| | Connecticut Department | | | | | \sim | | | ection | |
|------------------------------|--|------------------------|------------------------------|-------|--------|----------|-----------|------|-------------|--------------------------|
| | Water Quality Mo | nitoring an | d Lon | | | | | | T D | |
| PWS ID | PWS Name | | | Cla | | on Po | | Ow | | imary Sourc |
| CT1080112 | CHRIST EPISCOPAL CHURCH | Comico | Desider | +:-1 | NTNC | unai a l | 34 | | P | GW |
| | (where applicable) | Service Connections | Residen | tiai | Comme | ercial | Industri | ai | Combined | Agricultura |
| 170 QUAKER F Fowns Served | | connections | | | 1 | | | | | |
| Towns Served | | | • | | | | | | | |
| | | nitoring Requ | ureme | nts | 5 | | | | | |
| | m Facility: DISTRIBUTION SYSTEM (W | 'SF ID: 00600) | | | | | | | (07) | • |
| Asbestos (1 | • | | | | Devied | Call | | | | nine years |
| | Point (Sampling Point ID) | | Monitori | _ | | Coll | ection Pe | rioa | - | ance Status |
| Select fro | om Inventory of Active Sampling Points | | 1/1/11 - | | | _ | | | | mplete |
| Total Califa | ···· (2100) | | 1/1/20 - | 12/: | 31/28 | | | 1 | uting (DT) | nor month |
| Total Colifor | m (3100) Point (Sampling Point ID) | | Monitori | na I | Dariad | Call | | | | per month ance Status |
| | om Inventory of Active Sampling Points | | <i>Monitori</i> 10/1/19 - | _ | | Con | ection Pe | rioa | | |
| Selectific | in inventory of Active sampling Points | | 10/1/19 - 11/1/19 - | | • | | | | | mplete mplete |
| | | | 12/1/19 - | | - | | | | | mplete |
| | | | 1/1/20 - | | | | | | | mplete |
| | | | 2/1/20 - | | | | | | | mplete |
| | | | 3/1/20 - | | | | | | | mplete |
| | | | 4/1/20 - | | | | | | | inpiece |
| | | | 5/1/20 - | | | | | | | |
| | | | 6/1/20 - | | | | | | | |
| | | 7/1/20 - 7/31/20 | | | | | | | | |
| | | | 8/1/20 - | | | | | | | |
| | | | 9/1/20 - | | | | | | | |
| Lead And Co | opper (PBCU) | | | , | • | | | 5 | routine (R | T) per vea |
| | Point (Sampling Point ID) | | Monitori | ing F | Period | Coll | ection Pe | | - | ance Status |
| Select fro | om Inventory of Active Sampling Points | | 1/1/19 - | 12/3 | 31/19 | | 6/1-9/30 | | Со | mplete |
| | | | 1/1/20 - | | | | 6/1-9/30 | | | |
| | | | 1/1/21 - | 12/3 | 31/21 | | 6/1-9/30 | | | |
| Physical Par | ameters (PPS) | | | | | | | 1 rc | outine (RT) | per month |
| Sampling | Point (Sampling Point ID) | | Monitori | ing F | Period | Coll | ection Pe | riod | Compli | ance Status |
| Select fro | om Inventory of Active Sampling Points | | 10/1/19 - | 10/ | '31/19 | | | | Со | mplete |
| | | | 11/1/19 - | 11/ | /30/19 | | | | Со | mplete |
| | | | 12/1/19 - | 12/ | /31/19 | _ | | | Co | mplete |
| | | | 1/1/20 - | 1/3 | 1/20 | | | | Co | mplete |
| | | | 2/1/20 - | 2/2 | 9/20 | | | | Со | mplete |
| | | | 3/1/20 - | 3/3 | 1/20 | | | | Со | mplete |
| | | | 4/1/20 - | 4/3 | 0/20 | | | | | |
| | | | 5/1/20 - | 5/3 | 1/20 | | | | | |
| | | | 6/1/20 - | 6/3 | 0/20 | | | | | |
| | | | 7/1/20 - | | | | | | | |
| | | | 8/1/20 - | | | | | | | |
| | | | 9/1/20 - | 9/3 | 0/20 | | | | | |
| | m Facility: ENTRY POINT (WSF ID: 007 | 700) | | | | | | | | |
| - | nemicals (IOCS) | | | | | | | | | three years |
| Sampling | Point (Sampling Point ID) | | Monitori | ng F | Period | Coll | ection Pe | riod | Compli | ance Status |

| | Connecticut Departme | ent of Public H | lealth | D | rinkin | g١ | Nater | ·S | ection | |
|---------------|-------------------------------------|------------------|----------|--------------|-------------|-------|-----------|---------|-------------|----------------|
| | Water Quality M | lonitoring an | d Con | np | liance | Sc | hedul | le | | |
| PWS ID | PWS Name | | | Cla | ssification | Pc | pulation | Ov | vner Type | Primary Source |
| CT1080112 | CHRIST EPISCOPAL CHURCH | | | | NTNC | | 34 | | Р | GW |
| Local Address | (where applicable) | Service | Residen | tial | Commerc | cial | Industri | al | Combined | d Agricultura |
| 470 QUAKER F | ARMS RD | Connections | | | 1 | | | | | |
| Towns Served: | OXFORD | | | | | | | | 1 | |
| | Ν | /Ionitoring Requ | uireme | nts | S | | | | | |
| Water Systen | n Facility: ENTRY POINT (WSF ID: | 00700) | | | | | | | | |
| Inorganic Ch | emicals (IOCS) | | | | | | 1 rou | utir | ne (RT) per | three years |
| - | Point (Sampling Point ID) | | Monitori | ing l | Period (| Colle | ection Pe | | | liance Status |
| ENTRY PC | DINT (3) | | 1/1/17 - | 12/ | 31/19 | | | | C | omplete |
| | | | 1/1/20 - | 12/ | 31/22 | | | | | |
| | | | 1/1/23 - | 12/ | 31/25 | | | | | |
| Nitrate And | Nitrite (NOX) | | | | | | | 1 | L routine (| RT) per year |
| Sampling | Point (Sampling Point ID) | | Monitori | ing l | Period (| Colle | ection Pe | rioc | d Comp | liance Status |
| ENTRY PC | DINT (3) | | 1/1/19 - | 9 - 12/31/19 | | | C | omplete | | |
| | | | 1/1/20 - | 12/ | 31/20 | | | | C | omplete |
| | | | 1/1/21 - | 12/ | 31/21 | | | | | |
| Pesticides, H | erbicides and PCBs - Phase II & V (| SOCS) | | | | | 1 roι | utin | ne (RT) per | three years |
| Sampling | Point (Sampling Point ID) | | Monitori | ing l | Period (| Colle | ection Pe | rioc | d Comp | liance Status |
| ENTRY PC | DINT (3) | | 1/1/17 - | 12/ | 31/19 | | | | C | omplete |
| | | | 1/1/20 - | 12/ | 31/22 | | | | | |
| | | | 1/1/23 - | 12/ | 31/25 | | | | | |
| Organic Che | micals (VOCS) | | | | | | | 1 | L routine (| RT) per year |
| Sampling | Point (Sampling Point ID) | | Monitori | ing l | Period (| Colle | ection Pe | riod | d Comp | liance Status |
| ENTRY PC | DINT (3) | | 1/1/19 - | 12/ | 31/19 | | | | C | omplete |
| | | | 1/1/20 - | 12/ | 31/20 | | | | | |
| | | | 1/1/21 - | 12/ | 31/21 | | | | | |
| | Ot | her Compliance | Sched | lul | es | | | | | |
| Compliance Sc | hedule Activity | | | Due | Date | | Achie | evec | d Date | |
| RESPOND TO S | ANITARY SURVEY | | 4 | 1/29 | /2006 | | | | | |
| L1 ASSESSMEN | IT (MULTIPLE TC+) | | | 9/2, | /2016 | | | | | |
| CROSS CONNE | CTION EXEMPTION | | | 3/1, | /2019 | | | | | |
| | Water System | Facility and Sa | mpling | Pc | oint Inve | ent | ory | | | |
| | | - | . 0 | | | | | | | |

| | | | | Total | Lead and | | | |
|-----------------------|----------------|---|---|---|---|--|--|---|
| Water System Facility | Sampling Point | Sampling Point | | Coliform | Copper | | | Stage |
| | ID | Description | Status | Rule | Rule Tier | Asbestos | WQP | 2 DBPI |
| DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | А | Y | | | | |
| | CEC001 | RR MEN RM MAIN FLR L | А | Y | 2 | Y | | |
| | CEC002 | RR MEN RM MAIN FLR R | А | Y | 2 | Y | | |
| | CEC003 | RR LADY RM MN FLR L | А | Y | 2 | Y | | |
| | CEC004 | RR LADY RM MN FLR R | А | Y | 2 | Y | | |
| | CEC005 | RR CHURCH OFFICE | А | Y | 2 | Y | | |
| | CEC006 | RR PRIEST OFFICE | А | Y | 2 | Y | | |
| | CEC007 | KIT SNK TRP LWR LEVL | А | Y | 2 | Y | | |
| | CEC008 | KIT SNK TRP LWR LEVR | А | Y | 2 | Y | | |
| | CEC009 | KIT SNK SING LWR LEV | А | Y | 2 | Y | | |
| | CEC010 | KIT SNK HAND LWR LEV | А | Y | 2 | Y | | |
| | | DISTRIBUTION SYSTEM 4 CEC001 CEC002 CEC003 CEC004 CEC004 CEC005 CEC006 CEC007 CEC008 CEC009 | IDDescriptionDISTRIBUTION SYSTEM4CEC001RR MEN RM MAIN FLR LCEC002RR MEN RM MAIN FLR RCEC003RR LADY RM MN FLR LCEC004RR LADY RM MN FLR LCEC005RR CHURCH OFFICECEC006RR PRIEST OFFICECEC007KIT SNK TRP LWR LEVLCEC008KIT SNK TRP LWR LEVRCEC009KIT SNK SING LWR LEV | IDDescriptionStatusDISTRIBUTION SYSTEM4DISTRIBUTION SYSTEMACEC001RR MEN RM MAIN FLR LACEC002RR MEN RM MAIN FLR RACEC003RR LADY RM MN FLR LACEC004RR LADY RM MN FLR RACEC005RR CHURCH OFFICEACEC006RR PRIEST OFFICEACEC007KIT SNK TRP LWR LEVLACEC008KIT SNK SING LWR LEVA | Water System FacilitySampling Point IDSampling Point DescriptionColiform RuleDISTRIBUTION SYSTEM4DISTRIBUTION SYSTEMAYCEC001RR MEN RM MAIN FLR LAYCEC002RR MEN RM MAIN FLR RAYCEC003RR LADY RM MN FLR LAYCEC004RR LADY RM MN FLR RAYCEC005RR CHURCH OFFICEAYCEC006RR PRIEST OFFICEAYCEC007KIT SNK TRP LWR LEVLAYCEC008KIT SNK SING LWR LEVAY | Water System FacilitySampling Point IDColiform RuleCopper Rule TierDISTRIBUTION SYSTEM4DISTRIBUTION SYSTEMAYCEC001RR MEN RM MAIN FLR LAY2CEC002RR MEN RM MAIN FLR RAY2CEC003RR LADY RM MN FLR LAY2CEC004RR LADY RM MN FLR RAY2CEC005RR CHURCH OFFICEAY2CEC006RR PRIEST OFFICEAY2CEC007KIT SNK TRP LWR LEVLAY2CEC008KIT SNK SING LWR LEVAY2CEC009KIT SNK SING LWR LEVAY2 | Water System FacilitySampling Point IDColiform DescriptionCopper RuleCopper Rule TierAsbestosDISTRIBUTION SYSTEM4DISTRIBUTION SYSTEMAY2YCEC001RR MEN RM MAIN FLR LAY2YCEC002RR MEN RM MAIN FLR LAY2YCEC003RR LADY RM MN FLR LAY2YCEC004RR LADY RM MN FLR RAY2YCEC005RR CHURCH OFFICEAY2YCEC006RR PRIEST OFFICEAY2YCEC007KIT SNK TRP LWR LEVLAY2YCEC008KIT SNK TRP LWR LEVRAY2YCEC009KIT SNK SING LWR LEVAY2Y | Water System FacilitySampling Point IDColiform DescriptionCopper Rule TierAsbestosWQPDISTRIBUTION SYSTEM4DISTRIBUTION SYSTEMAY2YCEC001RR MEN RM MAIN FLR LAY2YCEC002RR MEN RM MAIN FLR RAY2YCEC003RR LADY RM MN FLR LAY2YCEC004RR LADY RM MN FLR RAY2YCEC005RR CHURCH OFFICEAY2YCEC006RR PRIEST OFFICEAY2YCEC007KIT SNK TRP LWR LEVLAY2YCEC008KIT SNK TRP LWR LEVRAY2YCEC009KIT SNK SING LWR LEVAY2Y |

| schedu | ule | |
|-------------|---------------|----------------|
| Population | on Owner Ty | pe Primary Sou |
| 34 | Р | GW |
| al Industr | trial Comb | ined Agricult |
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| | | |
| ntory | | |
| otal Lead | ad and | |
| iform Cop | opper | Sta |
| ule Rule | le Tier Asbe | stos WQP 2 D |
| Y 2 | 2 Y | |
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| | | |
| | | |
| | | |
| | | Certificat |
| | | Expirati |
| T OPERATO | OR - CLASS II | 9/30/20 |
| ERATOR - C | CLASS II | 9/30/20 |
| | | |
| | Job T | ïtle |
| Reverend | nd | |
| City | Stat | te Zip Code |
| | СТ | 06478 |
| Address | | |
| ellyccqf@ao | ol.com | |
| | | |
| | | |
| orm sample. | e. | |
| | | |
| | | orm sample. |

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | Connecticut Departmen | | | | | 0 | | | ection | |
|----------------------|---|----------------|-----------|-------|------------|--------|---|------|-------------|----------------------------|
| | Water Quality Mo | onitoring an | d Con | | | | | | | |
| PWS ID | PWS Name | | | Cla | ssificatio | on Po | pulation | Ow | ner Type Pi | rimary Source |
| CT1085013 | 144 OXFORD ROAD, LLC | | | | NTNC | | 25 | | Р | GW |
| Local Address | (where applicable) | Service | Residen | tial | Comme | ercial | Industri | al | Combined | Agricultura |
| 144 OXFORD F | ROAD | Connections | | | 13 | | | | | |
| Towns Served | OXFORD | | | | | | | | | |
| | Ma | onitoring Requ | uireme | nts | ; | | | | | |
| Water Syster | m Facility: DISTRIBUTION SYSTEM (W | NSF ID: 00600) | | | | | | | | |
| Asbestos (1 | 094) | | | | | | 1 ro | outi | ne (RT) per | nine years |
| Sampling | Point (Sampling Point ID) | | Monitori | ing F | Period | Coll | ection Pe | riod | l Compli | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 1/1/11 - | 12/3 | 31/19 | | | | Со | mplete |
| | | | 1/1/20 - | 12/3 | 31/28 | | | | | |
| Total Colifor | rm (3100) | | | | | | 1 | . ro | utine (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | Monitori | ing F | Period | Coll | ection Pe | riod | l Compli | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 7/1/19 - | 9/3 | 0/19 | | | | Со | mplete |
| | | | 10/1/19 - | 12/ | 31/19 | | | | Со | mplete |
| | | | 1/1/20 - | 3/3 | 1/20 | | | | Со | mplete |
| | | | 4/1/20 - | 6/3 | 0/20 | | | | | |
| | | | 7/1/20 - | 9/3 | 0/20 | | | | | |
| Lead And Co | opper (PBCU) | | | | | | 5 rou | ıtin | e (RT) per | three years |
| Sampling | Point (Sampling Point ID) | | Monitori | ing F | Period | Coll | ection Pe | riod | l Compli | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 1/1/19 - | 12/3 | 31/21 | | 5 routine (RT) per three y Collection Period Compliance St 6/1-9/30 6/1-9/30 1 routine (RT) per qu Collection Period | | | |
| | | | 1/1/22 - | 12/3 | 31/24 | | 6/1-9/30 | | | |
| - | ameters (PPS) | | | | | | 1 | ro | | |
| | Point (Sampling Point ID) | | Monitori | ing F | Period | Coll | ection Pe | riod | l Compli | ance Status |
| Select fro | om Inventory of Active Sampling Points | | 7/1/19 - | | | | | | | mplete |
| | | | 10/1/19 - | | | | | | Со | mplete |
| | | | 1/1/20 - | | | | | | Со | mplete |
| | | | 4/1/20 - | | | | | | | |
| | | | 7/1/20 - | 9/3 | 0/20 | | | | | |
| Water Syster | m Facility: ENTRY POINT (WSF ID: 00 |)700) | | | | | | | | |
| • | nemicals (IOCS) | | | | | | | | | three years |
| | Point (Sampling Point ID) | | Monitori | ing F | Period | Coll | ection Pe | riod | l Compli | ance Status |
| ENTRY PC | DINT (3) | | 1/1/17 - | | | | | | Со | mplete |
| | | | 1/1/20 - | | | | | | | |
| | | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| | Nitrite (NOX) | | | | | | | | - | T) per year |
| | Point (Sampling Point ID) | | Monitori | _ | | Coll | ection Pe | riod | - | ance Status |
| ENTRY PC | DINT (3) | | 1/1/19 - | | | | | | | mplete |
| | | | 1/1/20 - | | | | | | Со | mplete |
| | | | 1/1/21 - | 12/3 | 31/21 | | | | | |
| | lerbicides and PCBs-Phase II (SOC2) | | | | | | | | | three years |
| | Point (Sampling Point ID) | | Monitori | | | Coll | ection Pe | riod | | ance Status |
| ENTRY PC | DINT (3) | | 1/1/17 - | | | | | | Со | mplete |
| | | | 1/1/20 - | | | | | | | |
| | | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| - | Herbicides and PCBs-Phase V (SOC5) Point (Sampling Point ID) | | Monitori | ng F | Period | Colle | 1 rou ection Pe | | | three years ance Status |

| | Connecticut Dep | partment of | f Public H | lealth | Drinki | ing N | Vater | Section | |
|----------------|---------------------------|-----------------|---------------|------------|--------------|-----------|-----------|--------------|---------------|
| | Water Qu | ality Monit | coring an | 1 | A | | | | |
| PWS ID | PWS Name | | | (| Classificati | on Pop | ulation (| Owner Type P | rimary Source |
| CT1085013 | 144 OXFORD ROAD, LLC | | | | NTNC | | 25 | Р | GW |
| Local Address | (where applicable) | | Service | Resident | al Comm | ercial | Industria | Combined | Agricultura |
| 144 OXFORD R | OAD | | Connections | | 13 | 3 | | | |
| Towns Served: | OXFORD | | | | | | | | |
| | | Monit | oring Requ | iiremer | its | | | | |
| Water Systen | n Facility: ENTRY POINT | (WSF ID: 00700) | 1 | | | | | | |
| Pesticides, H | erbicides and PCBs-Phase | e V (SOC5) | | | | | 1 rout | ine (RT) per | three years |
| Sampling | Point (Sampling Point ID) | | | Monitorin | g Period | Collec | tion Peri | od Compli | ance Status |
| ENTRY PC | DINT (3) | | | 1/1/17 - 1 | 2/31/19 | | | Co | mplete |
| | | | | 1/1/20 - 1 | 2/31/22 | | | | |
| | | | | 1/1/23 - 1 | 2/31/25 | | | | |
| Organic Che | micals (VOCS) | | | | | | 1 rout | ine (RT) per | three years |
| - | Point (Sampling Point ID) | | | Monitorin | g Period | Collec | tion Peri | od Compli | ance Status |
| ENTRY PC | DINT (3) | | | 1/1/18 - 1 | 2/31/20 | | | Co | mplete |
| | | | | 1/1/21 - 1 | 2/31/23 | | | | |
| | | Other C | ompliance | Sched | ules | | | | |
| Compliance Sc | hedule Activity | | - | | ue Date | | Achiev | ed Date | |
| SANITARY SUR | VEY PROGRESS REPORT | | | 1/ | 15/2009 | | | | |
| SUBMIT LEAD | CONSUMER NOTICE CERTIFIC | CATE | | 12 | /29/2013 | | | | |
| SUBMIT LEAD | CONSUMER NOTICE CERTIFIC | CATE | | 12 | /29/2015 | | | | |
| SUBMIT LEAD | CONSUMER NOTICE CERTIFIC | CATE | | 12 | /29/2018 | | | | |
| DISTRIBUTION | SYSTEM MATERIALS EVALUA | ATION | | 8/ | 31/2019 | | | | |
| CROSS CONNE | CTION SURVEY REPORT | | | 3, | /1/2020 | | | | |
| | | Public Not | tification R | equire | ments | | | | |
| | | 0 | Compliance | Notice | Publ | ic Notifi | cation | PN Cert | tification |
| Violation/Situ | ation | | Period | Tier | Requir | red Pe | erformed | Due to DPH | Received |
| Physical Param | eters M&R Violation | 4/1 | /09 - 6/30/09 | 3 | 9/1/20 | 010 | | 9/11/2010 | |
| Physical Param | neters M&R Violation | 7/1 | /16 - 9/30/16 | 3 | 2/10/2 | 018 | | 2/20/2018 | |
| Total Coliform | M&R Violation | 7/1 | /16 - 9/30/16 | 3 | 2/10/2 | 018 | | 2/20/2018 | |
| | Water | System Facil | ity and Sar | npling | Point Ir | vento | ory | | |
| Water | | | | | | Total | Lead a | | |
| | ter System Facility | Sampling Point | | nt | | Coliforn | | | Stage |
| Facility ID | | ID | Description | | Status | Rule | Rule T | ier Asbestos | WQP 2 DBP |
| 00600 DIS | TRIBUTION SYSTEM | 4 | DISTRIBUTION | | А | Y | | | |
| | | DOWNSTREAM | | | A | | | | |
| | | TK001 | VALLEY ORTH | | A | Y | 2 | Y | |
| | | TK002 | VALLEY ORTH | | A | Y | 2 | Y | |
| | | TK003 | TANNING SAL | | А | Y | 2 | Y | |
| | | TK004 | SUBWAY HAN | | | Y | 2 | Y | |
| | | TK005 | SUBWAY HAN | ID SNK BA | CK A | Y | 2 | Y | |
| | | TK006 | SUBWAY SINC | GLE SINK | А | Y | 2 | Y | |
| | | TK007 | SUBWAY HAN | ID SINK | А | Y | 2 | Y | |
| | | TK008 | SUBWAY TRIP | LE SINK | А | Y | 2 | Y | |
| | | ТК009 | SUBWAY SLO | P SINK | А | Y | 2 | Y | |
| | | TK010 | | | | Y | | | |

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|------------------|----------------------|-------------|---------|----------------|--------------|------------|-----------------|
| CT1085013 | 144 OXFORD ROAD, LLC | | | NTNC | 25 | Р | GW |
| Local Address (v | where applicable) | Service | Resider | tial Commer | cial Industr | ial Combin | ed Agricultural |
| 144 OXFORD RC | DAD | Connections | | 13 | | | |
| Towns Served: | OXFORD | | | · | | · | |

| | | Nater System Facili | ity and Sampling P | oint Ir | ivento | ſY | | |
|--------------------------------|-----------------------|----------------------|-------------------------------|---------|---------------------------|----|----------|------------------|
| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | | Asbestos | Stag WQP 2 DB |
| | | TK011 | NAIL SALON | А | Y | 2 | Y | |
| | | ТК012 | COUNTRY CREAMERY | А | Y | 2 | Y | |
| | | ТК013 | ART AND CRAFT STUDIO | А | Y | 2 | Y | |
| | | ТК014 | CHINESE RESTAURANT | А | Y | 2 | Y | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | А | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | А | | | | |
| 10504 | WELL #1 | 2 | WELL #1 | А | | | | |
| 10505 | WELL #2 | 2 | WELL #2 | А | | | | |
| 55057 | WELL #3 | 2 | WELL #3 | А | | | | |
| 57411 | TREATMENT PLANT | | | | | | | |

Certified Operator Information

Water System Facility: TREATMENT PLANT (WSF ID: 57411) Facility Classification: CLASS 1 TREATMENT PLANT Certification **Operator Name** Certification(s) Expiration **Operator Type** FOLEY, JAMES CHIEF OPERATOR WATER TREATMENT PLANT OPERATOR - CLASS II 3/31/2023 **Contact Information** Organization Job Title Name Mr. Thomas Kelleher 144 Oxford Road LLC Member Mailing Address Line One Mailing Address Line Two City State Zip Code 1636 Dixwell Avenue СТ 06514 Hamden **Business Phone** Extension Fax **Mobile Phone** Emergency Phone Email Address 203-281-5521 308 203-248-8313 Contact Role(s): Legal Contact Name Organization Job Title Mr. Edward J. Kelleher 144 Oxford Road, LLC Mailing Address Line One Mailing Address Line Two City State Zip Code 1636 Dixwell Avenue Hamden 06514 CT **Business Phone** Extension Fax **Mobile Phone Emergency Phone** Email Address 203-281-5521 307 203-288-5222 203-494-7344 ed@tommyk.com Contact Role(s): Administrative Contact Name Organization Job Title 144 Oxford Road LLC Mailing Address Line One Mailing Address Line Two Zip Code Citv State 1636 Dixwell Ave Hamden СТ 06514 **Business Phone** Extension Fax **Mobile Phone** Emergency Phone Email Address Contact Role(s): Owner

| | e b | 0 | | | | | 1 |
|--------------------|---|------------------------------|-------------|---------------------|---------------|-----------------|-----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT1085013 | 144 OXFORD ROAD, LLC | | | NTNC | 25 | Р | GW |
| Local Address | (where applicable) | Service | Residen | tial Commerc | ial Industri | ial Combine | ed Agricultura |
| 144 OXFORD F | 4 OXFORD ROAD Connections | | | 13 | | | |
| Towns Served: | OXFORD | | | · | | | |
| Please note th | e following: | | | | | | |
| 1. The residua | I disinfectant concentration must be meas | ured at the same location | and time a | as each total colif | form sample. | | |
| 2. If a Collection | on Period is specified, all water quality sam | ples must be collected dur | ring the sp | ecified period. | | | |
| 3. Depending | on results, additional monitoring may be re | equired (i.e. repeat or conf | irmation s | amples). This so | hedule is sub | iect to change. | and any related |

s, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | Connecticut Department of | | - | ection |
|----------------------|--|---------------------------|--------------------------|--------------------------|
| | Water Quality Monit | coring and Compliance | e Schedule | |
| PWS ID | PWS Name | Classificatio | on Population Ow | ner Type Primary Source |
| CT1085033 | PLEASANT VALLEY SHOPPING PLAZA | NTNC | 89 | P GW |
| Local Address | (where applicable) | Service Residential Comme | ercial Industrial | Combined Agricultura |
| 248 OXFORD R | ROAD | Connections 15 | | |
| Towns Served: | OXFORD | | | |
| | Monit | oring Requirements | | |
| Water Systen | n Facility: DISTRIBUTION SYSTEM (WSF I | D: 00600) | | |
| Asbestos (1 | 094) | | 1 routir | ne (RT) per nine years |
| Sampling | Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select fro | m Inventory of Active Sampling Points | 1/1/11 - 12/31/19 | | Complete |
| | | 1/1/20 - 12/31/28 | | |
| Total Haloac | etic Acids (2456) | | 1 | routine (RT) per year |
| Sampling | Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| UNIT 1-2 | ROSES SINK (PVSC007) | 1/1/19 - 12/31/19 | 7/1-7/30 | Complete |
| | | 1/1/20 - 12/31/20 | 7/1-7/30 | |
| | | 1/1/21 - 12/31/21 | 7/1-7/30 | |
| Total Trihalo | omethanes (2950) | | 1 | routine (RT) per year |
| Sampling | Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| PLAYSCH | OOL KITCHEN (PVSC004) | 1/1/19 - 12/31/19 | 7/1-7/31 | Complete |
| | | 1/1/20 - 12/31/20 | 7/1-7/31 | |
| | | 1/1/21 - 12/31/21 | 7/1-7/31 | |
| Total Colifor | rm (3100) | | 1 ro | utine (RT) per month |
| Sampling | Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select fro | m Inventory of Active Sampling Points | 10/1/19 - 10/31/19 | | Complete |
| | | 11/1/19 - 11/30/19 | | Complete |
| | | 12/1/19 - 12/31/19 | | Complete |
| | | 1/1/20 - 1/31/20 | | Complete |
| | | 2/1/20 - 2/29/20 | | Complete |
| | | 3/1/20 - 3/31/20 | | Complete |
| | | 4/1/20 - 4/30/20 | | |
| | | 5/1/20 - 5/31/20 | | |
| | | 6/1/20 - 6/30/20 | | |
| | | 7/1/20 - 7/31/20 | | |
| | | 8/1/20 - 8/31/20 | | |
| | | 9/1/20 - 9/30/20 | | |
| | pper (PBCU) | | | e (RT) per six months |
| | Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select fro | m Inventory of Active Sampling Points | 7/1/19 - 12/31/19 | | Complete |
| | | 1/1/20 - 6/30/20 | | |
| | | 7/1/20 - 12/31/20 | | |
| - | ameters (PPS) | | | utine (RT) per month |
| | Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select fro | m Inventory of Active Sampling Points | 10/1/19 - 10/31/19 | | Complete |
| | | 11/1/19 - 11/30/19 | | Complete |
| | | 12/1/19 - 12/31/19 | | Complete |
| | | 1/1/20 - 1/31/20 | | Complete |
| | | 2/1/20 - 2/29/20 | | Complete |

| | Connecticut Departm | nent of Public H | lealth | D | rinkin | gV | Vater | · Se | ection | |
|---------------|----------------------------------|------------------------|----------|-------|--------|-------|-----------|-------|------------|--------------|
| | * | Monitoring an | | | | 0 | | | | |
| PWS ID | PWS Name | | | | | | | 1 | ner Type P | rimary Sourc |
| CT1085033 | PLEASANT VALLEY SHOPPING PLA | ZA | | | NTNC | | 89 | | P | GW |
| Local Address | (where applicable) | Service | Residen | tial | Commer | cial | Industri | al | Combined | Agricultur |
| 248 OXFORD | ROAD | Connections | 15 | | | | | | | |
| Towns Served | I: OXFORD | | | | | | | | | |
| | | Monitoring Requ | iireme | nts | 5 | | | | | |
| Nater Syste | m Facility: DISTRIBUTION SYSTEM | | | | | | | | | |
| Physical Pa | rameters (PPS) | | | | | | | 1 ro | utine (RT) | per month |
| - | g Point (Sampling Point ID) | | Monitori | ing P | Period | Colle | ection Pe | | | ance Status |
| | | | 3/1/20 - | 3/3 | 1/20 | | | | | |
| | | | 4/1/20 - | 4/3 | 0/20 | | | | | |
| | | | 5/1/20 - | 5/3 | 1/20 | | | | | |
| | | | 6/1/20 - | 6/3 | 0/20 | | | | | |
| | | | 7/1/20 - | 7/3 | 1/20 | | | | | |
| | | | 8/1/20 - | 8/3 | 1/20 | | | | | |
| | | | 9/1/20 - | 9/3 | 0/20 | | | | | |
| Nater Syste | m Facility: ENTRY POINT (WSF II | D: 00700) | | | | | | | | |
| Inorganic C | hemicals (IOCS) | | | | | | 1 roi | utine | e (RT) per | three year |
| Sampling | g Point (Sampling Point ID) | | Monitori | ing P | Period | Colle | ection Pe | riod | Compli | ance Status |
| ENTRY P | OINT (3) | | 1/1/17 - | 12/3 | 31/19 | | | | Со | mplete |
| | | | 1/1/20 - | 12/3 | 31/22 | | | | | |
| | | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| Nitrate And | Nitrite (NOX) | | | | | | | 1 | routine (F | T) per yea |
| | g Point (Sampling Point ID) | | Monitori | - | | Colle | ection Pe | riod | | ance Status |
| ENTRY P | OINT (3) | | 1/1/19 - | 12/3 | 31/19 | | | | Co | mplete |
| | | | 1/1/20 - | 12/3 | 31/20 | | | | Co | mplete |
| | | | 1/1/21 - | 12/3 | 31/21 | | | | | |
| | Herbicides and PCBs-Phase II (SO | C2) | | | | | 1 roi | utine | | three years |
| Sampling | g Point (Sampling Point ID) | | Monitori | _ | | Colle | ection Pe | riod | Compli | ance Status |
| ENTRY P | OINT (3) | | 1/1/17 - | | | | | | Co | mplete |
| | | | 1/1/20 - | | • | | | | | |
| | | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| • | Herbicides and PCBs-Phase V (SO | | | | | | | | | three year |
| | g Point (Sampling Point ID) | | Monitori | | | Colle | ection Pe | riod | - | ance Status |
| ENTRY P | OINT (3) | | 1/1/17 - | | | | | | Co | mplete |
| | | | 1/1/20 - | | | | | | | |
| _ | | | 1/1/23 - | 12/3 | 31/25 | | | | | - |
| - | emicals (VOCS) | | | | | | | | | three year |
| | g Point (Sampling Point ID) | | Monitori | | | Colle | ection Pe | riod | - | ance Status |
| ENTRY P | OINT (3) | | 1/1/17 - | | | | | | Co | mplete |
| | | | 1/1/20 - | | | | | | | |
| | | | 1/1/23 - | 12/3 | 31/25 | | | | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

| | Water Qua | mey monie | or mg am | | | | | | |
|---------------------|---|---|--|---|--|---|---|--|---|
| PWS Name | e | | | | Classificat | ion Pop | ulation O | wner Type P | rimary Source |
| PLEASANT | VALLEY SHOPPIN | G PLAZA | | | NTNC | | 89 | Р | GW |
| ss (where appli | cable) | | Service | Resident | tial Comm | nercial | Industrial | Combined | Agricultural |
| D ROAD | | | Connections | 15 | | | | | |
| ed: OXFORD | | | | | | | | | |
| em Facility: | ENTRY POINT (W | /SFID: 00700) | | | | | | | |
| | Monitoring Requ | irement (Summa | ary Type) | Ope | rating Lim | it | | Samples R | eq/Month |
| 2 | Entry Point RDC | (EPRD) | | | | MG/L | | Conti | nuous |
| te: 4/1/2018 | | | | | | Operat | ing Limit | | - |
| | | | | - | | Compli | | us: Complia | ance Status: |
| | | | | | | | | | |
| | | | | - | - | | | | |
| | | | | | | | | | |
| | | | | | | | Y | | |
| | | | | | | | | | |
| | | | | - | - | | | | •• |
| | Entry Point pH M | onitoring (PHRD | | | | | | | |
| te: 1/1/2004 | | | - | | - | | - | | - |
| | | | | - | | Compli | ance Stati | us: Compila | ance status: |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | Othor C | | | | | | | |
| | | Other C | omphance | | | | | 1.0.1 | |
| | - | | | | | | Achieve | a Date | |
| | | | | | | | | | |
| | Water S | ystem Facili | ity and Sar | npling | Point I | nvento | ory | | |
| Nater System F | acility | | | nt | | Dula | n Coppe | r | Stage |
| | | | | | | | Rule II | er Aspestos | WQP 2 DDPK |
| JISTRIBUTION S | YSTEIVI | | | | | Ŷ | | | |
| | | | | | | v | ъ | V | |
| | | | | | | | | | |
| | | PVSC003 | PLAYSHOOL S | | A | Ý | 2 | Ŷ | |
| | | | | | | | ~ | | |
| | | | | | | Y | 2 | Y | Ý |
| | | PVSC004 | PLAYSCHOOL | KITCHEN | А | Y Y | 2 2 | Y Y | Y |
| | | PVSC004 PVSC005 | | KITCHEN ORD PC | A A | Y Y Y | 2 2 2 | Y Y Y | Y |
| | | PVSC004 | PLAYSCHOOL UNIT 13 OXFC | KITCHEN ORD PC RD DENTA | A A | Y | 2 | Y | Y |
| | | PVSC004 PVSC005 PVSC006 | PLAYSCHOOL UNIT 13 OXFC UNIT 4 OXFOR | KITCHEN DRD PC RD DENTA ES SINK | A A AL A | Y Y | 2 2 | Y Y | |
| | | PVSC004 PVSC005 PVSC006 PVSC007 | PLAYSCHOOL UNIT 13 OXFC UNIT 4 OXFOF UNIT 1-2 ROS | KITCHEN ORD PC RD DENTA ES SINK SINK | A A AL A A | Y Y Y | 2 2 2 | Y Y Y | |
| | | PVSC004 PVSC005 PVSC006 PVSC007 PVSC008 | PLAYSCHOOL UNIT 13 OXFO UNIT 4 OXFOF UNIT 1-2 ROS UNIT 6-7 BAR | KITCHEN ORD PC RD DENTA ES SINK SINK OM BLD | A A A A A A | Y Y Y Y | 2 2 2 2 | Y Y Y Y | |
| | | PVSC004 PVSC005 PVSC006 PVSC007 PVSC008 PVSC009 | PLAYSCHOOL UNIT 13 OXFO UNIT 4 OXFOF UNIT 1-2 ROS UNIT 6-7 BAR UNIT 11 CUST | KITCHEN DRD PC RD DENTA ES SINK SINK OM BLD HEN SPLY | A A A A A A | Y Y Y Y | 2 2 2 2 2 | Y Y Y Y | |
| | | PVSC004 PVSC005 PVSC006 PVSC007 PVSC008 PVSC009 PVSC010 | PLAYSCHOOL UNIT 13 OXFO UNIT 4 OXFOF UNIT 1-2 ROS UNIT 6-7 BAR UNIT 11 CUST UNIT 14 KITCH | KITCHEN DRD PC RD DENTA ES SINK SINK OM BLD HEN SPLY CO SINK | A A A A A A A A | Y Y Y Y | 2 2 2 2 2 2 2 | Y Y Y Y Y | |
| | | PVSC004 PVSC005 PVSC006 PVSC007 PVSC008 PVSC009 PVSC010 PVSC011 | PLAYSCHOOL UNIT 13 OXFO UNIT 4 OXFOF UNIT 1-2 ROS UNIT 6-7 BAR UNIT 11 CUST UNIT 14 KITCH UNIT 12 MTG | KITCHEN DRD PC RD DENTA ES SINK SINK OM BLD HEN SPLY CO SINK R | A A A A A A A A A | Y Y Y Y Y | 2 2 2 2 2 2 2 2 2 | Y Y Y Y Y Y | |
| | D ROAD ed: OXFORD em Facility: E te: 4/1/2018 te: 1/1/2004 <u>Schedule Activ</u> NECTION EXEM | ed: OXFORD em Facility: ENTRY POINT (M Monitoring Requ Entry Point RDC te: 4/1/2018 Monitoring Requ Entry Point pH M te: 1/1/2004 Schedule Activity NECTION EXEMPTION Water S | D ROAD ed: OXFORD em Facility: ENTRY POINT (WSFID: 00700) Monitoring Requirement (Summ Entry Point RDC (EPRD) te: 4/1/2018 Monitoring Requirement (Summ Entry Point pH Monitoring (PHRD te: 1/1/2004 Cother Co Schedule Activity NECTION EXEMPTION Water System Facility Vater System Facility DISTRIBUTION SYSTEM 4 | O ROAD Connections ed: OXFORD Monitoring Requirement (Summary Type) Entry Point RDC (EPRD) Entry Point RDC (EPRD) te: 4/1/2018 Complia Monitoring Requirement (Summary Type) 10/1/203 10/1/203 11/1/203 2/1/2030 11/1/203 Monitoring Requirement (Summary Type) 12/1/203 Entry Point pH Monitoring (PHRD) 2/1/2030 te: 1/1/2004 Complia Monitor 10/1/203 11/1/2030 10/1/203 Entry Point pH Monitoring (PHRD) 10/1/203 te: 1/1/2004 Complia Monitor 10/1/203 11/1/2030 12/1/203 Cother Compliance 2/1/2030 Schedule Activity Vater System Facility and Sar Noter System Facility Sampling Point ID Sampling Point Description DISTRIBUTION SYSTEM 4 GENERIC DIST DOWNSTREAM WITHIN 5 SER PVSC001 UNIT 9 NONN | D ROAD Connections 15 ed: OXFORD em Facility: ENTRY POINT (WSFID: 00700) Monitoring Requirement (Summary Type) Ope Entry Point RDC (EPRD) Minitoring Perio 10/1/2019 - 10/3: 10/1/2019 - 10/3: 11/1/2019 - 11/3: 12/1/2019 - 12/3: 11/1/2019 - 12/3: 1/1/2019 - 12/3: 11/1/2019 - 1/31/2 2/1/2020 - 2/29/2 Monitoring Requirement (Summary Type) Ope Entry Point pH Monitoring (PHRD) Minite: Monitoring Requirement (Summary Type) Ope Entry Point pH Monitoring (PHRD) Minite: 10/1/2019 - 10/3: 10/1/2019 - 10/3: 11/1/2019 - 11/3: 12/1/2019 - 12/3: 11/1/2019 - 11/3: 12/1/2019 - 12/3: 11/1/2019 - 11/3: 12/1/2019 - 12/3: 11/1/2019 - 11/3: 12/1/2019 - 12/3: 11/1/2019 - 11/3: 12/1/2019 - 12/3: 11/1/2019 - 11/3: 12/1/2019 - 12/3: 11/1/2019 - 11/3: 12/1/2019 - 12/3: 11/1/2019 - 11/3: 12/1/2019 - 12/3: 11/1/2019 - 11/3: 12/1/2019 - 12/3: 11/1/2019 - 11/3: 12/1/2019 - 12/3: < | D ROAD Connections 15 ed: OXFORD Image: Connections Image: Connections Image: Connections ed: OXFORD Monitoring Requirement (Summary Type) Operating Limi Entry Point RDC (EPRD) Minimum: 0.5 te: 4/1/2018 Compliance History: Monitoring Period 10/1/2019 - 10/31/2019 11/1/2019 - 11/30/2019 12/1/2019 - 12/31/2019 12/1/2020 - 2/29/2020 2/1/2020 - 2/29/2020 Monitoring Requirement (Summary Type) Operating Limi Entry Point pH Monitoring (PHRD) Minimum: 7.0 te: 1/1/2004 Compliance History: Monitoring Requirement (Summary Type) Operating Limi Entry Point pH Monitoring (PHRD) Minimum: 7.0 te: 1/1/2004 Compliance History: Monitoring Period 10/1/2019 - 11/31/2019 11/1/2019 - 11/31/2019 11/1/2019 - 11/31/2019 12/1/2019 - 12/31/2019 1/1/2020 - 2/29/2020 Other Compliance Schedules Schedule Activity Nec Date Suppression Schedule Activity Due Date NECTION EXEMPTION 3/1/2020 < | D ROAD Connections 15 ed: OXFORD em Facility: ENTRY POINT (WSFID: 00700) Monitoring Requirement (Summary Type) Operating Limit Entry Point RDC (EPRD) Minimum: 0.5 MG/L te: 4/1/2018 Compliance History: Operating Limit 10/1/2019 - 10/31/2019 10/1/2019 - 11/30/2019 12/1/2019 - 12/31/2019 1/1/2020 - 1/31/2020 2/1/2020 - 2/29/2020 Monitoring Requirement (Summary Type) Operating Limit Entry Point pH Monitoring (PHRD) Minimum: 7.0 PH Compliance History: Monitoring Period Compliance History: Operating Limit Entry Point pH Monitoring (PHRD) Minimum: 7.0 PH Compliance History: Operating Limit te: 1/1/2004 Compliance History: Operating Limit Entry Point pH Monitoring (PHRD) Minimum: 7.0 PH Compliance History: Operating Limit te: 1/1/2004 Compliance History: Operating Limit Entry Point pH Monitoring (PHRD) Minimum: 7.0 PH Compliance History: Operating Limit te: 1/1/2004 Compliance Schedules Compliance History: Operating Limit | D ROAD Connections 15 Det OXFORD Image: Connections of the second s | D ROAD Connections 15 ed: OXFORD em Facility: ENTRY POINT (WSFID: 00700) Monitoring Requirement (Summary Type) Operating Limit Samples R Entry Point RDC (EPRD) Minimum: 0.5 MG/L Control 10/1/2019 10/1/2019 Nonito 10/1/2019 10/1/2019 Y 11/1/2019 11/1/2019 Y 11/1/2019 11/1/2019 Y 11/1/2020 11/1/2020 Y 2/1/2020 2/1/2020 Y Entry Point pH Monitoring (PHRD) Minimum: 7.0 PH Samples R Entry Point pH Monitoring (PHRD) Minimum: 7.0 PH Operating Limit Monitoring Requirement (Summary Type) Operating Limit Compliance Status: Entry Point pH Monitoring (PHRD) Minimum: 7.0 PH Operating Limit Monitoring Requirement (Summary Type) Operating Limit Monitoring 11/1/2019 10/1/2019 10/1/2019 Operating Limit Entry Point pH Monitoring (PHRD) Minimum: 7.0 PH Compliance Status: Compliance Status: Compliance Status: Compliance Status: Compliance Status: Compliance Status: Compliance Status: <td< td=""></td<> |

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule **PWS Name** Classification Population Owner Type Primary Source PWS ID Р CT1085033 PLEASANT VALLEY SHOPPING PLAZA NTNC 89 GW Local Address (where applicable) Service Residential Commercial Industrial Combined Agricultural Connections 248 OXFORD ROAD 15 Towns Served: OXFORD Water System Facility and Sampling Point Inventory Water **Total** Lead and Sampling Point Sampling Point Water System Facility Coliform System Copper Stage Facility ID ID Description Rule Rule Tier Asbestos WQP 2 DBPR Status UPSTREAM WITHIN 5 SERVICE CON Α 00700 ENTRY POINT 3 ENTRY POINT А 10506 **WELL #2** 2 **WELL #2** Α WELL #1 2 WELL #1 10507 А 2 10513 COMBINED WELL #1 AND #2 COMBINED WELL #1 AND А 48695 PLEASANT VALLEY TREATMENT STATION 53946 **BLADDER TANKS Certified Operator Information** Water System Facility: PLEASANT VALLEY TREATMENT STATION (WSF ID: 48695) Facility Classification: CLASS 1 TREATMENT PLANT Certification **Operator Name Operator Type** Certification(s) **Expiration** GRANT, SHANE CHIEF OPERATOR WATER TREATMENT PLANT OPERATOR - CLASS II 9/30/2020 **DISTRIBUTION SYSTEM OPERATOR - CLASS II** 9/30/2020 **Contact Information** Name Organization Job Title Mr. Michael Giansanti Owner Mailing Address Line One Mailing Address Line Two City State Zip Code 1 Oakview Drive Stratford 06614 CT **Business Phone** Extension Fax Mobile Phone Emergency Phone Email Address 203-375-9120 203-209-9815 Contact Role(s): Administrative Contact, Legal Contact, Owner Name Organization Job Title Ms. Marissa Giansanti Owner Mailing Address Line One Mailing Address Line Two City State Zip Code 1 Oakview Drive Stratford СТ 06614 **Business Phone** Extension Fax **Mobile Phone** Emergency Phone Email Address 203-209-9815 203-375-9120 Contact Role(s): Owner Please note the following: 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample. 2. If a Collection Period is specified, all water quality samples must be collected during the specified period. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related 3. correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule. If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | Connecticut Dep | artment of | Public F | lealth | Drinki | ing W | 'ater Se | ection | |
|---------------------------|------------------------------------|----------------------|---------------------------|-------------|---------------|------------------|---------------------|------------|---------------------|
| | Water Qu | ality Monit | oring an | d Com | plianc | e Sch | edule | | |
| PWS ID | PWS Name | | | (| Classificati | on Pop | ulation Ow | ner Type P | rimary Source |
| CT1085061 | AQUARION WATER CO OF | CT-OXFORD TOW | N CTR | | NTNC | | 25 | Р | GWP |
| Local Address (| where applicable) | | Service | Residenti | al Comm | ercial I | ndustrial | Combined | Agricultural |
| ROUTE 67 | | | Connections | 150 | 80 | כ | | | |
| Towns Served: | OXFORD | | | | | | | | |
| | | Monite | oring Requ | uiremen | ts | | | | |
| Water System | Facility: DISTRIBUTION | SYSTEM (WSFI | D: 00600) | | | | | | |
| Asbestos (10 |)94) | | | | | | 1 routi | ne (RT) pe | r nine years |
| Sampling | Point (Sampling Point ID) | | | Monitorin | g Period | Collec | tion Period | Compl | iance Status |
| Select from | n Inventory of Active Samplin | ng Points | | 1/1/17 - 1 | 2/31/25 | | | | |
| Total Coliforr | • • | | | | | | 1 ro | utine (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | | Monitorin | g Period | Collec | tion Period | Compl | iance Status |
| Select fror | n Inventory of Active Samplin | ng Points | | 7/1/19 - 9 | | | | Co | omplete |
| | | | | 10/1/19 - 1 | | | | | omplete |
| | | | | 1/1/20 - 3 | | | | Co | mplete |
| | | | | 4/1/20 - 6 | | | | | |
| | | | | 7/1/20 - 9 | /30/20 | | | | |
| | Byproducts - TTHM & HAA | A5 (DBP) | | | | | | - | RT) per year |
| | Point (Sampling Point ID) | | | Monitorin | - | | tion Period | - | iance Status |
| OTC 357 0 |)XFORD RD SS (00572) | | | 1/1/19 - 1 | | | 1-9/30 | Сс | omplete |
| | | | | 1/1/20 - 1 | | | 1-9/30 | | |
| | | | | 1/1/21 - 1 | 2/31/21 | 9/ | 1-9/30 | | |
| Lead And Cop | | | | | | | | - | RT) per year |
| | Point (Sampling Point ID) | | | Monitorin | - | | tion Period | | iance Status |
| Select from | m Inventory of Active Samplin | ng Points | | 1/1/19 - 1 | | | ′1-9/30 | Сс | omplete |
| | | | | 1/1/20 - 1 | | | '1-9/30 | | |
| | (220) | | | 1/1/21 - 1 | 2/31/21 | 6/ | 1-9/30 | | |
| - | meters (PPS) | | | Monitorin | a Dania d | Callas | | | per quarter |
| | Point (Sampling Point ID) | - Deinte | | 7/1/19 - 9 | - | Collec | tion Period | | iance Status |
| Select from | n Inventory of Active Samplin | ig Points | | | | | | | mplete |
| | | | | 10/1/19 - 1 | | | | | mplete |
| | | | | 1/1/20 - 3 | | | | u | mplete |
| | | | | 4/1/20 - 6 | | | | | |
| | | Other C | ompliance | 7/1/20 - 9 | | | | | |
| | | Other C | ompliance | | | | Achieve | Deta | |
| Compliance Sch | | | | | ue Date | | Achieved | Date | |
| | O SPECIFY OPTIMAL WQPS | | | | 30/2019 | | | | |
| CRUSS CONNEC | CTION SURVEY REPORT | C | | | 1/2020 | | | | |
| | Water | System Facili | ity and Sai | mpling l | oint Ir | | - | | |
| Water | ion Cuchom Friedliter | | | | | Total | Lead and | 1 | |
| System Wat Facility ID | er System Facility | Sampling Point ID | Sampling Pol | ΠC | | Coliform Rule | | r Ashestas | Stage WQP 2 DBPR |
| | | | | | <u>Status</u> | Y | Rule Hel | ASUESIUS | WQF Z DDPh |
| 00600 DIST | RIBUTION SYSTEM | 00004 00572 | OXFORD TOV OTC 357 OXF | | | r Y | | Y | Y |
| | | 00572 | PRICE CHOPP | | A T A | r Y | | T | ř |
| | | 4 | DISTRIBUTIO | | A | T | | | |
| | | 4 PB8053 | OTC 170 OXF | | A | | N | | |
| NOTE: This is former | ation has been provided to help ow | | | | | | IN vina watar au | | |

| | | 0 | | 1 | | | | |
|--|---|-------------|--------|---------------|-------------|-------------|------------|-----------------|
| PWS ID | WS ID PWS Name | | | | ssification | Population | Owner Type | Primary Source |
| CT1085061 | AQUARION WATER CO OF CT-OXFORD TOWN CTR | | | | NTNC | 25 | Р | GWP |
| Local Address (where applicable) Service Resider | | | | tial Commerci | | al Industri | al Combine | ed Agricultural |
| ROUTE 67 | | Connections | 150 | | 80 | | | |
| Towns Served: | OXFORD | | | | | | | |
| | Water System Facili | ity and Sai | npling | ; Po | oint Inve | ntory | | |
| Water Total Lead and | | | | | | | | |

| System Water System Facility Facility ID | Sampling Point ID | Sampling Point Description | Status | Coliform Rule | Copper Rule Tier | Asbestos | Stage DBPR |
|---|----------------------|-------------------------------|--------|------------------|---------------------|----------|---------------|
| | PB8081 | OTC 150 MAIN ST | A | | Ν | | |
| | PB8084 | OTC 154 MAIN ST | А | | Ν | | |
| | PB8085 | OTC 160 MAIN ST | А | | Ν | | |
| | PB8086 | OTC 304 OXFORD RD | А | | Ν | | |
| | PB8087 | OTC 274 OXFORD RD | А | | Ν | | |
| | PB8088 | OTC 280 OXFORD RD | А | | Ν | | |
| | PB8089 | OTC 159 MAIN ST | А | | Ν | | |
| 60122 INTERCONNECTION - HERIT | AGE 00571 | OXFORD TOWN CENTER | А | Y | | | |
| WATER CO. | | Μ | | | | | |

Certified Operator Information

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Facility Classification: SMALL WAT | ER SYSTEM | | | | | | Certification |
|------------------------------------|------------------------------------|--------------------------------------|---------------|-----------|--------------|-----|---------------|
| Operator Name Operator | | or Type Certification(s) | | | | | Expiration |
| LOTT, LESTER | DISTRIBUTION SY | RIBUTION SYSTEM OPERATOR - CLASS III | | | | | |
| | C | ontact | Information | | | | |
| Name | Organization | | | Job Title | | 1 | |
| Mr. John P. Walsh | | Aquarion | Water Company | | Vice Preside | ent | |
| Mailing Address Line One | e Mailing Address Line Two City St | | | State | Zip Code | | |
| QQE Main Streat | | | | Duidaan | h | СТ | 00004 |

| 835 Main Street | | | Mail St | ор 700 | | Bridgeport | СТ | 06604 |
|------------------------------|--|-----------|--------------|-----------------|--------------|------------------------|----|-------|
| Business Phone Extension Fax | | | Mobile Phone | e Email Address | | | | |
| 203-337-5852 | | 203-337-5 | 938 | | 781-413-6175 | jwalsh@aquarionwater.c | om | |

Contact Role(s): Administrative Contact, Legal Contact, Owner

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule