|                  | Connecticut Departme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ent of Public H                    | lealth      | Drinki       | ng V    | Water S      | ection        |              |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------|--------------|---------|--------------|---------------|--------------|
|                  | Water Quality M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |             |              | _       |              |               |              |
| PWS ID           | PWS Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Tomicorning and                    |             | Classificati |         |              | wner Type Pr  | imary Source |
| CT1090031        | CTWC - GALLUP SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |             | C            | 011 1 0 | 2,538        | P P           | GW           |
|                  | (where applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Service                            | Resident    |              | ercial  | Industrial   | Combined      | Agricultura  |
| Local Address    | where applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Connections                        | 977         | 82           |         | 26           | Combined      | Agricultura  |
| Towns Served:    | PLAINFIFLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    | 377         | 02           | -       | 20           |               |              |
| 1011113 361 1641 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Jonitoring Pogu                    | iromor      | <b>.</b> +c  |         |              |               |              |
| Water Systen     | n Facility: DISTRIBUTION SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Monitoring Requ<br>(WSF ID: 00600) | iiremer     | ııs          |         |              |               |              |
| Chlorine Res     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |             |              |         | 3 r          | outine (RT)   | ner month    |
|                  | Point (Sampling Point ID)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    | Monitorin   | a Period     | Coll    | ection Perio |               | ance Status  |
|                  | m Inventory of Active Sampling Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    | 10/1/19 - 1 |              |         |              |               | mplete       |
| 36,666,110       | The state of the s |                                    | 11/1/19 - : |              |         |              |               | mplete       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 12/1/19 - : |              |         |              |               | mplete       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>                           | 1/1/20 - :  |              |         |              |               | mplete       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 2/1/20 - 2  |              |         |              |               | mplete       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 3/1/20 - 3  |              |         |              |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 4/1/20 - 4  |              |         |              |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 5/1/20 - !  |              |         |              |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 6/1/20 - 6  |              |         |              |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 7/1/20 - 1  |              |         |              |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 8/1/20 - 8  |              |         |              |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 9/1/20 - 9  |              |         |              |               |              |
| Asbestos (1      | 094)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |             | , ,          |         | 1 rout       | ine (RT) per  | nine vears   |
| <del>-</del>     | Point (Sampling Point ID)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    | Monitorin   | g Period     | Coll    | ection Perio |               | ance Status  |
|                  | m Inventory of Active Sampling Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    | 1/1/14 - 1  |              |         |              | Co            | mplete       |
| Total Colifor    | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |             | · ·          |         | 3 r          | outine (RT)   | -            |
|                  | Point (Sampling Point ID)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    | Monitorin   | g Period     | Coll    | ection Perio | • •           | ance Status  |
|                  | m Inventory of Active Sampling Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | :                                  | 10/1/19 - 1 | 10/31/19     |         |              | Со            | mplete       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 11/1/19 - 1 | 11/30/19     |         |              | Со            | mplete       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 12/1/19 - 1 | 12/31/19     |         |              | Со            | mplete       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 1/1/20 - 3  | 1/31/20      |         |              | Со            | mplete       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 2/1/20 - 2  |              |         |              |               | mplete       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 3/1/20 - 3  | 3/31/20      |         |              |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 4/1/20 - 4  | 4/30/20      |         |              |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 5/1/20 - 5  |              |         |              |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                  | 6/1/20 - 6  | 5/30/20      |         |              |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                  | 7/1/20 - 3  | 7/31/20      |         |              |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 8/1/20 - 8  | 3/31/20      |         |              |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 9/1/20 - 9  | 9/30/20      |         |              |               |              |
| Disinfectant     | Byproducts - TTHM & HAA5 (DBP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |             |              |         |              | 1 routine (R  | T) per year  |
| Sampling         | Point (Sampling Point ID)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    | Monitorin   | g Period     | Coll    | ection Perio | d Compli      | ance Status  |
| 82 LILIBRI       | DGE ROAD (G4549)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | 1/1/19 - 1  | 2/31/19      |         | 8/1-8/31     | Со            | mplete       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 1/1/20 - 1  | 2/31/20      |         | 8/1-8/31     |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 1/1/21 - 1  | 2/31/21      |         | 8/1-8/31     |               |              |
| Lead And Co      | pper (PBCU)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |             |              |         | 10 routii    | ne (RT) per 1 | three years  |
| Sampling         | Point (Sampling Point ID)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    | Monitorin   | g Period     | Coll    | ection Perio | d Compli      | ance Status  |
| Select fro       | m Inventory of Active Sampling Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    | 1/1/18 - 1  |              |         | 6/1-9/30     |               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 1/1/21 1    | 2/24/22      |         | C /1 0 /20   |               |              |

1/1/21 - 12/31/23

6/1-9/30

| Connecticut Department of P<br>Water Quality Monitor      |                          | _                        | ection                                    |  |  |  |
|-----------------------------------------------------------|--------------------------|--------------------------|-------------------------------------------|--|--|--|
| PWS ID PWS Name                                           | Classificati             | on Population Ow         | ner Type Primary Source                   |  |  |  |
| CT1090031 CTWC - GALLUP SYSTEM                            | С                        | 2,538                    | P GW                                      |  |  |  |
| Local Address (where applicable)                          | rvice Residential Comm   | ercial Industrial        | Combined Agricultural                     |  |  |  |
| Co                                                        | onnections 977 83        | 2 26                     |                                           |  |  |  |
| Towns Served: PLAINFIELD                                  |                          |                          |                                           |  |  |  |
| Monitori                                                  | ng Requirements          |                          |                                           |  |  |  |
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 0     | 00600)                   |                          |                                           |  |  |  |
| Physical Parameters (PPS)                                 |                          | 3 rc                     | outine (RT) per month                     |  |  |  |
| Sampling Point (Sampling Point ID)                        | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status                         |  |  |  |
| Select from Inventory of Active Sampling Points           | 10/1/19 - 10/31/19       |                          | Complete                                  |  |  |  |
|                                                           | 11/1/19 - 11/30/19       |                          | Complete                                  |  |  |  |
|                                                           | 12/1/19 - 12/31/19       |                          | Complete                                  |  |  |  |
|                                                           | 1/1/20 - 1/31/20         |                          | Complete                                  |  |  |  |
|                                                           | 2/1/20 - 2/29/20         |                          | Complete                                  |  |  |  |
|                                                           | 3/1/20 - 3/31/20         |                          |                                           |  |  |  |
|                                                           | 4/1/20 - 4/30/20         |                          |                                           |  |  |  |
|                                                           | 5/1/20 - 5/31/20         |                          |                                           |  |  |  |
|                                                           | 6/1/20 - 6/30/20         |                          |                                           |  |  |  |
|                                                           | 7/1/20 - 7/31/20         |                          |                                           |  |  |  |
|                                                           | 8/1/20 - 8/31/20         |                          |                                           |  |  |  |
| Motor System Facility FNTDY POINT WELL 1 (MCF ID: 0       | 9/1/20 - 9/30/20         |                          |                                           |  |  |  |
| Water System Facility: ENTRY POINT - WELL 1 (WSF ID: 0    | 0700)                    | 1                        | - (DT)                                    |  |  |  |
| Net Gross Alpha (4000) Sampling Point (Sampling Point ID) | Monitoring Period        | Collection Period        | e (RT) per three years  Compliance Status |  |  |  |
| EP - WELL 1 (3)                                           | 1/1/17 - 12/31/19        | Collection Period        | Complete                                  |  |  |  |
| LF - WELL I (3)                                           | 1/1/20 - 12/31/22        |                          | Complete                                  |  |  |  |
|                                                           | 1/1/23 - 12/31/25        |                          |                                           |  |  |  |
| Uranium (4006)                                            | 1/1/23 - 12/31/23        | 1 routin                 | e (RT) per three years                    |  |  |  |
| Sampling Point (Sampling Point ID)                        | Monitoring Period        | Collection Period        |                                           |  |  |  |
| EP - WELL 1 (3)                                           | 1/1/17 - 12/31/19        |                          | Complete                                  |  |  |  |
|                                                           | 1/1/20 - 12/31/22        |                          | остирност                                 |  |  |  |
|                                                           | 1/1/23 - 12/31/25        |                          |                                           |  |  |  |
| Combined Radium-226/228 (4010)                            | , , -                    | 1 routin                 | e (RT) per three years                    |  |  |  |
| Sampling Point (Sampling Point ID)                        | Monitoring Period        | <b>Collection Period</b> |                                           |  |  |  |
| EP - WELL 1 (3)                                           | 1/1/17 - 12/31/19        |                          | Complete                                  |  |  |  |
|                                                           | 1/1/20 - 12/31/22        |                          |                                           |  |  |  |
|                                                           | 1/1/23 - 12/31/25        |                          |                                           |  |  |  |
| Gross Beta Particle Activity (4100)                       |                          | 1 routin                 | e (RT) per three years                    |  |  |  |
| Sampling Point (Sampling Point ID)                        | Monitoring Period        | <b>Collection Period</b> | Compliance Status                         |  |  |  |
| EP - WELL 1 (3)                                           | 1/1/17 - 12/31/19        |                          | Complete                                  |  |  |  |
|                                                           | 1/1/20 - 12/31/22        |                          |                                           |  |  |  |
|                                                           | 1/1/23 - 12/31/25        |                          |                                           |  |  |  |
| Man-Made Beta Particle & Photon Emitters (4101)           |                          |                          | e (RT) per three years                    |  |  |  |
| Sampling Point (Sampling Point ID)                        | Monitoring Period        | Collection Period        | •                                         |  |  |  |
| EP - WELL 1 (3)                                           | 1/1/17 - 12/31/19        |                          | Complete                                  |  |  |  |
|                                                           | 1/1/20 - 12/31/22        |                          |                                           |  |  |  |
|                                                           | 1/1/23 - 12/31/25        |                          |                                           |  |  |  |

|                                   | Connecticut Departm              | ent of Public H        | lealth        | Drinking       | g Water       | Sect   | ion          |              |
|-----------------------------------|----------------------------------|------------------------|---------------|----------------|---------------|--------|--------------|--------------|
|                                   | Water Quality                    | Monitoring an          | d Con         | ipliance S     | Schedul       | le     |              |              |
| PWS ID                            | PWS Name                         |                        |               | Classification | Population    | Owner  | Type Pr      | imary Source |
| CT1090031                         | CTWC - GALLUP SYSTEM             |                        |               | С              | 2,538         | Р      |              | GW           |
| Local Address                     | Service                          | Residen                | tial Commerci | ial Industri   | al Cor        | nbined | Agricultural |              |
|                                   |                                  | Connections            | ons 977 82    |                | 26            |        |              |              |
| Towns Served:                     | : PLAINFIELD                     |                        |               | ·              | ·             |        |              |              |
|                                   |                                  | <b>Monitoring Requ</b> | uireme        | nts            |               |        |              |              |
| Water Syster                      | m Facility: ENTRY POINT - WELL 1 | (WSF ID: 00700)        |               |                |               |        |              |              |
| Tritium (4102) 1 routine (RT) per |                                  |                        |               |                |               |        |              | hree years   |
| Sampling                          | Point (Sampling Point ID)        |                        | Monitori      | ng Period C    | Collection Pe | riod   | Complic      | ance Status  |
| EP - WELI                         |                                  |                        | 1/1/17 -      | 12/31/19       |               |        | Cor          | mplete       |
|                                   |                                  |                        | 4 /4 /20      | 12/24/22       |               |        |              |              |

| Tritium (4102)                                              |                          | 1 routine                | (RT) per three years     |
|-------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| Sampling Point (Sampling Point ID)                          | <b>Monitoring Period</b> | <b>Collection Period</b> | <b>Compliance Status</b> |
| EP - WELL 1 (3)                                             | 1/1/17 - 12/31/19        |                          | Complete                 |
|                                                             | 1/1/20 - 12/31/22        |                          |                          |
|                                                             | 1/1/23 - 12/31/25        |                          |                          |
| Strontium-90 (4174)                                         |                          | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                          | <b>Monitoring Period</b> | <b>Collection Period</b> | <b>Compliance Status</b> |
| EP - WELL 1 (3)                                             | 1/1/17 - 12/31/19        |                          | Complete                 |
|                                                             | 1/1/20 - 12/31/22        |                          |                          |
|                                                             | 1/1/23 - 12/31/25        |                          |                          |
| Inorganic Chemicals (IOCS)                                  |                          | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                          | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status        |
| EP - WELL 1 (3)                                             | 1/1/19 - 12/31/21        |                          |                          |
|                                                             | 1/1/22 - 12/31/24        |                          |                          |
| Nitrate And Nitrite (NOX)                                   |                          | 1 r                      | outine (RT) per year     |
| Sampling Point (Sampling Point ID)                          | <b>Monitoring Period</b> | <b>Collection Period</b> | <b>Compliance Status</b> |
| EP - WELL 1 (3)                                             | 1/1/19 - 12/31/19        |                          | Complete                 |
|                                                             | 1/1/20 - 12/31/20        |                          | Complete                 |
|                                                             | 1/1/21 - 12/31/21        |                          |                          |
| Pesticides, Herbicides and PCBs - Phase II & V (SOCS)       |                          | 1                        | (RT) per three years     |
| Sampling Point (Sampling Point ID)                          | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status        |
| EP - WELL 1 (3)                                             | 1/1/17 - 12/31/19        | 1/1-12/31                | Waiver                   |
| Pesticides, Herbicides and PCBs - Phase II & V (SOCS)       |                          | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                          | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status        |
| EP - WELL 1 (3)                                             | 1/1/17 - 12/31/19        |                          | Complete                 |
|                                                             | 1/1/20 - 12/31/22        |                          |                          |
|                                                             | 1/1/23 - 12/31/25        |                          |                          |
| Organic Chemicals (VOCS)                                    |                          | 1 r                      | outine (RT) per year     |
| Sampling Point (Sampling Point ID)                          | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status        |
| EP - WELL 1 (3)                                             | 1/1/19 - 12/31/19        |                          | Complete                 |
| Organic Chemicals (VOCS)                                    |                          | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                          | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status        |
| EP - WELL 1 (3)                                             | 1/1/20 - 12/31/22        |                          |                          |
|                                                             | 1/1/23 - 12/31/25        |                          |                          |
| Water System Facility: ENTRY POINT - WELL 2 (WSF ID: 00701) |                          |                          |                          |
| Inorganic Chemicals (IOCS)                                  |                          | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                          | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status        |
| EP - WELL 2 (3)                                             | 1/1/17 - 12/31/19        |                          | Complete                 |
|                                                             |                          |                          |                          |

1/1/20 - 12/31/22 1/1/23 - 12/31/25

| Connecticut Department o                              |             |           |        |            | O     |           |      | ection       |              |
|-------------------------------------------------------|-------------|-----------|--------|------------|-------|-----------|------|--------------|--------------|
| Water Quality Moni                                    | toring an   | d Con     | npli   | iance      | Sch   | redul     | e    |              |              |
| PWS ID PWS Name                                       |             |           | Clas   | sification | Pop   | ulation   | Owi  | ner Type Pr  | imary Source |
| CT1090031 CTWC - GALLUP SYSTEM                        |             |           |        | С          | 2     | 2,538     |      | Р            | GW           |
| Local Address (where applicable)                      | Service     | Residen   | tial   | Commerc    | cial  | Industria | al   | Combined     | Agricultural |
|                                                       | Connections | 977       |        | 82         |       | 26        |      |              |              |
| Towns Served: PLAINFIELD                              |             |           |        |            |       |           |      |              |              |
| Monit                                                 | toring Requ | uireme    | nts    |            |       |           |      |              |              |
| Water System Facility: ENTRY POINT - WELL 2 (WSF      |             |           |        |            |       |           |      |              |              |
| Nitrate And Nitrite (NOX)                             | ,           |           |        |            |       |           | 1    | routine (R   | T) per year  |
| Sampling Point (Sampling Point ID)                    |             | Monitori  | ina Pe | eriod      | Colle | ction Pei |      | =            | ance Status  |
| EP - WELL 2 (3)                                       |             | 1/1/19 -  |        |            |       |           |      |              | mplete       |
|                                                       |             | 1/1/20 -  |        |            |       |           |      |              |              |
|                                                       |             | 1/1/21 -  |        | •          |       |           |      |              |              |
| Radionuclides - Gross Alpha, Combined Radium & Ur     | anium (RADA |           | ,      |            |       | 1         | roı  | ıtine (RT) r | er quarter   |
| Sampling Point (Sampling Point ID)                    | (12.22)     | Monitori  | ing Pe | eriod      | Colle | ction Per |      |              | ance Status  |
| EP - WELL 2 (3)                                       |             | 7/1/19 -  |        |            |       |           |      |              | of Service   |
| . ,                                                   |             | 10/1/19 - |        |            |       |           |      | Co           | mplete       |
|                                                       |             | 1/1/20 -  |        |            |       |           |      |              | ·            |
|                                                       |             | 4/1/20 -  | 6/30   | )/20       |       |           |      |              |              |
|                                                       |             | 7/1/20 -  | 9/30   | )/20       |       |           |      |              |              |
| Pesticides, Herbicides and PCBs - Phase II & V (SOCS) |             |           |        |            |       | 1         | rou  | ıtine (RT) բ | er quarter   |
| Sampling Point (Sampling Point ID)                    |             | Monitori  | ing Pe | eriod      | Colle | ction Per |      |              | ance Status  |
| EP - WELL 2 (3)                                       |             | 7/1/19 -  | 9/30   | /19        |       |           |      | Out o        | of Service   |
|                                                       |             | 10/1/19 - | 12/3   | 1/19       |       |           |      | Co           | mplete       |
|                                                       |             | 1/1/20 -  | 3/31   | ./20       |       |           |      |              |              |
|                                                       |             | 4/1/20 -  | 6/30   | )/20       |       |           |      |              |              |
|                                                       |             | 7/1/20 -  | 9/30   | /20        |       |           |      |              |              |
| Organic Chemicals (VOCS)                              |             |           |        |            |       | 1         | rou  | ıtine (RT) բ | er quarter   |
| Sampling Point (Sampling Point ID)                    |             | Monitori  | ing Pe | eriod      | Colle | ction Per | riod | Compli       | ance Status  |
| WELL 2 (2)                                            |             | 7/1/19 -  | 9/30   | /19        |       |           |      | Out o        | of Service   |
|                                                       |             | 10/1/19 - | 12/3   | 1/19       |       |           |      | Co           | mplete       |
|                                                       |             | 1/1/20 -  | 3/31   | ./20       |       |           |      |              |              |
|                                                       |             | 4/1/20 -  | 6/30   | /20        |       |           |      |              |              |
|                                                       |             | 7/1/20 -  | 9/30   | /20        |       |           |      |              |              |
| Water System Facility: WELL 1 (WSF ID: 1215)          |             |           |        |            |       |           |      |              |              |
| E. Coli (3014)                                        |             |           |        |            |       | ;         | 1 ro | utine (RT)   | per month    |
| Sampling Point (Sampling Point ID)                    |             | Monitori  | ing Pe | eriod      | Colle | ction Per | riod | Compli       | ance Status  |
| WELL 1 (2)                                            |             | 10/1/19 - | 10/3   | 31/19      |       |           |      | Co           | mplete       |
|                                                       |             | 11/1/19 - | 11/3   | 0/19       |       |           |      | Co           | mplete       |
|                                                       |             | 12/1/19 - | 12/3   | 31/19      |       |           |      | Co           | mplete       |
|                                                       |             | 1/1/20 -  | 1/31   | ./20       |       |           |      | Co           | mplete       |
|                                                       |             | 2/1/20 -  | 2/29   | /20        |       |           |      | Co           | mplete       |
|                                                       |             | 3/1/20 -  | 3/31   | ./20       |       |           |      |              |              |
|                                                       |             | 4/1/20 -  | 4/30   | )/20       |       |           |      |              |              |
|                                                       |             | 5/1/20 -  |        |            |       |           |      |              |              |
|                                                       |             | 6/1/20 -  | -      | -          |       |           |      |              |              |
|                                                       |             | 7/1/20 -  |        |            |       |           |      |              |              |
|                                                       |             | 0/1/20    | 0/24   | /20        |       |           |      |              |              |

8/1/20 - 8/31/20

| Conne                       | ecticut Departmen            | t of Public H        | ealth [                    | rinkin                    | g Water S               | ection                     |              |
|-----------------------------|------------------------------|----------------------|----------------------------|---------------------------|-------------------------|----------------------------|--------------|
|                             | Water Quality Mo             | nitoring and         | d Comr                     | oliance                   | Schedule                |                            |              |
| PWS ID PWS Nam              |                              | 8                    |                            |                           | Population O            |                            | imary Source |
| CT1090031 CTWC - G          | ALLUP SYSTEM                 |                      |                            | С                         | 2,538                   | P                          | GW           |
| Local Address (where appl   | icable)                      | Service              | Residentia                 | I Commerc                 | cial Industrial         | Combined                   | Agricultural |
|                             |                              | Connections          | 977                        | 82                        | 26                      |                            |              |
| Towns Served: PLAINFIELD    | )                            |                      |                            |                           | '                       |                            |              |
|                             | Mo                           | onitoring Requ       | irement                    | ts                        |                         |                            |              |
| Water System Facility:      | WELL 1 (WSF ID: 1215)        |                      |                            |                           |                         |                            |              |
| E. Coli (3014)              |                              |                      |                            |                           | 1 r                     | outine (RT)                | per month    |
| Sampling Point (Sam         | pling Point ID)              |                      | Monitoring                 | Period                    | <b>Collection Perio</b> | d Complia                  | nce Status   |
|                             |                              |                      | 9/1/20 - 9/                | /30/20                    |                         |                            |              |
| Water System Facility:      | WELL 2 (WSF ID: 1216)        |                      |                            |                           |                         |                            |              |
| E. Coli (3014)              |                              |                      |                            |                           | 1 r                     | outine (RT)                | per month    |
| Sampling Point (Sam         | pling Point ID)              |                      | Monitoring                 |                           | Collection Perio        |                            | ince Status  |
| WELL 2 (2)                  |                              |                      | 0/1/19 - 10                | -                         |                         |                            | f Service    |
|                             |                              |                      | 1/1/19 - 11                | -                         |                         |                            | f Service    |
|                             |                              |                      | 2/1/19 - 12                |                           |                         |                            | nplete       |
|                             |                              |                      | 1/1/20 - 1/                |                           |                         |                            | f Service    |
|                             |                              |                      | 2/1/20 - 2/                |                           |                         | Out o                      | f Service    |
|                             |                              |                      | 3/1/20 - 3/<br>4/1/20 - 4/ |                           |                         |                            |              |
|                             |                              |                      | 5/1/20 - 5/                |                           |                         |                            |              |
|                             |                              |                      | 6/1/20 - 6/                |                           |                         |                            |              |
|                             |                              |                      | 7/1/20 - 7/                |                           |                         |                            |              |
|                             |                              |                      | 8/1/20 - 8/                |                           |                         |                            |              |
|                             |                              |                      | 9/1/20 - 9/                |                           |                         |                            |              |
| Moi                         | nthly Water System F         |                      |                            |                           | g Requirem              | ents                       |              |
| Water System Facility:      | ENTRY POINT - WELL 1 (W      | SFID: 00700)         |                            |                           |                         |                            |              |
| Analyte                     | Monitoring Requirement (S    | ummary Type)         | Operat                     | ting Limit                |                         | Samples Re                 | q/Month      |
| Chlorine                    | Entry Point Chlorine Residua | I Monitoring (CHLR)  | Minim                      | um: 0.2 M                 | 6/L                     | Dai                        | ly           |
| <b>Start Date:</b> 9/1/2003 |                              | Complia              | nce History                | <i>ı</i> : o              | perating Limit          | Monitori                   | ing          |
|                             |                              |                      | ng Period                  | C                         | ompliance Statu         | us: Compliai               | nce Status:  |
|                             |                              |                      | 9 - 10/31/2                |                           |                         |                            |              |
|                             |                              |                      | 9 - 11/30/2                |                           |                         |                            |              |
|                             |                              |                      | 9 - 12/31/2                |                           |                         |                            |              |
|                             |                              |                      | - 1/31/202                 |                           |                         |                            |              |
|                             | 2.1                          |                      | - 2/29/202                 |                           |                         |                            |              |
|                             |                              | er Compliance        |                            |                           |                         |                            |              |
| Compliance Schedule Acti    | <del>-</del>                 |                      |                            | e Date                    | Achieve                 | d Date                     |              |
| CROSS CONNECTION SURV       |                              |                      |                            | 1/2020                    |                         |                            |              |
| SUBMIT CCR TO THE DEPA      |                              |                      |                            | 0/2020                    |                         |                            |              |
| SUBMIT CCR CERTIFICATIO     |                              | Notification D       |                            | 9/2020                    |                         |                            |              |
|                             | Public                       | Notification R       |                            |                           |                         | 821.6                      |              |
| Violation/Situation         |                              | Compliance<br>Period | Notice<br>Tier             |                           | Notification  Derformed | PN Certi                   |              |
| Organic Chemicals M&R Vi    | iolation                     | 7/1/19 - 9/30/19     | 3                          | <b>Required</b> 12/22/202 |                         | <i>Due to DPH</i> 1/1/2021 | Received     |
|                             | na, Combined Ra M&R Violati  | 7/1/19 - 9/30/19     | 3                          | 12/22/202                 |                         | 1/1/2021                   |              |
|                             | , Johnsmed Na Mark Violati   | ., -, -5 5, 50, 15   |                            |                           |                         | 1, 1, 2021                 |              |

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name             |             |         | Clas          | ssification | Population  | Owner Type | Primary Source  |
|----------------------------------|----------------------|-------------|---------|---------------|-------------|-------------|------------|-----------------|
| CT1090031                        | CTWC - GALLUP SYSTEM |             |         |               | С           | 2,538       | Р          | GW              |
| Local Address (where applicable) |                      | Service     | Resider | ntial Commerc |             | al Industri | al Combine | ed Agricultural |
|                                  |                      | Connections | 977     |               | 82          | 26          |            |                 |

Towns Served: PLAINFIELD

| Public Notification Requirements                      |                  |        |            |           |                      |          |  |  |  |  |  |
|-------------------------------------------------------|------------------|--------|------------|-----------|----------------------|----------|--|--|--|--|--|
|                                                       | Compliance       | Notice | Public No  | PN Certi  | <u>Certification</u> |          |  |  |  |  |  |
| Violation/Situation                                   | Period           | Tier   | Required   | Performed | Due to DPH           | Received |  |  |  |  |  |
| Pesticides, Herbicides and PCBs - Phase M&R Violation | 7/1/19 - 9/30/19 | 3      | 12/22/2020 |           | 1/1/2021             |          |  |  |  |  |  |

|                                  |                       |                      | '19 - 9/30/19              |         | .020                      |                                 | 1/1/2021 |                 |
|----------------------------------|-----------------------|----------------------|----------------------------|---------|---------------------------|---------------------------------|----------|-----------------|
|                                  | Wate                  | r System Facili      | ty and Sampling P          | oint In | ventor                    | у                               |          |                 |
| Water<br>System V<br>Facility ID | Vater System Facility | Sampling Point<br>ID | Sampling Point Description | Status  | Total<br>Coliform<br>Rule | Lead and<br>Copper<br>Rule Tier | Asbestos | Stage<br>2 DBPF |
|                                  | DISTRIBUTION SYSTEM   | 4                    | DISTRIBUTION SYSTEM        | A       | Y                         |                                 |          |                 |
|                                  |                       |                      | WITHIN 5 SERVICE CON       | Α       | ·                         |                                 |          |                 |
|                                  |                       | G4549                | 82 LILIBRIDGE ROAD         | Α       |                           |                                 |          | Υ               |
|                                  |                       | G4550                | 44 RR AVE                  | Α       | Υ                         |                                 |          | ·               |
|                                  |                       | G4551                | 22 FERNWOOD ST             | Α       |                           | 3                               |          |                 |
|                                  |                       | G4552                | 4 JAMES ST                 | Α       |                           | 3                               |          |                 |
|                                  |                       | G4553                | 1 MAPLESHADE AVE           | Α       |                           | 3                               |          |                 |
|                                  |                       | G4554                | 40 MAPLESHADE AVE          | Α       |                           | 3                               |          |                 |
|                                  |                       | G4555                | 12 EASY ST                 | Α       |                           | N                               |          |                 |
|                                  |                       | G4556                | 15 ROBIN RD                | Α       |                           | 3                               |          |                 |
|                                  |                       | G4557                | 55 BEECHWOOD BLVD          | Α       |                           | 1                               |          |                 |
|                                  |                       | G4558                | 10 SPRING ST               | Α       |                           | N                               |          |                 |
|                                  |                       | G4559                | 19 EASY ST                 | Α       |                           | 3                               |          |                 |
|                                  |                       | G4560                | 1 ROBIN ST                 | Α       |                           | 3                               |          |                 |
|                                  |                       | G4561                | 3 JAMES ST                 | Α       |                           | 3                               |          |                 |
|                                  |                       | G4562                | 10 BIRCH ST                | Α       |                           | 3                               |          |                 |
|                                  |                       | G4563                | 30 FERNWOOD                | Α       |                           | 3                               |          |                 |
|                                  |                       | G4564                | 7 S. PINE ST               | Α       |                           | 3                               |          |                 |
|                                  |                       | G4565                | 12 JAMES ST                | Α       |                           | 3                               |          |                 |
|                                  |                       | G4566                | 1 JAMES ST                 | Α       |                           | 3                               |          |                 |
|                                  |                       | G4567                | 13 FERNWOOD                | Α       |                           | 3                               |          |                 |
|                                  |                       | G4568                | 11 BUTTERNUT RD            | Α       |                           | 3                               |          |                 |
|                                  |                       | G4569                | 58 BEECHWOOD BLVD          | Α       |                           | 3                               |          |                 |
|                                  |                       | G4570                | 8 BEECHWOOD BLVD           | Α       |                           | 3                               |          |                 |
|                                  |                       | G4571                | 720 NORWICH ROAD           | Α       | Υ                         |                                 |          |                 |
|                                  |                       | G4572                | 4 WEST PARKWAY             | Α       | Υ                         |                                 |          |                 |
|                                  |                       | G4573                | 59 BEECHWOOD BLVD          | Α       |                           | 1                               |          |                 |
|                                  |                       | G4574                | 63 BEECHWOOD BLVD          | Α       |                           | 1                               |          |                 |
|                                  |                       | G4575                | 67 BEECHWOOD BLVD          | Α       |                           | 1                               |          |                 |
|                                  |                       | G4576                | 68 BEECHWOOD BLVD          | Α       |                           | 1                               |          |                 |
|                                  |                       | G4577                | 71 BEECHWOOD BLVD          | Α       |                           | 1                               |          |                 |
|                                  |                       | G4578                | 72 BEECHWOOD BLVD          | Α       |                           | 1                               |          |                 |
|                                  |                       | G4579                | 75 BEECHWOOD BLVD          | Α       |                           | 1                               |          |                 |
|                                  |                       | G4580                | 76 BEECHWOOD BLVD          | Α       |                           | 1                               |          |                 |
|                                  |                       |                      |                            |         |                           |                                 |          |                 |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID          | PWS Name             |             |         | Classification | Population   | Owner Type | Primary Source  |
|-----------------|----------------------|-------------|---------|----------------|--------------|------------|-----------------|
| CT1090031       | CTWC - GALLUP SYSTEM |             |         | С              | 2,538        | Р          | GW              |
| Local Address ( | where applicable)    | Service     | Residen | tial Commerc   | ial Industri | al Combine | ed Agricultural |
|                 |                      | Connections | 977     | 82             | 26           |            |                 |

| Towns Served: PLAINFIELD                       |                            |                               | ,            | '                         | '                  |               |           |                 |
|------------------------------------------------|----------------------------|-------------------------------|--------------|---------------------------|--------------------|---------------|-----------|-----------------|
| Wat                                            | ter System Facili          | ity and Sampling              | Point In     | ventor                    | У                  |               |           |                 |
| Water System Water System Facility Facility ID |                            | Sampling Point Description    |              | Total<br>Coliform<br>Rule | Lead and<br>Copper | Asbestos      |           | Stage<br>2 DBPR |
|                                                | G4581                      | 5 BLOOM DR                    | А            |                           | 1                  |               |           |                 |
|                                                | G4582                      | 7 BLOOM DR                    | Α            |                           | 1                  |               |           |                 |
|                                                | G4583                      | 8 BLOOM DR                    | Α            |                           | 1                  |               |           |                 |
|                                                | G4584                      | 9 BLOOM DR                    | Α            |                           | 1                  |               |           |                 |
|                                                | G4585                      | 11 BLOOM DR                   | Α            |                           | 1                  |               |           |                 |
|                                                | G4586                      | 14 BLOOM DR                   | Α            |                           | 1                  |               |           |                 |
|                                                | G4587                      | 15 BLOOM DR                   | Α            |                           | 1                  |               |           |                 |
|                                                | G4588                      | 18 BLOOM DR                   | Α            |                           | 1                  |               |           |                 |
|                                                | G4589                      | 4 CARRIE LANE                 | Α            |                           | 1                  |               |           |                 |
|                                                | G4590                      | 7 CHARLES ST                  | Α            |                           | 1                  |               |           |                 |
|                                                | G4591                      | 22 COLONIAL RD                | Α            |                           | 1                  |               |           |                 |
|                                                | G4592                      | 26 COLONIAL RD                | Α            |                           | 1                  |               |           |                 |
|                                                | G4593                      | 30 COLONIAL RD                | Α            |                           | 1                  |               |           |                 |
|                                                | G4594                      | 32 COLONIAL RD                | Α            |                           | 1                  |               |           |                 |
|                                                | G4595                      | 34 COLONIAL RD                | Α            |                           | 1                  |               |           |                 |
|                                                | G4596                      | 3 CONNECTICUT DR              | Α            |                           | 1                  |               |           |                 |
|                                                | G4597                      | 7 CONNECTICUT DR              | Α            |                           | 1                  |               |           |                 |
|                                                | G4598                      | 15 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4599                      | 21 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4600                      | 26 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4601                      | 28 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4602                      | 29 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4603                      | 30 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4604                      | 34 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4605                      | 35 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4606                      | 36 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4607                      | 40 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4608                      | 41 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4609                      | 42 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4610                      | 44 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4611                      | 46 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4612                      | 48 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4613                      | 49 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4614                      | 50 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4615                      | 60 CONNECTICUT DR             | Α            |                           | 1                  |               |           |                 |
|                                                | G4616                      | 8 ERIN DR                     | Α            |                           | 1                  |               |           |                 |
|                                                | G4617                      | 13 ERIN DR                    | Α            |                           | 1                  |               |           |                 |
|                                                | G4618                      | 21 ERIN DR                    | Α            |                           | 1                  |               |           |                 |
|                                                | G4619                      | 40 ERIN DR                    | Α            |                           | 1                  |               |           |                 |
| NOTF: This information has been provided to he | In owners and operators of | nublic water systems maintair | n compliance | with drinki               | a water ava        | itu monitorir | na roquir | omonto          |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID          | PWS Name             |             |         | Classification | Population   | Owner Type | Primary Source  |
|-----------------|----------------------|-------------|---------|----------------|--------------|------------|-----------------|
| CT1090031       | CTWC - GALLUP SYSTEM |             |         | С              | 2,538        | Р          | GW              |
| Local Address ( | where applicable)    | Service     | Residen | tial Commerc   | ial Industri | al Combine | ed Agricultural |
|                 |                      | Connections | 977     | 82             | 26           |            |                 |

| Towns Served: PLAINFIELD                       |                  | ·                          |          |                    |                    |          |       |       |
|------------------------------------------------|------------------|----------------------------|----------|--------------------|--------------------|----------|-------|-------|
| Wat                                            | er System Facili | ity and Sampling I         | Point In | ventor             | У                  |          |       |       |
| Water<br>System Water System Facility          | -                | Sampling Point Description |          | Total<br>Coliform  | Lead and<br>Copper | Ashaataa |       | Stage |
| Facility ID                                    |                  |                            | Status   | Rule               |                    | Asbestos | WQP 2 | UBPK  |
|                                                | G4620            | 48 ERIN DR                 | A        |                    | 1                  |          |       |       |
|                                                | G4621            | 12 HEMLOCK DR              | Α        |                    | 1                  |          |       |       |
|                                                | G4622            | 30 HEMLOCK DR              | Α        |                    | 1                  |          |       |       |
|                                                | G4623            | 5 JAMES ST                 | Α        |                    | 1                  |          |       |       |
|                                                | G4624            | 21 OAKWOOD BLVD            | Α        |                    | 1                  |          |       |       |
|                                                | G4625            | 40 PARK AVE                | Α        |                    | 1                  |          |       |       |
|                                                | G4626            | 18 BEECHWOOD BLVD          | Α        |                    | 3                  |          |       |       |
|                                                | G4627            | 24 BEECHWOOD BLVD          | Α        |                    | 3                  |          |       |       |
|                                                | G4628            | 28 BEECHWOOD BLVD          | Α        |                    | 3                  |          |       |       |
|                                                | G4629            | 33 BEECHWOOD BLVD          | Α        |                    | 3                  |          |       |       |
|                                                | G4630            | 34 BEECHWOOD BLVD          | Α        |                    | 3                  |          |       |       |
|                                                | G4631            | 39 BEECHWOOD BLVD          | Α        |                    | 3                  |          |       |       |
|                                                | G4632            | 42 BEECHWOOD BLVD          | Α        |                    | 3                  |          |       |       |
|                                                | G4633            | 49 BEECHWOOD BLVD          | Α        |                    | 3                  |          |       |       |
|                                                | G4634            | 50 BEECHWOOD BLVD          | Α        |                    | 3                  |          |       |       |
|                                                | G4635            | 53 BEECHWOOD BLVD          | Α        |                    | 3                  |          |       |       |
|                                                | G4636            | 64 BEECHWOOD BLVD          | Α        |                    | 3                  |          |       |       |
|                                                | G4637            | 44 ERIN DR                 | Α        |                    | 3                  |          |       |       |
|                                                | G4638            | 47 FERNWOOD ST             | Α        |                    | 3                  |          |       |       |
|                                                | G4639            | 48 FERNWOOD ST             | Α        |                    | 3                  |          |       |       |
|                                                | G4640            | 9 GOLDEN DR                | Α        |                    | 3                  |          |       |       |
|                                                | G4641            | 33 MAPLESHADE AVE          | Α        |                    | 3                  |          |       |       |
|                                                | G4642            | 39 MAPLESHADE AVE          | Α        |                    | 3                  |          |       |       |
|                                                | G4643            | 9 OAK ST                   | Α        |                    | 3                  |          |       |       |
|                                                | G4644            | 11 OAKWOOD BLVD            | Α        |                    | 3                  |          |       |       |
|                                                | G4645            | 14 OAKWOOD BLVD            | Α        |                    | 3                  |          |       |       |
|                                                | G4646            | 25 OAKWOOD BLVD            | Α        |                    | 3                  |          |       |       |
|                                                | G4647            | 31 OAKWOOD BLVD            | Α        |                    | 3                  |          |       |       |
|                                                | G4648            | 35 OAKWOOD BLVD            | Α        |                    | 3                  |          |       |       |
|                                                | G4649            | 39 OAKWOOD BLVD            | Α        |                    | 3                  |          |       |       |
|                                                | G4650            | 45 OAKWOOD BLVD            | Α        |                    | 3                  |          |       |       |
|                                                | G4651            | 48 OAKWOOD BLVD            | Α        |                    | 3                  |          |       |       |
|                                                | G4652            | 54 OAKWOOD BLVD            | Α        |                    | 3                  |          |       |       |
|                                                | G4653            | 55 OAKWOOD BLVD            | Α        |                    | 3                  |          |       |       |
|                                                | G4654            | 59 OAKWOOD BLVD            | Α        |                    | 3                  |          |       |       |
|                                                | G4655            | 60 OAKWOOD BLVD            | Α        |                    | 3                  |          |       |       |
|                                                | G4656            | 64 OAKWOOD BLVD            | Α        |                    | 3                  |          |       |       |
|                                                | G4657            | 65 OAKWOOD BLVD            | A        |                    | 3                  |          |       |       |
|                                                | G4658            | 67 OAKWOOD BLVD            | A        |                    | 3                  |          |       |       |
| NOTF: This information has been provided to be |                  |                            |          | والمراسات والمارون |                    | !!*      |       |       |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

|                    |               | <b>Connecticut Dep</b>        | artment of           | Public l    | Health       | Dri     | nking                  | , Wa   | ter S    | ection    |                       |
|--------------------|---------------|-------------------------------|----------------------|-------------|--------------|---------|------------------------|--------|----------|-----------|-----------------------|
|                    |               | Water Qua                     | ality Monit          | oring an    | id Con       | nplia   | ince S                 | Sche   | dule     |           |                       |
| PWS ID             |               | PWS Name                      |                      |             |              | Classif | fication               | Popula | ntion Ov | vner Type | Primary Source        |
| CT109003           | 1             | CTWC - GALLUP SYSTEM          |                      |             |              | (       | С                      | 2,53   | 88       | Р         | GW                    |
| Local Addı         | ress (w       | here applicable)              |                      | Service     | Residen      | tial Co | ommercia               | al Ind | lustrial | Combine   | d Agricultural        |
|                    |               |                               |                      | Connections | 977          |         | 82                     |        | 26       |           |                       |
| Towns Ser          | ved: P        | LAINFIELD                     |                      |             |              |         |                        |        |          |           |                       |
|                    |               | Water 9                       | System Facili        | ty and Sa   | mpling       | Poin    | t Inve                 | ntory  | /        |           |                       |
| Water              |               |                               |                      |             |              |         |                        |        | Lead an  |           |                       |
| System Facility ID |               | r System Facility             | Sampling Point<br>ID | Sampling Po | oint         |         |                        |        | Copper   |           | Stage<br>S WQP 2 DBPR |
| rucility ID        | ,             |                               | G4659                | 17 PINE ST  |              |         | <del>atus K</del><br>A | uie    | 3        | ASDESTOS  | VVQP 2 DBPR           |
|                    |               |                               | UPSTREAM             | WITHIN 5 SE | RVICE CON    |         | A<br>A                 |        | 3        |           |                       |
| 00700              | FNTR          | Y POINT - WELL 1              | 3                    | EP - WELL 1 | IVICE COI    |         | <u>^</u><br>А          |        |          |           |                       |
| 00701              |               | Y POINT - WELL 2              | 3                    | EP - WELL 2 |              |         | A                      |        |          |           |                       |
| 1215               | WELL          |                               | 2                    | WELL 1      |              |         | <u>^</u>               |        |          |           |                       |
| 1216               | WELL          |                               | 2                    | WELL 2      |              |         | Α                      |        |          |           |                       |
| 224                | GALL          | UP WATER SERVICE - WELL       |                      |             |              |         |                        |        |          |           |                       |
|                    | 1             |                               |                      |             |              |         |                        |        |          |           |                       |
| 46521              | PARK          | AVE PRESSURE TANKS            |                      |             |              |         |                        |        |          |           |                       |
| 46523              | PLAIN<br>TANK | IFIELD INDUSTRIAL PARK        |                      |             |              |         |                        |        |          |           |                       |
| 46525              | PLAIN<br>TANK | IFIELD INDUSTRIAL PARK        |                      |             |              |         |                        |        |          |           |                       |
| 52581              | RUTH          | DRIVE PUMP STATION            |                      |             |              |         |                        |        |          |           |                       |
| 61526              | GALL          | UP WATER SERVICE - WELL       |                      |             |              |         |                        |        |          |           |                       |
|                    | 2             |                               |                      |             |              |         |                        |        |          |           |                       |
|                    |               |                               | Certified            | Operator    | Inform       | ation   | n                      |        |          |           |                       |
| Water Sy           | stem          | Facility: <b>DISTRIBUTION</b> | SYSTEM (WSF II       | D: 00600)   |              |         |                        |        |          |           |                       |
| Facility Cl        | assific       | ation: CLASS 1 DISTRIBUTIO    | N SYSTEM             |             |              |         |                        |        |          |           | Certification         |
| <b>Operator</b>    | Name          |                               | Operator Type        | е (         | Certificatio | n(s)    |                        |        |          |           | Expiration            |
| CONNORS            | , JAMI        | ES                            | CHIEF OPERATO        | R D         | ISTRIBUTI    | ON SYS  | STEM OP                | ERATO  | R - CLAS | S III     | 9/30/2021             |
| BUHLER, E          | BRANT         | D.                            | ASSIGNED OPER        | RATOR V     | VATER TRE    | EATME   | NT PLAN                | T OPER | ATOR - ( | CLASS II  | 12/31/2022            |
|                    |               |                               |                      |             | ISTRIBUTI    | ON SYS  | TEM OP                 | ERATO  | R - CLAS | S III     | 6/30/2022             |
|                    |               | Facility: GALLUP WATER        |                      | L 1 (WSF ID | : 224)       |         |                        |        |          |           |                       |
| _                  | _             | ation: CLASS 1 TREATMENT      |                      |             |              |         |                        |        |          |           | Certification         |
| Operator           |               |                               | Operator Type        |             | Certificatio |         |                        |        |          |           | Expiration            |
| WILCOX, N          |               |                               | CHIEF OPERATO        |             | VATER TRE    |         |                        |        |          |           | 9/30/2022             |
| KEARNEY,           | THON          | 1AS                           | ASSIGNED OPER        |             | ISTRIBUTI    |         |                        |        |          |           | 12/31/2020            |
| 14/-1              | -4            | Facilities                    | CED1// 05 11/51      |             | VATER TRE    | AIMÉ    | NI PLAN                | I OPER | ATUR - ( | LLASS II  | 3/31/2023             |
| -                  |               | Facility: GALLUP WATER        | SERVICE - WEL        | L 2 (WSF ID | : 61526)     |         |                        |        |          |           |                       |
| Facility Clo       | -             |                               | On overton Torre     |             | ortificati-  | m/al    |                        |        |          |           | Certification         |
| Operator           |               |                               | Operator Type        |             | Certificatio |         | ייא א ות דוא           | T ODER | ATOR (   | ۲۱۸۵۵۱    | Expiration            |
| WILCOX, N          | VIELISS       | <u> </u>                      | CHIEF OPERATO        |             | VATER TRE    |         | NI PLAIN               | I OPER | ATUK - ( | LIASS I   | 9/30/2022             |
| N                  |               |                               | Con                  | tact Infor  | mation       |         |                        |        |          |           |                       |

Connecticut Water Company

Organization

Mailing Address Line Two

Schedule Generation Date: 3/10/2020

Mailing Address Line One

Name

Mr. Craig J. Patla

Zip Code

Job Title

State

Vp, Service Delivery

City

| (                 | Connectic       | ut Depa | ertment o      | f Public     | Healtl    | n Dri   | nking     | g Water     | c Se   | ection      |              |
|-------------------|-----------------|---------|----------------|--------------|-----------|---------|-----------|-------------|--------|-------------|--------------|
|                   | Wa              | ter Qua | lity Monit     | toring a     | nd Coi    | nplia   | ance S    | Schedu      | le     |             |              |
| PWS ID            | WS Name         |         | _              |              |           | Classi  | fication  | Population  | Ow     | ner Type Pr | imary Source |
| CT1090031         | TWC - GALLUP    | SYSTEM  |                |              |           |         | С         | 2,538       |        | Р           | GW           |
| Local Address (wh | ere applicable) |         |                | Service      | Reside    | ntial C | ommerci   | ial Industr | ial    | Combined    | Agricultural |
|                   |                 |         |                | Connectio    | ns 977    | 7       | 82        | 26          |        |             |              |
| Towns Served: PL  | AINFIELD        |         |                |              |           |         |           |             |        |             |              |
| 95 West Main Str  | eet             |         |                |              |           |         | Cilitor   | 1           |        | CI          | 00413        |
| Business Phone    | Extension       | Fax     | Mob            | ile Phone    | Emergeno  | y Phon  | e Email A | Address     |        |             |              |
| 860-664-6140      |                 |         |                |              | 800-391   | -1924   | cpatla    | @ctwater.co | om     |             |              |
| Contact Role(s):  | Legal Contact   |         |                |              |           |         |           |             |        |             |              |
| Name              |                 |         | 0              | rganization  |           |         |           |             |        | Job Title   |              |
| Mr. David Conno   | rs              |         | С              | onnecticut V | Water Com | oany    |           | Director,   | Serv   | ice De      |              |
| Mailing Address L | ine One         |         | Mailing Addres | ss Line Two  |           |         |           | City        |        | State       | Zip Code     |
| 93 West Main St   |                 |         |                |              |           |         | Clintor   | า           |        | СТ          | 06413        |
| Business Phone    | Extension       | Fax     | Mob            | ile Phone    | Emergeno  | y Phon  | e Email A | Address     |        |             |              |
| 860-664-6141      |                 |         |                |              | 860-227   | '-4902  | dconn     | ors@ctwate  | er.coi | m           |              |
| Contact Role(s):  | Administrative  | Contact |                |              | 1         |         |           |             |        |             |              |

#### Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

|               | Connecticut Department                    | t of Public H  | lealth D                     | rinkin       | ıg V  | Vater S                  | ection       |                           |
|---------------|-------------------------------------------|----------------|------------------------------|--------------|-------|--------------------------|--------------|---------------------------|
|               | Water Quality Mo                          | nitoring an    | d Comp                       | liance       | Scl   | hedule                   |              |                           |
| PWS ID        | PWS Name                                  |                |                              | assification |       |                          | vner Type Pr | imary Sourc               |
| CT1090081     | CTWC - PLAINFIELD SYSTEM                  |                |                              | С            |       | 1,713                    | Р            | GW                        |
| Local Address | (where applicable)                        | Service        | Residentia                   | Commer       | cial  | Industrial               | Combined     | Agricultura               |
|               |                                           | Connections    | 605                          | 44           |       | 7                        | 20           |                           |
| Towns Served: | BROOKLYN, KILLINGLY, PLAINFIELD           |                |                              |              |       |                          |              |                           |
|               | Mo                                        | nitoring Requ  | iirement                     | S            |       |                          |              |                           |
| Water Syster  | m Facility: <b>DISTRIBUTION SYSTEM (W</b> | /SF ID: 00600) |                              |              |       |                          |              |                           |
| Chlorine Res  | sidual (1012)                             |                |                              |              |       | 2 r                      | outine (RT)  | per month                 |
| Sampling      | Point (Sampling Point ID)                 |                | Monitoring                   | Period       | Colle | ection Period            | d Compli     | ance Status               |
| Select fro    | om Inventory of Active Sampling Points    |                | 10/1/19 - 10                 | /31/19       |       |                          | Coi          | mplete                    |
|               |                                           |                | 11/1/19 - 11                 | /30/19       |       |                          | Coi          | mplete                    |
|               |                                           |                | 12/1/19 - 12                 | /31/19       |       |                          | Coi          | mplete                    |
|               |                                           |                | 1/1/20 - 1/                  |              |       |                          | Coi          | mplete                    |
|               |                                           |                | 2/1/20 - 2/                  | -            |       |                          | Coi          | mplete                    |
|               |                                           |                | 3/1/20 - 3/                  |              |       |                          |              |                           |
|               |                                           |                | 4/1/20 - 4/                  |              |       |                          |              |                           |
|               |                                           |                | 5/1/20 - 5/                  |              |       |                          |              |                           |
|               |                                           |                | 6/1/20 - 6/                  |              |       |                          |              |                           |
|               |                                           |                | 7/1/20 - 7/                  |              |       |                          |              |                           |
|               |                                           |                | 8/1/20 - 8/                  |              |       |                          |              |                           |
|               | 00.0                                      |                | 9/1/20 - 9/                  | 30/20        |       | 4                        | (0=)         | •                         |
| Asbestos (1   |                                           |                | Monitoring                   | Daviad       | Calla | 1 routi<br>ection Period | ine (RT) per | nine years<br>ance Status |
|               | Point (Sampling Point ID)                 |                |                              |              | Cone  | ction Period             | •            |                           |
|               | om Inventory of Active Sampling Points    |                | 1/1/14 - 12,                 | 31/22        |       | 2 r.                     |              | mplete                    |
| Total Colifor | Point (Sampling Point ID)                 |                | Monitoring                   | Period       | Colla | z r<br>ection Period     | outine (RT)  | ance Status               |
|               | om Inventory of Active Sampling Points    |                | 10/1/19 - 10                 |              | Cone  | ction renot              |              | mplete                    |
| Jelect II o   | in inventory of Active Sampling Forms     |                | 10/1/19 - 10<br>11/1/19 - 11 |              |       |                          |              | mplete                    |
|               |                                           |                | 12/1/19 - 12<br>12/1/19 - 12 |              |       |                          |              | mplete                    |
|               |                                           |                | 1/1/20 - 1/                  |              |       |                          |              | mplete                    |
|               |                                           |                | 2/1/20 - 2/                  |              |       |                          |              | mplete                    |
|               |                                           |                | 3/1/20 - 3/                  |              |       |                          |              |                           |
|               |                                           |                | 4/1/20 - 4/                  |              |       |                          |              |                           |
|               |                                           |                | 5/1/20 - 5/                  |              |       |                          |              |                           |
|               |                                           |                | 6/1/20 - 6/                  |              |       |                          | <del></del>  |                           |
|               |                                           |                | 7/1/20 - 7/                  |              |       |                          |              |                           |
|               |                                           |                | 8/1/20 - 8/                  | 31/20        |       |                          |              |                           |
|               |                                           |                | 9/1/20 - 9/                  | 30/20        |       |                          |              |                           |
| Disinfectant  | Byproducts - TTHM & HAA5 (DBP)            |                |                              |              |       | 1                        | L routine (R | T) per yea                |
| Sampling      | Point (Sampling Point ID)                 |                | Monitoring                   | Period       | Colle | ection Period            | d Complic    | ance Status               |
| 219 MAIN      | N ST, MOOSUP (P4450)                      |                | 1/1/19 - 12,                 | /31/19       | 8     | /10-8/16                 | Coi          | mplete                    |
|               |                                           |                | 1/1/20 - 12,                 | /31/20       | 8     | /10-8/16                 |              |                           |
|               |                                           |                |                              |              |       |                          |              |                           |

1/1/21 - 12/31/21

**Monitoring Period** 

1/1/19 - 12/31/19

1/1/20 - 12/31/20

8/10-8/16

**Collection Period** 

6/1-9/30

6/1-9/30

Lead And Copper (PBCU)

Sampling Point (Sampling Point ID)

Select from Inventory of Active Sampling Points

10 routine (RT) per year

Compliance Status

Complete

|                | Connecticut Departmen                  | nt of Public F         | Jaalth    | Dı    | rinkin   | τ Wate       | or S  | action       |                           |
|----------------|----------------------------------------|------------------------|-----------|-------|----------|--------------|-------|--------------|---------------------------|
|                | <b>_</b>                               |                        |           |       | •        | _            |       | ection       |                           |
| D) 4 (C 1 D    | Water Quality Mo                       | omtoring an            | a Con     |       |          | 1            |       |              |                           |
| PWS ID         | PWS Name                               |                        |           | Clas  |          | -            | on O  |              | rimary Source             |
| CT1090081      | CTWC - PLAINFIELD SYSTEM               |                        | 5         |       | С        | 1,713        |       | Р            | GW                        |
| Local Address  | (where applicable)                     | Service<br>Connections | Residen   | itial | Commerc  |              |       | Combined     | Agricultural              |
| Towns Corvod:  | DDOOM AN ANTHURES D                    | Connections            | 605       |       | 44       | 7            |       | 20           |                           |
| TOWIIS Serveu. | BROOKLYN, KILLINGLY, PLAINFIELD        | onitoring Bogu         | iromo     | nto   |          |              |       |              |                           |
| Mater Systen   | n Facility: DISTRIBUTION SYSTEM (\)    | onitoring Requ         | ııreme    | nts   |          |              |       |              |                           |
| •              |                                        | 1431 10.00000)         |           |       |          |              | 1     | O routino (l | PT\ nor yoor              |
|                | pper (PBCU) Point (Sampling Point ID)  |                        | Monitor   | ina D | Period ( | Collection   |       | =            | RT) per year iance Status |
| Sumpling       | Foint (Sumpling Foint 10)              |                        | 1/1/21 -  |       |          | 6/1-9/3      |       | и сотпрі     | iunce Status              |
| Dhysical Dar   | ameters (PPS)                          |                        | 1/1/21 -  | 12/3  | 01/21    | 0/1-9/3      |       | outing /PT   | ) per month               |
| •              | Point (Sampling Point ID)              |                        | Monitor   | ina D | Period ( | Collection   |       | -            | iance Status              |
|                | m Inventory of Active Sampling Points  |                        | 10/1/19 - |       |          | Janeelloit I | CHO   |              | omplete                   |
| 301000 110     |                                        |                        | 11/1/19 - |       |          |              |       |              | omplete                   |
|                |                                        |                        | 12/1/19 - |       |          |              |       |              | mplete                    |
|                |                                        |                        | 1/1/20 -  |       |          |              |       |              | mplete                    |
|                |                                        |                        | 2/1/20 -  |       | •        |              |       |              | mplete                    |
|                |                                        |                        | 3/1/20 -  |       |          |              |       |              |                           |
|                |                                        |                        | 4/1/20 -  |       |          |              |       |              |                           |
|                |                                        |                        | 5/1/20 -  |       | •        |              |       |              |                           |
|                |                                        |                        | 6/1/20 -  |       |          |              |       |              |                           |
|                |                                        |                        | 7/1/20 -  |       |          |              |       |              |                           |
|                |                                        |                        | 8/1/20 -  |       |          |              |       |              |                           |
|                |                                        |                        | 9/1/20 -  | 9/3   | 0/20     |              |       |              |                           |
| Water Systen   | n Facility: TREATMENT PLANT (WSF       | ID: 00700)             |           |       |          |              |       |              |                           |
| Inorganic Ch   | emicals (IOCS)                         |                        |           |       |          | 1 r          | outi  | ne (RT) per  | three years               |
| Sampling       | Point (Sampling Point ID)              |                        | Monitor   | ing P | Period ( | Collection   | Perio | d Compl      | iance Status              |
| ENTRY PC       | DINT (3)                               |                        | 1/1/17 -  | 12/3  | 31/19    |              |       | Co           | omplete                   |
|                |                                        |                        | 1/1/20 -  | 12/3  | 31/22    |              |       |              |                           |
|                |                                        |                        | 1/1/23 -  | 12/3  | 31/25    |              |       |              |                           |
| Nitrate And    | Nitrite (NOX)                          |                        |           |       |          |              |       | 1 routine (  | RT) per year              |
| Sampling       | Point (Sampling Point ID)              |                        | Monitor   | ing P | Period ( | Collection   | Perio | d Compl      | iance Status              |
| ENTRY PC       | DINT (3)                               |                        | 1/1/19 -  | 12/3  | 31/19    |              |       | Co           | omplete                   |
|                |                                        |                        | 1/1/20 -  | 12/3  | 31/20    |              |       | Co           | omplete                   |
|                |                                        |                        | 1/1/21 -  | 12/3  | 31/21    |              |       |              |                           |
|                | es - Gross Alpha, Combined Radium 8    | <del>-</del>           | =         |       |          |              |       |              | three years               |
|                | Point (Sampling Point ID)              |                        | Monitor   |       |          | Collection   | Perio |              | iance Status              |
| ENTRY PC       | DINT (3)                               |                        | 1/1/17 -  |       | -        |              |       | Co           | omplete                   |
|                |                                        |                        | 1/1/20 -  |       |          |              |       |              |                           |
|                |                                        |                        | 1/1/23 -  | 12/3  | 31/25    |              |       | 45           |                           |
|                | Ierbicides and PCBs - Phase II & V (So | -                      |           |       |          |              |       | · · ·        | three years               |
|                | Point (Sampling Point ID)              |                        | Monitori  |       |          | Collection   | Perio |              | iance Status              |
| ENTRY PC       | INI (3)                                |                        | 1/1/17 -  |       |          |              |       | Co           | omplete                   |
|                |                                        |                        | 1/1/20 -  |       |          |              |       |              |                           |
| 0              |                                        |                        | 1/1/23 -  | 12/3  | 31/25    |              |       | · · /p=\     | .1                        |
| Organic Che    | micals (VOCS)                          |                        | 0.0 14    |       |          | 1 r          | outí  | ne (KI) per  | three years               |

**Monitoring Period** 

**Collection Period** 

Schedule Generation Date: 3/10/2020

Sampling Point (Sampling Point ID)

**Compliance Status** 

| PWS ID        | PWS Name                          |                 |           | Clas  | ssification | Population    | Ov    | ner Type   | Primary Sourc                       |
|---------------|-----------------------------------|-----------------|-----------|-------|-------------|---------------|-------|------------|-------------------------------------|
| CT1090081     | CTWC - PLAINFIELD SYSTEM          |                 |           |       | С           | 1,713         |       | Р          | GW                                  |
| Local Address | (where applicable)                | Service         | Residen   | tial  | Commerc     | ial Industr   | ial   | Combine    | d Agricultura                       |
|               |                                   | Connections     | 605       |       | 44          | 7             |       | 20         |                                     |
| Towns Served: | BROOKLYN, KILLINGLY, PLAINFIELD   |                 |           |       |             | ·             |       |            | ·                                   |
|               | N                                 | lonitoring Requ | ireme     | nts   |             |               |       |            |                                     |
| Water Syster  | m Facility: TREATMENT PLANT (WS   | F ID: 00700)    |           |       |             |               |       |            |                                     |
| Organic Che   | micals (VOCS)                     |                 |           |       |             | 1 ro          | utin  | e (RT) pei | three years                         |
| _             | Point (Sampling Point ID)         |                 | Monitori  | ing P | Period (    | Collection Pe |       |            | liance Status                       |
| ENTRY PO      | DINT (3)                          |                 | 1/1/17 -  | 12/3  | 31/19       |               |       | С          | omplete                             |
|               |                                   |                 | 1/1/20 -  | 12/3  | 31/22       |               |       |            |                                     |
|               |                                   |                 | 1/1/23 -  | 12/3  | 31/25       |               |       |            |                                     |
| Water Syster  | m Facility: WELL 1 (WSF ID: 1330) |                 |           |       |             |               |       |            |                                     |
| E. Coli (301  | 4)                                |                 |           |       |             |               | 1 r   | outine (RT | ) per month                         |
| Sampling      | Point (Sampling Point ID)         |                 | Monitori  | ing P | Period (    | Collection Pe | eriod | l Comp     | liance Status                       |
| WELL 1 (2     | 2)                                |                 | 10/1/19 - | 10/   | 31/19       |               |       | С          | omplete                             |
|               |                                   |                 | 11/1/19 - | 11/   | 30/19       |               |       | С          | omplete                             |
|               |                                   | :               | 12/1/19 - |       | *           |               |       |            | omplete                             |
|               |                                   |                 | 1/1/20 -  |       |             |               |       |            | omplete                             |
|               |                                   |                 | 2/1/20 -  |       |             |               |       | С          | omplete                             |
|               |                                   |                 | 3/1/20 -  |       |             |               |       |            |                                     |
|               |                                   |                 | 4/1/20 -  |       |             |               |       |            |                                     |
|               |                                   |                 | 5/1/20 -  |       |             |               |       |            |                                     |
|               |                                   |                 | 6/1/20 -  |       |             |               |       |            |                                     |
|               |                                   |                 | 7/1/20 -  |       |             |               |       |            |                                     |
|               |                                   |                 | 8/1/20 -  |       |             |               |       |            |                                     |
| Matar Custan  | m Facility: WELL 2 (WSF ID: 1331) |                 | 9/1/20 -  | 9/3   | 0/20        |               |       |            |                                     |
| -             |                                   |                 |           |       |             |               | 1     | outing (DI | ) per month                         |
| E. Coli (301  | +)<br>Point (Sampling Point ID)   |                 | Monitori  | ina E | Pariod (    | Collection Pe |       | •          | ) per montn<br><i>liance Status</i> |
| WELL 2 (2     |                                   |                 | 10/1/19 - |       |             | Jonethon Pe   | 21100 |            | omplete                             |
| VVLLL Z (Z    | -)                                |                 | L1/1/19 - |       |             |               |       |            | omplete                             |
|               |                                   |                 | L2/1/19 - |       |             |               |       |            | omplete                             |
|               |                                   | ·               | 1/1/20 -  |       | •           |               |       |            | omplete                             |
|               |                                   |                 | 2/1/20 -  |       |             |               |       |            | omplete                             |
|               |                                   |                 | 3/1/20 -  |       |             |               |       |            |                                     |
|               |                                   |                 | 4/1/20 -  |       |             |               |       |            |                                     |
|               |                                   |                 | 5/1/20 -  |       |             |               |       |            |                                     |
|               |                                   |                 | 6/1/20 -  |       |             |               |       |            |                                     |
|               |                                   |                 | 7/1/20 -  | 7/3   | 1/20        |               |       |            |                                     |
|               |                                   |                 | 8/1/20 -  | 8/3   | 1/20        |               |       |            |                                     |
|               |                                   |                 | 9/1/20 -  | 9/3   | 0/20        |               |       |            |                                     |

| Co                                    | nnecticut Dep          | partment of        | Public H     | lealth D                     | rinki            | ng W              | ater :            | Secti              | ion              |                     |
|---------------------------------------|------------------------|--------------------|--------------|------------------------------|------------------|-------------------|-------------------|--------------------|------------------|---------------------|
|                                       | Water Qu               | iality Monit       | oring an     | d Comp                       | lianc            | e Sch             | edule             | 9                  |                  |                     |
| PWS ID PWS                            | S Name                 |                    |              | Cl                           | assificatio      | on Pop            | ulation           | Owner <sup>-</sup> | Type Pr          | imary Source        |
| CT1090081 CTV                         | VC - PLAINFIELD SYSTE  | M                  |              |                              | С                | 1                 | ,713              | Р                  |                  | GW                  |
| Local Address (where                  | e applicable)          |                    | Service      | Residentia                   | Comme            | ercial            | Industrial        | Con                | nbined           | Agricultural        |
|                                       |                        |                    | Connections  | 605                          | 44               | ļ                 | 7                 |                    | 20               |                     |
|                                       | OKLYN, KILLINGLY, PLAI |                    |              |                              |                  |                   |                   |                    |                  |                     |
| •                                     | lity: TREATMENT P      | -                  | -            |                              |                  |                   |                   |                    |                  |                     |
| Analyte                               | _                      | quirement (Summ    |              | -                            | ing Limit        |                   |                   | Sam                | -                | q/Month             |
| Chlorine                              | · ·                    | orine Residual Moi | = :          |                              | um: 0.2 N        | MG/L              |                   |                    | Dai              | У                   |
| Start Date: 12/1                      | 1/2008                 |                    | _            | nce History                  | :                | -                 | ing Limit         |                    | Monitori         | _                   |
|                                       |                        |                    |              | ing Period                   | 1010             | Compli            | iance Stat        | tus: C             | ompliai          | nce Status:         |
|                                       |                        |                    |              | 19 - 10/31/2                 |                  |                   |                   |                    |                  |                     |
|                                       |                        |                    |              | 19 - 11/30/2                 |                  |                   |                   |                    |                  |                     |
|                                       |                        |                    |              | 19 - 12/31/2<br>0 - 1/31/202 |                  |                   |                   |                    |                  |                     |
|                                       |                        |                    |              | 0 - 1/31/202<br>0 - 2/29/202 |                  |                   |                   |                    |                  |                     |
| Analyte                               | Monitoring Re          | quirement (Summ    |              |                              | ing Limit        |                   |                   | Sam                | nnles Re         | q/Month             |
| pH                                    |                        | Monitoring (PHRD   |              |                              | um: 7.0 F        |                   |                   | Jail               | Dail             | -                   |
| Start Date: 4/1/                      | •                      | Worldoning (Frince | •            | nce History                  |                  |                   |                   |                    | <b>Monito</b> ri | •                   |
| ,, 2,                                 |                        |                    |              | ing Period                   |                  | -                 | ing Limit         |                    |                  | nce Status:         |
|                                       |                        |                    |              | 19 - 10/31/2                 | 2019             | Compi             | and star          |                    | •                |                     |
|                                       |                        |                    | 11/1/20      | 19 - 11/30/2                 | 2019             |                   |                   |                    |                  |                     |
|                                       |                        |                    | 12/1/20      | 19 - 12/31/2                 | 2019             |                   |                   |                    |                  |                     |
|                                       |                        |                    | 1/1/202      | 0 - 1/31/202                 | 20               |                   |                   |                    |                  |                     |
|                                       |                        |                    | 2/1/202      | 0 - 2/29/202                 | 20               |                   |                   |                    |                  |                     |
| Analyte                               | Monitoring Re          | quirement (Summ    | ary Type)    | Operat                       | ing Limit        |                   |                   | Sam                | nples Re         | q/Month             |
| Phosphate (as PC                      | D4) Entry Point Pho    | osphate Monitoring | g (PHOS)     | Minimu                       | um: 0.1 N        | ИG/L              |                   |                    | 2                |                     |
| Start Date: 4/1/                      | /2009                  |                    | -            | nce History                  | :                | Operat            | ing Limit         |                    | <b>Monito</b> ri | •                   |
|                                       |                        |                    |              | ing Period                   |                  | Compli            | iance Stat        | tus: C             | Complia          | nce Status:         |
|                                       |                        |                    |              | 19 - 10/31/2                 |                  |                   |                   |                    |                  |                     |
|                                       |                        |                    |              | 19 - 11/30/2                 |                  |                   |                   |                    |                  |                     |
|                                       |                        |                    |              | 19 - 12/31/2                 |                  |                   |                   |                    |                  |                     |
|                                       |                        |                    |              | 0 - 1/31/202                 |                  |                   |                   |                    |                  |                     |
|                                       |                        |                    |              | 0 - 2/29/202                 |                  |                   |                   |                    |                  |                     |
|                                       |                        | Other C            | ompliance    |                              |                  |                   |                   |                    |                  |                     |
| Compliance Schedule                   |                        |                    |              |                              | e Date           |                   | Achiev            |                    | е                |                     |
|                                       | I/CORRECTIVE ACTION    |                    |              |                              | 3/2020           |                   |                   | /2020              |                  |                     |
|                                       | I/CORRECTIVE ACTION    | PLAN               |              |                              | 3/2020           |                   | 2/12,             | /2020              |                  |                     |
| CROSS CONNECTION                      |                        |                    |              |                              | ./2020           |                   |                   |                    |                  |                     |
| CAP - ADDRESS DEFIC                   |                        |                    |              |                              | 1/2020           |                   |                   |                    |                  |                     |
| CAP - ADDRESS DEFIC                   |                        |                    |              |                              | 1/2020           |                   |                   |                    |                  |                     |
| SUBMIT CCR TO THE SUBMIT CCR CERTIFIC |                        |                    |              |                              | 0/2020<br>0/2020 |                   |                   |                    |                  |                     |
| SUBIVITI CCK CERTIFIC                 |                        | System Fasili      | ity and Car  |                              |                  | vonto             | > K1 /            |                    |                  |                     |
|                                       | water                  | System Facili      | ity and Sar  | iipiing P                    | oint in          |                   | •                 |                    |                  |                     |
| Water System Water Sys                | stem Facility          | Sampling Point     | Sampling Poi | nt                           |                  | Total<br>Coliforn | Lead a<br>n Coppe |                    |                  | Stage               |
| Facility ID                           | sceni i denity         | ID                 | Description  |                              | Status           | Conjorn<br>Rule   |                   |                    | bestos           | Stage<br>WQP 2 DBPR |
| -                                     | TION SYSTEM            | 4                  | DISTRIBUTION | SYSTEM                       | A                | Y                 |                   |                    |                  |                     |

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID           | PWS Name                 |             |         | Clas  | sification | Population  | Owner Type | Primary Source  |
|------------------|--------------------------|-------------|---------|-------|------------|-------------|------------|-----------------|
| CT1090081        | CTWC - PLAINFIELD SYSTEM |             |         |       | С          | 1,713       | Р          | GW              |
| Local Address (v | vhere applicable)        | Service     | Resider | ntial | Commercia  | al Industri | al Combine | ed Agricultural |
|                  |                          | Connections | 605     |       | 44         | 7           | 20         |                 |

| Towns Served: BROOKLYN, KILLINGLY, P             | LAINFIELD            |                               |         |                           |                                 |          |     |                 |
|--------------------------------------------------|----------------------|-------------------------------|---------|---------------------------|---------------------------------|----------|-----|-----------------|
| Wate                                             | er System Facili     | ity and Sampling P            | oint In | vento                     | У                               |          |     |                 |
| Water System Water System Facility Facility ID   | Sampling Point<br>ID | Sampling Point Description    | Status  | Total<br>Coliform<br>Rule | Lead and<br>Copper<br>Rule Tier | Asbestos | WQP | Stage<br>2 DBPR |
|                                                  | DOWNSTREAM           | WITHIN 5 SERVICE CON          | A       |                           |                                 |          |     |                 |
|                                                  | P4450                | 219 MAIN ST, MOOSUP           | Α       | Υ                         |                                 |          |     | Υ               |
|                                                  | P4451                | 57 WAUREGAN RD                | Α       | Υ                         |                                 |          |     |                 |
|                                                  | P4452                | 37 CHARLOTTE DR               | Α       |                           | 1                               |          |     |                 |
|                                                  | P4453                | 18 CHARLOTTE DR               | Α       |                           | 1                               |          |     |                 |
|                                                  | P4454                | 22 CHARLOTTE DR               | Α       |                           | 1                               |          |     |                 |
|                                                  | P4455                | 21 CHARLOTTE DR               | Α       |                           | 1                               |          |     |                 |
|                                                  | P4456                | 4 CHARLOTTE DR                | Α       |                           | 1                               |          |     |                 |
|                                                  | P4457                | 8 CHARLOTTE DR                | Α       |                           | 1                               |          |     |                 |
|                                                  | P4458                | 38 CHARLOTTE DR               | Α       |                           | 1                               |          |     |                 |
|                                                  | P4459                | 27 CHARLOTTE DR               | Α       |                           | 1                               |          |     |                 |
|                                                  | P4460                | 28 CHARLOTTE DR               | Α       |                           | 1                               |          |     |                 |
|                                                  | P4461                | 32 CHARLOTTE DR               | Α       |                           | 1                               |          |     |                 |
|                                                  | P4462                | 234 SHEPARD HILL RD.          | Α       | Υ                         |                                 |          |     |                 |
|                                                  | P4463                | 9 LORI DR.                    | Α       | Υ                         |                                 |          |     |                 |
|                                                  | P4464                | 112 E SHEPARD HILL R          | Α       | Υ                         | 1                               |          |     |                 |
|                                                  | P4465                | 79 CRANSKA OAKS RD            | Α       | Υ                         | 1                               |          |     |                 |
|                                                  | P4466                | 5 CHARLOTTE DR                | Α       | Υ                         | 1                               |          |     |                 |
|                                                  | P4467                | 11 CHARLOTTE DR               | Α       | Υ                         | 1                               |          |     |                 |
|                                                  | P4468                | 12 CHARLOTTE DR               | Α       | Υ                         | 1                               |          |     |                 |
|                                                  | P4469                | 17 CHARLOTTE DR               | Α       | Υ                         | 1                               |          |     |                 |
|                                                  | P4470                | 33 CHARLOTTE DR               | Α       | Υ                         | 1                               |          |     |                 |
|                                                  | P4471                | 209 SHEPARD HILL RD           | Α       | Υ                         | 1                               |          |     |                 |
|                                                  | P4472                | 225 SHEPARD HILL RD           | Α       | Υ                         | 1                               |          |     |                 |
|                                                  | P4473                | 229 SHEPARD HILL RD           | Α       | Υ                         | 1                               |          |     |                 |
|                                                  | P4474                | 235 SHEPARD HILL RD           | Α       | Υ                         | 1                               |          |     |                 |
|                                                  | P4475                | 249 SHEPARD HILL RD           | Α       | Υ                         | 1                               |          |     |                 |
|                                                  | P4476                | 106 E SHEPARD HILL R          | Α       | Υ                         | 3                               |          |     |                 |
|                                                  | P4477                | 40 MAIN ST                    | Α       | Υ                         | 3                               |          |     |                 |
|                                                  | P4478                | 15 PUTNAM RD                  | Α       | Υ                         | 3                               |          |     |                 |
|                                                  | P4479                | 17 PUTNAM RD                  | Α       | Υ                         | 3                               |          |     |                 |
|                                                  | P4480                | 43 ALLEN ST                   | Α       | Υ                         | 3                               |          |     |                 |
|                                                  | P4481                | 61 ALLEN ST                   | Α       | Υ                         | 3                               |          |     |                 |
|                                                  | P4482                | 6 BITGOOD VILLAGE             | Α       | Υ                         | 3                               |          |     |                 |
|                                                  | P4483                | 7 BITGOOD VILLAGE             | Α       | Υ                         | 3                               |          |     |                 |
|                                                  | P4484                | 10 BITGOOD VILLAGE            | Α       | Υ                         | 3                               |          |     |                 |
|                                                  | P4485                | 15 BITGOOD VILLAGE            | Α       | Y                         | 3                               |          |     |                 |
|                                                  | P4486                | 22 BITGOOD VILLAGE            | Α       | Υ                         | 3                               |          |     |                 |
|                                                  | P4487                | 23 BITGOOD VILLAGE            | Α       | Υ                         | 3                               |          |     |                 |
| NOTE: This information has been provided to help |                      | nublic water systems maintain |         |                           |                                 |          | •   |                 |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID           | PWS Name                 |             |         | Clas  | ssification | Population  | Owner Type | Primary Source  |
|------------------|--------------------------|-------------|---------|-------|-------------|-------------|------------|-----------------|
| CT1090081        | CTWC - PLAINFIELD SYSTEM |             |         |       | С           | 1,713       | Р          | GW              |
| Local Address (v | vhere applicable)        | Service     | Resider | ntial | Commercia   | al Industri | al Combine | ed Agricultural |
|                  |                          | Connections | 605     | ,     | 44          | 7           | 20         |                 |

| Page   Page | Towns Served: BROOKLYN, KILLINGLY, PLA | AINFIELD        |                    |         |                   | <u></u>            |          |     |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|--------------------|---------|-------------------|--------------------|----------|-----|-----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Wate                                   | r System Facili | ity and Sampling F | oint In | ventor            | У                  |          |     |                 |
| P4488 27 BITGOOD VILLAGE A Y 3 P4499 32 BITGOOD VILLAGE A Y 3 P4490 34 BITGOOD VILLAGE A Y 3 P4491 36 BITGOOD VILLAGE A Y 3 P4491 36 BITGOOD VILLAGE A Y 3 P4492 26 BITGOOD VILLAGE A Y 3 P4493 35 CHURCH ST A Y 3 P4493 51 CRANSKA OAKS RD A Y 3 P4494 51 CRANSKA OAKS RD A Y 3 P4495 67 CRANSKA OAKS RD A Y 3 P4496 75 CRANSKA OAKS RD A Y 3 P4497 11 CRANSKA RD A Y 3 P4498 12 CRANSKA RD A Y 3 P4498 12 CRANSKA RD A Y 3 P4499 77 CRANSKA RD A Y 3 P4500 28 DAGGETT ST A Y 3 P4501 48 DAGGETT ST A Y 3 P4501 48 DAGGETT ST A Y 3 P4504 18 GROVE ST A Y 3 P4505 8-10 LAKE ST A Y 3 P4506 4 LINNELL ST A Y 3 P4507 16 LINNELL ST A Y 3 P4508 17 LINNELL ST A Y 3 P4509 25 LINNELL ST A Y 3 P4509 25 LINNELL ST A Y 3 P4510 51 MAIN ST A Y 3 P4511 57 MAIN ST A Y 3 P4511 57 MAIN ST A Y 3 P4512 77 MAIN ST A Y 3 P4513 87 MAIN ST A Y 3 P4514 121 MAIN ST A Y 3 P4515 133 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4517 179 MAIN ST A Y 3 P4518 191 MAIN ST A Y 3 P4519 6 POTVIN AVE A Y 3 P4521 BS PROSPECT ST A Y 3 P4521 BS PROSPECT ST A Y 3 P4521 BS PROSPECT ST A Y 3 P4522 40 RIVER ST A Y 3 P4523 21 TURCOTTE AVE A Y 3 P4524 22 SUNION ST A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Water                                  | Sampling Point  | Sampling Point     |         | Total<br>Coliform | Lead and<br>Copper | Asbestos | WQP | Stage<br>2 DBPR |
| P4489 32 BITGOOD VILLAGE A Y 3 P4490 34 BITGOOD VILLAGE A Y 3 P4491 36 BITGOOD VILLAGE A Y 3 P4492 26 BITGOOD VILLAGE A Y 3 P4492 26 BITGOOD VILLAGE A Y 3 P4492 35 CHURCH ST A Y 3 P4494 51 CRANSKA OAKS RD A Y 3 P4495 67 CRANSKA OAKS RD A Y 3 P4496 75 CRANSKA OAKS RD A Y 3 P4497 1 CRANSKA RD A Y 3 P4497 7 CRANSKA RD A Y 3 P4499 77 CRANSKA RD A Y 3 P4499 77 CRANSKA RD A Y 3 P4499 77 CRANSKA RD A Y 3 P4500 28 DAGGETT ST A Y 3 P4501 48 DAGGETT ST A Y 3 P4504 18 GROVE ST A Y 3 P4505 8-10 LAKE ST A Y 3 P4505 8-10 LAKE ST A Y 3 P4506 4 LINNELL ST A Y 3 P4507 16 LINNELL ST A Y 3 P4508 17 LINNELL ST A Y 3 P4509 25 LINNELL ST A Y 3 P4510 51 MAIN ST A Y 3 P4511 57 MAIN ST A Y 3 P4512 77 MAIN ST A Y 3 P4513 87 MAIN ST A Y 3 P4514 121 MAIN ST A Y 3 P4515 133 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4517 179 MAIN ST A Y 3 P4518 191 MAIN ST A Y 3 P4519 6 POTVIN AVE A Y 3 P4519 6 POTVIN AVE A Y 3 P4521 85 PROSPECT ST A Y 3 P4521 85 PROSPECT ST A Y 3 P4513 87 MAIN ST A Y 3 P4514 121 MAIN ST A Y 3 P4515 133 MAIN ST A Y 3 P4515 133 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4517 179 MAIN ST A Y 3 P4518 191 MAIN ST A Y 3 P4518 191 MAIN ST A Y 3 P4521 35 PROSPECT ST A Y 3 P4522 40 RIVER ST A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | · · · · · · · · · · · · · · · · · · ·  |                 |                    |         |                   |                    |          |     |                 |
| P4490   34 BITGOOD VILLAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                 |                    |         |                   |                    |          |     |                 |
| P4491   36 BITGOOD VILLAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                 |                    |         |                   |                    |          |     |                 |
| P4492       26 BITGOOD VLG       A       Y       3         P4493       35 CHUNCH ST       A       Y       3         P4494       35 CRANSKA OAKS RD       A       Y       3         P4495       67 CRANSKA OAKS RD       A       Y       3         P4496       75 CRANSKA OAKS RD       A       Y       3         P4497       1 CRANSKA RD       A       Y       3         P4498       21 CRANSKA RD       A       Y       3         P4499       77 CRANSKA RD       A       Y       3         P4500       28 DAGGETT ST       A       Y       3         P4501       48 DAGGETT ST       A       Y       3         P4502       55 DAGGETT ST       A       Y       3         P4503       63 DAGGETT ST       A       Y       3         P4504       18 GROVE ST       A       Y       3         P4505       8-10 LAKE ST       A       Y       3         P4506       4 LINNELL ST       A       Y       3         P4509       25 LINNELL ST       A       Y       3         P4510       15 MAIN ST       A       Y       3 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                 |                    |         |                   |                    |          |     |                 |
| P4494 31 SCHURCH ST A Y 3 P4494 51 CRANSKA OAKS RD A Y 3 P4495 67 CRANSKA OAKS RD A Y 3 P4496 75 CRANSKA OAKS RD A Y 3 P4497 1 CRANSKA OAKS RD A Y 3 P4497 1 CRANSKA RD A Y 3 P4498 21 CRANSKA RD A Y 3 P4498 21 CRANSKA RD A Y 3 P4500 28 DAGGETT ST A Y 3 P4501 48 DAGGETT ST A Y 3 P4502 55 DAGGETT ST A Y 3 P4503 63 DAGGETT ST A Y 3 P4504 18 GROVE ST A Y 3 P4505 8-10 LAKE ST A Y 3 P4505 8-10 LAKE ST A Y 3 P4507 16 LINNELL ST A Y 3 P4508 17 LINNELL ST A Y 3 P4508 17 LINNELL ST A Y 3 P4509 25 LINNELL ST A Y 3 P4510 51 MAIN ST A Y 3 P4511 57 MAIN ST A Y 3 P4512 77 MAIN ST A Y 3 P4514 121 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4517 179 MAIN ST A Y 3 P4518 191 MAIN ST A Y 3 P4519 6 POTVIN AVE A Y 3 P4520 30 POTVIN AVE A Y 3 P4521 85 PROSPECT ST A Y 3 P4522 40 RIVER ST A Y 3 P4523 21 TURCOTTE AVE A Y 3 P4523 21 TURCOTTE AVE A Y 3 P4523 21 TURCOTTE AVE A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                 |                    |         |                   |                    |          |     |                 |
| P4494       51 CRANSKA OAKS RD       A       Y       3         P4495       67 CRANSKA OAKS RD       A       Y       3         P4496       75 CRANSKA OAKS RD       A       Y       3         P4497       1 CRANSKA RD       A       Y       3         P4498       21 CRANSKA RD       A       Y       3         P4500       28 DAGGETT ST       A       Y       3         P4501       48 DAGGETT ST       A       Y       3         P4502       55 DAGGETT ST       A       Y       3         P4503       63 DAGGETT ST       A       Y       3         P4504       18 GROVE ST       A       Y       3         P4505       8-10 LAKE ST       A       Y       3         P4506       4 LINNELL ST       A       Y       3         P4507       16 LINNELL ST       A       Y       3         P4508       17 LINNELL ST       A       Y       3         P4509       25 LINNELL ST       A       Y       3         P4510       51 MAIN ST       A       Y       3         P4511       57 MAIN ST       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                 |                    |         |                   |                    |          |     |                 |
| P4495       67 CRANSKA OAKS RD       A       Y       3         P4496       75 CRANSKA OAKS RD       A       Y       3         P4497       1 CRANSKA RD       A       Y       3         P4498       21 CRANSKA RD       A       Y       3         P4499       77 CRANSKA RD       A       Y       3         P4501       48 DAGGETT ST       A       Y       3         P4501       48 DAGGETT ST       A       Y       3         P4502       55 DAGGETT ST       A       Y       3         P4503       63 DAGGETT ST       A       Y       3         P4504       118 GROVE ST       A       Y       3         P4505       8-10 LAKE ST       A       Y       3         P4506       4 LINNELL ST       A       Y       3         P4507       16 LINNELL ST       A       Y       3         P4508       17 LINNELL ST       A       Y       3         P4510       51 MAIN ST       A       Y       3         P4511       57 MAIN ST       A       Y       3         P4512       77 MAIN ST       A       Y       3 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                 |                    |         |                   |                    |          |     |                 |
| P4496       75 CRANSKA OAKS RD       A       Y       3         P4497       1 CRANSKA RD       A       Y       3         P4498       21 CRANSKA RD       A       Y       3         P4499       77 CRANSKA RD       A       Y       3         P4500       28 DAGGETT ST       A       Y       3         P4501       48 DAGGETT ST       A       Y       3         P4502       55 DAGGETT ST       A       Y       3         P4503       63 DAGGETT ST       A       Y       3         P4504       18 GROVE ST       A       Y       3         P4505       8-10 LAKE ST       A       Y       3         P4506       4 LINNELL ST       A       Y       3         P4507       16 LINNELL ST       A       Y       3         P4508       17 LINNELL ST       A       Y       3         P4509       25 LINNELL ST       A       Y       3         P4510       51 MAIN ST       A       Y       3         P4511       57 MAIN ST       A       Y       3         P4513       87 MAIN ST       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                 |                    |         |                   |                    |          |     |                 |
| P4497 1 CRANSKA RD A Y 3 P4498 21 CRANSKA RD A Y 3 P4498 21 CRANSKA RD A Y 3 P4499 77 CRANSKA RD A Y 3 P4500 28 DAGGETT ST A Y 3 P4501 48 DAGGETT ST A Y 3 P4502 55 DAGGETT ST A Y 3 P4503 63 DAGGETT ST A Y 3 P4504 18 GROVE ST A Y 3 P4505 8-10 LAKE ST A Y 3 P4506 4 LINNELL ST A Y 3 P4507 16 LINNELL ST A Y 3 P4508 17 LINNELL ST A Y 3 P4509 25 LINNELL ST A Y 3 P4509 25 LINNELL ST A Y 3 P4510 51 MAIN ST A Y 3 P4511 57 MAIN ST A Y 3 P4512 77 MAIN ST A Y 3 P4513 87 MAIN ST A Y 3 P4514 121 MAIN ST A Y 3 P4515 133 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4517 179 MAIN ST A Y 3 P4518 191 MAIN ST A Y 3 P4519 6 POTVIN AVE A Y 3 P4520 30 POTVIN AVE A Y 3 P4521 85 PROSPECT ST A Y 3 P4522 40 RIVER ST A Y 3 P4523 21 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                 |                    | Α       | Υ                 |                    |          |     |                 |
| P4498 21 CRANSKA RD A Y 3 P4499 77 CRANSKA RD A Y 3 P4500 28 DAGGETT ST A Y 3 P4501 48 DAGGETT ST A Y 3 P4502 55 DAGGETT ST A Y 3 P4503 63 DAGGETT ST A Y 3 P4504 18 GROVE ST A Y 3 P4505 8-10 LAKE ST A Y 3 P4506 4 LINNELL ST A Y 3 P4507 16 LINNELL ST A Y 3 P4508 17 LINNELL ST A Y 3 P4509 25 LINNELL ST A Y 3 P4509 25 LINNELL ST A Y 3 P4510 51 MAIN ST A Y 3 P4511 57 MAIN ST A Y 3 P4512 77 MAIN ST A Y 3 P4513 87 MAIN ST A Y 3 P4514 121 MAIN ST A Y 3 P4515 133 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4517 179 MAIN ST A Y 3 P4518 191 MAIN ST A Y 3 P4519 6 POTVIN AVE A Y 3 P4520 30 POTVIN AVE A Y 3 P4521 85 PROSPECT ST A Y 3 P4522 40 RIVER ST A Y 3 P4523 21 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                 |                    |         | Υ                 |                    |          |     |                 |
| P4499 77 CRANSKA RD A Y 3 P4500 28 DAGGETT ST A Y 3 P4501 48 DAGGETT ST A Y 3 P4501 55 DAGGETT ST A Y 3 P4503 63 DAGGETT ST A Y 3 P4504 18 GROVE ST A Y 3 P4505 8-10 LAKE ST A Y 3 P4506 4 LINNELL ST A Y 3 P4507 16 LINNELL ST A Y 3 P4508 17 LINNELL ST A Y 3 P4509 25 LINNELL ST A Y 3 P4509 25 LINNELL ST A Y 3 P4510 51 MAIN ST A Y 3 P4511 57 MAIN ST A Y 3 P4512 77 MAIN ST A Y 3 P4514 121 MAIN ST A Y 3 P4515 133 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4517 179 MAIN ST A Y 3 P4518 191 MAIN ST A Y 3 P4519 6 POTVIN AVE A Y 3 P4520 30 POTVIN AVE A Y 3 P4521 40 RIVER ST A Y 3 P4522 40 RIVER ST A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4525 29 UNION ST A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                 |                    | Α       | Υ                 |                    |          |     |                 |
| P4500       28 DAGGETT ST       A       Y       3         P4501       48 DAGGETT ST       A       Y       3         P4502       55 DAGGETT ST       A       Y       3         P4503       63 DAGGETT ST       A       Y       3         P4504       18 GROVE ST       A       Y       3         P4505       8-10 LAKE ST       A       Y       3         P4506       4 LINNELL ST       A       Y       3         P4507       16 LINNELL ST       A       Y       3         P4508       17 LINNELL ST       A       Y       3         P4509       25 LINNELL ST       A       Y       3         P4510       51 MAIN ST       A       Y       3         P4511       57 MAIN ST       A       Y       3         P4512       77 MAIN ST       A       Y       3         P4513       87 MAIN ST       A       Y       3         P4514       121 MAIN ST       A       Y       3         P4515       133 MAIN ST       A       Y       3         P4516       143 MAIN ST       A       Y       3         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | P4499           |                    | Α       | Υ                 |                    |          |     |                 |
| P4501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                 |                    | Α       | Υ                 |                    |          |     |                 |
| P4502 55 DAGGETT ST A Y 3 P4503 63 DAGGETT ST A Y 3 P4504 18 GROVE ST A Y 3 P4505 8-10 LAKE ST A Y 3 P4506 4 LINNELL ST A Y 3 P4507 16 LINNELL ST A Y 3 P4508 17 LINNELL ST A Y 3 P4509 25 LINNELL ST A Y 3 P4510 51 MAIN ST A Y 3 P4511 57 MAIN ST A Y 3 P4512 77 MAIN ST A Y 3 P4514 121 MAIN ST A Y 3 P4515 133 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4517 179 MAIN ST A Y 3 P4518 191 MAIN ST A Y 3 P4519 6 POTVIN AVE A Y 3 P4520 30 POTVIN AVE A Y 3 P4521 85 PROSPECT ST A Y 3 P4523 21 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4525 29 UNION ST A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | P4501           |                    | Α       | Υ                 |                    |          |     |                 |
| P4503 63 DAGGETT ST A Y 3 P4504 18 GROVE ST A Y 3 P4505 8-10 LAKE ST A Y 3 P4506 4 LINNELL ST A Y 3 P4507 16 LINNELL ST A Y 3 P4508 17 LINNELL ST A Y 3 P4508 17 LINNELL ST A Y 3 P4509 25 LINNELL ST A Y 3 P4510 51 MAIN ST A Y 3 P4511 57 MAIN ST A Y 3 P4512 77 MAIN ST A Y 3 P4513 87 MAIN ST A Y 3 P4514 121 MAIN ST A Y 3 P4515 133 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4517 179 MAIN ST A Y 3 P4518 191 MAIN ST A Y 3 P4519 6 POTVIN AVE A Y 3 P4520 30 POTVIN AVE A Y 3 P4521 40 RIVER ST A Y 3 P4523 21 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4525 29 UNION ST A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                 |                    | Α       | Υ                 |                    |          |     |                 |
| P4504       18 GROVE ST       A       Y       3         P4505       8-10 LAKE ST       A       Y       3         P4506       4 LINNELL ST       A       Y       3         P4507       16 LINNELL ST       A       Y       3         P4508       17 LINNELL ST       A       Y       3         P4509       25 LINNELL ST       A       Y       3         P4510       51 MAIN ST       A       Y       3         P4511       57 MAIN ST       A       Y       3         P4512       77 MAIN ST       A       Y       3         P4513       87 MAIN ST       A       Y       3         P4514       121 MAIN ST       A       Y       3         P4515       133 MAIN ST       A       Y       3         P4516       143 MAIN ST       A       Y       3         P4517       179 MAIN ST       A       Y       3         P4518       191 MAIN ST       A       Y       3         P4519       6 POTVIN AVE       A       Y       3         P4521       85 PROSPECT ST       A       Y       3         P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                 |                    |         | Υ                 |                    |          |     |                 |
| P4505       8-10 LAKE ST       A       Y       3         P4506       4 LINNELL ST       A       Y       3         P4507       16 LINNELL ST       A       Y       3         P4508       17 LINNELL ST       A       Y       3         P4509       25 LINNELL ST       A       Y       3         P4510       51 MAIN ST       A       Y       3         P4511       57 MAIN ST       A       Y       3         P4512       77 MAIN ST       A       Y       3         P4513       87 MAIN ST       A       Y       3         P4514       121 MAIN ST       A       Y       3         P4515       133 MAIN ST       A       Y       3         P4516       143 MAIN ST       A       Y       3         P4517       179 MAIN ST       A       Y       3         P4518       191 MAIN ST       A       Y       3         P4519       6 POTVIN AVE       A       Y       3         P4520       30 POTVIN AVE       A       Y       3         P4521       45 POSPECT ST       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        | P4504           |                    | Α       | Υ                 |                    |          |     |                 |
| P4507       16 LINNELL ST       A       Y       3         P4508       17 LINNELL ST       A       Y       3         P4509       25 LINNELL ST       A       Y       3         P4510       51 MAIN ST       A       Y       3         P4511       57 MAIN ST       A       Y       3         P4512       77 MAIN ST       A       Y       3         P4513       87 MAIN ST       A       Y       3         P4514       121 MAIN ST       A       Y       3         P4515       133 MAIN ST       A       Y       3         P4516       143 MAIN ST       A       Y       3         P4517       179 MAIN ST       A       Y       3         P4518       191 MAIN ST       A       Y       3         P4519       6 POTVIN AVE       A       Y       3         P4520       30 POTVIN AVE       A       Y       3         P4521       85 PROSPECT ST       A       Y       3         P4522       40 RIVER ST       A       Y       3         P4523       21 TURCOTTE AVE       A       Y       3         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | P4505           | 8-10 LAKE ST       | Α       | Υ                 | 3                  |          |     |                 |
| P4508 17 LINNELL ST A Y 3 P4509 25 LINNELL ST A Y 3 P4510 51 MAIN ST A Y 3 P4511 57 MAIN ST A Y 3 P4512 77 MAIN ST A Y 3 P4513 87 MAIN ST A Y 3 P4514 121 MAIN ST A Y 3 P4515 133 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4517 179 MAIN ST A Y 3 P4518 191 MAIN ST A Y 3 P4519 6 POTVIN AVE A Y 3 P4520 30 POTVIN AVE A Y 3 P4521 85 PROSPECT ST A Y 3 P4522 40 RIVER ST A Y 3 P4523 21 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4525 29 UNION ST A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | P4506           | 4 LINNELL ST       | Α       | Υ                 | 3                  |          |     |                 |
| P4509       25 LINNELL ST       A       Y       3         P4510       51 MAIN ST       A       Y       3         P4511       57 MAIN ST       A       Y       3         P4512       77 MAIN ST       A       Y       3         P4513       87 MAIN ST       A       Y       3         P4514       121 MAIN ST       A       Y       3         P4515       133 MAIN ST       A       Y       3         P4516       143 MAIN ST       A       Y       3         P4517       179 MAIN ST       A       Y       3         P4518       191 MAIN ST       A       Y       3         P4519       6 POTVIN AVE       A       Y       3         P4520       30 POTVIN AVE       A       Y       3         P4521       85 PROSPECT ST       A       Y       3         P4522       40 RIVER ST       A       Y       3         P4523       21 TURCOTTE AVE       A       Y       3         P4524       23 TURCOTTE AVE       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | P4507           | 16 LINNELL ST      | Α       | Υ                 | 3                  |          |     |                 |
| P4510       51 MAIN ST       A       Y       3         P4511       57 MAIN ST       A       Y       3         P4512       77 MAIN ST       A       Y       3         P4513       87 MAIN ST       A       Y       3         P4514       121 MAIN ST       A       Y       3         P4515       133 MAIN ST       A       Y       3         P4516       143 MAIN ST       A       Y       3         P4517       179 MAIN ST       A       Y       3         P4518       191 MAIN ST       A       Y       3         P4519       6 POTVIN AVE       A       Y       3         P4520       30 POTVIN AVE       A       Y       3         P4521       85 PROSPECT ST       A       Y       3         P4522       40 RIVER ST       A       Y       3         P4523       21 TURCOTTE AVE       A       Y       3         P4524       23 TURCOTTE AVE       A       Y       3         P4525       29 UNION ST       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | P4508           | 17 LINNELL ST      | Α       | Υ                 | 3                  |          |     |                 |
| P4511       57 MAIN ST       A       Y       3         P4512       77 MAIN ST       A       Y       3         P4513       87 MAIN ST       A       Y       3         P4514       121 MAIN ST       A       Y       3         P4515       133 MAIN ST       A       Y       3         P4516       143 MAIN ST       A       Y       3         P4517       179 MAIN ST       A       Y       3         P4518       191 MAIN ST       A       Y       3         P4519       6 POTVIN AVE       A       Y       3         P4520       30 POTVIN AVE       A       Y       3         P4521       85 PROSPECT ST       A       Y       3         P4522       40 RIVER ST       A       Y       3         P4523       21 TURCOTTE AVE       A       Y       3         P4524       23 TURCOTTE AVE       A       Y       3         P4525       29 UNION ST       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | P4509           | 25 LINNELL ST      | Α       | Υ                 | 3                  |          |     |                 |
| P4512       77 MAIN ST       A       Y       3         P4513       87 MAIN ST       A       Y       3         P4514       121 MAIN ST       A       Y       3         P4515       133 MAIN ST       A       Y       3         P4516       143 MAIN ST       A       Y       3         P4517       179 MAIN ST       A       Y       3         P4518       191 MAIN ST       A       Y       3         P4519       6 POTVIN AVE       A       Y       3         P4520       30 POTVIN AVE       A       Y       3         P4521       85 PROSPECT ST       A       Y       3         P4522       40 RIVER ST       A       Y       3         P4523       21 TURCOTTE AVE       A       Y       3         P4524       23 TURCOTTE AVE       A       Y       3         P4525       29 UNION ST       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | P4510           | 51 MAIN ST         | Α       | Υ                 | 3                  |          |     |                 |
| P4513 87 MAIN ST A Y 3 P4514 121 MAIN ST A Y 3 P4515 133 MAIN ST A Y 3 P4516 143 MAIN ST A Y 3 P4517 179 MAIN ST A Y 3 P4518 191 MAIN ST A Y 3 P4519 6 POTVIN AVE A Y 3 P4520 30 POTVIN AVE A Y 3 P4521 85 PROSPECT ST A Y 3 P4522 40 RIVER ST A Y 3 P4523 21 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4525 29 UNION ST A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | P4511           | 57 MAIN ST         | Α       | Υ                 | 3                  |          |     |                 |
| P4514       121 MAIN ST       A       Y       3         P4515       133 MAIN ST       A       Y       3         P4516       143 MAIN ST       A       Y       3         P4517       179 MAIN ST       A       Y       3         P4518       191 MAIN ST       A       Y       3         P4519       6 POTVIN AVE       A       Y       3         P4520       30 POTVIN AVE       A       Y       3         P4521       85 PROSPECT ST       A       Y       3         P4522       40 RIVER ST       A       Y       3         P4523       21 TURCOTTE AVE       A       Y       3         P4524       23 TURCOTTE AVE       A       Y       3         P4525       29 UNION ST       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | P4512           | 77 MAIN ST         | Α       | Υ                 | 3                  |          |     |                 |
| P4515       133 MAIN ST       A       Y       3         P4516       143 MAIN ST       A       Y       3         P4517       179 MAIN ST       A       Y       3         P4518       191 MAIN ST       A       Y       3         P4519       6 POTVIN AVE       A       Y       3         P4520       30 POTVIN AVE       A       Y       3         P4521       85 PROSPECT ST       A       Y       3         P4522       40 RIVER ST       A       Y       3         P4523       21 TURCOTTE AVE       A       Y       3         P4524       23 TURCOTTE AVE       A       Y       3         P4525       29 UNION ST       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | P4513           | 87 MAIN ST         | Α       | Υ                 | 3                  |          |     |                 |
| P4516       143 MAIN ST       A       Y       3         P4517       179 MAIN ST       A       Y       3         P4518       191 MAIN ST       A       Y       3         P4519       6 POTVIN AVE       A       Y       3         P4520       30 POTVIN AVE       A       Y       3         P4521       85 PROSPECT ST       A       Y       3         P4522       40 RIVER ST       A       Y       3         P4523       21 TURCOTTE AVE       A       Y       3         P4524       23 TURCOTTE AVE       A       Y       3         P4525       29 UNION ST       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | P4514           | 121 MAIN ST        | Α       | Υ                 | 3                  |          |     |                 |
| P4517 179 MAIN ST A Y 3 P4518 191 MAIN ST A Y 3 P4519 6 POTVIN AVE A Y 3 P4520 30 POTVIN AVE A Y 3 P4521 85 PROSPECT ST A Y 3 P4522 40 RIVER ST A Y 3 P4523 21 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4525 29 UNION ST A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | P4515           | 133 MAIN ST        | Α       | Υ                 | 3                  |          |     |                 |
| P4518       191 MAIN ST       A       Y       3         P4519       6 POTVIN AVE       A       Y       3         P4520       30 POTVIN AVE       A       Y       3         P4521       85 PROSPECT ST       A       Y       3         P4522       40 RIVER ST       A       Y       3         P4523       21 TURCOTTE AVE       A       Y       3         P4524       23 TURCOTTE AVE       A       Y       3         P4525       29 UNION ST       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | P4516           | 143 MAIN ST        | Α       | Υ                 | 3                  |          |     |                 |
| P4519       6 POTVIN AVE       A       Y       3         P4520       30 POTVIN AVE       A       Y       3         P4521       85 PROSPECT ST       A       Y       3         P4522       40 RIVER ST       A       Y       3         P4523       21 TURCOTTE AVE       A       Y       3         P4524       23 TURCOTTE AVE       A       Y       3         P4525       29 UNION ST       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | P4517           | 179 MAIN ST        | Α       | Υ                 | 3                  |          |     |                 |
| P4520       30 POTVIN AVE       A       Y       3         P4521       85 PROSPECT ST       A       Y       3         P4522       40 RIVER ST       A       Y       3         P4523       21 TURCOTTE AVE       A       Y       3         P4524       23 TURCOTTE AVE       A       Y       3         P4525       29 UNION ST       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | P4518           | 191 MAIN ST        | Α       | Υ                 | 3                  |          |     |                 |
| P4521       85 PROSPECT ST       A       Y       3         P4522       40 RIVER ST       A       Y       3         P4523       21 TURCOTTE AVE       A       Y       3         P4524       23 TURCOTTE AVE       A       Y       3         P4525       29 UNION ST       A       Y       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | P4519           | 6 POTVIN AVE       | Α       | Υ                 | 3                  |          |     |                 |
| P4522 40 RIVER ST A Y 3 P4523 21 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4525 29 UNION ST A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | P4520           | 30 POTVIN AVE      | Α       | Υ                 | 3                  |          |     |                 |
| P4523 21 TURCOTTE AVE A Y 3 P4524 23 TURCOTTE AVE A Y 3 P4525 29 UNION ST A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | P4521           | 85 PROSPECT ST     | Α       | Υ                 | 3                  |          |     |                 |
| P4524 23 TURCOTTE AVE A Y 3 P4525 29 UNION ST A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | P4522           | 40 RIVER ST        | Α       | Υ                 | 3                  |          |     |                 |
| P4525 29 UNION ST A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | P4523           | 21 TURCOTTE AVE    | Α       | Υ                 | 3                  |          |     |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | P4524           | 23 TURCOTTE AVE    | Α       | Υ                 | 3                  |          |     |                 |
| DATACO A DILIEDERRALIANE A V 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | P4525           | 29 UNION ST        | Α       | Υ                 | 3                  |          |     |                 |
| P4526 1 BLUEBERRY LANE A Y 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | P4526           | 1 BLUEBERRY LANE   | Α       | Υ                 | 3                  |          |     |                 |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID        | PWS Name                 |             |         | Cla   | ssification | Population  | Owner Type | Primary Source  |
|---------------|--------------------------|-------------|---------|-------|-------------|-------------|------------|-----------------|
| CT1090081     | CTWC - PLAINFIELD SYSTEM |             |         |       | С           | 1,713       | Р          | GW              |
| Local Address | (where applicable)       | Service     | Resider | ntial | Commerci    | al Industri | al Combine | ed Agricultural |
|               |                          | Connections | 605     |       | 44          | 7           | 20         |                 |

Towns Served: BROOKLYN, KILLINGLY, PLAINFIELD

|                                | Wat                   | er System Facili     | ity and Sampling P         | oint In | ventor                    | У                               |          |                 |
|--------------------------------|-----------------------|----------------------|----------------------------|---------|---------------------------|---------------------------------|----------|-----------------|
| Water<br>System<br>Facility ID | Water System Facility | Sampling Point<br>ID | Sampling Point Description | Status  | Total<br>Coliform<br>Rule | Lead and<br>Copper<br>Rule Tier | Asbestos | Sta<br>WQP 2 DI |
|                                |                       | P4527                | 2 BLUEBERRY LANE           | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4528                | 3 BLUEBERRY LANE           | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4529                | 4 BLUEBERRY LANE           | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4530                | 6 BLUEBERRY LANE           | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4531                | 5 BLUEBERRY LANE           | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4532                | 7 BLUEBERRY LANE           | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4533                | 8 BLUEBERRY LANE           | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4534                | 4 GROVE ST                 | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4535                | 2 MOOSUP POND RD           | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4536                | 4 MOOSUP POND RD           | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4537                | 8 MOOSUP POND RD           | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4538                | 12 MOOSUP POND RD          | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4539                | 1 PATTY LANE               | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4540                | 2 PATTY LANE               | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4541                | 3 PATTY LANE               | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4542                | 4 PATTY LANE               | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4543                | 5 PATTY LANE               | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4544                | 6 PATTY LANE               | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4545                | 2 PLAINVIEW DR             | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4546                | 3 PLAINVIEW DR             | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4547                | 4 PLAINVIEW DR             | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4548                | 5 PLAINVIEW DR             | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4549                | 6 PLAINVIEW DR             | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4550                | 7 PLAINVIEW DR             | Α       | Υ                         | 3                               |          |                 |
|                                |                       | P4551                | 193 SHEPHERD HILL RD       | Α       | Υ                         | 3                               |          |                 |
|                                |                       | UPSTREAM             | WITHIN 5 SERVICE CON       | Α       |                           |                                 |          |                 |
| 00700                          | TREATMENT PLANT       | 3                    | ENTRY POINT                | Α       |                           |                                 |          |                 |
| 1330                           | WELL 1                | 2                    | WELL 1                     | Α       |                           |                                 |          |                 |
|                                | WELL 2                | 2                    | WELL 2                     | Α       |                           |                                 |          |                 |
|                                | WELL 3                | 2                    | WELL 3                     | Α       |                           |                                 |          |                 |
| 46517                          | STORAGE TANK 1        |                      |                            |         |                           |                                 |          |                 |
| 46519                          | STORAGE TANK 2        |                      |                            |         |                           |                                 |          |                 |

## **Certified Operator Information**

| Water System racinty. DISTRIBO                       | 11014 3131 EW (1131 12:0000) | *1                                       |            |  |  |  |  |  |  |  |
|------------------------------------------------------|------------------------------|------------------------------------------|------------|--|--|--|--|--|--|--|
| Facility Classification: CLASS 1 DISTRIBUTION SYSTEM |                              |                                          |            |  |  |  |  |  |  |  |
| Operator Name                                        | Operator Type                | Certification(s)                         | Expiration |  |  |  |  |  |  |  |
| CONNORS, JAMES                                       | CHIEF OPERATOR               | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 9/30/2021  |  |  |  |  |  |  |  |
| LEPINE, TODD                                         | ASSIGNED OPERATOR            | DISTRIBUTION SYSTEM OPERATOR - CLASS II  | 3/31/2020  |  |  |  |  |  |  |  |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

|                                                | Connectio            | cut Depa     | rtment        | of Public     | Health                             | n Dr       | inking          | Water       | Secti     | on       |               |
|------------------------------------------------|----------------------|--------------|---------------|---------------|------------------------------------|------------|-----------------|-------------|-----------|----------|---------------|
|                                                |                      | •            |               | itoring a     |                                    |            | _               |             |           | 0        |               |
| PWS ID                                         | PWS Name             |              |               |               |                                    |            |                 |             |           | ype Pi   | rimary Source |
| CT1090081                                      | CTWC - PLAINF        | ELD SYSTEM   |               |               |                                    |            | С               | 1,713       | Р         |          | GW            |
| Local Address (w                               | here applicable      | )            |               | Service       | Resider                            | ntial      | Commerci        | al Industri | al Com    | bined    | Agricultural  |
|                                                |                      |              |               | Connectio     | ons 605                            |            | 44              | 7           |           | 20       |               |
| Towns Served: BI                               | ROOKLYN, KILLI       | NGLY, PLAINF | IELD          |               |                                    |            |                 |             | '         |          |               |
|                                                |                      |              | Certifie      | d Operate     | or Inforn                          | natio      | on              |             |           |          |               |
| Water System F                                 | acility: TREA        | TMENT PLA    | NT (WSF ID    | : 00700)      |                                    |            |                 |             |           |          |               |
| Facility Classifica                            | tion: CLASS 1 T      | REATMENT P   | LANT          |               |                                    |            |                 |             |           |          | Certification |
| Operator Name                                  |                      |              | Operator T    | 'уре          | Certification                      | on(s)      |                 |             |           |          | Expiration    |
| WILCOX, MELISSA                                | A                    |              | CHIEF OPERA   | ATOR          | WATER TR                           | EATM       | ENT PLAN        | T OPERATO   | R - CLASS | l        | 9/30/2022     |
| KEARNEY, THOM                                  | AS                   |              | ASSIGNED OI   | PERATOR       | DISTRIBUT                          | ION S      | YSTEM OP        | ERATOR - Cl | ASS I     |          | 12/31/2020    |
|                                                |                      |              |               |               | WATER TR                           | EATM       | ENT PLAN        | T OPERATO   | R - CLASS | II       | 3/31/2023     |
|                                                |                      |              | Co            | ontact Info   | ormation                           | 1          |                 |             |           |          |               |
| Name                                           |                      |              |               | Organization  |                                    |            |                 |             | Job       | Title    |               |
| Mr. Craig J. Patla                             |                      |              |               | Connecticut ' | Water Company Vp, Service Delivery |            |                 |             |           | У        |               |
| Mailing Address I                              | ine One              |              | Mailing Addr  | ress Line Two |                                    | City State |                 |             |           | Zip Code |               |
| 93 West Main Str                               | eet                  |              |               |               |                                    |            | Clintor         | l           | (         | CT       | 06413         |
| Business Phone                                 | Extension            | Fax          | Mo            | obile Phone   | Emergence                          | y Phor     | ne Email A      | Address     |           |          |               |
| 860-664-6140                                   |                      |              |               |               | 800-391                            | -1924      | cpatla(         | @ctwater.cc | m         |          |               |
| Contact Role(s):                               | <b>Legal Contact</b> |              |               |               |                                    |            |                 |             |           |          |               |
| Name                                           |                      |              |               | Organization  |                                    |            |                 |             | Job       | Title    |               |
| Mr. David Conno                                | rs                   |              | Connecticut ' | Water Comp    | any                                |            | Director,       | Service De  |           |          |               |
| Mailing Address Line One Mailing Add           |                      |              |               | ress Line Two |                                    |            |                 | City        |           |          | Zip Code      |
| 93 West Main St                                | 93 West Main St      |              |               |               | Clinton                            |            |                 | (           | CT        | 06413    |               |
| Business Phone                                 | Extension            | Fax          | Mo            | obile Phone   | Emergence                          | y Phor     | e Email Address |             |           |          |               |
| 860-664-6141 860-227-4902 dconnors@ctwater.com |                      |              |               |               |                                    |            |                 |             |           |          |               |

## Contact Role(s): Administrative Contact

### Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

|                                                   |                  | r 1.1            | D     | . 1 .       | TAT .      |         |              |               |
|---------------------------------------------------|------------------|------------------|-------|-------------|------------|---------|--------------|---------------|
| Connecticut Department of                         |                  |                  |       | •           | _          |         | ection       |               |
| Water Quality Monit                               | coring an        | d Con            |       |             | 1          |         |              |               |
| PWS ID PWS Name                                   |                  |                  | Clas  | ssification | Populat    | tion Ov | wner Type P  | rimary Source |
| CT1090161 WESTVIEW TERRACE MOBILE HOME PARK       |                  |                  |       | С           | 60         |         | Р            | GW            |
| Local Address (where applicable)                  | Service          | Residen          | tial  | Commerc     | ial Indu   | ustrial | Combined     | Agricultural  |
|                                                   | Connections      | 24               |       |             |            |         |              |               |
| Towns Served: PLAINFIELD                          |                  |                  |       |             |            |         |              |               |
| Monito                                            | oring Requ       | iireme           | nts   |             |            |         |              |               |
| Water System Facility: DISTRIBUTION SYSTEM (WSF I | D: 00600)        |                  |       |             |            |         |              |               |
| Asbestos (1094)                                   |                  |                  |       |             |            | 1 rout  | ine (RT) pei | r nine years  |
| Sampling Point (Sampling Point ID)                |                  | Monitori         | ing P | eriod (     | Collection | n Perio | d Compli     | ance Status   |
| Select from Inventory of Active Sampling Points   |                  | 1/1/14 -         | 12/3  | 31/22       |            |         |              |               |
| Total Coliform (3100)                             |                  |                  |       |             |            | 3       | repeat (RP)  | per period    |
| Sampling Point (Sampling Point ID)                |                  | Monitori         | ing P | eriod (     | Collection | n Perio | d Compli     | ance Status   |
| Select from Inventory of Active Sampling Points   |                  | 9/17/19          | - 9/2 | 2/19        |            |         | Со           | mplete        |
|                                                   | 1                | 2/17/19          | - 12/ | /22/19      |            |         | Со           | mplete        |
| Total Coliform (3100)                             |                  |                  |       |             |            | 1 r     | outine (RT)  | per month     |
| Sampling Point (Sampling Point ID)                |                  | Monitori         | ing P | eriod (     | Collection | n Perio | d Compli     | ance Status   |
| Select from Inventory of Active Sampling Points   |                  | 10/1/19 -        | 10/3  | 31/19       |            |         | Co           | mplete        |
|                                                   |                  | 11/1/19 -        | 11/3  | 30/19       |            |         | Со           | mplete        |
|                                                   |                  |                  |       |             |            |         | Co           | mplete        |
|                                                   | 1/1/20 - 1/31/20 |                  |       |             |            |         | Co           | mplete        |
|                                                   |                  | 2/1/20 -         | 2/29  | 9/20        |            |         | Co           | mplete        |
|                                                   |                  | 3/1/20 -         | 3/32  | 1/20        |            |         |              |               |
|                                                   |                  | 4/1/20 -         | 4/30  | 0/20        |            |         |              |               |
|                                                   |                  | 5/1/20 -         | 5/3:  | 1/20        |            |         |              |               |
|                                                   |                  | 6/1/20 -         | 6/30  | 0/20        |            |         |              |               |
|                                                   |                  | 7/1/20 -         | 7/3:  | 1/20        |            |         |              |               |
|                                                   |                  | 8/1/20 -         | 8/3:  | 1/20        |            |         |              |               |
|                                                   |                  | 9/1/20 -         | 9/30  | 0/20        |            |         |              |               |
| Lead And Copper (PBCU)                            |                  |                  |       |             | 5          | routir  | ne (RT) per  | three years   |
| Sampling Point (Sampling Point ID)                |                  | Monitori         | ing P | eriod (     | Collection | n Perio | d Compli     | ance Status   |
| Select from Inventory of Active Sampling Points   |                  | 1/1/19 -         | 12/3  | 31/21       | 6/1-9      | 9/30    |              |               |
|                                                   |                  | 1/1/22 -         | 12/3  | 31/24       | 6/1-9      | 9/30    |              |               |
| Physical Parameters (PPS)                         |                  |                  |       |             |            | 1 r     | outine (RT)  | per month     |
| Sampling Point (Sampling Point ID)                |                  | Monitori         | _     |             | Collection | n Perio | d Compli     | ance Status   |
| Select from Inventory of Active Sampling Points   |                  | 10/1/19 -        |       |             |            |         | Co           | mplete        |
|                                                   |                  | 11/1/19 -        | 11/3  | 30/19       |            |         | Со           | mplete        |
|                                                   |                  | 12/1/19 -        | 12/3  | 31/19       |            |         | Со           | mplete        |
|                                                   |                  | 1/1/20 -         | 1/20  |             |            | Со      | mplete       |               |
|                                                   |                  | 2/1/20 -         | 9/20  |             |            | Co      | mplete       |               |
|                                                   |                  | 3/1/20 - 3/31/20 |       |             |            |         |              |               |
|                                                   |                  | 4/1/20 -         | 4/30  | 0/20        |            |         |              |               |
|                                                   |                  | 5/1/20 -         | 5/3   | 1/20        |            |         |              |               |
|                                                   |                  | 6/1/20 -         | 6/30  | 0/20        |            |         |              |               |
|                                                   |                  | 7/1/20 -         | 7/3:  | 1/20        |            |         |              |               |
|                                                   |                  | - / - /          | - 1-  |             |            |         |              |               |

8/1/20 - 8/31/20 9/1/20 - 9/30/20

Schedule Generation Date: 3/10/2020

Water System Facility: ENTRY POINT (WSF ID: 00700)

|                      | Connecticut Departm               | ent of Public I       | Health               | ı Dı  | rinkin      | g Water       | ·S   | ection         |              |
|----------------------|-----------------------------------|-----------------------|----------------------|-------|-------------|---------------|------|----------------|--------------|
|                      | Water Quality                     | Monitoring an         | d Con                | npl   | iance       | Schedul       | le   |                |              |
| PWS ID               | PWS Name                          |                       |                      | Clas  | ssification | Population    | Ov   | vner Type Pr   | imary Source |
| CT1090161            | WESTVIEW TERRACE MOBILE HOM       | E PARK                |                      |       | С           | 60            |      | Р              | GW           |
| Local Address        | (where applicable)                | Service               | Resider              | ntial | Commerc     | ial Industri  | al   | Combined       | Agricultural |
|                      |                                   | Connections           | 24                   |       |             |               |      |                |              |
| Towns Served:        | PLAINFIELD                        |                       |                      |       |             |               |      |                |              |
|                      |                                   | <b>Monitoring Req</b> | uireme               | nts   |             |               |      |                |              |
| Water Syster         | n Facility: ENTRY POINT (WSF ID   | : 00700)              |                      |       |             |               |      |                |              |
| Nitrate (104         | 10)                               |                       |                      |       |             | 1             | l ro | utine (RT) բ   | er quarter   |
| Sampling             | Point (Sampling Point ID)         |                       | Monitor              | ing P | eriod (     | Collection Pe | riod | l Compli       | ance Status  |
| ENTRY PO             | DINT (3)                          |                       | 7/1/19               | - 9/3 | 0/19        |               |      | Coi            | mplete       |
|                      |                                   |                       | 10/1/19              | - 12/ | 31/19       |               |      | Coi            | mplete       |
|                      |                                   |                       | 1/1/20               | - 3/3 | 1/20        |               |      | Coi            | mplete       |
|                      |                                   |                       | 4/1/20               | - 6/3 | 0/20        |               |      |                |              |
|                      |                                   |                       | 7/1/20               | - 9/3 | 0/20        |               |      |                |              |
| Nitrite (104         | 1)                                |                       |                      |       |             |               | 1    | l routine (R   | T) per year  |
| Sampling             | Point (Sampling Point ID)         |                       | Monitor              | ing P | eriod (     | Collection Pe | rioc | l Compli       | ance Status  |
| ENTRY PC             | DINT (3)                          |                       | 1/1/19 -             |       | -           |               |      |                | mplete       |
|                      |                                   |                       | 1/1/20 -             |       | -           |               |      | Coi            | mplete       |
|                      |                                   |                       | 1/1/21 -             | 12/3  | 31/21       |               |      |                |              |
| Net Gross Al         | • • •                             |                       |                      |       |             | 1 rou         | utin | e (RT) per t   | -            |
|                      | Point (Sampling Point ID)         |                       | Monitor              | ing P | eriod (     | Collection Pe | rioc | d Compli       | ance Status  |
| ENTRY PC             | DINT (3)                          |                       | 1/1/17 -             |       | -           |               |      | Соі            | mplete       |
|                      |                                   |                       | 1/1/20 -             | 12/3  | 31/22       |               |      |                |              |
|                      |                                   |                       | 1/1/23 -             | 12/3  | 1/25        |               |      |                |              |
| Uranium (40          | -                                 |                       |                      |       |             |               |      | e (RT) per t   | -            |
|                      | Point (Sampling Point ID)         |                       | Monitor              |       |             | Collection Pe | rioc |                | ance Status  |
| ENTRY PC             | DINT (3)                          |                       | 1/1/17 -             |       |             |               |      | Соі            | mplete       |
|                      |                                   |                       | 1/1/20 -             | -     |             |               |      |                |              |
|                      |                                   |                       | 1/1/23 -             | 12/3  | 31/25       |               |      |                |              |
|                      | adium-226/228 (4010)              |                       |                      |       |             |               |      | e (RT) per t   | -            |
|                      | Point (Sampling Point ID)         |                       | Monitor              |       |             | Collection Pe | rioc |                | ance Status  |
| ENTRY PC             | DINT (3)                          |                       | 1/1/17 -             |       |             |               |      | Соі            | mplete       |
|                      |                                   |                       | 1/1/20 -             |       |             |               |      |                |              |
|                      | (1000)                            |                       | 1/1/23 -             | 12/3  | 31/25       | _             |      | <b>/</b> \     | •            |
| _                    | emicals (IOCS)                    |                       | 0.4 = 11             |       | anta d      |               |      | e (RT) per t   | •            |
|                      | Point (Sampling Point ID)         |                       | Monitor              |       |             | Collection Pe | rioc | i Compli       | ance Status  |
| ENTRY PC             | (3) ואונ                          |                       | 1/1/19 -             |       |             |               |      | _ <del>_</del> |              |
| D = =4 1 1 1 1 1 1 1 | Laubiaida and DOD DI 11 /200      | 22)                   | 1/1/22 -             | 12/3  | 1/24        |               |      | - (DT)         | L            |
|                      | Herbicides and PCBs-Phase II (SOC | .2)                   | Manita               | ine 5 | lawine d    |               |      | e (RT) per t   | •            |
|                      | Point (Sampling Point ID)         |                       | Monitor              |       |             | Collection Pe | rioc |                | ance Status  |
| ENTRY PC             | (כ) ואות                          |                       | 1/1/17 -             |       |             |               |      | COI            | mplete       |
|                      |                                   |                       | 1/1/20 -<br>1/1/23 - |       |             |               |      |                |              |
| Dostisidas I         | loubicides and DCDs Dbsss V (COC  | `F\                   | 1/1/23 -             | 12/3  | 11/25       | 1             | .4.  | o (DT)         | huaaaa       |
| resticides, F        | lerbicides and PCBs-Phase V(SOC   | ,כ.                   |                      |       |             | T rot         | utin | e (RT) per t   | irree years  |

**Monitoring Period** 

1/1/17 - 12/31/19

1/1/20 - 12/31/22

**Collection Period** 

Schedule Generation Date: 3/10/2020

**ENTRY POINT (3)** 

Sampling Point (Sampling Point ID)

**Compliance Status** 

Complete

|                                    | Connecticut Dep           |                      |                           |                        |        |            | _                         |          |       | ction   |                      |
|------------------------------------|---------------------------|----------------------|---------------------------|------------------------|--------|------------|---------------------------|----------|-------|---------|----------------------|
|                                    | Water Qu                  | ality Monit          | oring and                 | d Con                  | ıplia  | ance       | e Sch                     | nedul    | e     |         |                      |
| PWS ID                             | PWS Name                  |                      |                           |                        | Class  | ificatio   | n Pop                     | ulation  | Own   | er Type | Primary Source       |
| CT1090161                          | WESTVIEW TERRACE MOB      | ILE HOME PARK        |                           |                        |        | С          |                           | 60       |       | Р       | GW                   |
| Local Address (                    | where applicable)         |                      | Service                   | Residen                | tial C | omme       | rcial                     | Industri | al    | Combine | d Agricultur         |
|                                    |                           |                      | Connections               | 24                     |        |            |                           |          |       |         |                      |
| Towns Served:                      | PLAINFIELD                |                      |                           |                        |        |            |                           |          | _     |         |                      |
|                                    |                           | Monite               | oring Requ                | ireme                  | nts    |            |                           |          |       |         |                      |
| Water System                       | Facility: ENTRY POINT     | (WSF ID: 00700)      |                           |                        |        |            |                           |          |       |         |                      |
| Pesticides, He                     | erbicides and PCBs-Phase  | V (SOC5)             |                           |                        |        |            |                           | 1 rou    | ıtine | (RT) pe | r three years        |
| Sampling                           | Point (Sampling Point ID) |                      |                           | Monitori               | ng Pei | riod       | Collec                    | ction Pe | riod  | Comp    | liance Status        |
|                                    |                           |                      |                           | 1/1/23 -               | 12/31  | /25        |                           |          |       |         |                      |
| Organic Chen                       | nicals (VOCS)             |                      |                           |                        |        |            |                           | 1 rou    | ıtine | (RT) pe | r three years        |
| Sampling                           | Point (Sampling Point ID) |                      |                           | Monitori               | ng Pei | riod       | Collec                    | ction Pe | riod  | Comp    | oliance Status       |
| ENTRY POI                          | NT (3)                    |                      |                           | 1/1/17 -               |        |            |                           |          |       | (       | Complete             |
|                                    |                           |                      |                           | 1/1/20 -               |        |            |                           |          |       |         |                      |
|                                    |                           |                      |                           | 1/1/23 -               | 12/31  | /25        |                           |          |       |         |                      |
| •                                  | Facility: WELL 1 (WSF I   | D: 1103)             |                           |                        |        |            |                           |          |       |         |                      |
| E. Coli (3014)                     |                           |                      |                           |                        |        |            |                           |          |       | =       | 3) per period        |
|                                    | Point (Sampling Point ID) |                      |                           | Monitori               |        |            | Collec                    | ction Pe | riod  |         | oliance Status       |
| WELL 2 (2)                         |                           |                      |                           | 9/16/19                |        |            |                           |          |       |         | Complete             |
| II (00.1)                          |                           |                      | 1                         | 2/16/19                | - 12/2 | 2/19       |                           |          | _     |         | Complete             |
| E. Coli (3014)                     |                           |                      |                           | 0.4 (4)                |        |            | C-11-                     |          |       | -       | Γ) per month         |
|                                    | Point (Sampling Point ID) |                      |                           | Monitori               |        |            | Collec                    | ction Pe | rioa  |         | oliance Status       |
| WELL 2 (2)                         |                           |                      |                           | L0/1/19 -<br>L1/1/19 - |        |            |                           |          |       |         | Complete<br>Complete |
|                                    |                           |                      |                           | L2/1/19 -              |        |            |                           |          |       |         | Complete             |
|                                    |                           |                      | <u> </u>                  | 1/1/20 -               | -      |            |                           |          |       |         | Complete             |
|                                    |                           |                      |                           | 2/1/20 -               |        |            |                           |          |       |         | Complete             |
|                                    |                           |                      |                           | 3/1/20 -               |        |            |                           |          |       | `       | ompiete              |
|                                    |                           |                      |                           | 4/1/20 -               |        |            |                           |          |       |         |                      |
|                                    |                           |                      |                           | 5/1/20 -               |        |            |                           |          |       |         |                      |
|                                    |                           |                      |                           | 6/1/20 -               |        |            |                           |          |       |         |                      |
|                                    |                           |                      |                           | 7/1/20 -               |        |            |                           |          |       |         |                      |
|                                    |                           |                      |                           | 8/1/20 -               |        |            |                           |          |       |         |                      |
|                                    |                           |                      |                           | 9/1/20 -               | 9/30/  | 20         |                           |          |       |         |                      |
|                                    |                           | Other C              | ompliance                 | Sched                  | lules  |            |                           |          |       |         |                      |
| Compliance Sch                     | nedule Activity           |                      |                           |                        | Due D  | ate        |                           | Achie    | ved L | Date    |                      |
| SUBMIT LEAD C                      | ONSUMER NOTICE CERTIFIC   | ATE                  |                           | 12                     | 2/29/2 | 2012       |                           |          |       |         |                      |
| DISTRIBUTION S                     | SYSTEM MATERIALS EVALUA   | TION                 |                           | 8                      | /31/2  | 019        |                           |          |       |         |                      |
|                                    | THE DEPARTMENT            |                      |                           |                        | /30/2  |            |                           |          |       |         |                      |
|                                    | RTIFICATION FORM          |                      |                           |                        | 3/9/20 |            |                           |          |       |         |                      |
| CROSS CONNEC                       | CTION EXEMPTION           |                      |                           |                        | 3/1/20 | )24        |                           |          |       |         |                      |
|                                    | Water                     | System Facili        | ity and Sar               | npling                 | Poir   | nt Inv     | vent                      | ory      |       |         |                      |
| Water<br>System Wat<br>Facility ID | er System Facility        | Sampling Point<br>ID | Sampling Poil Description | nt                     | C+     | c<br>catus | Total<br>Coliforn<br>Rule |          | per   | Asbesto | Stage<br>s WQP 2 DBF |
| _                                  | RIBUTION SYSTEM           | 4                    | GENERIC DIST              | RIBUTIO                |        | A          | Υ                         |          |       |         |                      |

|             | Connecticut D             | epartment of        | Public H               | ealth I          | Drinki      | ng W      | ater Se   | ection     |            |
|-------------|---------------------------|---------------------|------------------------|------------------|-------------|-----------|-----------|------------|------------|
|             |                           | Quality Monit       |                        |                  |             | _         |           |            |            |
| PWS ID      | PWS Name                  | Quality Monit       | or mg am               |                  | lassificati |           |           | oor Typo B | rimary Sou |
|             |                           | AODII E HOME DADA   |                        |                  |             | -         |           |            | GW         |
| CT1090161   |                           | VIOBILE HOIVIE PARK | Comico                 | Docidontic       | Comm        |           | 50        | P          | _          |
| Local Addre | ess (where applicable)    |                     | Service<br>Connections | Residentia<br>24 | al Comm     | erciai ii | ndustrial | Combined   | Agricultu  |
| Towns Serv  | ed: PLAINFIELD            |                     |                        | 24               |             |           |           |            |            |
|             | Wat                       | ter System Facili   | ity and Sar            | npling P         | oint In     | vento     | ry        |            |            |
| Water       |                           | •                   | •                      |                  |             | Total     | Lead and  |            |            |
| System      | Water System Facility     | Sampling Point      | Sampling Poi           | nt               |             | Coliform  | Copper    |            | Sta        |
| Facility ID |                           | ID                  | Description            |                  | Status      | Rule      | Rule Tier | Asbestos   | WQP 2 DE   |
|             |                           | DOWNSTREAM          | WITHIN 5 SER           | VICE CON         | Α           |           |           |            |            |
|             |                           | UPSTREAM            | WITHIN 5 SER           | VICE CON         | Α           |           |           |            |            |
|             |                           | WT001               | 1 TERRACE DE           | IVE              | Α           | Υ         | N         |            |            |
|             |                           | WT002               | 2 TERRACE DE           | IVE              | Α           |           | N         |            |            |
|             |                           | WT003               | 3 TERRACE DE           | IVE              | Α           | Υ         | N         |            |            |
|             |                           | WT004               | 4 TERRACE DE           | IVE              | Α           |           | N         |            |            |
|             |                           | WT005               | 5 TERRACE DE           | IVE              | Α           | Υ         | N         |            |            |
|             |                           | WT006               | 6 TERRACE DI           | IVE              | Α           |           | N         |            |            |
|             |                           | WT007               | 7 TERRACE DE           | IVE              | Α           |           | N         |            |            |
|             |                           | WT008               | 8 TERRACE DE           | IVE              | Α           |           | N         |            |            |
|             |                           | WT009               | 9 TERRACE DE           | IVE              | Α           |           | N         |            |            |
|             |                           | WT010               | 10 TERRACE D           | RIVE             | Α           |           | N         |            |            |
|             |                           | WT011               | 11 TERRACE D           | RIVE             | Α           |           | N         |            |            |
|             |                           | WT012               | 12 TERRACE D           | RIVE             | Α           | Υ         | N         |            |            |
|             |                           | WT013               | 13 TERRACE D           | RIVE             | Α           |           | N         |            |            |
|             |                           | WT014               | 14 TERRACE D           | RIVE             | Α           |           | N         |            |            |
|             |                           | WT015               | 15 TERRACE D           | RIVE             | Α           |           | N         |            |            |
|             |                           | WT016               | 16 TERRACE D           | RIVE             | Α           |           | N         |            |            |
|             |                           | WT017               | 17 TERRACE D           | RIVE             | Α           |           | N         |            |            |
|             |                           | WT018               | 18 TERRACE D           | RIVE             | Α           |           | N         |            |            |
|             |                           | WT019               | 19 TERRACE D           | RIVE             | Α           |           | N         |            |            |
|             |                           | WT020               | 20 TERRACE D           | RIVE             | Α           |           | N         |            |            |
|             |                           | WT021               | 21 TERRACE D           | RIVE             | Α           |           | N         |            |            |
|             |                           | WT022               | 22 TERRACE D           |                  | Α           |           | N         |            |            |
|             |                           | WT023               | 23 TERRACE D           |                  | Α           | Υ         | N         |            |            |
|             |                           | WT024               | 24 TERRACE D           |                  | Α           |           | N         |            |            |
|             |                           | WT025               | 25 TERRACE D           | RIVE             | Α           |           | N         |            |            |
| 00700       | ENTRY POINT               | 3                   | ENTRY POINT            |                  | Α           |           |           |            |            |
|             | WELL 1                    | 2                   | WELL 2                 |                  | Α           |           |           |            |            |
| 51281       | BLADDER STORAGE FACILITII | ES                  |                        |                  |             |           |           |            |            |

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600) Facility Classification: SMALL WATER SYSTEM Certification Certification(s) **Expiration Operator Name Operator Type** LALIBERTY, ROYCE L. **CHIEF OPERATOR DISTRIBUTION SYSTEM OPERATOR - CLASS I** 12/31/2020 WATER TREATMENT PLANT OPERATOR - CLASS I 12/31/2020

|                 | Water Quality Monitoring and Compliance Schedule |             |       |          |             |            |                 |                |  |  |  |
|-----------------|--------------------------------------------------|-------------|-------|----------|-------------|------------|-----------------|----------------|--|--|--|
| PWS ID          | PWS ID PWS Name                                  |             |       |          |             | Population | Owner Type      | Primary Source |  |  |  |
| CT1090161       | WESTVIEW TERRACE MOBILE HOME PARK                |             |       |          | С           | 60         | Р               | GW             |  |  |  |
| Local Address ( | Service                                          | Residen     | ntial | Commerci | al Industri | al Combin  | ed Agricultural |                |  |  |  |
|                 |                                                  | Connections | 24    |          |             |            |                 |                |  |  |  |

Connecticut Department of Public Health Drinking Water Section

Towns Served: PLAINFIELD

| Contact Information          |       |             |                 |               |                                          |           |          |          |       |  |  |  |
|------------------------------|-------|-------------|-----------------|---------------|------------------------------------------|-----------|----------|----------|-------|--|--|--|
| Name                         |       |             |                 | Organization  | ı                                        | Job Title |          |          |       |  |  |  |
| Mr. Austin Shapiro           |       | Lisbon Mhp, | Lisbon Mhp, LLC |               |                                          |           |          |          |       |  |  |  |
| Mailing Address Lin          | e One |             | Mailing Add     | ress Line Two |                                          | City      | State    | Zip Code |       |  |  |  |
| Lisbon Mhp, LLC              |       |             | 31550 North     | western High  | way 220                                  | Farmingt  | on Hills | MI       | 48334 |  |  |  |
| Business Phone Extension Fax |       |             | М               | obile Phone   | bile Phone Emergency Phone Email Address |           |          |          |       |  |  |  |
| 248-864-0066                 |       |             |                 |               |                                          |           |          |          |       |  |  |  |

Contact Role(s): Administrative Contact, Owner

### Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

Schedule Generation Date: 3/10/2020

Page 23

|                 | Connecticut Departmen                                            | t of Public H    | lealth                                 | Dr    | inking   | g Water       | Se   | ection      |                  |
|-----------------|------------------------------------------------------------------|------------------|----------------------------------------|-------|----------|---------------|------|-------------|------------------|
|                 | Water Quality Mo                                                 | nitoring an      | d Con                                  | npli  | iance s  | Schedul       | le   |             |                  |
| PWS ID          | PWS Name                                                         | <u> </u>         |                                        | _     |          |               |      | ner Type Pr | imary Source     |
| CT1090221       | MOOSUP GARDEN APARTMENTS                                         |                  |                                        |       | С        | 270           |      | Р           | GW               |
| Local Address ( | where applicable)                                                | Service          | Residen                                | itial | Commerci | ial Industri  | al   | Combined    | Agricultural     |
| 10 GORMAN ST    | , MOOSUP                                                         | Connections      | 89                                     |       |          |               |      |             |                  |
| Towns Served:   | PLAINFIELD                                                       |                  |                                        |       |          |               |      |             |                  |
|                 | Mo                                                               | onitoring Requ   | ıireme                                 | nts   |          |               |      |             |                  |
| Water System    | Facility: DISTRIBUTION SYSTEM (V                                 | VSF ID: 00600)   |                                        |       |          |               |      |             |                  |
| Asbestos (10    | •                                                                |                  |                                        |       |          | 1 rc          | uti  |             | nine years       |
|                 | Point (Sampling Point ID)                                        |                  | Monitori                               |       |          | Collection Pe | riod | Compli      | ance Status      |
|                 | n Inventory of Active Sampling Points                            |                  | 1/1/14 -                               | 12/3  | 1/22     |               |      |             | _                |
| Total Coliforn  | • •                                                              |                  |                                        |       |          |               |      | outine (RT) | -                |
|                 | Point (Sampling Point ID)                                        |                  | Monitori                               |       |          | Collection Pe | riod |             | ance Status      |
| Select from     | n Inventory of Active Sampling Points                            |                  | 10/1/19 -                              |       |          |               |      |             | mplete           |
|                 |                                                                  |                  | 11/1/19 -                              |       | -        |               |      |             | mplete           |
|                 |                                                                  |                  | 12/1/19 - 12/31/19<br>1/1/20 - 1/31/20 |       |          |               |      |             | mplete<br>mplete |
|                 |                                                                  |                  | 2/1/20 -                               |       |          |               |      |             | mplete           |
|                 |                                                                  |                  | 3/1/20 -                               |       |          |               |      |             | IIpicte          |
|                 |                                                                  |                  | 4/1/20 -                               |       |          |               |      |             |                  |
|                 |                                                                  |                  | 5/1/20 -                               | -     | -        |               |      |             |                  |
|                 |                                                                  | 6/1/20 - 6/30/20 |                                        |       |          |               |      |             |                  |
|                 |                                                                  |                  | 7/1/20 - 7/31/20                       |       |          |               |      |             |                  |
|                 |                                                                  |                  | 8/1/20 - 8/31/20                       |       |          |               |      |             |                  |
|                 |                                                                  |                  | 9/1/20 -                               | 9/30  | )/20     |               |      |             |                  |
| Lead And Cop    | •                                                                |                  |                                        |       |          |               |      | e (RT) per  |                  |
|                 | Point (Sampling Point ID)                                        |                  | Monitori                               |       |          | Collection Pe | riod |             | ance Status      |
| Select fron     | n Inventory of Active Sampling Points                            |                  | 7/1/19 -                               |       |          |               |      | Cor         | mplete           |
|                 |                                                                  |                  | 1/1/20 -                               |       |          |               |      |             |                  |
|                 | . (555)                                                          |                  | 7/1/20 -                               | 12/3  | 1/20     |               | _    | (>=)        |                  |
| -               | meters (PPS)                                                     |                  | 0.00                                   | D.    | ania d   |               |      |             | per month        |
|                 | Point (Sampling Point ID)  n Inventory of Active Sampling Points |                  | <i>Monitori</i><br>10/1/19 -           |       |          | Collection Pe | rioa |             | mplete           |
| Select II of    | in inventory of Active Sampling Points                           |                  | 10/1/19 -<br>11/1/19 -                 |       |          |               |      |             | mplete           |
|                 |                                                                  |                  | 12/1/19 -                              |       |          |               |      |             | mplete           |
|                 |                                                                  |                  | 1/1/20 -                               |       |          |               |      |             | mplete<br>mplete |
|                 |                                                                  | -                | 2/1/20 -                               |       |          |               |      |             | mplete           |
|                 |                                                                  |                  | 3/1/20 -                               |       |          |               |      |             |                  |
|                 |                                                                  |                  | 4/1/20 -                               |       |          |               |      |             |                  |
|                 |                                                                  |                  | 5/1/20 -                               |       |          |               |      |             |                  |
|                 |                                                                  |                  | 6/1/20 -                               | 6/30  | )/20     |               |      |             |                  |
|                 |                                                                  |                  | 7/1/20 -                               | 7/31  | ./20     |               |      |             |                  |
|                 |                                                                  |                  | 8/1/20 -                               |       |          |               |      |             |                  |
|                 |                                                                  |                  | 9/1/20 - 9/30/20                       |       |          |               |      |             |                  |

Water System Facility: ENTRY POINT (WSF ID: 00700)

Net Gross Alpha (4000)1 routine (RT) per three yearsSampling Point (Sampling Point ID)Monitoring PeriodCollection PeriodCompliance StatusENTRY POINT (3)1/1/17 - 12/31/19Complete

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

| Connecticut Department of Public Health | ı Di | rinl | king  | g W | /ater | Se | ction |  |
|-----------------------------------------|------|------|-------|-----|-------|----|-------|--|
| Water Quality Monitoring and Cor        | npl  | ian  | ice S | Sch | iedu  | le |       |  |
|                                         |      |      |       |     |       |    |       |  |

| PWS ID           | PWS Name                 |             |       | Clas      | sification  | Population | Owner Type      | Primary Source |
|------------------|--------------------------|-------------|-------|-----------|-------------|------------|-----------------|----------------|
| CT1090221        | MOOSUP GARDEN APARTMENTS |             |       |           | С           | 270        | Р               | GW             |
| Local Address (w | Service                  | Residen     | ntial | Commercia | al Industri | al Combine | ed Agricultural |                |
| 10 GORMAN ST,    | MOOSUP                   | Connections | 89    |           |             |            |                 |                |

| Towns Served: PLAINFIELD                           |                          |                          | 1                    |
|----------------------------------------------------|--------------------------|--------------------------|----------------------|
| Monitoring                                         | Requirements             |                          |                      |
| Water System Facility: ENTRY POINT (WSF ID: 00700) |                          |                          |                      |
| Net Gross Alpha (4000)                             |                          | 1 routine                | (RT) per three years |
| Sampling Point (Sampling Point ID)                 | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
|                                                    | 1/1/20 - 12/31/22        |                          |                      |
|                                                    | 1/1/23 - 12/31/25        |                          |                      |
| Uranium (4006)                                     |                          | 1 routine                | (RT) per three years |
| Sampling Point (Sampling Point ID)                 | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| ENTRY POINT (3)                                    | 1/1/17 - 12/31/19        |                          | Complete             |
|                                                    | 1/1/20 - 12/31/22        |                          |                      |
|                                                    | 1/1/23 - 12/31/25        |                          |                      |
| Combined Radium-226/228 (4010)                     |                          | 1 routine                | (RT) per three years |
| Sampling Point (Sampling Point ID)                 | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| ENTRY POINT (3)                                    | 1/1/17 - 12/31/19        |                          | Complete             |
|                                                    | 1/1/20 - 12/31/22        |                          |                      |
|                                                    | 1/1/23 - 12/31/25        |                          |                      |
| Inorganic Chemicals (IOCS)                         |                          | 1 routine                | (RT) per three years |
| Sampling Point (Sampling Point ID)                 | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| ENTRY POINT (3)                                    | 1/1/19 - 12/31/21        |                          |                      |
|                                                    | 1/1/22 - 12/31/24        |                          |                      |
| Nitrate And Nitrite (NOX)                          |                          | 1 r                      | outine (RT) per year |
| Sampling Point (Sampling Point ID)                 | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| ENTRY POINT (3)                                    | 1/1/19 - 12/31/19        |                          | Complete             |
|                                                    | 1/1/20 - 12/31/20        |                          | Complete             |
|                                                    | 1/1/21 - 12/31/21        |                          |                      |
| Pesticides, Herbicides and PCBs-Phase II (SOC2)    |                          | 1 routine                | (RT) per three years |
| Sampling Point (Sampling Point ID)                 | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| ENTRY POINT (3)                                    | 1/1/17 - 12/31/19        |                          | Complete             |
|                                                    | 1/1/20 - 12/31/22        |                          |                      |
|                                                    | 1/1/23 - 12/31/25        |                          |                      |
| Pesticides, Herbicides and PCBs-Phase V (SOC5)     |                          | 1 routine                | (RT) per three years |
| Sampling Point (Sampling Point ID)                 | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| ENTRY POINT (3)                                    | 1/1/17 - 12/31/19        |                          | Complete             |
|                                                    | 1/1/20 - 12/31/22        |                          |                      |
|                                                    | 1/1/23 - 12/31/25        |                          |                      |
| Organic Chemicals (VOCS)                           |                          | 1 routine                | (RT) per three years |
| Sampling Point (Sampling Point ID)                 | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| ENTRY POINT (3)                                    | 1/1/17 - 12/31/19        |                          | Complete             |
|                                                    | 1/1/20 - 12/31/22        |                          |                      |
|                                                    | 1/1/23 - 12/31/25        |                          |                      |

|                   | Conne        | cticut Department of                | Public H    | ealth D                        | rinki      | ng V   | Water S                      | ection               |               |
|-------------------|--------------|-------------------------------------|-------------|--------------------------------|------------|--------|------------------------------|----------------------|---------------|
|                   |              | Water Quality Monit                 |             |                                |            | _      |                              |                      |               |
| PWS ID            | PWS Nam      |                                     | 011110      |                                | ssificatio |        |                              | vner Type P          | rimary Source |
| CT1090221         | MOOSUP       | GARDEN APARTMENTS                   |             |                                | С          |        | 270                          | Р                    | GW            |
| Local Address (v  | where appli  | cable)                              | Service     | Residential                    | Comme      | ercial | Industrial                   | Combined             | Agricultural  |
| 10 GORMAN ST      | , MOOSUP     |                                     | Connections | 89                             |            |        |                              |                      |               |
| Towns Served:     | PLAINFIELD   |                                     |             |                                |            |        |                              |                      |               |
| M/star Cartage    |              | nthly Water System Facili           | ity (WSF) L | evel Moi                       | nitorir    | ng R   | equirem                      | ents                 |               |
| •                 | Facility: I  | ENTRY POINT (WSFID: 00700)          | T 1         | 0                              | 1          |        |                              | Commission           | /0.0          |
| Analyte           |              | Monitoring Requirement (Summa       |             | Operati:<br>Minimu             | _          |        |                              | -                    | eq/Month      |
| pH<br>Start Date: | 0/1/2016     | Entry Point pH Monitoring (PHRD     |             | nce History:                   |            |        |                              |                      | nily          |
| Start Date.       | 9/1/2010     |                                     | Monitori    | ng Period                      |            | -      | ating Limit<br>pliance Statu | Monito<br>S: Complia | ance Status:  |
|                   |              |                                     |             | 9 - 10/31/20                   |            |        |                              |                      |               |
|                   |              |                                     |             | 9 - 11/30/20                   |            |        |                              |                      |               |
|                   |              |                                     |             | 9 - 12/31/20                   |            |        |                              |                      |               |
|                   |              |                                     |             | ) - 1/31/2020<br>) - 2/29/2020 |            |        |                              |                      |               |
| Analyte           |              | Monitoring Requirement (Summa       |             | Operatii                       |            |        |                              | Samples B            | eq/Month      |
| pH                |              | Entry Point pH Monitoring (PHRD     |             | Maximu                         | _          |        |                              | -                    | nily          |
| Start Date:       | 9/1/2016     | Littly Follit pri Mollitoring (FIND |             | nce History:                   |            |        |                              | Monito               | -             |
| Start Bate.       | 3/1/2010     |                                     | -           | ng Period                      |            | -      | ating Limit<br>pliance Statu |                      | ance Status:  |
|                   |              |                                     |             | 9 - 10/31/20                   |            | Comp   | Sharice Statu                | <b>5.</b>            |               |
|                   |              |                                     |             | .9 - 11/30/20                  |            |        |                              |                      |               |
|                   |              |                                     | 12/1/201    | 9 - 12/31/20                   | )19        |        |                              |                      |               |
|                   |              |                                     | 1/1/2020    | - 1/31/2020                    | )          |        |                              |                      |               |
|                   |              |                                     | 2/1/2020    | - 2/29/2020                    | )          |        |                              |                      |               |
| Analyte           |              | Monitoring Requirement (Summa       |             | Operati                        | _          |        |                              | Samples R            | eq/Month      |
| Phosphate (       |              | Entry Point Phosphate Monitoring    | , ,         | Minimu                         |            | ∕IG/L  |                              | :                    | 2             |
| Start Date:       | 9/1/2016     |                                     | •           | nce History:                   |            |        | ating Limit                  |                      | _             |
|                   |              |                                     |             | ng Period                      |            | Com    | oliance Statu                | s: Complia           | ance Status:  |
|                   |              |                                     |             | .9 - 10/31/20<br>.9 - 11/30/20 |            |        |                              |                      |               |
|                   |              |                                     |             | .9 - 11/30/20<br>.9 - 12/31/20 |            |        |                              |                      |               |
|                   |              |                                     |             | ) - 1/31/2020                  |            |        |                              |                      |               |
|                   |              |                                     |             | - 2/29/2020                    |            |        |                              |                      |               |
|                   |              | Other Co                            | ompliance   |                                |            |        |                              |                      |               |
| Compliance Sch    | nedule Activ | vity                                |             | Due                            | Date       |        | Achieved                     | d Date               |               |
| DISTRIBUTION S    | SYSTEM MA    | TERIALS EVALUATION                  |             | 8/31                           | /2019      |        |                              |                      |               |
| RESPOND TO SA     |              |                                     |             |                                | /2019      |        | 10/22/2                      |                      |               |
|                   |              | RECTIVE ACTION PLAN                 |             |                                | /2020      |        | 10/28/2                      |                      |               |
|                   |              | RECTIVE ACTION PLAN                 |             |                                | /2020      |        | 12/30/                       |                      |               |
|                   |              | RECTIVE ACTION PLAN                 |             |                                | /2020      |        | 11/30/2                      | 2019                 |               |
| CROSS CONNEC      |              |                                     |             |                                | /2020      |        |                              |                      |               |
| CAP - ADDRESS     |              |                                     |             |                                | /2020      |        |                              |                      |               |
| SUBMIT CCR TC     | THE DEPAR    |                                     |             |                                | /2020      |        |                              |                      |               |

SUBMIT CCR CERTIFICATION FORM

8/9/2020

## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID          | PWS Name                 |             |         | Clas  | ssification | Population  | Owner Type | Primary Source  |
|-----------------|--------------------------|-------------|---------|-------|-------------|-------------|------------|-----------------|
| CT1090221       | MOOSUP GARDEN APARTMENTS |             |         |       | С           | 270         | Р          | GW              |
| Local Address ( | where applicable)        | Service     | Resider | ntial | Commerci    | al Industri | al Combine | ed Agricultural |
| 10 GORMAN ST    | MOOSLIP                  | Connections | 29      |       |             |             |            |                 |

| Towns Sei                      | rved: PLAINFIELD                   |                      |                            |         |                           |                                 |          |     |                 |
|--------------------------------|------------------------------------|----------------------|----------------------------|---------|---------------------------|---------------------------------|----------|-----|-----------------|
|                                | Wa                                 | ter System Facili    | ty and Sampling P          | oint In | ventor                    | Ύ                               |          |     |                 |
| Water<br>System<br>Facility ID | Water System Facility              | Sampling Point<br>ID | Sampling Point Description | Status  | Total<br>Coliform<br>Rule | Lead and<br>Copper<br>Rule Tier | Asbestos | WOP | Stage<br>2 DBPR |
| 00600                          | DISTRIBUTION SYSTEM                | 4                    | GENERIC DISTRIBUTION       | A       | Υ                         |                                 |          |     |                 |
| 00000                          | DISTRIBUTION STOTEM                | BLDG1-001A           | APT 1A KITCHEN             | Α       | Y                         | 2                               |          |     |                 |
|                                |                                    | BLDG1-001B           | APT 1B KITCHEN             | Α       | Y                         | 2                               |          |     |                 |
|                                |                                    | BLDG1-001C           | APT 1C KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG1-001D           | APT 1D KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG1-001E           | APT 1E KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG1-001F           | APT 1F KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG1-001G           | APT 1G KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG1-001H           | APT 1H KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG1-001I           | APT 11 KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG1-001J           | APT 1J KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG10-COMM          | BUILDING 10 KITCHEN        | Α       | Υ                         | 2                               | Υ        |     |                 |
|                                |                                    | BLDG2-002A           | APT 2A KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG2-002B           | APT 2B KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG2-002C           | APT 2C KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG2-002D           | APT 2D KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG2-002E           | APT 2E KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG2-002F           | APT 2F KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG2-002G           | APT 2G KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG2-002H           | APT 2H KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG2-002I           | APT 2I KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG2-002J           | APT 2J KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG3-003A           | APT 3A KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG3-003B           | APT 3B KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG3-003C           | APT 3C KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG3-003D           | APT 3D KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG3-003E           | APT 3E KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG3-003F           | APT 3F KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG3-003G           | APT 3G KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG3-003H           | APT 3H KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG3-003I           | APT 3I KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG3-003J           | APT 3J KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG4-004A           | APT 4A KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG4-004B           | APT 4B KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG4-004C           | APT 4C KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG4-004D           | APT 4D KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG4-004E           | APT 4E KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                |                                    | BLDG4-004F           | APT 4F KITCHEN             | Α       | Υ                         | 2                               |          |     |                 |
|                                | information has been provided to b | BLDG4-004G           | APT 4G KITCHEN             | A       | Υ                         | 2                               |          |     |                 |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID          | PWS Name                 |             |         | Clas  | ssification | Population  | Owner Type | Primary Source  |
|-----------------|--------------------------|-------------|---------|-------|-------------|-------------|------------|-----------------|
| CT1090221       | MOOSUP GARDEN APARTMENTS |             |         |       | С           | 270         | Р          | GW              |
| Local Address ( | where applicable)        | Service     | Resider | ntial | Commerci    | al Industri | al Combine | ed Agricultural |
| 10 GORMAN ST    | . MOOSUP                 | Connections | 89      |       |             |             |            |                 |

| Towns Served: PLAINFIELD                       |                             |                            | 1                 | ,                         | "                  |                | '        |                 |
|------------------------------------------------|-----------------------------|----------------------------|-------------------|---------------------------|--------------------|----------------|----------|-----------------|
| Wa                                             | ter System Facili           | ity and Sampli             | ng Point In       | ventor                    | У                  |                |          |                 |
| Water System Water System Facility Facility ID |                             | Sampling Point Description | Status            | Total<br>Coliform<br>Rule | Lead and<br>Copper | Asbestos       |          | Stage<br>2 DBPR |
|                                                | BLDG4-004H                  | APT 4H KITCHEN             | А                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG4-0041                  | APT 4I KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG4-004J                  | APT 4J KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG5-005A                  | APT 5A KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG5-005B                  | APT 5B KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG5-005C                  | APT 5C KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG5-005D                  | APT 5D KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG5-005E                  | APT 5E KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG5-005F                  | APT 5F KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG5-005G                  | APT 5G KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG5-005H                  | APT 5H KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG5-0051                  | APT 51 KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG5-005J                  | UNIT 5 ROOM 5J             | Α                 | Υ                         |                    |                |          |                 |
|                                                | BLDG6-006A                  | APT 6A KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG6-006B                  | APT 6B KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG6-006C                  | APT 6C KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG6-006D                  | APT 6D KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG6-006E                  | APT 6E KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG6-006F                  | APT 6F KITCHEN             | Α                 | Υ                         | 3                  |                |          |                 |
|                                                | BLDG6-006G                  | APT 6G KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG6-006H                  | APT 6H KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG6-006I                  | APT 61 KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG6-006J                  | APT 6J KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG7-007A                  | APT 7A KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG7-007B                  | APT 7B KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG7-007C                  | APT 7C KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG7-007D                  | APT 7D KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG7-007E                  | APT 7E KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG7-007F                  | APT 7F KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG7-007G                  | APT 7G KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG7-007H                  | APT 7H KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG7-0071                  | APT 71 KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG7-007J                  | APT 7J KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG8-008A                  | APT 8A KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG8-008B                  | APT 8B KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG8-008C                  | APT 8C KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG8-008D                  | APT 8D KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG8-008E                  | APT 8E KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
|                                                | BLDG8-008F                  | APT 8F KITCHEN             | Α                 | Υ                         | 2                  |                |          |                 |
| NOTF: This information has been provided to he | eln owners and operators of | nublic water systems ma    | intain compliance | with drinki               | na water aua       | litu manitarir | a roquir | omante          |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

|                                                  | Connecticut Department of Public Health Drinking Water Section      |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Water Quality Monitoring and Compliance Schedule |                                                                     |  |  |  |  |  |  |  |  |  |  |
| PWS ID                                           | PWS ID PWS Name Classification Population Owner Type Primary Source |  |  |  |  |  |  |  |  |  |  |
| CT1090221 MOOSUP GARDEN APARTMENTS C 270 P GW    |                                                                     |  |  |  |  |  |  |  |  |  |  |

Local Address (where applicable)

Service
Connections

Service
Residential Commercial Industrial Combined Agricultural

Towns Served: PLAINFIELD

|                                |                       | Water System Facili  | ity and Sampling F         | Point Ir | nvento                    | ſy                              |          |              |
|--------------------------------|-----------------------|----------------------|----------------------------|----------|---------------------------|---------------------------------|----------|--------------|
| Water<br>System<br>Facility ID | Water System Facility | Sampling Point<br>ID | Sampling Point Description | Status   | Total<br>Coliform<br>Rule | Lead and<br>Copper<br>Rule Tier | Asbestos | tage<br>DBPR |
|                                |                       | BLDG8-008G           | APT 8G KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | BLDG8-008H           | APT 8H KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | BLDG8-008I           | APT 8I KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | BLDG8-008J           | APT 8J KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | BLDG9-009A           | APT 9A KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | BLDG9-009B           | APT 9B KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | BLDG9-009C           | APT 9C KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | BLDG9-009D           | APT 9D KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | BLDG9-009E           | APT 9E KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | BLDG9-009F           | APT 9F KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | BLDG9-009G           | APT 9G KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | BLDG9-009H           | APT 9H KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | BLDG9-009I           | APT 91 KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | BLDG9-009J           | APT 9J KITCHEN             | Α        | Υ                         | 2                               |          |              |
|                                |                       | DOWNSTREAM           | WITHIN 5 SERVICE CON       | Α        |                           |                                 |          |              |
|                                |                       | UPSTREAM             | WITHIN 5 SERVICE CON       | Α        |                           |                                 |          |              |
| 00700                          | ENTRY POINT           | 3                    | ENTRY POINT                | Α        |                           |                                 |          |              |
| 1102                           | WELL 1                | 2                    | WELL 1                     | Α        |                           |                                 |          |              |
| 1106                           | WELL 2                | 2                    | WELL 2                     | Α        |                           |                                 |          |              |
| 50602                          | ATMOSPHERIC STORA     | GE                   |                            |          |                           |                                 |          |              |
| 60286                          | TREATMENT PLANT       |                      |                            |          |                           |                                 |          |              |
| 61656                          | VFD TRANSFER PUMPS    | ;                    |                            |          |                           |                                 |          |              |

## **Certified Operator Information**

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Facility Classification: SMALL WATER SYSTEM |                   |                                            |            |  |  |  |  |  |
|---------------------------------------------|-------------------|--------------------------------------------|------------|--|--|--|--|--|
| Operator Name                               | Operator Type     | Certification(s)                           | Expiration |  |  |  |  |  |
| WITTENZELLNER, ROBERT                       | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 6/30/2022  |  |  |  |  |  |
|                                             |                   | WATER TREATMENT PLANT OPERATOR - CLASS III | 9/30/2021  |  |  |  |  |  |
| HARKINS, STUART A.                          | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 6/30/2022  |  |  |  |  |  |
|                                             |                   | WATER TREATMENT PLANT OPERATOR - CLASS II  | 6/30/2022  |  |  |  |  |  |

|                       |                             |     |              |               |                 |          |             |       | -,, -    |  |  |  |
|-----------------------|-----------------------------|-----|--------------|---------------|-----------------|----------|-------------|-------|----------|--|--|--|
|                       | Contact Information         |     |              |               |                 |          |             |       |          |  |  |  |
| Name                  | Name Organization Job Title |     |              |               |                 |          |             |       |          |  |  |  |
| Mr. Arthur Greenblatt |                             |     |              | Vesta Corpo   | ration          |          | President1  |       |          |  |  |  |
| Mailing Address Lin   | e One                       |     | Mailing Addr | ress Line Two |                 |          | City        | State | Zip Code |  |  |  |
| 175 Power Forest D    | rive                        |     |              |               |                 | Weatog   | ue          | СТ    | 06089    |  |  |  |
| Business Phone        | Extension                   | Fax | Мо           | bile Phone    | Emergency Phone | Email Ad | ldress      |       |          |  |  |  |
| 860-916-0258          |                             |     |              |               |                 | arthur@  | vestacorp.c | om    |          |  |  |  |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

|                                   | Connecticut Department   | t of I ublic I | icaitii | עו.      | אוואווון ו  | , water   | Section         |                       |
|-----------------------------------|--------------------------|----------------|---------|----------|-------------|-----------|-----------------|-----------------------|
|                                   | Water Quality Mo         | nitoring an    | d Con   | npl      | liance S    | Schedul   | le              |                       |
| PWS ID PWS Name Classification Po |                          |                |         |          |             |           | Owner Type      | <b>Primary Source</b> |
| CT1090221                         | MOOSUP GARDEN APARTMENTS |                |         |          | С           | 270       | Р               | GW                    |
| Local Address                     | (where applicable)       | Residen        | itial   | Commerci | al Industri | al Combin | ed Agricultural |                       |
| 10 GORMAN S                       | ST, MOOSUP               | 89             |         |          |             |           |                 |                       |

Connecticut Department of Public Health Drinking Water Section

Contact Role(s): Administrative Contact, Legal Contact, Owner

#### Please note the following:

Towns Served: PLAINFIELD

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

|               | Connecticut Department of | Public F | lealth  | Dı   | rinking     | g Water     | Section    |                |
|---------------|---------------------------|----------|---------|------|-------------|-------------|------------|----------------|
|               | Water Quality Monit       | oring an | d Con   | npl  | iance S     | Schedul     | e          |                |
| PWS ID        | PWS Name                  |          |         | Clas | ssification | Population  | Owner Type | Primary Source |
| CT1094201     | JUMBO APARTMENTS          |          |         |      | С           | 35          | Р          | GW             |
| Local Address | (where applicable)        | Service  | Residen | tial | Commerci    | al Industri | al Combine | d Agricultural |

Connections

| Towns Served: PLAINFIELD                                |                          |                          |                      |
|---------------------------------------------------------|--------------------------|--------------------------|----------------------|
| Monitoring                                              | Requirements             |                          |                      |
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 006 | <u> </u>                 |                          |                      |
| Asbestos (1094)                                         |                          | 1 routine                | (RT) per nine years  |
| Sampling Point (Sampling Point ID)                      | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| Select from Inventory of Active Sampling Points         | 1/1/14 - 12/31/22        |                          |                      |
| Total Coliform (3100)                                   |                          | 1 rou                    | tine (RT) per month  |
| Sampling Point (Sampling Point ID)                      | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| Select from Inventory of Active Sampling Points         | 10/1/19 - 10/31/19       |                          | Complete             |
|                                                         | 11/1/19 - 11/30/19       |                          | Complete             |
|                                                         | 12/1/19 - 12/31/19       |                          | Complete             |
|                                                         | 1/1/20 - 1/31/20         |                          | Complete             |
|                                                         | 2/1/20 - 2/29/20         |                          | Complete             |
|                                                         | 3/1/20 - 3/31/20         |                          |                      |
|                                                         | 4/1/20 - 4/30/20         |                          |                      |
|                                                         | 5/1/20 - 5/31/20         |                          |                      |
|                                                         | 6/1/20 - 6/30/20         |                          |                      |
|                                                         | 7/1/20 - 7/31/20         |                          |                      |
|                                                         | 8/1/20 - 8/31/20         |                          |                      |
|                                                         | 9/1/20 - 9/30/20         |                          |                      |
| Lead And Copper (PBCU)                                  |                          | 5 routine                | (RT) per three years |
| Sampling Point (Sampling Point ID)                      | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| Select from Inventory of Active Sampling Points         | 1/1/19 - 12/31/21        | 6/1-9/30                 |                      |
|                                                         | 1/1/22 - 12/31/24        | 6/1-9/30                 |                      |
| Physical Parameters (PPS)                               |                          | 1 rou                    | tine (RT) per month  |
| Sampling Point (Sampling Point ID)                      | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| Select from Inventory of Active Sampling Points         | 10/1/19 - 10/31/19       |                          | Complete             |
|                                                         | 11/1/19 - 11/30/19       |                          | Complete             |
|                                                         | 12/1/19 - 12/31/19       |                          | Complete             |
|                                                         | 1/1/20 - 1/31/20         |                          | Complete             |
|                                                         | 2/1/20 - 2/29/20         |                          | Complete             |
|                                                         | 3/1/20 - 3/31/20         |                          | <u> </u>             |
|                                                         | 4/1/20 - 4/30/20         |                          |                      |
|                                                         | 5/1/20 - 5/31/20         |                          |                      |
|                                                         | 6/1/20 - 6/30/20         |                          |                      |
|                                                         | 7/1/20 - 7/31/20         |                          |                      |
|                                                         | 8/1/20 - 8/31/20         |                          |                      |
|                                                         | 9/1/20 - 9/30/20         |                          |                      |
| Water System Facility: ENTRY POINT (WSF ID: 00700)      |                          |                          |                      |
| Nitrate (1040)                                          |                          | 1 rout                   | ine (RT) per quarter |
| Sampling Point (Sampling Point ID)                      | Monitoring Period        | Collection Period        | Compliance Status    |
| ENTRY POINT (3)                                         | 7/1/19 - 9/30/19         |                          | Complete             |
| (-)                                                     | 10/1/19 - 12/31/19       |                          | Complete             |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Schedule Generation Date: 3/10/2020

164-168 PROSPECT ST

|              | Connecticut De               | enartment of      | Public H     | lealth     | Dr    | inkin      | σW            | ater    | · Se | ecti  | on      |          |          |
|--------------|------------------------------|-------------------|--------------|------------|-------|------------|---------------|---------|------|-------|---------|----------|----------|
|              |                              | uality Monito     |              |            |       |            | $\overline{}$ |         |      |       |         |          |          |
| PWS ID       | PWS Name                     | dancy 1.10111c    | or mg am     | u dom      | _     | sification |               |         | _    | ner 1 | vpe F   | rimary   | Source   |
| CT1094201    | JUMBO APARTMENTS             |                   |              |            |       | С          |               | 35      |      | Р     | 71      | GW       |          |
| Local Addres | s (where applicable)         |                   | Service      | Resident   | tial  | Commerc    | cial I        | ndustri | ial  | Con   | nbined  | Agric    | ultural  |
| 164-168 PRC  |                              |                   | Connections  | 11         |       |            |               |         |      |       |         |          |          |
| Towns Serve  | d: PLAINFIELD                |                   |              |            |       |            |               |         |      |       |         |          |          |
|              |                              | Monito            | ring Requ    | ireme      | nts   |            |               |         |      |       |         |          |          |
| Water Syste  | em Facility: ENTRY POIN      |                   | <u> </u>     |            |       |            |               |         |      |       |         |          |          |
| Nitrate (10  | 040)                         |                   |              |            |       |            |               | 1       | l ro | utine | (RT)    | per qu   | arter    |
| Samplin      | ng Point (Sampling Point ID) |                   |              | Monitori   | ng Pe | eriod (    | Collec        | tion Pe | riod |       | Compl   | iance St | tatus    |
|              |                              |                   |              | 1/1/20 -   | 3/31  | ./20       |               |         |      |       | Co      | mplete   | <u>;</u> |
|              |                              |                   |              | 4/1/20 -   | 6/30  | /20        |               |         |      |       |         |          |          |
|              |                              |                   |              | 7/1/20 -   | 9/30  | /20        |               |         |      |       |         |          |          |
| Nitrite (10  | 41)                          |                   |              |            |       |            |               |         | 1    | rou   | tine (I | RT) per  | year     |
| Samplir      | ng Point (Sampling Point ID) |                   |              | Monitori   | ng Pe | eriod (    | Collec        | tion Pe | riod |       | Compl   | iance St | tatus    |
| ENTRY I      | POINT (3)                    |                   |              | 1/1/19 - : | 12/3: | 1/19       |               |         |      |       | Co      | mplete   | <u> </u> |
|              |                              |                   |              | 1/1/20 - 1 | 12/3: | 1/20       |               |         |      |       | Co      | mplete   | <u> </u> |
|              |                              |                   |              | 1/1/21 - : | 12/3: | 1/21       |               |         |      |       |         |          | -        |
| Inorganic C  | Chemicals (IOCS)             |                   |              |            |       |            |               | 1 rou   | utin | e (R  | Γ) per  | three    | years    |
| Samplir      | ng Point (Sampling Point ID) |                   |              | Monitori   | ng Pe | eriod (    | Collec        | tion Pe | riod |       | Compl   | iance St | tatus    |
| ENTRY I      | POINT (3)                    |                   |              | 1/1/19 - : | 12/3: | 1/21       |               |         |      |       |         |          |          |
|              |                              |                   |              | 1/1/22 - 1 | 12/3: | 1/24       |               |         |      |       |         |          |          |
| Radionucli   | des - Gross Alpha, Combi     | ned Radium & Uran | ium (RADA    | )          |       |            |               | 1       | rou  | tine  | (RT) p  | er six y | years    |
| Samplir      | ng Point (Sampling Point ID) |                   |              | Monitorii  | ng Pe | eriod (    | Collec        | tion Pe | riod |       | Compl   | iance St | tatus    |
| ENTRY I      | POINT (3)                    |                   |              | 1/1/14 - : | 12/3: | 1/19       |               |         |      |       | Co      | mplete   | )        |
|              |                              |                   |              | 1/1/20 - : | 12/3  | 1/25       |               |         |      |       |         |          |          |
| Pesticides,  | Herbicides and PCBs - Ph     | ase II & V (SOCS) |              |            |       |            |               | 1 rou   | utin | e (R  | Γ) per  | three    | years    |
| Samplir      | ng Point (Sampling Point ID) |                   |              | Monitori   | ng Pe | eriod (    | Collec        | tion Pe | riod |       | Compl   | iance St | tatus    |
| ENTRY I      | POINT (3)                    |                   |              | 1/1/17 - : | 12/3: | 1/19       |               |         |      |       | Co      | mplete   | :        |
|              |                              |                   |              | 1/1/20 - 3 | 12/3: | 1/22       |               |         |      |       |         |          |          |
|              |                              |                   |              | 1/1/23 - 3 | 12/3: | 1/25       |               |         |      |       |         |          |          |
| Organic Ch   | emicals (VOCS)               |                   |              |            |       |            |               | 1 rou   | utin | e (R  | Γ) per  | three    | years    |
| Samplir      | ng Point (Sampling Point ID) |                   |              | Monitori   | ng Pe | eriod (    | Collec        | tion Pe | riod |       | Compl   | iance St | tatus    |
| ENTRY I      | POINT (3)                    |                   |              | 1/1/17 - : | 12/3: | 1/19       |               |         |      |       | Co      | mplete   | :        |
|              |                              |                   |              | 1/1/20 - 3 | 12/3: | 1/22       |               |         |      |       |         |          |          |
|              |                              |                   |              | 1/1/23 - 1 | 12/3: | 1/25       |               |         |      |       |         |          |          |
|              |                              | Other Co          | mpliance     | Sched      | ule   | S          |               |         |      |       |         |          |          |
| Compliance . | Schedule Activity            |                   |              | L          | Due L | Date       |               | Achie   | eved | Date  | ?       |          |          |
| CROSS CONN   | NECTION EXEMPTION            |                   |              | 3          | 3/1/2 | 2019       |               |         |      |       |         |          |          |
| DISTRIBUTIO  | N SYSTEM MATERIALS EVALU     | JATION            |              | 8          | /31/2 | 2019       |               |         |      |       |         |          |          |
| SUBMIT CCR   | TO THE DEPARTMENT            |                   |              | 6          | /30/2 | 2020       |               |         |      |       |         |          |          |
| SUBMIT CCR   | CERTIFICATION FORM           |                   |              | 8          | 3/9/2 | 2020       |               |         |      |       |         |          |          |
|              | Wate                         | r System Facilit  | ty and Sar   | npling     | Poi   | int Inv    | ento          | ry      |      |       |         |          |          |
| Water        |                              |                   |              |            |       | 7          | Total         | Lead    |      |       |         |          |          |
| System W     | ater System Facility         | Sampling Point    | Sampling Poi | nt         |       | Со         | liform        | Cop     | per  |       |         |          | Stage    |

**GENERIC DISTRIBUTION** 

Schedule Generation Date: 3/10/2020 Page 32

**Description** 

Rule Tier Asbestos WQP 2 DBPR

Rule

Υ

**Status** 

ID

4

Facility ID

00600 DISTRIBUTION SYSTEM

| Co                              | onnectic       | ut Depa      | rtment of            | Public                 | Health        | Drink       | ing V           | Vater :    | Section      |                     |
|---------------------------------|----------------|--------------|----------------------|------------------------|---------------|-------------|-----------------|------------|--------------|---------------------|
|                                 | Wa             | ter Qual     | ity Monit            | coring a               | nd Con        | npliand     | ce Sc           | hedule     | 9            |                     |
| PWS ID PV                       | VS Name        |              |                      |                        |               | Classificat | ion Po          | pulation ( | Owner Type P | rimary Source       |
| CT1094201 JU                    | MBO APARTN     | <b>MENTS</b> |                      |                        |               | С           |                 | 35         | Р            | GW                  |
| Local Address (whe              | re applicable) |              |                      | Service                | Residen       | tial Comn   | nercial         | Industrial | Combined     | Agricultural        |
| 164-168 PROSPECT                | ST             |              |                      | Connection             | ns 11         |             |                 |            |              |                     |
| Towns Served: PLA               | NFIELD         |              |                      |                        |               |             |                 |            |              |                     |
|                                 |                | Water Sy     | stem Facili          | ity and S              | ampling       | Point I     | nvent           | ory        |              |                     |
| Water                           |                |              |                      | - "                    |               |             | Tota            |            |              |                     |
| System Water System Facility ID | ystem Facility |              | Sampling Point<br>ID | Sampling P Description |               | Status      | Colifor<br>Rule |            |              | Stage<br>WQP 2 DBPR |
|                                 |                |              | DOWNSTREAM           | WITHIN 5 S             | ERVICE COI    | N A         |                 |            |              |                     |
|                                 |                |              | JA001                | PUMP HOU               | ISE           | Α           |                 |            |              |                     |
|                                 |                |              | JA002                | 182 PROSP              | ECT           | Α           |                 | 3          |              |                     |
|                                 |                |              | JA003                | 164 PROSP              | ECT           | Α           | Υ               | 3          |              |                     |
|                                 |                |              | JA004                | 166 PROSP              | ECT           | Α           |                 | 3          |              |                     |
|                                 |                |              | JA005                | 168 PROSP              | ECT           | Α           |                 | 3          |              |                     |
|                                 |                |              | JA006                | 170 PROSP              | ECT           | Α           |                 | 3          |              |                     |
|                                 |                |              | JA007                | 172 PROSP              | ECT           | Α           |                 | 3          |              |                     |
|                                 |                |              | UPSTREAM             | WITHIN 5 S             | ERVICE COI    | N A         |                 |            |              |                     |
| 00700 ENTRY P                   | OINT           |              | 3                    | ENTRY POI              | NT            | Α           |                 |            |              |                     |
| 1104 WELL 1                     |                |              | 2                    | WELL 1                 |               | Α           |                 |            |              |                     |
| 51657 PRESSUF                   | RE TANK        |              |                      |                        |               |             |                 |            |              |                     |
|                                 |                |              | Certified            | Operato                | r Inform      | nation      |                 |            |              |                     |
| Water System Fac                | cility: DISTR  | IBUTION SY   | STEM (WSF II         | D: 00600)              |               |             |                 |            |              |                     |
| Facility Classification         | on: SMALL WA   | ATER SYSTEM  |                      |                        |               |             |                 |            |              | Certification       |
| Operator Name                   |                |              | Operator Typ         | е                      | Certification | on(s)       |                 |            |              | Expiration          |
| LAFRAMBOISE, PAU                | JL F.          |              | CHIEF OPERATO        | OR                     | DISTRIBUTI    | ON SYSTEN   | /I OPER         | ATOR - CLA | SS I         | 9/30/2021           |
|                                 |                |              |                      |                        | WATER TRE     | EATMENT F   | PLANT C         | PERATOR    | - CLASS II   | 9/30/2021           |
| NAPIERATA, KYLE                 |                |              | ASSIGNED OPER        | RATOR                  | DISTRIBUTI    | ON SYSTEN   | /I OPER         | ATOR - CLA | SS I         | 9/30/2021           |
|                                 |                |              |                      |                        | WATER TRE     | EATMENT P   | PLANT C         | PERATOR    | - CLASS II   | 9/30/2021           |
|                                 |                |              | Con                  | tact Info              | rmation       | )           |                 |            |              |                     |
| Name                            |                |              | O                    | rganization            |               |             |                 |            | Job Title    |                     |
| Mr. Carlisle T. Hew             | es             |              | Pr                   | operties & N           | /laintenanc   | e LLC       | (               | Owner      |              |                     |
| Mailing Address Lin             | e One          |              | Mailing Address      | s Line Two             |               |             |                 | City       | State        | Zip Code            |
| PO Box 277                      |                |              |                      |                        |               | Po          | mfret C         | Center     | СТ           | 06259               |
| Business Phone                  | Extension      | Fax          | Mobi                 | le Phone               | Emergency     | Phone En    | nail Add        | lress      |              |                     |
| 860-963-7371                    |                |              |                      |                        | 860-377-      | -9333 ca    | rlhewes         | @aol.com   |              |                     |
| Contact Role(s): A              | dministrative  | Contact, Leg | al Contact, Owr      | ner                    |               |             |                 |            |              |                     |
| Name                            |                |              | 0                    | rganization            |               |             |                 |            | Job Title    |                     |
| Properties And Ma               |                |              |                      |                        |               | 1           |                 |            |              |                     |
| Mailing Address Lin             | e One          |              | Mailing Address      | s Line Two             |               |             |                 | City       | State        | Zip Code            |
| P. O. Box 277                   | 1              |              |                      | T                      |               |             | mfret C         |            | СТ           | 06259               |
| Business Phone                  | Extension      | Fax          | Mobi                 | le Phone               | Emergency     | Phone En    | nail Add        | lress      |              |                     |
|                                 |                |              |                      |                        |               |             |                 |            |              |                     |

Contact Role(s): Legal Contact, Owner

| Connecticut Department of Public Health | Drinking Water Section |
|-----------------------------------------|------------------------|
| Water Quality Monitoring and Con        | npliance Schedule      |

| PWS ID           | PWS Name          |  |             |         | Classi  | ification | Population  | Owner Type                            | <b>Primary Source</b> |
|------------------|-------------------|--|-------------|---------|---------|-----------|-------------|---------------------------------------|-----------------------|
| CT1094201        | JUMBO APARTMENTS  |  |             |         |         | С         | 35          | Р                                     | GW                    |
| Local Address (v | vhere applicable) |  | Service     | Resider | ntial C | Commercia | al Industri | al Combine                            | ed Agricultural       |
| 164-168 PROSPE   | ECT ST            |  | Connections | 11      |         |           |             |                                       |                       |
|                  |                   |  |             |         |         |           |             | · · · · · · · · · · · · · · · · · · · |                       |

Towns Served: PLAINFIELD

#### Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

Page 34

|                 | Connecticut Department              | of Public Health Drin   | nking Water Se       | ction                         |
|-----------------|-------------------------------------|-------------------------|----------------------|-------------------------------|
|                 | •                                   | nitoring and Complia    | <u> </u>             |                               |
| PWS ID          | PWS Name                            |                         |                      | er Type Primary Source        |
| CT1099131       | MOOSUP MANOR                        | C                       |                      | P GW                          |
| ocal Address (w | /here applicable)                   | Service Residential Con | mmercial Industrial  | Combined Agricultura          |
| L SARA LANE     |                                     | Connections 1           |                      | <b>8</b> 11 11 <b>8</b> 11 11 |
| Towns Served: P | LAINFIELD                           |                         |                      | l l                           |
|                 | Мо                                  | nitoring Requirements   |                      |                               |
| •               | Facility: DISTRIBUTION SYSTEM (W    | SF ID: 00600)           |                      |                               |
| Asbestos (109   | -                                   |                         |                      | e (RT) per nine years         |
|                 | oint (Sampling Point ID)            | Monitoring Perio        |                      | Compliance Status             |
| Select from     | Inventory of Active Sampling Points | 1/1/12 - 12/31/2        | _ <del>_</del>       | Complete                      |
|                 |                                     | 1/1/21 - 12/31/2        |                      |                               |
| Total Coliform  | •                                   |                         |                      | ıtine (RT) per month          |
|                 | oint (Sampling Point ID)            | Monitoring Perio        |                      | Compliance Status             |
| Select from     | Inventory of Active Sampling Points | 10/1/19 - 10/31/        |                      | Complete                      |
|                 |                                     | 11/1/19 - 11/30/        |                      | Complete                      |
|                 |                                     | 12/1/19 - 12/31/        | 19                   | Complete                      |
|                 |                                     | 1/1/20 - 1/31/20        | 0                    | Complete                      |
|                 |                                     | 2/1/20 - 2/29/20        | 0                    | Complete                      |
|                 |                                     | 3/1/20 - 3/31/20        | 0                    |                               |
|                 |                                     | 4/1/20 - 4/30/20        | 0                    |                               |
|                 |                                     | 5/1/20 - 5/31/20        | 0                    |                               |
|                 |                                     | 6/1/20 - 6/30/20        | 0                    |                               |
|                 |                                     | 7/1/20 - 7/31/20        | 0                    |                               |
|                 |                                     | 8/1/20 - 8/31/20        | 0                    |                               |
|                 |                                     | 9/1/20 - 9/30/20        | 0                    |                               |
| Lead And Cop    | per (PBCU)                          |                         | 5 r                  | outine (RT) per year          |
| Sampling P      | oint (Sampling Point ID)            | Monitoring Perio        | od Collection Period | Compliance Status             |
| Select from     | Inventory of Active Sampling Points | 1/1/19 - 12/31/1        | .9 6/1-9/30          | Complete                      |
|                 |                                     | 1/1/20 - 12/31/2        | 6/1-9/30             |                               |
|                 |                                     | 1/1/21 - 12/31/2        | 1 6/1-9/30           |                               |
| Physical Paran  | neters (PPS)                        |                         | 1 rou                | itine (RT) per month          |
| Sampling P      | oint (Sampling Point ID)            | Monitoring Perio        | od Collection Period | Compliance Status             |
| Select from     | Inventory of Active Sampling Points | 10/1/19 - 10/31/2       | 19                   | Complete                      |
|                 |                                     | 11/1/19 - 11/30/        | 19                   | Complete                      |
|                 |                                     | 12/1/19 - 12/31/        | <del></del>          | Complete                      |
|                 |                                     | 1/1/20 - 1/31/20        | <del></del>          | Complete                      |
|                 |                                     | 2/1/20 - 2/29/20        |                      | Complete                      |
|                 |                                     | 3/1/20 - 3/31/20        |                      | •                             |
|                 |                                     | 4/1/20 - 4/30/20        |                      |                               |
|                 |                                     | 5/1/20 - 5/31/20        |                      |                               |
|                 |                                     | 6/1/20 - 6/30/20        |                      |                               |
|                 |                                     | 7/1/20 - 7/31/20        |                      |                               |
|                 |                                     | 8/1/20 - 8/31/20        |                      |                               |
|                 |                                     | 9/1/20 - 9/30/20        |                      |                               |
| Water System    | Facility: ENTRY POINT (WSF ID: 007  | 700)                    |                      |                               |

**Monitoring Period** 

Net Gross Alpha (4000)

Sampling Point (Sampling Point ID)

1 routine (RT) per three years

**Compliance Status** 

**Collection Period** 

| Cor                  | nnecticut Department                  | of Public Health Drinki   | ng Water Sed             | ction                                   |
|----------------------|---------------------------------------|---------------------------|--------------------------|-----------------------------------------|
|                      | Water Quality Mo                      | nitoring and Compliance   | e Schedule               |                                         |
| PWS ID PWS           | Name                                  |                           |                          | er Type Primary Source                  |
| CT1099131 MOC        | SUP MANOR                             | С                         | 27                       | P GW                                    |
| Local Address (where | applicable)                           | Service Residential Comme | ercial Industrial (      | Combined Agricultural                   |
| 1 SARA LANE          |                                       | Connections 1             |                          |                                         |
| Towns Served: PLAINF | FIELD                                 |                           |                          | -                                       |
|                      | Мо                                    | nitoring Requirements     |                          |                                         |
| Water System Facili  | ty: ENTRY POINT (WSF ID: 007          | 700)                      |                          |                                         |
| Net Gross Alpha (4   | 1000)                                 |                           | 1 routine                | (RT) per three years                    |
| Sampling Point (     | Sampling Point ID)                    | Monitoring Period         | Collection Period        | Compliance Status                       |
| ENTRY POINT (3)      |                                       | 1/1/17 - 12/31/19         |                          | Complete                                |
|                      |                                       | 1/1/20 - 12/31/22         |                          |                                         |
|                      |                                       | 1/1/23 - 12/31/25         |                          |                                         |
| Uranium (4006)       |                                       |                           |                          | (RT) per three years                    |
|                      | Sampling Point ID)                    | Monitoring Period         | Collection Period        | Compliance Status                       |
| ENTRY POINT (3)      |                                       | 1/1/17 - 12/31/19         |                          | Complete                                |
|                      |                                       | 1/1/20 - 12/31/22         |                          |                                         |
|                      | 225/222 /4040                         | 1/1/23 - 12/31/25         | 4                        | (DT)                                    |
| Combined Radium-     | -226/228 (4010)<br>Sampling Point ID) | Monitoring Period         | Collection Period        | (RT) per three years  Compliance Status |
| ENTRY POINT (3)      | Sampling Point ID)                    | 1/1/17 - 12/31/19         | Collection Period        | Complete                                |
| LIVINI POINT (3)     |                                       | 1/1/20 - 12/31/22         |                          | Complete                                |
|                      |                                       | 1/1/23 - 12/31/25         |                          |                                         |
| Inorganic Chemical   | s (INCS)                              | 1,1,23 12,31,23           | 1 routine                | (RT) per three years                    |
| _                    | Sampling Point ID)                    | Monitoring Period         | Collection Period        | Compliance Status                       |
| ENTRY POINT (3)      | · · · · · · · · · · · · · · · · · · · | 1/1/18 - 12/31/20         |                          | Complete                                |
| - (-,                |                                       | 1/1/21 - 12/31/23         |                          |                                         |
| Nitrate And Nitrite  | (NOX)                                 |                           | 1 r                      | outine (RT) per year                    |
|                      | Sampling Point ID)                    | Monitoring Period         | <b>Collection Period</b> | Compliance Status                       |
| ENTRY POINT (3)      |                                       | 1/1/19 - 12/31/19         |                          | Complete                                |
|                      |                                       | 1/1/20 - 12/31/20         |                          | Complete                                |
|                      |                                       | 1/1/21 - 12/31/21         |                          |                                         |
| Pesticides, Herbicio | des and PCBs-Phase II (SOC2)          |                           | 1 routine                | (RT) per three years                    |
| Sampling Point (     | Sampling Point ID)                    | Monitoring Period         | Collection Period        | Compliance Status                       |
| ENTRY POINT (3)      |                                       | 1/1/19 - 12/31/21         |                          |                                         |
|                      |                                       | 1/1/22 - 12/31/24         |                          |                                         |
| <u>-</u>             | des and PCBs-Phase V (SOC5)           |                           |                          | (RT) per three years                    |
|                      | Sampling Point ID)                    | Monitoring Period         | Collection Period        | Compliance Status                       |
| ENTRY POINT (3)      |                                       | 1/1/19 - 12/31/21         |                          |                                         |
| Ourselle Character I | (1,000)                               | 1/1/22 - 12/31/24         |                          |                                         |
| Organic Chemicals    |                                       | Manitoring Paris d        |                          | outine (RT) per year                    |
|                      | Sampling Point ID)                    | 1/1/10 12/21/10           | Collection Period        | Compliance Status                       |
| ENTRY POINT (3)      |                                       | 1/1/19 - 12/31/19         |                          | Complete                                |
|                      |                                       | 1/1/20 - 12/31/20         |                          |                                         |

**Other Compliance Schedules** 

**Due Date Achieved Date** 

1/1/21 - 12/31/21

**Compliance Schedule Activity** CCTS 2: DWS REVIEW & APPROVAL OF OCCT 3/31/2015

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID          | PWS Name          |             |         | Classification | Population   | Owner Type | Primary Source  |
|-----------------|-------------------|-------------|---------|----------------|--------------|------------|-----------------|
| CT1099131       | MOOSUP MANOR      |             |         | С              | 27           | Р          | GW              |
| Local Address ( | where applicable) | Service     | Residen | tial Commerc   | ial Industri | al Combin  | ed Agricultural |
| 1 SARA LANF     |                   | Connections | 1       |                |              |            |                 |

Towns Served: PLAINFIELD

| Other Com                                | pliance Schedules |               |
|------------------------------------------|-------------------|---------------|
| Compliance Schedule Activity             | Due Date          | Achieved Date |
| CROSS CONNECTION EXEMPTION               | 3/1/2019          |               |
| DISTRIBUTION SYSTEM MATERIALS EVALUATION | 8/31/2019         |               |
| SUBMIT CCR TO THE DEPARTMENT             | 6/30/2020         |               |
| SUBMIT CCR CERTIFICATION FORM            | 8/9/2020          |               |

|             | W                     | ater System Facili | ity and Sampling P   | oint Ir | iventoi  | у         |          |       |        |
|-------------|-----------------------|--------------------|----------------------|---------|----------|-----------|----------|-------|--------|
| Water       |                       |                    |                      |         | Total    | Lead and  |          |       |        |
| System      | Water System Facility | Sampling Point     |                      |         | Coliform | Copper    |          |       | Stage  |
| Facility IE | )                     | ID                 | Description          | Status  | Rule     | Rule Tier | Asbestos | WQP . | 2 DBPR |
| 00600       | DISTRIBUTION SYSTEM   | 4                  | DISTRIBUTION SYSTEM  | Α       | Υ        |           |          |       |        |
|             |                       | DOWNSTREAM         | WITHIN 5 SERVICE CON | Α       |          |           |          |       |        |
|             |                       | MW020              | REC ROOM             | Α       | Υ        |           |          |       |        |
|             |                       | MW020-12           | APT 12               | Α       | Υ        | 2         |          |       |        |
|             |                       | MW020-13           | APT 13               | Α       | Υ        |           |          |       |        |
|             |                       | MW020-15           | APT 15               | Α       | Υ        |           |          |       |        |
|             |                       | MW020-16           | APT 16               | Α       | Υ        |           |          |       |        |
|             |                       | MW020-17           | APT 17               | Α       | Υ        |           |          |       |        |
|             |                       | MW020-18           | APT 18               | Α       | Υ        |           |          |       |        |
|             |                       | MW020-19           | APT 19               | Α       | Υ        |           |          |       |        |
|             |                       | MW020-20           | APT 20               | Α       | Υ        |           |          |       |        |
|             |                       | MW020-21           | APT 21               | Α       | Υ        |           |          |       |        |
|             |                       | MW020-22           | APT 22               | Α       | Υ        | 2         |          |       |        |
|             |                       | MW020-23           | APT 23               | Α       | Υ        |           |          |       |        |
|             |                       | MW020-24           | APT 24               | Α       | Υ        | 2         |          |       |        |
|             |                       | MW020-3            | APT 3                | Α       | Υ        | 2         |          |       |        |
|             |                       | MW020-4            | APT 4                | Α       | Υ        | 2         |          |       |        |
|             |                       | MW020-5            | APT 5                | Α       | Υ        |           |          |       |        |
|             |                       | MW020-7            | APT 7                | Α       | Υ        |           |          |       |        |
|             |                       | MW020-8            | APT 8                | Α       | Υ        |           |          |       |        |
|             |                       | MW020-REC          | REC ROOM             | Α       | Υ        |           |          |       |        |
|             |                       | MW027-REC          | REC ROOM             | Α       | Υ        |           |          |       |        |
|             |                       | UPSTREAM           | WITHIN 5 SERVICE CON | Α       |          |           |          |       |        |
| 00700       | ENTRY POINT           | 3                  | ENTRY POINT          | Α       |          |           |          |       |        |
| 1959        | WELL 1                | 2                  | WELL 1               | Α       |          |           |          |       |        |
| 51577       | ATMOSPHERIC TANK      |                    |                      |         |          |           |          |       |        |
| 51579       | PRESSURE TANK         |                    |                      |         |          |           |          |       |        |

## **Certified Operator Information**

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

Facility Classification: SMALL WATER SYSTEM

Facility Classification: SMALL WATER SYSTEM

Operator Name

Operator Type

Certification(s)

Expiration

| Water Quality Monitoring and Compliance Schedule  PWS ID PWS Name Classification Population Owner Type Primary Str.  CT1099131 MOOSUP MANOR C 27 P GW  Local Address (where applicable) Service Connections 1 Industrial Combined Agricultus Served: PLAINFIELD  Certified Operator Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CT1099131 MOOSUP MANOR  Local Address (where applicable)  1 SARA LANE  Connections  1 C 27 P GW  Residential Commercial Industrial Combined Agriculation  Connections Connections Company Comp |
| Local Address (where applicable)  1 SARA LANE  Towns Served: PLAINFIELD  Service Residential Commercial Industrial Combined Agriculary Agricula |
| 1 SARA LANE Connections 1  Towns Served: PLAINFIELD  Certified Operator Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Towns Served: PLAINFIELD  Certified Operator Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Certified Operator Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Facility Classification: SMALL WATER SYSTEM  Certific                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Operator Name Operator Type Certification(s) Expire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| LAFRAMBOISE, PAUL F. CHIEF OPERATOR DISTRIBUTION SYSTEM OPERATOR - CLASS I 9/30/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| WATER TREATMENT PLANT OPERATOR - CLASS II 9/30/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LAFRAMBOISE, JEFFREY ASSIGNED OPERATOR DISTRIBUTION SYSTEM OPERATOR - CLASS I 12/31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Contact Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Name Organization Job Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Ms. Pauline Galbreath Rural Consulting & Management Property Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Mailing Address Line One Mailing Address Line Two City State Zip Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Property Manager P.O. Box 499 Dayville CT 06241-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Business Phone Extension Fax Mobile Phone Emergency Phone Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 860-564-6581 860-564-6581 rcm550@aol.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Contact Role(s): Administrative Contact, Legal Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Name Organization Job Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Moosup Manor Partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Mailing Address Line One Mailing Address Line Two City State Zip Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PO Box 499 Dayville CT 0624                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PO Box 499  Business Phone Extension Fax Mobile Phone Emergency Phone Email Address  CT 0624                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Connecticut Department of Public Health Drinking Water Section

## Contact Role(s): Legal Contact, Owner

### Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

|               | Connecticut Department                | of Public Hea    | lth Drin                     | king Water S        | ection                   |
|---------------|---------------------------------------|------------------|------------------------------|---------------------|--------------------------|
|               | Water Quality Mo                      |                  |                              | <u> </u>            | cction                   |
| PWS ID        | PWS Name                              | intoring and c   |                              |                     | wner Type Primary Source |
| CT1099141     | ARNIO DRIVE LLC                       |                  | Classific                    | 33                  | P GW                     |
|               | (where applicable)                    | Service Res      | idential Com                 |                     | Combined Agricultura     |
| 2-10 ARNIO DI | · · · · · · · · · · · · · · · · · · · | Connections      | 11                           | inercial industrial | Combined Agricultura     |
| Towns Served: |                                       |                  | 11                           |                     |                          |
|               | Mo                                    | nitoring Require | ments                        |                     |                          |
| Water Systen  | n Facility: DISTRIBUTION SYSTEM (W    | 'SF ID: 00600)   |                              |                     |                          |
| Asbestos (10  | 094)                                  |                  |                              | 1 rout              | ine (RT) per nine years  |
| Sampling      | Point (Sampling Point ID)             | Moi              | itoring Period               | d Collection Perio  | d Compliance Status      |
| Select fro    | m Inventory of Active Sampling Points | 1/1,             | <mark>/11 - 12/31/1</mark> 9 | 9                   | Complete                 |
|               |                                       | 1/1,             | 20 - 12/31/28                | 3                   |                          |
| Total Colifor |                                       |                  |                              |                     | outine (RT) per month    |
|               | Point (Sampling Point ID)             |                  | itoring Period               |                     | <u> </u>                 |
| Select fro    | m Inventory of Active Sampling Points |                  | /19 - 10/31/1                |                     | Complete                 |
|               |                                       |                  | /19 - 11/30/1                |                     | Complete                 |
|               |                                       |                  | /19 - 12/31/1                |                     | Complete                 |
|               |                                       |                  | /20 - 1/31/20                |                     | Complete                 |
|               |                                       |                  | /20 - 2/29/20                |                     | Complete                 |
|               |                                       | 3/1              | /20 - 3/31/20                |                     |                          |
|               |                                       | 4/1              | /20 - 4/30/20                |                     |                          |
|               |                                       | 5/1              | /20 - 5/31/20                |                     |                          |
|               |                                       | 6/1              | /20 - 6/30/20                |                     |                          |
|               |                                       | 7/1              | /20 - 7/31/20                |                     |                          |
|               |                                       | 8/1              | /20 - 8/31/20                |                     |                          |
|               |                                       | 9/1              | /20 - 9/30/20                |                     |                          |
| Lead And Co   | pper (PBCU)                           |                  |                              | 5 routii            | ne (RT) per three year   |
| Sampling      | Point (Sampling Point ID)             | Moi              | itoring Period               | d Collection Perio  | d Compliance Status      |
| Select fro    | m Inventory of Active Sampling Points | 1/1,             | '17 - 12/31/19               | 6/1-9/30            | Complete                 |
|               |                                       | 1/1,             | '20 - 12/31/22               | 2 6/1-9/30          |                          |
|               |                                       | 1/1,             | /23 - 12/31/25               | 6/1-9/30            |                          |
| Physical Para | ameters (PPS)                         |                  |                              | 1 r                 | outine (RT) per montl    |
| Sampling      | Point (Sampling Point ID)             | Moi              | itoring Period               | d Collection Perio  | d Compliance Status      |
| Select fro    | m Inventory of Active Sampling Points | 10/1             | /19 - 10/31/1                | 9                   | Complete                 |
|               |                                       | 11/1             | /19 - 11/30/1                | 9                   | Complete                 |
|               |                                       | 12/1             | /19 - 12/31/1                | 9                   | Complete                 |
|               |                                       | 1/1              | /20 - 1/31/20                |                     | Complete                 |
|               |                                       | 2/1              | /20 - 2/29/20                |                     | Complete                 |
|               |                                       | 3/1              | /20 - 3/31/20                | l                   |                          |
|               |                                       | 4/1              | /20 - 4/30/20                | l                   |                          |
|               |                                       | 5/1              | /20 - 5/31/20                |                     |                          |
|               |                                       |                  | /20 - 6/30/20                |                     |                          |
|               |                                       |                  | /20 - 7/31/20                |                     |                          |
|               |                                       |                  | /20 - 8/31/20                |                     |                          |
|               |                                       |                  | /20 - 9/30/20                |                     |                          |
| Nater Systen  | n Facility: ENTRY POINT (WSF ID: 007  | 700)             |                              |                     |                          |
| , , , , ,     |                                       | •                |                              |                     |                          |

**Monitoring Period** 

Sampling Point (Sampling Point ID)

**Inorganic Chemicals (IOCS)** 

1 routine (RT) per three years

**Compliance Status** 

**Collection Period** 

| Connecticut D                       | epartment of                      | Public H    | lealth   | Drink     | ing V   | Vater     | Se    | ction       |              |
|-------------------------------------|-----------------------------------|-------------|----------|-----------|---------|-----------|-------|-------------|--------------|
| Water (                             | Quality Monite                    | oring an    | d Con    | plian     | ce Scl  | nedul     | e     |             |              |
| PWS ID PWS Name                     |                                   | 0           |          |           |         |           |       | ner Type Pr | imary Source |
| CT1099141 ARNIO DRIVE LLC           |                                   |             |          | С         |         | 33        |       | P           | GW           |
| Local Address (where applicable)    |                                   | Service     | Residen  | tial Comn | nercial | Industria | al    | Combined    | Agricultural |
| 2-10 ARNIO DR                       |                                   | Connections | 11       |           |         |           |       |             |              |
| Towns Served: PLAINFIELD            |                                   |             | I        | I         |         |           |       |             |              |
|                                     | Monito                            | oring Requ  | iireme   | nts       |         |           |       |             |              |
| Water System Facility: ENTRY POIN   |                                   | 3           |          |           |         |           |       |             |              |
| Inorganic Chemicals (IOCS)          |                                   |             |          |           |         | 1 rou     | tine  | (RT) per t  | three years  |
| Sampling Point (Sampling Point ID   | )                                 |             | Monitori | ng Period | Colle   | ction Per | riod  | Compli      | ance Status  |
| ENTRY POINT (3)                     |                                   |             | 1/1/17 - | 12/31/19  |         |           |       | Co          | mplete       |
|                                     |                                   |             | 1/1/20 - | 12/31/22  |         |           |       |             |              |
|                                     |                                   |             | 1/1/23 - | 12/31/25  |         |           |       |             |              |
| Nitrate And Nitrite (NOX)           |                                   |             |          |           |         |           | 1     | routine (R  | T) per year  |
| Sampling Point (Sampling Point ID   | )                                 |             | Monitori | ng Period | Colle   | ction Per | riod  | Compli      | ance Status  |
| ENTRY POINT (3)                     | ENTRY POINT (3) 1/1/19 - 12/31/19 |             |          |           |         |           |       | Co          | mplete       |
|                                     |                                   |             | 1/1/20 - | 12/31/20  |         |           |       | Co          | mplete       |
|                                     |                                   |             | 1/1/21 - | 12/31/21  |         |           |       |             |              |
| Radionuclides - Gross Alpha, Comb   | ined Radium & Urar                | nium (RADA  | )        |           |         | 1 r       | out   | ine (RT) po | er six years |
| Sampling Point (Sampling Point ID   | )                                 |             | Monitori | ng Period | Colle   | ction Per | riod  | Compli      | ance Status  |
| ENTRY POINT (3)                     |                                   |             | 1/1/19 - | 12/31/24  |         |           |       |             |              |
| Pesticides, Herbicides and PCBs - P | hase II & V (SOCS)                |             |          |           |         | 1 rou     | tine  | (RT) per t  | three years  |
| Sampling Point (Sampling Point ID   | )                                 |             | Monitori | ng Period | Colle   | ction Per | riod  | Compli      | ance Status  |
| ENTRY POINT (3)                     |                                   |             | 1/1/17 - | 12/31/19  |         |           |       | Co          | mplete       |
|                                     |                                   |             | 1/1/20 - | 12/31/22  |         |           |       |             |              |
|                                     |                                   |             | 1/1/23 - | 12/31/25  |         |           |       |             |              |
| Organic Chemicals (VOCS)            |                                   |             |          |           |         | 1 rou     | tine  | (RT) per t  | three years  |
| Sampling Point (Sampling Point ID   | )                                 |             | Monitori | ng Period | Colle   | ction Per | riod  | Compli      | ance Status  |
| ENTRY POINT (3)                     |                                   |             | 1/1/17 - | 12/31/19  |         |           |       | Со          | mplete       |
|                                     |                                   |             | 1/1/20 - | 12/31/22  |         |           |       |             |              |
|                                     |                                   |             | 1/1/23 - | 12/31/25  |         |           |       |             |              |
|                                     | Other Co                          | ompliance   | Sched    | ules      |         |           |       |             |              |
| Compliance Schedule Activity        |                                   | •           |          | Due Date  |         | Achie     | ved i | Date        |              |
| SUBMIT CCR TO THE DEPARTMENT        |                                   |             |          | /30/2020  |         |           |       |             |              |
| SUBMIT CCR CERTIFICATION FORM       |                                   |             |          | 3/9/2020  |         |           |       |             |              |
| CROSS CONNECTION EXEMPTION          |                                   |             |          | 3/1/2024  |         |           |       |             |              |
| Wat                                 | er System Facili                  | ty and Sar  |          |           | nvent   | ory       |       |             |              |
| Water                               |                                   |             |          |           | Total   |           |       |             |              |
| System Water System Facility        | Sampling Point                    |             | nt       |           | Colifor |           |       |             | Stage        |
| Facility ID                         | ID                                | Description |          | Status    |         |           |       |             | WQP 2 DBPR   |
| 00600 DISTRIBUTION SYSTEM           | 10 ARNIO                          | KITCHEN FAU |          | Α         | Υ       | N         |       | Υ           |              |
|                                     | 194 LAKE                          | KITCHEN FAU |          | Α         | Υ       | N         |       | Υ           |              |
|                                     | 196 LAKE                          | KITCHEN FAU |          | Α         | Υ       | N         |       | Υ           |              |
|                                     | 198 LAKE                          | KITCHEN FAU |          | Α         | Υ       | N         |       | Υ           |              |
|                                     | 2 ARNIO                           | KITCHEN FAU |          | Α         | Υ       | N         |       | Υ           |              |
|                                     | 200 LAKE                          | KITCHEN FAU |          | Α         | Υ       | N         |       | Υ           |              |
|                                     | 202 LAKE                          | KITCHEN FAU | CET      | Α         | Υ       | N         |       | Υ           |              |

KITCHEN FAUCET

204 LAKE

Α

Υ

Ν

Υ

Page 40 Schedule Generation Date: 3/10/2020

|                                         | Connectic          | ut Dena       | rtment o                   | f Public                    | Haalth l                                                                           | Drir    | king V    | Water S     | ection                 |                     |
|-----------------------------------------|--------------------|---------------|----------------------------|-----------------------------|------------------------------------------------------------------------------------|---------|-----------|-------------|------------------------|---------------------|
|                                         |                    | •             | lity Moni                  |                             |                                                                                    |         | _         |             | ection                 |                     |
| PWS ID                                  | PWS Name           | cor qua       | incy intoin                | coring a                    |                                                                                    |         |           |             | vner Type P            | rimary Source       |
| CT1099141                               | ARNIO DRIVE LL     |               |                            |                             |                                                                                    | C       |           | 33          | Р                      | GW                  |
|                                         | where applicable)  |               |                            | Service                     | Residentia                                                                         |         | mmercial  | Industrial  | Combined               | _                   |
| 2-10 ARNIO DE                           |                    |               |                            | Connection                  |                                                                                    | ui coi  | Timercial | maastriai   | Combined               | Agricultura         |
| Towns Served:                           |                    |               |                            |                             |                                                                                    |         |           |             |                        |                     |
| Towns served.                           | T EATH TEED        | Water S       | ystem Facil                | lity and S                  | ampling F                                                                          | Point   | Invent    | orv         |                        |                     |
| Water                                   |                    |               |                            |                             |                                                                                    |         | Total     |             |                        |                     |
|                                         | er System Facility |               | Sampling Point<br>ID       | t Sampling P<br>Description |                                                                                    | Sta     | Colifor   | m Copper    | -                      | Stage<br>WQP 2 DBPI |
|                                         |                    |               | 4                          | DISTRIBUT                   | ION                                                                                | Δ       | 1         |             |                        |                     |
|                                         |                    |               | 4 ARNIO                    | KITCHEN F                   | AUCET                                                                              | Δ       | . Y       | N           | Υ                      |                     |
|                                         |                    |               | 6 ARNIO                    | KITCHEN FA                  | AUCET                                                                              | Δ       | . Y       | N           | Υ                      |                     |
|                                         |                    |               | 8 ARNIO                    | KITCHEN FA                  | AUCET                                                                              | Δ       | . Y       | N           | Υ                      |                     |
|                                         |                    |               | DOWNSTREAM                 | 1 WITHIN 5 S                | SERVICE CON                                                                        | Δ       | 1         |             |                        |                     |
|                                         |                    |               | UPSTREAM                   | WITHIN 5 S                  | SERVICE CON                                                                        | Δ       | 1         |             |                        |                     |
| 00700 ENT                               | RY POINT           |               | 3                          | ENTRY POI                   | NT                                                                                 | Α       | 1         |             |                        |                     |
| 53882 WEL                               | L 1                |               | 2                          | WELL 1                      |                                                                                    | Δ       | \         |             |                        |                     |
| 54018 TRE                               | ATMENT PLANT       |               |                            |                             |                                                                                    |         |           |             |                        |                     |
|                                         |                    |               | Certified                  | Operato                     | r Informa                                                                          | tion    |           |             |                        |                     |
| Water System                            | Facility: TREAT    | TMENT PLA     |                            |                             |                                                                                    |         |           |             |                        |                     |
| Facility Classifi                       | cation: CLASS 1 TF | REATMENT P    | LANT                       |                             |                                                                                    |         |           |             |                        | Certification       |
| Operator Name                           |                    |               | Operator Typ               | ре                          | Certification                                                                      | (s)     |           |             |                        | Expiration          |
| HARKINS, STUA                           |                    |               | CHIEF OPERAT               |                             |                                                                                    |         | EM OPERA  | ATOR - CLAS | S III                  | 6/30/2022           |
| , , , , , , , , , , , , , , , , , , , , |                    |               |                            |                             | DISTRIBUTION SYSTEM OPERATOR - CLASS III WATER TREATMENT PLANT OPERATOR - CLASS II |         |           |             |                        |                     |
| WITTENZELLNE                            | R ROBERT           |               | ASSIGNED OPE               | RATOR                       | DISTRIBUTIO                                                                        |         |           |             | 6/30/2022<br>6/30/2022 |                     |
|                                         | in, nobem          |               | 7.00.01125 01 2            |                             | WATER TREA                                                                         |         | 9/30/2021 |             |                        |                     |
|                                         |                    |               | Cor                        | ntact Info                  |                                                                                    |         |           |             | <u> </u>               | 3, 33, 2322         |
| Name                                    |                    |               |                            |                             | illiation                                                                          |         |           |             | Joh Titlo              |                     |
| Name                                    | •                  |               | C                          | Organization                |                                                                                    |         |           |             | Job Title              |                     |
| Arnio Drive LLC                         |                    |               | N. A Ilia - A. A. I. I. A. | and the article             |                                                                                    |         |           | Cit.        | Chata                  | 7:- CI-             |
| Mailing Addres                          |                    |               | Mailing Addres             | ss line I wo                |                                                                                    |         | ci i      | City        | State                  | Zip Code            |
| 550 South Stree                         |                    | _             | 201                        | 1 5                         |                                                                                    | NI.     | Shrewsbu  | •           | MA                     | 01545               |
| Business Pho                            |                    | Fax           | IVIOD                      | ile Phone                   | Emergency P                                                                        | none    | Email Add | ress        |                        |                     |
| 860-326-910                             |                    |               |                            |                             |                                                                                    |         |           |             |                        |                     |
|                                         | : Legal Contact, ( | Owner         |                            |                             |                                                                                    |         |           |             |                        |                     |
| Name                                    |                    |               |                            | Organization                |                                                                                    |         |           |             | Job Title              |                     |
|                                         |                    | rnio Drive LL | .C                         |                             | N                                                                                  | Лanager |           |             |                        |                     |
| Mailing Addres                          |                    |               | Mailing Addres             | ss Line Two                 |                                                                                    |         |           | City        | State                  | Zip Code            |
| 550 South Stre                          |                    |               |                            | 1                           |                                                                                    |         | Shewsbur  |             | MA                     | 01545               |
| Business Pho                            |                    | Fax           | Mob                        | ile Phone                   | Emergency P                                                                        |         |           |             |                        |                     |
| 773-630-911                             | .5                 |               |                            |                             | 773-630-93                                                                         | 115     | suba.arun | @gmail.com  | า                      |                     |

Contact Role(s): Administrative Contact

| Conne | ecticut Department of Public Health Drinking Water Section |
|-------|------------------------------------------------------------|
|       | Water Quality Monitoring and Compliance Schedule           |

|                  |                   |  | U           |         | 1              |               |            |                 |
|------------------|-------------------|--|-------------|---------|----------------|---------------|------------|-----------------|
| PWS ID           | PWS Name          |  |             |         | Classification | Population    | Owner Type | Primary Source  |
| CT1099141        | ARNIO DRIVE LLC   |  |             |         | С              | 33            | Р          | GW              |
| Local Address (w | vhere applicable) |  | Service     | Residen | tial Commer    | cial Industri | al Combine | ed Agricultural |
| 2-10 ARNIO DR    |                   |  | Connections | 11      |                |               |            |                 |

Towns Served: PLAINFIELD

#### Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

|                      | Connecticut Department                | of Public H                           | lealth               | Dr   | rinkin     | g V   | Vater      | Se   | ction       |                  |
|----------------------|---------------------------------------|---------------------------------------|----------------------|------|------------|-------|------------|------|-------------|------------------|
|                      | Water Quality Mo                      | nitoring an                           | d Con                | npl  | iance      | Sc    | hedul      | e    |             |                  |
| PWS ID               | PWS Name                              |                                       |                      | Clas | sification | Ро    | pulation   | Owr  | ner Type Pr | imary Source     |
| CT1099181            | MOOSUP POND TERRACE, LLC              |                                       |                      |      | С          |       | 46         |      | Р           | GW               |
| Local Address (      | where applicable)                     | Service                               | Residen              | tial | Commerc    | cial  | Industria  | al   | Combined    | Agricultural     |
| MOOSUP PONI          | D RD                                  | Connections                           | 3                    |      |            |       |            |      |             |                  |
| Towns Served:        | PLAINFIELD                            |                                       |                      |      |            |       |            |      |             |                  |
|                      | Mo                                    | nitoring Requ                         | uireme               | nts  |            |       |            |      |             |                  |
| Water System         | Facility: DISTRIBUTION SYSTEM (W      | SF ID: 00600)                         |                      |      |            |       |            |      |             |                  |
| Asbestos (10         | 094)                                  |                                       |                      |      |            |       | 1 ro       | utin | e (RT) per  | nine years       |
| Sampling             | Point (Sampling Point ID)             |                                       | Monitori             | ng P | eriod      | Colle | ction Per  | iod  | Compli      | ance Status      |
| Select fro           | m Inventory of Active Sampling Points |                                       | 1/1/11 -             | 12/3 | 1/19       |       |            |      | Co          | mplete           |
|                      |                                       | ·                                     | 1/1/20 -             | 12/3 | 1/28       |       |            |      |             |                  |
| <b>Total Colifor</b> | m (3100)                              |                                       |                      |      |            |       | 1          | rou  | tine (RT) բ | er quarter       |
| Sampling             | Point (Sampling Point ID)             |                                       | Monitori             | ng P | eriod      | Colle | ection Per | iod  | Compli      | ance Status      |
| Select fro           | m Inventory of Active Sampling Points |                                       | 7/1/19 -             | 9/30 | 0/19       |       |            |      | Co          | mplete           |
|                      |                                       |                                       | 10/1/19 -            |      |            |       |            |      |             | mplete           |
|                      |                                       |                                       | 1/1/20 -             |      |            |       |            |      | Co          | mplete           |
|                      |                                       |                                       | 4/1/20 -             |      | •          |       |            |      |             |                  |
|                      |                                       |                                       | 7/1/20 -             | 9/30 | 0/20       |       |            |      |             |                  |
| Lead And Co          | • • • •                               |                                       |                      |      |            |       |            |      |             | six months       |
|                      | Point (Sampling Point ID)             |                                       | Monitori             |      |            | Colle | ection Per | iod  |             | ance Status      |
| Select fro           | m Inventory of Active Sampling Points |                                       | 7/1/19 -             |      |            |       |            |      | Co          | mplete           |
|                      |                                       |                                       | 1/1/20 -             | -    |            |       |            |      |             |                  |
|                      |                                       |                                       | 7/1/20 -             | 12/3 | 1/20       |       |            |      |             |                  |
| -                    | ameters (PPS)                         |                                       |                      |      |            |       |            |      |             | oer quarter      |
|                      | Point (Sampling Point ID)             |                                       | Monitori             |      |            | Colle | ection Per | iod  |             | ance Status      |
| Select froi          | m Inventory of Active Sampling Points |                                       | 7/1/19 -             | -    |            |       |            |      |             | mplete           |
|                      |                                       |                                       | 10/1/19 -            |      |            |       |            |      |             | mplete           |
|                      |                                       |                                       | 1/1/20 -             |      |            |       |            |      | Co          | mplete           |
|                      |                                       |                                       | 4/1/20 -             |      |            |       |            |      |             |                  |
|                      |                                       |                                       | 7/1/20 -             | 9/30 | 3/20       |       |            |      |             |                  |
| •                    | Facility: ENTRY POINT (WSF ID: 007    | 700)                                  |                      |      |            |       |            |      | <b>1</b> >  |                  |
| _                    | emicals (IOCS)                        |                                       |                      |      |            | - "   |            |      |             | three years      |
|                      | Point (Sampling Point ID)             |                                       | Monitori             |      |            | Colle | ection Per | iod  | Compli      | ance Status      |
| ENTRY PO             | INI (3)                               |                                       | 1/1/17 -             |      |            |       |            |      |             |                  |
|                      |                                       |                                       | 1/1/20 -             |      |            |       |            |      |             |                  |
| Nituata A . I .      | Alitaita (ALOV)                       |                                       | 1/1/23 -             | 12/3 | 1/25       |       |            |      |             | T\               |
|                      | Nitrite (NOX)                         |                                       | Monitori             | ne C | oried      | Cell  | etien De   |      |             | T) per year      |
|                      | Point (Sampling Point ID)             |                                       | Monitori             |      |            | Colle | ection Per | 10a  |             | ance Status      |
| ENTRY PO             | iivi (ə)                              |                                       | 1/1/19 -<br>1/1/20 - |      | -          |       |            |      |             | mplete<br>mplete |
|                      |                                       |                                       | 1/1/21 -             |      |            |       |            |      | CO          | приесе           |
|                      | es - Gross Alpha, Combined Radium &   | = = = = = = = = = = = = = = = = = = = | =                    |      |            |       |            |      |             | three years      |
|                      | Point (Sampling Point ID)             |                                       | Monitori             |      |            | Colle | ection Per | iod  | Compli      | ance Status      |
| ENTRY PO             | INT (3)                               |                                       | 1/1/19 -<br>1/1/22 - |      |            |       |            |      |             |                  |
| Pesticides, H        | erbicides and PCBs - Phase II & V (SO | CS)                                   |                      |      |            |       | 1 rou      | tine | (RT) per t  | three years      |
| Sampling             | Point (Sampling Point ID)             |                                       | Monitori             | ng P | eriod      | Colle | ction Per  | iod  | Compli      | ance Status      |
|                      |                                       |                                       |                      |      |            |       |            |      |             |                  |

|                 | Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule |         |         |                |          |             |            |                       |  |
|-----------------|-----------------------------------------------------------------------------------------------------------------|---------|---------|----------------|----------|-------------|------------|-----------------------|--|
| PWS ID          | PWS Name                                                                                                        |         |         | Classification |          | Population  | Owner Type | <b>Primary Source</b> |  |
| CT1099181       | MOOSUP POND TERRACE, LLC                                                                                        |         |         |                | С        | 46          | Р          | GW                    |  |
| Local Address ( | where applicable)                                                                                               | Service | Residen | tial           | Commerci | al Industri | al Combin  | ed Agricultural       |  |
| MOOSUP PONE     | Connections                                                                                                     | 3       |         |                |          |             |            |                       |  |

| Towns Served: PLAINFIELD                              |                          |                          |                          |
|-------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| Monitoring                                            | Requirements             |                          |                          |
| Water System Facility: ENTRY POINT (WSF ID: 00700)    |                          |                          |                          |
| Pesticides, Herbicides and PCBs - Phase II & V (SOCS) |                          | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                    | <b>Monitoring Period</b> | <b>Collection Period</b> | <b>Compliance Status</b> |
| ENTRY POINT (3)                                       | 1/1/17 - 12/31/19        |                          | Complete                 |
|                                                       | 1/1/20 - 12/31/22        |                          |                          |
|                                                       | 1/1/23 - 12/31/25        |                          |                          |
| Organic Chemicals (VOCS)                              |                          | 1 re                     | outine (RT) per year     |
| Sampling Point (Sampling Point ID)                    | <b>Monitoring Period</b> | <b>Collection Period</b> | <b>Compliance Status</b> |
| ENTRY POINT (3)                                       | 1/1/19 - 12/31/19        |                          | Complete                 |
|                                                       | 1/1/20 - 12/31/20        |                          |                          |
|                                                       | 1/1/21 - 12/31/21        |                          |                          |

| Other Compliance Schedules               |           |               |  |  |  |  |  |  |  |
|------------------------------------------|-----------|---------------|--|--|--|--|--|--|--|
| Compliance Schedule Activity             | Due Date  | Achieved Date |  |  |  |  |  |  |  |
| SUBMIT CCR TO THE DEPARTMENT             | 6/30/2017 |               |  |  |  |  |  |  |  |
| SUBMIT CCR CERTIFICATION FORM            | 8/9/2017  |               |  |  |  |  |  |  |  |
| CROSS CONNECTION SURVEY REPORT           | 3/1/2019  |               |  |  |  |  |  |  |  |
| DISTRIBUTION SYSTEM MATERIALS EVALUATION | 8/31/2019 |               |  |  |  |  |  |  |  |
| CROSS CONNECTION SURVEY REPORT           | 3/1/2020  |               |  |  |  |  |  |  |  |
| SUBMIT CCR TO THE DEPARTMENT             | 6/30/2020 |               |  |  |  |  |  |  |  |
| SUBMIT CCR CERTIFICATION FORM            | 8/9/2020  |               |  |  |  |  |  |  |  |

| SUBMIT CC                      | JBMIT CCR CERTIFICATION FORM |                      |                            |          | 8/9/2020                  |   |          |     |                 |  |  |
|--------------------------------|------------------------------|----------------------|----------------------------|----------|---------------------------|---|----------|-----|-----------------|--|--|
|                                | Wate                         | r System Facil       | ity and Sampling           | Point In | vento                     | γ |          |     |                 |  |  |
| Water<br>System<br>Facility ID | Water System Facility        | Sampling Point<br>ID | Sampling Point Description | Status   | Total<br>Coliform<br>Rule |   | Asbestos | WQP | Stage<br>2 DBPR |  |  |
| 00600                          | DISTRIBUTION SYSTEM          | 267LB                | 267LB                      | А        | Υ                         | 2 |          |     |                 |  |  |
|                                |                              | 267LC                | 267LC                      | Α        | Υ                         | 2 |          |     |                 |  |  |
|                                |                              | 267LPD               | 267LPD                     | Α        | Υ                         | 2 |          |     |                 |  |  |
|                                |                              | 4                    | DISTRIBUTION SYSTEM        | l A      |                           |   |          |     |                 |  |  |
|                                |                              | 523MPC               | 523MPC                     | Α        | Υ                         | 2 |          |     |                 |  |  |
|                                |                              | 523MPD               | 523MPD                     | Α        | Υ                         | 2 | Υ        |     |                 |  |  |
|                                |                              | 524 CC               | APT 524 CC                 | Α        | Υ                         |   |          |     |                 |  |  |
|                                |                              | 524 D                | APT 524 D                  | Α        | Υ                         |   |          |     |                 |  |  |
|                                |                              | 531 B                | APT 531 B                  | Α        | Υ                         |   |          |     |                 |  |  |
|                                |                              | 531 C                | APT 531 C                  | Α        | Υ                         |   |          |     |                 |  |  |
|                                |                              | 531 D                | APT 531 D                  | Α        | Υ                         |   |          |     |                 |  |  |
|                                |                              | 531MPA2              | 531MPA2                    | Α        | Υ                         | 2 |          |     |                 |  |  |
|                                |                              | 531MPB2              | 531MPB2                    | Α        | Υ                         | 2 |          |     |                 |  |  |
|                                |                              | 531MPC2              | 531MPC2                    | Α        | Υ                         | 2 |          |     |                 |  |  |
|                                |                              | 531MPD2              | 531MPD2                    | Α        | Υ                         | 2 |          |     |                 |  |  |
|                                |                              | DOWNSTREAM           | WITHIN 5 SERVICE CON       | N A      |                           |   |          |     |                 |  |  |
|                                |                              | MPEP                 | ENTRY POINT                | Α        |                           |   |          |     |                 |  |  |

|                                                                                                              | Connectic                                       | ut Departm                 | ent of F                                           | Public I                                                    | Health                                 | Dr                    | inkin                                     | g V                         | Vater                                                       | Se             | ction                                      |                                                               |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------|----------------------------------------------------|-------------------------------------------------------------|----------------------------------------|-----------------------|-------------------------------------------|-----------------------------|-------------------------------------------------------------|----------------|--------------------------------------------|---------------------------------------------------------------|
|                                                                                                              | Wa                                              | ter Quality I              | Monito                                             | ring an                                                     | d Com                                  | ıpli                  | ance                                      | Sch                         | nedul                                                       | le             |                                            |                                                               |
| PWS ID                                                                                                       | PWS Name                                        |                            |                                                    |                                                             |                                        | Class                 | ification                                 | Pop                         | oulation                                                    | Owr            | ner Type                                   | Primary Source                                                |
| CT1099181                                                                                                    | MOOSUP POND                                     | TERRACE, LLC               |                                                    |                                                             |                                        |                       | С                                         |                             | 46                                                          |                | Р                                          | GW                                                            |
| Local Address (\                                                                                             | where applicable)                               |                            | S                                                  | ervice                                                      | Resident                               | tial (                | Commerc                                   | ial                         | Industri                                                    | al             | Combine                                    | d Agricultural                                                |
| MOOSUP POND                                                                                                  | RD                                              |                            | С                                                  | Connections                                                 | 3                                      |                       |                                           |                             |                                                             |                |                                            |                                                               |
| Towns Served: I                                                                                              | PLAINFIELD                                      |                            |                                                    |                                                             |                                        |                       |                                           |                             |                                                             |                |                                            |                                                               |
|                                                                                                              |                                                 | <b>Water System</b>        | 1 Facility                                         | and Sa                                                      | mpling                                 | Poi                   | nt Inve                                   | ento                        | ory                                                         |                |                                            |                                                               |
| Water                                                                                                        |                                                 |                            |                                                    |                                                             |                                        |                       | 7                                         | otal                        | Lead                                                        | and            |                                            |                                                               |
| System Wate                                                                                                  | er System Facility                              | Sampli                     | ng Point So                                        |                                                             | int                                    |                       | Co                                        | lifori                      | п Сор                                                       | per            |                                            | Stage                                                         |
| Facility ID                                                                                                  |                                                 |                            | D D                                                | escription                                                  |                                        | S                     | tatus l                                   | Rule                        | Rule                                                        | Tier           | Asbesto                                    | s WQP 2 DBPR                                                  |
|                                                                                                              |                                                 | UPST                       | REAM W                                             | ITHIN 5 SE                                                  | RVICE CON                              | l                     | Α                                         |                             |                                                             |                |                                            |                                                               |
| 00700 ENTF                                                                                                   | RY POINT                                        |                            | 3 E1                                               | NTRY POINT                                                  | Т                                      |                       | Α                                         |                             |                                                             |                |                                            |                                                               |
| 57833 WEL                                                                                                    | L 1                                             |                            | 2 W                                                | /ELL 1                                                      |                                        |                       | Α                                         |                             |                                                             |                |                                            |                                                               |
| 57835 WEL                                                                                                    | L 2                                             |                            | 2 W                                                | /ELL 2                                                      |                                        |                       | Α                                         |                             |                                                             |                |                                            |                                                               |
| 57837 WEL                                                                                                    | L 1 TREATMENT P                                 | LANT                       |                                                    |                                                             |                                        |                       |                                           |                             |                                                             |                |                                            |                                                               |
| 57839 WEL                                                                                                    | L 2 TREATMENT P                                 | LANT                       |                                                    |                                                             |                                        |                       |                                           |                             |                                                             |                |                                            |                                                               |
| 57841 WEL                                                                                                    | L 1 BLADDER TAN                                 | K                          |                                                    |                                                             |                                        |                       |                                           |                             |                                                             |                |                                            |                                                               |
| 57843 WEL                                                                                                    | L 2 BLADDER TAN                                 | K                          |                                                    |                                                             |                                        |                       |                                           |                             |                                                             |                |                                            |                                                               |
| Certified Operator Information                                                                               |                                                 |                            |                                                    |                                                             |                                        |                       |                                           |                             |                                                             |                |                                            |                                                               |
| Water System                                                                                                 | Facility: DISTR                                 | IBUTION SYSTEM             | (WSF ID:                                           | 00600)                                                      |                                        |                       |                                           |                             |                                                             |                |                                            |                                                               |
| Facility Classific                                                                                           | cation: SMALL WA                                | ATER SYSTEM                |                                                    |                                                             |                                        |                       |                                           |                             |                                                             |                |                                            | Certification                                                 |
| Operator Name                                                                                                | ?                                               | Oper                       | ator Type                                          | C                                                           | Certification                          | n(s)                  |                                           |                             |                                                             |                |                                            | Expiration                                                    |
| NAPIERATA, KYI                                                                                               | LE                                              | CHIEF                      | OPERATOR                                           | *                                                           |                                        |                       |                                           |                             | TOR - CI                                                    |                |                                            |                                                               |
|                                                                                                              |                                                 |                            |                                                    | WATER TREATMENT PLANT OPERATOR - CLASS                      |                                        |                       |                                           |                             |                                                             | I              | 9/30/2021                                  |                                                               |
| I AERAMBOISE                                                                                                 |                                                 |                            |                                                    |                                                             |                                        |                       |                                           |                             | PERATO                                                      | R - CL         |                                            | 9/30/2021<br>9/30/2021                                        |
| LAFRAMBOISE, PAUL F. ASSIGNED O                                                                              |                                                 |                            | IED OPERAT                                         | W                                                           |                                        | ATMI                  | ENT PLAN                                  | NT OI                       |                                                             |                | ASS II                                     |                                                               |
| LAI NAIVIDOISE,                                                                                              | PAUL F.                                         | ASSIGN                     | IED OPERAT                                         | TOR D                                                       | VATER TRE                              | ATMI<br>ON SY         | ENT PLAN<br>STEM OF                       | NT OI<br>PERA               | TOR - CI                                                    | ASS            | ASS II                                     | 9/30/2021                                                     |
| LAI NAIVIDOISE,                                                                                              | PAUL F.                                         | ASSIGN                     |                                                    | TOR D                                                       | VATER TRE<br>DISTRIBUTION<br>VATER TRE | ATMI<br>ON SY         | ENT PLAN<br>STEM OF                       | NT OI<br>PERA               | TOR - CI                                                    | ASS            | ASS II                                     | 9/30/2021<br>9/30/2021                                        |
| Name                                                                                                         | PAUL F.                                         | ASSIGN                     | Conta                                              | TOR D<br>W<br>act Infor                                     | VATER TRE<br>DISTRIBUTION<br>VATER TRE | ATMI<br>ON SY         | ENT PLAN<br>STEM OF                       | NT OI<br>PERA               | TOR - CI                                                    | ASS            | ASS II<br>I<br>ASS II                      | 9/30/2021<br>9/30/2021<br>9/30/2021                           |
|                                                                                                              |                                                 | ASSIGN                     | Conta                                              | TOR D W act Infor                                           | VATER TRE<br>DISTRIBUTION<br>VATER TRE | ATMI<br>ON SY         | ENT PLAN<br>STEM OF                       | NT OI<br>PERA<br>NT OI      | TOR - CI<br>PERATOI                                         | _ASS<br>R - Cl | ASS II I ASS II Job Title                  | 9/30/2021<br>9/30/2021<br>9/30/2021                           |
| Name                                                                                                         | ldi Jr.                                         |                            | <b>Conta</b><br>Orga<br>Baldi                      | TOR D W act Infor                                           | VATER TRE<br>DISTRIBUTION<br>VATER TRE | ATMI<br>ON SY         | ENT PLAN<br>STEM OF                       | NT OF                       | TOR - CI                                                    | _ASS<br>R - Cl | ASS II I ASS II Job Title                  | 9/30/2021<br>9/30/2021<br>9/30/2021                           |
| Name<br>Mr. Michael Ba                                                                                       | l <b>di Jr.</b><br>s Line One                   |                            | Conta                                              | TOR D W act Infor                                           | VATER TRE<br>DISTRIBUTION<br>VATER TRE | ATMI<br>ON SY         | ENT PLAN<br>STEM OF                       | NT OF                       | TOR - CI<br>PERATOI                                         | _ASS<br>R - Cl | ASS II I ASS II Job Title                  | 9/30/2021<br>9/30/2021<br>9/30/2021<br>Zip Code               |
| Name Mr. Michael Ba Mailing Address                                                                          | ldi Jr.<br>s Line One                           |                            | <b>Conta</b><br>Orga<br>Baldi                      | TOR D W act Information i, LLC ine Two                      | VATER TRE<br>DISTRIBUTION<br>VATER TRE | ATMI<br>ON SY<br>ATMI | ENT PLAN<br>'STEM OF<br>ENT PLAN<br>Leban | NT OF                       | PERATOI                                                     | _ASS<br>R - Cl | ASS II I ASS II Job Title C State          | 9/30/2021<br>9/30/2021<br>9/30/2021                           |
| Name Mr. Michael Ba Mailing Address 349 Mack Road                                                            | Ildi Jr. s Line One ne Extension                | Mailin                     | Conta<br>Orga<br>Baldi<br>g Address Li             | TOR D W act Information i, LLC ine Two                      | VATER TRE                              | ATMI<br>ON SY<br>ATMI | ENT PLAN /STEM OF ENT PLAN Leban ne Email | NT OI<br>PERA<br>NT OI<br>M | PERATOI<br>Member of<br>City                                | ASS<br>R - CL  | ASS II I ASS II Job Title C State          | 9/30/2021<br>9/30/2021<br>9/30/2021<br>Zip Code               |
| Name Mr. Michael Ba Mailing Address 349 Mack Road Business Phor 860-603-268                                  | Ildi Jr. s Line One ne Extension                | Mailin <sub>i</sub><br>Fax | Conta<br>Orga<br>Baldi<br>g Address Li             | TOR D W act Information i, LLC ine Two                      | VATER TRE                              | ATMI<br>ON SY<br>ATMI | ENT PLAN /STEM OF ENT PLAN Leban ne Email | NT OI<br>PERA<br>NT OI<br>M | PERATOI<br>Member of<br>City                                | ASS<br>R - CL  | Job Title C State CT                       | 9/30/2021<br>9/30/2021<br>9/30/2021<br>Zip Code               |
| Name Mr. Michael Ba Mailing Address 349 Mack Road Business Phor 860-603-268                                  | Ildi Jr. s Line One ne Extension                | Mailin <sub>i</sub><br>Fax | Conta<br>Orga<br>Baldi<br>g Address Li<br>Mobile I | TOR D W act Information i, LLC ine Two                      | VATER TRE                              | ATMI<br>ON SY<br>ATMI | ENT PLAN /STEM OF ENT PLAN Leban ne Email | NT OI<br>PERA<br>NT OI<br>M | PERATOI<br>Member of<br>City                                | ASS<br>R - CL  | Job Title C State CT                       | 9/30/2021<br>9/30/2021<br>9/30/2021<br>Zip Code<br>06249      |
| Name Mr. Michael Ba Mailing Address 349 Mack Road Business Phor 860-603-268 Contact Role(s):                 | Ildi Jr. s Line One ne Extension                | Mailin <sub>i</sub><br>Fax | Conta<br>Orga<br>Baldi<br>g Address Li<br>Mobile I | TOR D W  Act Informatization i, LLC ine Two                 | VATER TRE                              | ATMI<br>ON SY<br>ATMI | ENT PLAN /STEM OF ENT PLAN Leban ne Email | NT OI<br>PERA<br>NT OI<br>M | PERATOI<br>Member of<br>City                                | ASS<br>R - CL  | Job Title C State CT                       | 9/30/2021<br>9/30/2021<br>9/30/2021<br>Zip Code<br>06249      |
| Name Mr. Michael Ba Mailing Address 349 Mack Road Business Phor 860-603-268 Contact Role(s): Name            | Ildi Jr. s Line One ne Extension 9              | Fax Contact                | Conta<br>Orga<br>Baldi<br>g Address Li<br>Mobile I | TOR D W  Act Information i, LLC ine Two  Phone E  Anization | VATER TRE                              | ATMI<br>ON SY<br>ATMI | ENT PLAN /STEM OF ENT PLAN Leban ne Email | NT OI PERA NT OI  N On Addi | PERATOI<br>Member of<br>City                                | ASS<br>R - CL  | Job Title C State CT                       | 9/30/2021<br>9/30/2021<br>9/30/2021<br>Zip Code<br>06249      |
| Name Mr. Michael Ba Mailing Address 349 Mack Road Business Phor 860-603-268 Contact Role(s): Name Baldi, LLC | Idi Jr. s Line One  Extension 9  Administrative | Fax Contact                | Conta Orga Baldi g Address Li Mobile I             | TOR D W  Act Information i, LLC ine Two  Phone E  Anization | VATER TRE                              | ATMI<br>ON SY<br>ATMI | ENT PLAN /STEM OF ENT PLAN Leban ne Email | NT OPPERANT OF              | TOR - CI<br>PERATOR<br>Member of<br>City<br>ress<br>@baldiv | ASS<br>R - CL  | ASS II  Job Title  C  State  CT  Job Title | 9/30/2021<br>9/30/2021<br>9/30/2021<br>2<br>Zip Code<br>06249 |

Contact Role(s): Legal Contact, Owner

| Connecticut Department of Public Health | Drinking Water Section |
|-----------------------------------------|------------------------|
| Water Quality Monitoring and Con        | npliance Schedule      |

|                                  |                  |          |             | 0             |  | 1         |             |            |                 |                |
|----------------------------------|------------------|----------|-------------|---------------|--|-----------|-------------|------------|-----------------|----------------|
| PWS ID                           | PWS Name         |          |             |               |  | Clas      | ssification | Population | Owner Type      | Primary Source |
| CT1099181                        | MOOSUP POND TERR | ACE, LLC | 2           |               |  |           | С           | 46         | Р               | GW             |
| Local Address (where applicable) |                  |          | Service     | Residential 3 |  | Commercia | al Industri | al Combine | ed Agricultural |                |
| MOOSUP POND RD                   |                  |          | Connections |               |  |           |             |            |                 |                |

Towns Served: PLAINFIELD

### Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule