
|                                             | NNECTION SURVEY REPORT                                                                            |                                                                          |                                                                                        |                      | /1/2019              |            | Acineve    | .u Dute     |                                          |
|                                             | TION SYSTEM MATERIALS EVALU                                                                       | ATION                                                                    |                                                                                        |                      | /31/2019             |            |            |             |                                          |
|                                             | NNECTION SURVEY REPORT                                                                            |                                                                          |                                                                                        |                      | /1/2020              |            |            |             |                                          |
|                                             |                                                                                                   | Public Not                                                               | ification R                                                                            |                      |                      |            |            |             |                                          |
|                                             |                                                                                                   |                                                                          | ompliance                                                                              | Notice               |                      | ic Notific | ation      | PN Ce       | rtification                              |
| Violation/                                  | Situation                                                                                         |                                                                          | Period                                                                                 | Tier                 | Requir               | ed Pe      | rformed    | Due to DPH  | Received                                 |
| Lead and (                                  | Copper M&R Violation                                                                              | 10/1                                                                     | /08 - 9/30/11                                                                          | 3                    | 3/17/20              | 010        |            | 3/27/2010   |                                          |
|                                             | Wate                                                                                              | r System Facili                                                          | ity and Sar                                                                            | npling               | Point In             | vento      | ory        |             |                                          |
| Water                                       |                                                                                                   |                                                                          |                                                                                        |                      |                      | Total      | Lead ar    |             |                                          |
| System                                      | Water System Facility                                                                             | Sampling Point<br>ID                                                     |                                                                                        | nt                   |                      | Coliform   |            |             | Stage                                    |
| Facility ID                                 |                                                                                                   |                                                                          | Description                                                                            |                      | Status               | Rule       | Rule II    | er Aspestos | WQP 2 DBP                                |
| 00600                                       | DISTRIBUTION SYSTEM                                                                               | 4                                                                        | GENERIC DIST                                                                           |                      |                      | Y          | 1          |             |                                          |
|                                             |                                                                                                   | CC01<br>CC02                                                             | CHILD BATH 1<br>CHILD BATH 2                                                           |                      | A                    |            | 1<br>1     |             |                                          |
|                                             |                                                                                                   | CC02                                                                     | CHILD BATH 2<br>CHILD BATH 3                                                           |                      | A<br>A               | Y          | 1          |             |                                          |
|                                             |                                                                                                   | CC04                                                                     | TEAM WORKS                                                                             |                      | A                    |            | 1          |             |                                          |
|                                             |                                                                                                   | CC05                                                                     | TEAM WORKS                                                                             |                      | A                    |            | 1          |             |                                          |
|                                             |                                                                                                   |                                                                          |                                                                                        |                      | • •                  |            | -          |             |                                          |
|                                             |                                                                                                   |                                                                          |                                                                                        |                      | А                    |            |            |             |                                          |
|                                             |                                                                                                   | DOWNSTREAM<br>UPSTREAM                                                   |                                                                                        | VICE CON             |                      |            |            |             |                                          |
| 00700                                       | ENTRY POINT                                                                                       | DOWNSTREAM                                                               | WITHIN 5 SER                                                                           | VICE CON             |                      |            |            |             |                                          |
| 00700                                       | ENTRY POINT<br>WELL                                                                               | DOWNSTREAM<br>UPSTREAM                                                   | WITHIN 5 SER<br>WITHIN 5 SER                                                           | VICE CON             | Α                    |            |            |             |                                          |
|                                             |                                                                                                   | DOWNSTREAM<br>UPSTREAM<br>3                                              | WITHIN 5 SER<br>WITHIN 5 SER<br>ENTRY POINT                                            | VICE CON             | A<br>A               |            |            |             |                                          |
| 10569                                       | WELL                                                                                              | DOWNSTREAM<br>UPSTREAM<br>3<br>2                                         | WITHIN 5 SER<br>WITHIN 5 SER<br>ENTRY POINT                                            | VICE CON<br>VICE CON | A<br>A<br>A          |            |            |             |                                          |
| 10569<br>59800                              | WELL                                                                                              | DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>Certified                            | WITHIN 5 SER<br>WITHIN 5 SER<br>ENTRY POINT<br>WELL<br>Operator                        | VICE CON<br>VICE CON | A<br>A<br>A          |            |            |             |                                          |
| 10569<br>59800<br>Water Sys                 | WELL<br>ATMOSPHERIC TANK                                                                          | DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>Certified<br>N SYSTEM (WSF II        | WITHIN 5 SER<br>WITHIN 5 SER<br>ENTRY POINT<br>WELL<br>Operator                        | VICE CON<br>VICE CON | A<br>A<br>A          |            |            |             | Certification                            |
| 10569<br>59800<br>Water Sys                 | WELL<br>ATMOSPHERIC TANK<br>stem Facility: DISTRIBUTION<br>assification: SMALL WATER SYS          | DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>Certified<br>N SYSTEM (WSF II        | WITHIN 5 SER<br>WITHIN 5 SER<br>ENTRY POINT<br>WELL<br>Operator                        | VICE CON<br>VICE CON | A<br>A<br>A<br>ation |            |            |             | Certification<br>Expiration              |
| 10569<br>59800<br>Water Sys<br>Facility Clo | WELL<br>ATMOSPHERIC TANK<br>stem Facility: DISTRIBUTIOI<br>assification: SMALL WATER SYST<br>Name | DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>Certified<br>N SYSTEM (WSF II<br>TEM | WITHIN 5 SER<br>WITHIN 5 SER<br>ENTRY POINT<br>WELL<br>Operator I<br>D: 00600)<br>e Ce | VICE CON<br>VICE CON | A<br>A<br>A<br>ation | ANT OP     | ERATOR -   | CLASS II    | Certification<br>Expiration<br>9/30/2020 |

|                    |                    | C C            | <u> </u>       | 0                  |              | 1         |               |            | (      |            |               |
|--------------------|--------------------|----------------|----------------|--------------------|--------------|-----------|---------------|------------|--------|------------|---------------|
| PWS ID             | PWS Name           |                |                |                    |              | Classi    | fication P    | opulation  | Owne   | er Type Pr | rimary Source |
| CT1219103          | COLONIAL CENT      | ER             |                |                    |              | N         | ΓNC           | 110        |        | P          | GW            |
| Local Address (w   | here applicable)   |                |                | Service            | Residen      | tial Co   | ommercial     | Industria  | al C   | ombined    | Agricultural  |
| 22 NORWICH RO      | AD                 |                |                | Connectior         | ns 15        |           |               |            |        |            |               |
| Towns Served: SA   | ALEM               |                |                | ÷                  |              |           |               |            |        |            |               |
|                    |                    |                | C              | ontact Info        | rmation      | 1         |               |            |        |            |               |
| Name               |                    |                |                | Organization       |              |           |               |            | J      | Job Title  |               |
| Cr Investments L   | LC                 |                |                |                    |              |           |               |            |        |            |               |
| Mailing Address    | Line One           |                | Mailing Add    | ress Line Two      |              |           |               | City       |        | State      | Zip Code      |
| 23 Lindros Lane    |                    |                |                |                    |              |           | Waterfor      | ď          |        | СТ         | 06385         |
| Business Phone     | e Extension        | Fax            | М              | obile Phone        | Emergency    | Phone     | e Email Ad    | dress      |        | ·          |               |
|                    |                    |                |                |                    |              |           |               |            |        |            |               |
| Contact Role(s):   | Owner              |                |                |                    |              |           | ·             |            |        |            |               |
| Name               |                    |                |                | Organization       |              |           |               |            | J      | Job Title  |               |
| Ms. Carol Ballest  | rini               |                |                | Cr Investment      | s LLC        |           |               | Manager    |        |            |               |
| Mailing Address    | Line One           |                | Mailing Add    | ress Line Two      |              |           |               | City       |        | State      | Zip Code      |
| 23 Lindros Lane    |                    |                |                |                    |              |           | Waterfor      | ď          |        | СТ         | 06385         |
| Business Phone     | e Extension        | Fax            | М              | obile Phone        | Emergency    | Phone     | e Email Ad    | dress      |        |            |               |
| 860-908-4760       |                    |                |                |                    |              |           | carolball     | estrini@ya | ihoo.c | om         |               |
| Contact Role(s):   | Administrative     | Contact, Le    | gal Contact    |                    |              |           |               |            |        |            |               |
| Please note the f  | following:         |                |                |                    |              |           |               |            |        |            |               |
| 1. The residual di | sinfectant concent | tration must l | be measured at | t the same locatio | n and time a | as each t | total colifor | m sample.  |        |            |               |
| 1                  |                    |                |                |                    |              |           |               |            |        |            |               |

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|               | Connecticut Department                 | of Public H   | lealth    | Dr    | rinkin     | ng V  | Vater     | · Se | ection      |               |
|---------------|----------------------------------------|---------------|-----------|-------|------------|-------|-----------|------|-------------|---------------|
|               | Water Quality Mor                      | nitoring an   | d Con     | npl   | iance      | Sc    | hedu      | le   |             |               |
| PWS ID        | PWS Name                               | <u>_</u>      |           | Clas  | sificatior | n Po  | pulation  | Ow   | ner Type P  | rimary Source |
| CT1219113     | INDIAN FIELD COOP CAMPGROUND ASS       | N., INC.      |           |       | NTNC       |       | 685       |      | Р           | GW            |
| Local Address | (where applicable)                     | Service       | Residen   | tial  | Commer     | cial  | Industri  | al   | Combined    | Agricultura   |
| 306 OLD COLC  | CHESTER ROAD                           | Connections   | 232       |       |            |       |           |      |             |               |
| Towns Served  | : SALEM                                |               |           | ·     |            |       |           | ·    |             |               |
|               | Mor                                    | nitoring Requ | iireme    | nts   |            |       |           |      |             |               |
| Water Syster  | m Facility: DISTRIBUTION SYSTEM (WS    |               |           |       |            |       |           |      |             |               |
| Asbestos (1   | .094)                                  |               |           |       |            |       | 1 rc      | outi | ne (RT) pei | nine years    |
| Sampling      | g Point (Sampling Point ID)            |               | Monitori  | ing P | Period     | Colle | ection Pe | riod | Compli      | ance Status   |
| Select fro    | om Inventory of Active Sampling Points |               | 1/1/11 -  | 12/3  | 1/19       | 4     | l/1-12/31 | L    | Co          | mplete        |
|               |                                        |               | 1/1/20 -  | 12/3  | 31/28      | 4     | l/1-12/31 | L    |             |               |
| Total Colifo  | rm (3100)                              |               |           |       |            |       | 1         | l ro | utine (RT)  | per quarter   |
| Sampling      | g Point (Sampling Point ID)            |               | Monitori  | ing P | Period     | Colle | ection Pe | riod | Compli      | ance Status   |
| Select fro    | om Inventory of Active Sampling Points |               | 7/1/19 -  | 9/30  | 0/19       |       |           |      | Co          | mplete        |
|               |                                        |               | 10/1/19 - | 12/3  | 31/19      |       |           |      | Co          | mplete        |
|               |                                        |               | 4/1/20 -  | 6/30  | 0/20       |       |           |      |             |               |
|               |                                        |               | 7/1/20 -  | 9/30  | 0/20       |       |           |      |             |               |
| Lead And Co   | opper (PBCU)                           |               |           |       |            |       | 10 rou    | utin | e (RT) per  | three years   |
| Sampling      | g Point (Sampling Point ID)            |               | Monitori  | ing P | Period     | Colle | ection Pe | riod | Compli      | ance Status   |
| Select fro    | om Inventory of Active Sampling Points |               | 1/1/18 -  | 12/3  | 31/20      |       | 6/1-9/30  |      |             |               |
|               |                                        |               | 1/1/21 -  | 12/3  | 1/23       |       | 6/1-9/30  |      |             |               |
| Physical Par  | rameters (PPS)                         |               |           |       |            |       | 1         | l ro | utine (RT)  | per quarter   |
| Sampling      | g Point (Sampling Point ID)            |               | Monitori  | ng P  | Period     | Colle | ection Pe | riod | Compli      | ance Status   |
| Select fro    | om Inventory of Active Sampling Points |               | 7/1/19 -  | 9/30  | 0/19       |       |           |      | Co          | mplete        |
|               |                                        |               | 10/1/19 - | 12/3  | 31/19      |       |           |      | Со          | mplete        |
|               |                                        |               | 4/1/20 -  | 6/30  | 0/20       |       |           |      |             |               |
|               |                                        |               | 7/1/20 -  | 9/30  | 0/20       |       |           |      |             |               |
| Water Syster  | m Facility: ENTRY POINT (WSF ID: 0070  | DO)           |           |       |            |       |           |      |             |               |
| Inorganic Ch  | nemicals (IOCS)                        |               |           |       |            |       | 1 rou     | utin | e (RT) per  | three years   |
| Sampling      | g Point (Sampling Point ID)            |               | Monitori  | ng P  | eriod      | Colle | ection Pe | riod | Compli      | ance Status   |
| ENTRY PO      | OINT (3)                               |               | 1/1/17 -  | 12/3  | 31/19      | 4     | l/1-12/31 | L    | Co          | mplete        |
|               |                                        |               | 1/1/20 -  | 12/3  | 31/22      | 4     | 1/1-12/31 | L    |             |               |
|               |                                        |               | 1/1/23 -  | 12/3  | 31/25      | 4     | l/1-12/31 | L    |             |               |
| Nitrate And   | Nitrite (NOX)                          |               |           |       |            |       |           | 1    | -           | T) per year   |
|               | g Point (Sampling Point ID)            |               | Monitori  | _     |            | Colle | ection Pe | riod |             | ance Status   |
| ENTRY PO      | OINT (3)                               |               | 1/1/19 -  |       |            |       | 1/1-12/31 |      | Co          | mplete        |
|               |                                        |               | 1/1/20 -  |       |            |       | 1/1-12/31 |      |             |               |
|               |                                        |               | 1/1/21 -  | 12/3  | 31/21      | 4     | 1/1-12/31 | L    |             |               |
|               | Herbicides and PCBs-Phase II (SOC2)    |               |           |       |            |       |           |      |             | three years   |
|               | g Point (Sampling Point ID)            |               | Monitori  | _     |            | Colle | ection Pe | riod |             | ance Status   |
| ENTRY PO      | OINT (3)                               |               | 1/1/17 -  |       |            |       | 1/1-12/31 |      | Co          | mplete        |
|               |                                        |               | 1/1/20 -  |       |            | 4     | 1/1-12/31 | L    |             |               |
|               |                                        |               | 1/1/23 -  | 12/3  | 31/25      | 4     | 1/1-12/31 | L    |             |               |
| -             | Herbicides and PCBs-Phase V (SOC5)     |               |           |       |            |       | 1 rou     | utin |             | three years   |
|               | g Point (Sampling Point ID)            |               | Monitori  | _     |            | Colle | ection Pe | riod |             | ance Status   |
| ENTRY PO      | OINT (3)                               |               | 1/1/17 -  |       |            |       | 1/1-12/31 |      | Co          | mplete        |
|               |                                        |               | 1/1/20 -  | 12/3  | 31/22      | 4     | 1/1-12/31 | L    |             |               |

|                       |                                | *                                                                                                             | f Public Health I<br>foring and Com                                                                                                                 |                                                | 0                          |                                 | ction                    |  |  |
|-----------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------|---------------------------------|--------------------------|--|--|
| PWS ID                | PWS Name                       | Luanty Mont                                                                                                   | <u> </u>                                                                                                                                            | lassificati                                    |                            |                                 | ner Type Primary Sour    |  |  |
| CT121911              |                                |                                                                                                               |                                                                                                                                                     | NTNC                                           |                            |                                 | P GW                     |  |  |
|                       | ress (where applicable)        | ANIFGROOND ASSIN., I                                                                                          | Service Residentia                                                                                                                                  |                                                |                            | dustrial                        | Combined Agricultur      |  |  |
|                       | COLCHESTER ROAD                |                                                                                                               | Connections 232                                                                                                                                     |                                                |                            | laastilai                       | Combined Agricultur      |  |  |
|                       | rved: SALEM                    |                                                                                                               | 252                                                                                                                                                 |                                                |                            |                                 |                          |  |  |
| 00013 301             |                                | Monit                                                                                                         | oring Poquiromon                                                                                                                                    | te                                             |                            |                                 |                          |  |  |
| Water Sy              | stem Facility: ENTRY POI       |                                                                                                               | oring Requiremen                                                                                                                                    | 15                                             |                            |                                 | _                        |  |  |
| Pesticide             | es, Herbicides and PCBs-Ph     | ase V (SOC5)                                                                                                  |                                                                                                                                                     |                                                |                            | 1 routine                       | e (RT) per three year    |  |  |
| Sam                   | pling Point (Sampling Point ID | )                                                                                                             | Monitoring                                                                                                                                          | Monitoring Period Collection Period Compliance |                            |                                 |                          |  |  |
|                       |                                |                                                                                                               | 1/1/23 - 12                                                                                                                                         | 2/31/25                                        | 4/1-12/31                  |                                 |                          |  |  |
| Organic               | Chemicals (VOCS)               |                                                                                                               |                                                                                                                                                     |                                                |                            | 1 rou                           | itine (RT) per quarte    |  |  |
| Sam                   | pling Point (Sampling Point ID | )                                                                                                             | Monitoring                                                                                                                                          | g Period                                       | Collect                    | ion Period                      | <b>Compliance Status</b> |  |  |
| ENTF                  | RY POINT (3)                   |                                                                                                               | 7/1/19 - 9                                                                                                                                          | /30/19                                         |                            |                                 | Complete                 |  |  |
|                       |                                |                                                                                                               | 10/1/19 - 1                                                                                                                                         |                                                |                            |                                 | Complete                 |  |  |
|                       |                                |                                                                                                               | 4/1/20 - 6                                                                                                                                          | /30/20                                         |                            |                                 |                          |  |  |
|                       |                                |                                                                                                               | 7/1/20 - 9                                                                                                                                          | /30/20                                         |                            |                                 |                          |  |  |
|                       |                                | Other C                                                                                                       | ompliance Schedu                                                                                                                                    | lles                                           |                            |                                 |                          |  |  |
| Complian              | ce Schedule Activity           |                                                                                                               | -                                                                                                                                                   | ie Date                                        |                            | Achieved                        | Date                     |  |  |
| DISTRIBU              | TION SYSTEM MATERIALS EVA      | LUATION                                                                                                       | 8/3                                                                                                                                                 | 31/2019                                        |                            |                                 |                          |  |  |
| CROSS CO              | NNECTION SURVEY REPORT         |                                                                                                               |                                                                                                                                                     | 1/2020                                         |                            |                                 |                          |  |  |
| SEASONA               | L START UP COMPLETION          |                                                                                                               | 4/1                                                                                                                                                 | 15/2020                                        |                            |                                 |                          |  |  |
|                       | Wat                            | er System Facili                                                                                              | ity and Sampling <b>P</b>                                                                                                                           | Point Ir                                       | vento                      | ry                              |                          |  |  |
| Water                 |                                |                                                                                                               |                                                                                                                                                     |                                                | Total                      | Lead and                        |                          |  |  |
| System<br>Facility ID | Water System Facility          | Sampling Point<br>ID                                                                                          | Sampling Point<br>Description                                                                                                                       |                                                | -                          | Copper                          | Stag                     |  |  |
| 00501                 | STORAGE TANK                   | U ID                                                                                                          | Description                                                                                                                                         | Status                                         | Rule                       | Rule Her                        | Asbestos WQP 2 DB        |  |  |
| 00501                 |                                | 4                                                                                                             | DISTRIBUTION SYSTEM                                                                                                                                 | А                                              | Y                          |                                 |                          |  |  |
| 00000                 |                                | -                                                                                                             | WITHIN 5 SERVICE CON                                                                                                                                | A                                              | T                          |                                 |                          |  |  |
|                       |                                | MW003-TH                                                                                                      | TRIBAL HALL KITCHEN                                                                                                                                 | A                                              | Y                          | 3                               |                          |  |  |
|                       |                                | MW003-TH                                                                                                      | THB                                                                                                                                                 | A                                              | Y                          | 5                               |                          |  |  |
|                       |                                | MW007BH3                                                                                                      | #3 BATHHOUSE                                                                                                                                        | A                                              | Ŷ                          |                                 |                          |  |  |
|                       |                                | MINIOT, BIIS                                                                                                  |                                                                                                                                                     | 73                                             | Ŷ                          | 3                               |                          |  |  |
|                       |                                | MW017-BH3                                                                                                     | #3 BATH HOUSE                                                                                                                                       | А                                              | Y                          |                                 |                          |  |  |
|                       |                                |                                                                                                               | #3 BATH HOUSE<br>SITE # 16                                                                                                                          | A<br>A                                         | r<br>Y                     |                                 |                          |  |  |
|                       |                                | MW017-BH3<br>MW021-16<br>MW021-176                                                                            |                                                                                                                                                     |                                                |                            | 3<br>3                          |                          |  |  |
|                       |                                | MW021-16                                                                                                      | SITE # 16                                                                                                                                           | А                                              | Y                          | 3                               |                          |  |  |
|                       |                                | MW021-16<br>MW021-176                                                                                         | SITE # 16<br>SITE 176                                                                                                                               | A<br>A                                         | Y<br>Y                     | 3<br>3                          |                          |  |  |
|                       |                                | MW021-16<br>MW021-176<br>MW021-189                                                                            | SITE # 16<br>SITE 176<br>SITE 189                                                                                                                   | A<br>A<br>A                                    | Y<br>Y<br>Y                | 3<br>3<br>3                     |                          |  |  |
|                       |                                | MW021-16<br>MW021-176<br>MW021-189<br>MW021-206                                                               | SITE # 16<br>SITE 176<br>SITE 189<br>SITE 206                                                                                                       | A<br>A<br>A<br>A                               | Y<br>Y<br>Y<br>Y           | 3<br>3<br>3<br>3                |                          |  |  |
|                       |                                | MW021-16<br>MW021-176<br>MW021-189<br>MW021-206<br>MW021-32                                                   | SITE # 16<br>SITE 176<br>SITE 189<br>SITE 206<br>SITE 32                                                                                            | A<br>A<br>A<br>A                               | Y<br>Y<br>Y<br>Y           | 3<br>3<br>3<br>3<br>3           |                          |  |  |
|                       |                                | MW021-16<br>MW021-176<br>MW021-189<br>MW021-206<br>MW021-32<br>MW021-53                                       | SITE # 16<br>SITE 176<br>SITE 189<br>SITE 206<br>SITE 32<br>SITE # 53                                                                               | A<br>A<br>A<br>A<br>A                          | Y<br>Y<br>Y<br>Y<br>Y      | 3<br>3<br>3<br>3<br>3<br>3      | Y                        |  |  |
|                       |                                | MW021-16<br>MW021-176<br>MW021-189<br>MW021-206<br>MW021-32<br>MW021-53<br>MW021-85                           | SITE # 16<br>SITE 176<br>SITE 189<br>SITE 206<br>SITE 32<br>SITE # 53<br>SITE # 85                                                                  | A<br>A<br>A<br>A<br>A                          | Y<br>Y<br>Y<br>Y<br>Y<br>Y | 3<br>3<br>3<br>3<br>3<br>3<br>N | Y                        |  |  |
| 00700                 | ENTRY POINT                    | MW021-16<br>MW021-176<br>MW021-189<br>MW021-206<br>MW021-32<br>MW021-53<br>MW021-85<br>MW047                  | SITE # 16<br>SITE 176<br>SITE 189<br>SITE 206<br>SITE 32<br>SITE # 53<br>SITE # 85<br>SNACK BAR                                                     | A<br>A<br>A<br>A<br>A<br>A<br>A                | Y<br>Y<br>Y<br>Y<br>Y<br>Y | 3<br>3<br>3<br>3<br>3<br>3<br>N | Y                        |  |  |
| 00700                 | ENTRY POINT<br>WELL #1         | MW021-16<br>MW021-176<br>MW021-189<br>MW021-206<br>MW021-32<br>MW021-53<br>MW021-85<br>MW047<br>UPSTREAM      | SITE # 16<br>SITE 176<br>SITE 189<br>SITE 206<br>SITE 32<br>SITE # 53<br>SITE # 85<br>SNACK BAR<br>WITHIN 5 SERVICE CON                             | A<br>A<br>A<br>A<br>A<br>A<br>A<br>A           | Y<br>Y<br>Y<br>Y<br>Y<br>Y | 3<br>3<br>3<br>3<br>3<br>3<br>N | Y                        |  |  |
|                       |                                | MW021-16<br>MW021-176<br>MW021-189<br>MW021-206<br>MW021-32<br>MW021-53<br>MW021-85<br>MW047<br>UPSTREAM<br>3 | SITE # 16<br>SITE 176<br>SITE 189<br>SITE 206<br>SITE 32<br>SITE # 53<br>SITE # 53<br>SITE # 85<br>SNACK BAR<br>WITHIN 5 SERVICE CON<br>ENTRY POINT | A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A      | Y<br>Y<br>Y<br>Y<br>Y<br>Y | 3<br>3<br>3<br>3<br>3<br>3<br>N | Y                        |  |  |

|                                              | Connectic            | ut Depa       | rtment of            | Public          | Health        | D     | rinking     | g V   | Vater     | Sec     | tion        |               |
|----------------------------------------------|----------------------|---------------|----------------------|-----------------|---------------|-------|-------------|-------|-----------|---------|-------------|---------------|
|                                              | Wat                  | ter Qua       | lity Monit           | oring a         | nd Con        | np    | liance      | Sc    | hedul     | e       |             |               |
| PWS ID                                       | PWS Name             |               | 5                    |                 |               |       |             | 1     |           |         | er Type Pri | imary Source  |
| СТ1219113                                    | INDIAN FIELD CO      | OOP CAMPG     | ROUND ASSN., II      | NC.             |               |       | NTNC        |       | 685       |         | P           | GW            |
| Local Address (w                             | here applicable)     |               |                      | Service         | Residen       | itial | Commerci    | ial   | Industria | al C    | ombined     | Agricultural  |
| 306 OLD COLCHE                               | STER ROAD            |               |                      | Connectior      | ns 232        |       |             |       |           |         |             |               |
| Towns Served: S                              | ALEM                 |               |                      |                 |               |       |             |       |           | ÷       |             |               |
|                                              |                      |               | Certified            | Operato         | r Inform      | nat   | ion         |       |           |         |             |               |
| Water System F                               | acility: DISTR       | IBUTION SY    | (STEM (WSF ID        | D: 00600)       |               |       |             |       |           |         |             |               |
| Facility Classifica                          | ition: SMALL WA      | TER SYSTEM    | 1                    |                 |               |       |             |       |           |         | (           | Certification |
| <b>Operator Name</b>                         |                      |               | <b>Operator Type</b> | 2               | Certificatio  | on(s  | )           |       |           |         |             | Expiration    |
| NIGRO, VICTOR N                              | ۱.                   |               | CHIEF OPERATO        | R               | WATER TRE     | EAT   | MENT PLAN   | то    | PERATOR   | R - CLA | SS I        | 9/30/2022     |
| NIGRO, SCOTT A.                              |                      |               | ASSIGNED OPER        | ATOR            | DISTRIBUTI    | ON    | SYSTEM OP   | PERA  | ATOR - CL | ASS I   |             | 6/30/2022     |
| WATER TREATMENT PLANT OPERATOR - CLASS II 6/ |                      |               |                      |                 |               |       |             |       | 6/30/2020 |         |             |               |
|                                              |                      |               | Con                  | tact Info       | rmation       | ו     |             |       |           |         |             |               |
| Name                                         |                      |               | Or                   | ganization      |               |       |             |       |           |         | Job Title   |               |
| Mr. John Suchec                              | ki                   |               | Inc                  | dian Field Co   | oop Campgi    | roui  | nd          | F     | President |         |             |               |
| Mailing Address                              | Line One             |               | Mailing Address      | Line Two        |               |       |             |       | City      |         | State       | Zip Code      |
| 10 Dockerel Road                             | b                    |               |                      |                 |               |       | Vernor      | n     |           |         | СТ          | 06066         |
| Business Phone                               | e Extension          | Fax           | Mobil                | e Phone         | Emergency     | / Ph  | one Email   | Add   | ress      |         |             |               |
| 860-859-1320                                 |                      |               |                      |                 | 860-508-      | -352  | 20 indian   | field | d.cmpgrn  | d@sn    | et.net      |               |
| Contact Role(s):                             | Legal Contact, C     | Dwner         |                      |                 |               |       |             |       |           |         |             |               |
| Name                                         |                      |               | Or                   | ganization      |               |       |             |       |           |         | Job Title   |               |
| Mr. Ronald E. Bo                             | enig                 |               | Inc                  | dianfield Co    | -Operative    | Can   | np          |       |           |         |             |               |
| Mailing Address                              | Line One             |               | Mailing Address      | Line Two        |               |       |             |       | City      |         | State       | Zip Code      |
| 315 Asylum St                                |                      |               |                      |                 |               |       | Norwi       | ch    |           |         | СТ          | 06360         |
| Business Phone                               | e Extension          | Fax           | Mobil                | e Phone         | Emergency     | / Ph  | one Email   | Add   | ress      |         |             |               |
| 860-859-1320                                 |                      |               |                      |                 |               |       | indian      | field | d.cmpgrn  | d@sn    | et.net      |               |
| Contact Role(s):                             | Administrative       | Contact       |                      |                 |               |       |             |       |           |         |             |               |
| Please note the                              | -                    |               |                      |                 |               |       |             |       |           |         |             |               |
|                                              | sinfectant concent   |               |                      |                 |               |       |             | orm   | n sample. |         |             |               |
| 2. If a Collection                           | Period is specified, | all water qua | lity samples must I  | be collected of | during the sp | ecif  | ied period. |       |           |         |             |               |

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|              | Connecticut Department                  | of Public     | Health   | ı Dri    | inking    | g Water      | See  | ction     |              |
|--------------|-----------------------------------------|---------------|----------|----------|-----------|--------------|------|-----------|--------------|
|              | Water Quality Mor                       | nitoring a    | nd Con   | nplia    | ance S    | Schedul      | le   |           |              |
| PWS ID       | PWS Name                                |               |          | Classi   | ification | Population   | Own  | er Type P | rimary Sourc |
| CT1219123    | HARRIS BROOK COMMONS                    |               |          | Ν        | TNC       | 60           |      | Р         | GW           |
| Local Addres | s (where applicable)                    | Service       | Resider  | ntial C  | Commerci  | al Industri  | al ( | Combined  | Agricultura  |
| 24 HARTFOR   | D ROAD                                  | Connectior    | าร       |          | 2         |              |      |           |              |
| Towns Serve  | d: SALEM                                |               |          |          |           |              |      |           |              |
|              | Mo                                      | nitoring Red  | quireme  | ents     |           |              |      |           |              |
| Water Syste  | em Facility: DISTRIBUTION SYSTEM (W     | SF ID: 00600) | -        |          |           |              |      |           |              |
| Total Colife | orm (3100)                              |               |          |          |           | 1            | rout | tine (RT) | per quarter  |
| Samplir      | ng Point (Sampling Point ID)            |               | Monitor  | ring Per | riod C    | ollection Pe | riod | Compl     | iance Status |
| Select f     | rom Inventory of Active Sampling Points |               | 7/1/19   | - 9/30/  | /19       |              |      | Co        | omplete      |
|              |                                         |               | 10/1/19  | - 12/31  | l/19      |              |      | Cc        | omplete      |
|              |                                         |               | 1/1/20   | - 3/31/  | /20       |              |      | Cc        | omplete      |
|              |                                         |               | 4/1/20   | - 6/30/  | /20       |              |      |           |              |
|              |                                         |               | 7/1/20   | - 9/30/  | /20       |              |      |           |              |
|              | Copper (PBCU)                           |               |          |          |           |              |      |           | three years  |
|              | ng Point (Sampling Point ID)            |               | Monitor  | _        |           | ollection Pe | riod | Compl     | iance Status |
| Select f     | rom Inventory of Active Sampling Points |               | 1/1/19 - |          | •         | 6/1-9/30     |      |           |              |
|              |                                         |               | 1/1/22 - | - 12/31  | /24       | 6/1-9/30     |      |           |              |
| -            | arameters (PPS)                         |               |          |          |           |              |      |           | per quarter  |
|              | ng Point (Sampling Point ID)            |               | Monitor  | -        |           | ollection Pe | riod |           | iance Status |
| Select f     | rom Inventory of Active Sampling Points |               | 7/1/19   |          |           |              |      |           | omplete      |
|              |                                         |               | 10/1/19  |          |           |              |      |           | omplete      |
|              |                                         |               | 1/1/20   |          |           |              |      | Co        | omplete      |
|              |                                         |               | 4/1/20   |          |           |              |      |           |              |
|              |                                         |               | 7/1/20   | - 9/30/  | 20        |              |      |           |              |
|              | em Facility: ENTRY POINT (WSF ID: 007   | /00)          |          |          |           |              |      |           |              |
| -            | Chemicals (IOCS)                        |               |          |          |           |              |      |           | three years  |
|              | ng Point (Sampling Point ID)            |               |          | -        |           | ollection Pe | riod | Compl     | iance Status |
| ENTRY I      | POINT (3)                               |               | 1/1/17 - | · 12/31, | /19       |              |      |           |              |
|              |                                         |               | 1/1/20 - | 12/31    | /22       |              |      | Cc        | omplete      |
|              |                                         |               | 1/1/23 - | 12/31    | /25       |              |      |           |              |
|              | d Nitrite (NOX)                         |               |          |          |           |              |      | -         | RT) per year |
|              | ng Point (Sampling Point ID)            |               | Monitor  | -        |           | ollection Pe | riod |           | iance Status |
| ENTRY I      | POINT (3)                               |               | 1/1/19 - |          | •         |              |      |           | omplete      |
|              |                                         |               | 1/1/20 - |          |           |              |      | Co        | omplete      |
|              |                                         |               | 1/1/21 - | · 12/31, | /21       |              |      |           |              |
| -            | Herbicides and PCBs - Phase II & V (SO  | CS)           |          |          |           |              |      |           | three years  |
| -            | ng Point (Sampling Point ID)            |               | Monitor  |          |           | ollection Pe | riod | Compl     | iance Status |
| ENTRY I      | POINT (3)                               |               | 1/1/17 - |          |           |              |      |           |              |
|              |                                         |               | 1/1/20 - |          |           |              |      |           |              |
|              |                                         |               | 1/1/23 - | · 12/31, | /25       |              |      |           |              |
| -            | emicals (VOCS)                          |               |          |          |           |              |      |           | per quarter  |
|              | ng Point (Sampling Point ID)            |               | Monitor  | -        |           | ollection Pe | riod |           | iance Status |
| ENTRY I      | POINT (3)                               |               | 7/1/19   |          |           |              |      |           | omplete      |
|              |                                         |               | 10/1/19  |          |           |              |      |           | omplete      |
|              |                                         |               | 1/1/20   |          |           |              |      | Co        | omplete      |
|              |                                         |               | 4/1/20   | - 6/30/  | /20       |              |      |           |              |

| Connecticut Dep                            | artment of     | f Public     | Healt      | h Drin      | nking     | Wat      | er Se    | ection    |                |
|--------------------------------------------|----------------|--------------|------------|-------------|-----------|----------|----------|-----------|----------------|
| Water Qu                                   | ality Monit    | coring an    | nd Co      | mplia       | nce So    | chec     | dule     |           |                |
| PWS ID PWS Name                            | U U            | 0            |            | -           |           |          |          | ner Type  | Primary Source |
| CT1219123 HARRIS BROOK COMMON              | S              |              |            | ITN         | NC        | 60       |          | Р         | GW             |
| Local Address (where applicable)           |                | Service      | Reside     | ential Cor  | mmercial  | Indu     | ustrial  | Combine   | d Agricultural |
| 24 HARTFORD ROAD                           |                | Connection   | S          |             | 2         |          |          |           |                |
| Towns Served: SALEM                        |                |              |            |             |           |          |          |           |                |
|                                            |                | oring Req    | Juirem     | ents        |           |          |          |           |                |
| Water System Facility: ENTRY POINT         | WSF ID: 00700) |              |            |             |           |          |          |           |                |
| Organic Chemicals (VOCS)                   |                |              |            |             |           |          |          |           | per quarter    |
| Sampling Point (Sampling Point ID)         |                |              |            | oring Perio |           | llection | n Period | Сотр      | liance Status  |
|                                            |                |              |            | 0 - 9/30/20 | 0         |          |          |           |                |
|                                            | Other C        | omplianc     | e Sche     | edules      |           |          |          |           |                |
| Compliance Schedule Activity               |                |              |            | Due Dat     | e         | Α        | chieved  | Date      |                |
| SUBMIT LEAD CONSUMER NOTICE CERTIFIC       | ATE            |              |            | 9/28/201    | 13        |          |          |           |                |
| CROSS CONNECTION SURVEY REPORT             |                |              |            | 3/1/201     |           |          |          |           |                |
| DISTRIBUTION SYSTEM MATERIALS EVALUA       | TION           |              |            | 8/31/201    | 19        |          |          |           |                |
| CROSS CONNECTION SURVEY REPORT             |                |              |            | 3/1/202     | 0         |          |          |           |                |
| Water                                      | System Facil   | ity and Sa   | amplin     | g Point     | t Inven   | tory     |          |           |                |
| Water                                      |                |              |            |             | Tot       |          | ead and  |           |                |
| System Water System Facility               | Sampling Point |              |            |             | Colife    |          | Copper   |           | Stage          |
|                                            | ID             | Description  |            | Sta         |           | le h     | kule Her | Aspesto   | WQP 2 DBPR     |
| 00600 DISTRIBUTION SYSTEM                  | 4              | DISTRIBUTIO  | -          | A           |           |          |          |           |                |
|                                            | DOWNSTREAM     |              |            | -           | -         |          |          |           |                |
|                                            | UPSTREAM       | WITHIN 5 SE  |            |             |           |          |          |           |                |
| 00700 ENTRY POINT                          | 3              | ENTRY POIN   | 11         | A           |           |          |          |           |                |
| 58166 WELL 1                               | 2              | WELL 1       |            | A           |           |          |          |           |                |
| 58168 WELL 2                               | 2              | WELL 2       |            | А           | ۱.        |          |          |           |                |
| 58173 ATMOSPHERIC TANK                     |                |              |            |             |           |          |          |           |                |
| 58177 PUMP STATION                         |                |              |            |             |           |          |          |           |                |
|                                            | Certified      | Operato      | r Infor    | mation      |           |          |          |           |                |
| Water System Facility: <b>DISTRIBUTION</b> | -              | D: 00600)    |            |             |           |          |          |           |                |
| Facility Classification: SMALL WATER SYSTE |                |              |            |             |           |          |          |           | Certification  |
| Operator Name                              | Operator Typ   | e            | Certificat | tion(s)     |           |          |          |           | Expiration     |
| O'SHAUGHNESSY, WILLIAM J.                  | CHIEF OPERATO  | DR N         | WATER T    | REATMEN     | T PLANT   | OPERA    | ATOR - C | LASS II   | 6/30/2021      |
|                                            | Con            | ntact Info   | rmatio     | n           |           |          |          |           |                |
| Name                                       | 0              | rganization  |            |             |           |          |          | Job Title |                |
| Mr. Ted Zito                               | Sa             | alem Center, | LLC.       |             |           |          |          |           |                |
| Mailing Address Line One                   | Mailing Addres | s Line Two   |            |             |           | City     |          | State     | Zip Code       |
| 134 Boston Post Road                       |                |              |            |             | Old Sayb  | orook    |          | СТ        | 06475          |
| Business Phone Extension Fa                | x Mob          | ile Phone    | Emergen    | cy Phone    | Email Ad  | ldress   |          |           |                |
| 860-388-2113                               |                |              |            |             | zitobuild | lers@ji  | uno.com  | ı         |                |
| Contact Role(s): Administrative Contact, L | egal Contact   |              |            |             |           |          |          |           |                |

|                  |                                                                                           | 0                         |             | L                   |              |             |                |
|------------------|-------------------------------------------------------------------------------------------|---------------------------|-------------|---------------------|--------------|-------------|----------------|
| PWS ID           | PWS Name                                                                                  |                           |             | Classification      | Population   | Owner Type  | Primary Source |
| CT1219123        | HARRIS BROOK COMMONS                                                                      |                           |             | NTNC                | 60           | Р           | GW             |
| Local Address    | (where applicable)                                                                        | Service                   | Resider     | ntial Commerc       | ial Industri | ial Combine | ed Agricultura |
| 24 HARTFORD      | ROAD                                                                                      | Connections               |             | 2                   |              |             |                |
| Towns Served     | : SALEM                                                                                   | ·                         |             |                     |              |             |                |
| Please note t    | ne following:                                                                             |                           |             |                     |              |             |                |
| 1. The residua   | Il disinfectant concentration must be measu                                               | red at the same location  | and time a  | as each total colif | orm sample.  |             |                |
| 2. If a Collecti | on Period is specified, all water quality sam                                             | ples must be collected du | ring the sp | pecified period.    |              |             |                |
|                  | on results, additional monitoring may be re<br>ence sent by the DWS on or after the gener |                           |             | 1 1                 |              |             | ,              |

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater