

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
CT1140471	STRAWBERRY PARK	NTNC	1,047	P	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
42 PIERCE RD			380				

Towns Served: PRESTON

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Asbestos (1094) **1 routine (RT) per nine years**

<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	1/1/17 - 12/31/25		

Total Coliform (3100) **1 routine (RT) per month**

<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	10/1/19 - 10/31/19		Complete
	4/1/20 - 4/30/20		
	5/1/20 - 5/31/20		
	6/1/20 - 6/30/20		
	7/1/20 - 7/31/20		
	8/1/20 - 8/31/20		
	9/1/20 - 9/30/20		

Total Coliform (3100) **3 repeat (RP) per period**

<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	9/27/19 - 10/2/19		Complete

Lead And Copper (PBCU) **5 routine (RT) per three years**

<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	1/1/17 - 12/31/19	6/1-9/30	Complete
	1/1/20 - 12/31/22	6/1-9/30	
	1/1/23 - 12/31/25	6/1-9/30	

Physical Parameters (PPS) **1 routine (RT) per month**

<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	4/1/20 - 4/30/20		
	5/1/20 - 5/31/20		
	6/1/20 - 6/30/20		
	7/1/20 - 7/31/20		
	8/1/20 - 8/31/20		
	9/1/20 - 9/30/20		

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

Inorganic Chemicals (IOCS) **1 routine (RT) per three years**

<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/17 - 12/31/19		Complete
	1/1/20 - 12/31/22		
	1/1/23 - 12/31/25		

Nitrate And Nitrite (NOX) **1 routine (RT) per year**

<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/19 - 12/31/19		Complete
	1/1/20 - 12/31/20		
	1/1/21 - 12/31/21		

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42 PIERCE RD			380				
Towns Served: PRESTON							

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)							
Pesticides, Herbicides and PCBs - Phase II & V (SOCS)						1 (RT) per three years	
<i>Sampling Point (Sampling Point ID)</i>		<i>Monitoring Period</i>		<i>Collection Period</i>		<i>Compliance Status</i>	
ENTRY POINT (3)		1/1/17 - 12/31/19		1/1-12/31		Waiver	
Pesticides, Herbicides and PCBs - Phase II & V (SOCS)						1 routine (RT) per three years	
<i>Sampling Point (Sampling Point ID)</i>		<i>Monitoring Period</i>		<i>Collection Period</i>		<i>Compliance Status</i>	
ENTRY POINT (3)		1/1/20 - 12/31/22					
		1/1/23 - 12/31/25					
Organic Chemicals (VOCS)						1 routine (RT) per year	
<i>Sampling Point (Sampling Point ID)</i>		<i>Monitoring Period</i>		<i>Collection Period</i>		<i>Compliance Status</i>	
ENTRY POINT (3)		1/1/19 - 12/31/19				Complete	
		1/1/20 - 12/31/20				Complete	
		1/1/21 - 12/31/21					

Water System Facility: WELL #2 (WSF ID: 1778)							
E. Coli (3014)						1 triggered (TG) per period	
<i>Sampling Point (Sampling Point ID)</i>		<i>Monitoring Period</i>		<i>Collection Period</i>		<i>Compliance Status</i>	
WELL #2 (2)		9/26/19 - 10/2/19				Complete	

Water System Facility: WELL #3 (WSF ID: 1779)							
E. Coli (3014)						1 triggered (TG) per period	
<i>Sampling Point (Sampling Point ID)</i>		<i>Monitoring Period</i>		<i>Collection Period</i>		<i>Compliance Status</i>	
WELL #3 (2)		9/26/19 - 10/2/19				Complete	

Other Compliance Schedules

<i>Compliance Schedule Activity</i>	<i>Due Date</i>	<i>Achieved Date</i>
CROSS CONNECTION SURVEY REPORT	3/1/2019	
DISTRIBUTION SYSTEM MATERIALS EVALUATION	8/31/2019	
CROSS CONNECTION SURVEY REPORT	3/1/2020	
SEASONAL START UP COMPLETION	4/1/2020	

Water System Facility and Sampling Point Inventory

<i>Water System Facility ID</i>	<i>Water System Facility</i>	<i>Sampling Point ID</i>	<i>Sampling Point Description</i>	<i>Status</i>	<i>Total Coliform Rule</i>	<i>Lead and Copper Rule Tier</i>	<i>Asbestos</i>	<i>Stage WQP 2 DBPR</i>
00600	DISTRIBUTION SYSTEM	4	DISTRIBUTION SYSTEM	A	Y			
		4-1	Site #65	A	Y			
		4-2	Site #160B	A	Y			
		4-3	Site #328C	A	Y			
		4-4	Site #Stage 1	A	Y			
		4-5	Site #338	A	Y			
		DOWNSTREAM	WITHIN 5 SERVICE CON	A				
		MW021-160B	SITE 160B	P	Y	N		
		MW021-328C	SITE 328C	P	Y	N		

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Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
42 PIERCE RD			380				
Towns Served: PRESTON							

Water System Facility and Sampling Point Inventory

Water System Facility ID	Water System Facility	Sampling Point ID	Sampling Point Description	Status	Total Coliform Rule	Lead and Copper Rule Tier	Asbestos	Stage WQP 2 DBPR
		MW021-338	SITE 338	P	Y	N		
		MW021-65	SITE 65	P	Y	N		
		MW021-S1	SITE STAGE 1	P	Y	N		
		UPSTREAM	WITHIN 5 SERVICE CON	A				
00700	ENTRY POINT	3	ENTRY POINT	A				
1778	WELL #2	2	WELL #2	A				
1779	WELL #3	2	WELL #3	A				
50961	ATMOSPHERIC STORAGE TANK							
50967	HYDROPNEUMATIC STORAGE TANK							

Certified Operator Information

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)			
Facility Classification: SMALL WATER SYSTEM			
Operator Name	Operator Type	Certification(s)	Certification Expiration
LAFRAMBOISE, PAUL F.	CHIEF OPERATOR	DISTRIBUTION SYSTEM OPERATOR - CLASS I	9/30/2021
		WATER TREATMENT PLANT OPERATOR - CLASS II	9/30/2021
LAFRAMBOISE, JEFFREY	ASSIGNED OPERATOR	DISTRIBUTION SYSTEM OPERATOR - CLASS I	12/31/2020

Contact Information

Name		Organization			Job Title		
Strawberry Park Properties LLC							
Mailing Address Line One		Mailing Address Line Two			City	State	Zip Code
P. O. Box 5489					Salt Springs	FL	32134
Business Phone	Extension	Fax	Mobile Phone	Emergency Phone	Email Address		
860-334-9953							
Contact Role(s): Owner							
Name		Organization			Job Title		
Mr. Eduard Mayer		Strawberry Park			Manager		
Mailing Address Line One		Mailing Address Line Two			City	State	Zip Code
P.O. Box 5489					Salt Springs	FL	32134
Business Phone	Extension	Fax	Mobile Phone	Emergency Phone	Email Address		
813-335-5119					frontdeskstrawberry@eliteresorts.com		
Contact Role(s): Administrative Contact, Legal Contact							

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source	
CT1140471	STRAWBERRY PARK	NTNC	1,047	P	GW	
Local Address (where applicable)	Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
42 PIERCE RD		380				
Towns Served: PRESTON						

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
CT1149033	PRESTON VETERANS MEMORIAL SCHOOL	NTNC	500	L	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
PRESTON PREK-5				1			
Towns Served: PRESTON							

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Asbestos (1094)		1 routine (RT) per nine years			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	1/1/11 - 12/31/19		Complete		
	1/1/20 - 12/31/28				
Total Coliform (3100)		1 routine (RT) per quarter			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	7/1/19 - 9/30/19		Complete		
	10/1/19 - 12/31/19		Complete		
	1/1/20 - 3/31/20		Complete		
	4/1/20 - 6/30/20				
	7/1/20 - 9/30/20				
Lead And Copper (PBCU)		5 routine (RT) per three years			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	1/1/19 - 12/31/21	6/1-9/30			
	1/1/22 - 12/31/24	6/1-9/30			
Physical Parameters (PPS)		1 routine (RT) per quarter			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
Select from Inventory of Active Sampling Points	7/1/19 - 9/30/19		Complete		
	10/1/19 - 12/31/19		Complete		
	1/1/20 - 3/31/20		Complete		
	4/1/20 - 6/30/20				
	7/1/20 - 9/30/20				
Water System Facility: ENTRY POINT (WSF ID: 00700)					
Inorganic Chemicals (IOCS)		1 routine (RT) per three years			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
ENTRY POINT (3)	1/1/18 - 12/31/20				
	1/1/21 - 12/31/23				
Nitrate And Nitrite (NOX)		1 routine (RT) per year			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
ENTRY POINT (3)	1/1/19 - 12/31/19		Complete		
	1/1/20 - 12/31/20		Complete		
	1/1/21 - 12/31/21				
Pesticides, Herbicides and PCBs - Phase II & V (SOCS)		1 routine (RT) per three years			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
ENTRY POINT (3)	1/1/17 - 12/31/19		Complete		
	1/1/20 - 12/31/22				
	1/1/23 - 12/31/25				
Organic Chemicals (VOCS)		1 routine (RT) per year			
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>		
ENTRY POINT (3)	1/1/19 - 12/31/19		Complete		

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PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source		
CT1149033	PRESTON VETERANS MEMORIAL SCHOOL	NTNC	500	L	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
PRESTON PREK-5				1			

Towns Served: PRESTON

Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

Organic Chemicals (VOCS)	1 routine (RT) per year		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
	1/1/20 - 12/31/20		
	1/1/21 - 12/31/21		

Other Compliance Schedules

<i>Compliance Schedule Activity</i>	<i>Due Date</i>	<i>Achieved Date</i>
DISTRIBUTION SYSTEM MATERIALS EVALUATION	8/31/2019	
CROSS CONNECTION SURVEY REPORT	3/1/2024	

Water System Facility and Sampling Point Inventory

<i>Water System Facility ID</i>	<i>Water System Facility</i>	<i>Sampling Point ID</i>	<i>Sampling Point Description</i>	<i>Status</i>	<i>Total Coliform Rule</i>	<i>Lead and Copper Rule Tier</i>	<i>Asbestos</i>	<i>Stage WQP 2 DBPR</i>
00600	DISTRIBUTION SYSTEM	4	DISTRIBUTION SYSTEM	A	Y			
		DOWNSTREAM	WITHIN 5 SERVICE CON	A				
		PVM-1	ROOM 1	A	Y	2		
		PVM-10	ROOM 10	A	Y	2		
		PVM-11	CUSTODIANS ROOM	A	Y	2		
		PVM-12	MENS ROOM	A	Y	2		
		PVM-13	WOMENS ROOM	A	Y	2		
		PVM-14	MECHANICAL ROOM	A	Y	2		
		PVM-15	ROOM 15	A	Y	2		
		PVM-16	BOY/GIRL TEAM LAV	A	Y	2		
		PVM-17	NURSES ROOM	A	Y	2		
		PVM-18	ART ROOM	A	Y	2		
		PVM-19	MUSIC ROOM	A	Y	2		
		PVM-2	ROOM 2	A	Y	2		
		PVM-20	ROOM 20	A	Y	2		
		PVM-21	ROOM 21	A		2		
		PVM-22	ROOM 22	A	Y	2		
		PVM-23	ROOM 23	A	Y	2		
		PVM-24	ROOM 24	A	Y	2		
		PVM-25	KITCHEN	A	Y	2	Y	
		PVM-26	ROOM 26	A	Y	2		
		PVM-27	ROOM 27	A	Y	2		
		PVM-28	ROOM 28	A	Y	2		
		PVM-29	ROOM 29	A	Y	2		
		PVM-3	ROOM 3	A	Y	2		
		PVM-30	ROOM 30	A	Y	2		
		PVM-31	ROOM 31	A	Y	2		
		PVM-32	CUSTODIANS ROOM	A	Y	2		

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Water Quality Monitoring and Compliance Schedule

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CT1149033	PRESTON VETERANS MEMORIAL SCHOOL	NTNC	500	L	GW		
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural
PRESTON PREK-5				1			

Towns Served: PRESTON

Water System Facility and Sampling Point Inventory

Water System Facility ID	Water System Facility	Sampling Point ID	Sampling Point Description	Status	Total Coliform Rule	Lead and Copper Rule Tier	Asbestos	Stage WQP 2 DBPR
		PVM-33	CUSTODIANS ROOM	A	Y	2		
		PVM-34	CUSTODIANS ROOM	A	Y	2		
		PVM-35	BOYS AND GIRLS LAV	A	Y	2		
		PVM-36	ROOM 36	A	Y	2		
		PVM-37	ROOM 37	A	Y	2		
		PVM-38	ROOM 38	A	Y	2		
		PVM-39	ROOM 39	A	Y	2		
		PVM-4	ROOM 4	A	Y	2		
		PVM-40	ROOM 40	A	Y	2		
		PVM-41	TEACHERS ROOM	A	Y	2		
		PVM-42	MEN AND WOMENS LAV	A	Y	2		
		PVM-43	BOYS AND GIRLS LAV	A	Y	2		
		PVM-44	OFFICE BATHROOMS	A	Y	2		
		PVM-45	OFFICE KITCHEN	A	Y	2		
		PVM-46	CUSTODIANS CLOSET	A	Y	2		
		PVM-5	ROOM 5	A	Y	2		
		PVM-6	ROOM 6	A	Y	2		
		PVM-7	ROOM 7	A	Y	2		
		PVM-8	ROOM 8	A	Y	2		
		PVM-9	ROOM 9	A	Y	2		
		UPSTREAM	WITHIN 5 SERVICE CON	A				
00700	ENTRY POINT	3	ENTRY POINT	A				
11009	WELL #1	2	WELL #1	A				
11010	WELL #2	2	WELL #2	A				
1697	PRESTON VETERANS MEMORIAL PUMPHOUSE							
53763	ATMOSPHERIC STORAGE							
53765	PRESSURE STORAGE							

Certified Operator Information

Water System Facility: PRESTON VETERANS MEMORIAL PUMPHOUSE (WSF ID: 1697)

Facility Classification: CLASS 1 TREATMENT PLANT

Operator Name	Operator Type	Certification(s)	Certification Expiration
HOUSE, MICHAEL D.	CHIEF OPERATOR	WATER TREATMENT PLANT OPERATOR - CLASS II	3/31/2023
THOMPSON, WAYNE J.	ASSIGNED OPERATOR	WATER TREATMENT PLANT OPERATOR - CLASS III DISTRIBUTION SYSTEM OPERATOR - CLASS III	12/31/2020 12/31/2021
SIPULESKI, PAUL	ASSIGNED OPERATOR	WATER TREATMENT PLANT OPERATOR - CLASS II DISTRIBUTION SYSTEM OPERATOR - CLASS II	6/30/2020 6/30/2020

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PRESTON PREK-5				1			
Towns Served: PRESTON							

Contact Information

Name			Organization			Job Title			
Mr. Jack Welch			Preston Board of Education			Superintendent			
Mailing Address Line One			Mailing Address Line Two			City		State	Zip Code
325 Shetucket Turnpike						Preston		CT	06365
Business Phone	Extension	Fax	Mobile Phone	Emergency Phone	Email Address				
860-889-6098	420	860-889-8685		860-885-9248	welchj@prestonschools.org				

Contact Role(s): **Administrative Contact, Legal Contact**

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1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
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