Connecticut Department of P					_			ction	
Water Quality Monitor	ing and	d Con	ıpl:	iance	Sc	hedul	e		
PWS ID PWS Name			Clas	sification	Po	pulation	Owr	ner Type Pr	imary Source
CT0990011 BLUE TRAILS WATER ASSOCIATION				С		228		Р	GW
Local Address (where applicable)	rvice	Residen	tial	Commer	cial	Industria	al	Combined	Agricultural
Cc	nnections	57							
Towns Served: DURHAM, NORTH BRANFORD									
Monitori	ng Requ	ireme	nts						
Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 0	00600)								
Asbestos (1094)	-					1 ro	utin	e (RT) per	nine years
Sampling Point (Sampling Point ID)		Monitori	ng P	eriod	Colle	ection Per			ance Status
Select from Inventory of Active Sampling Points		1/1/13 -						-	
Total Coliform (3100)						1	rou	tine (RT) p	er quarter
Sampling Point (Sampling Point ID)		Monitori	ng P	eriod	Colle	ection Per			ance Status
Select from Inventory of Active Sampling Points		7/1/19 -							mplete
		 10/1/19 -							mplete
		1/1/20 -							
		4/1/20 -	6/30	0/20					
		7/1/20 -	9/30	)/20					
Lead And Copper (PBCU)						5 rou	tine	(RT) per t	three years
Sampling Point (Sampling Point ID)		Monitori	ng P	eriod	Colle	ection Per	riod	Compli	ance Status
Select from Inventory of Active Sampling Points		1/1/19 -	12/3	1/21	(	6/1-9/30			
		1/1/22 -	12/3	1/24	(	6/1-9/30			
Physical Parameters (PPS)						1	rou	itine (RT) բ	er quarter
Sampling Point (Sampling Point ID)		Monitori	ng P	eriod	Colle	ection Per	riod	Compli	ance Status
Select from Inventory of Active Sampling Points		7/1/19 -	9/30	)/19				Co	mplete
		10/1/19 -	12/3	31/19				Co	mplete
		1/1/20 -	3/31	L/20					
		4/1/20 -	6/30	)/20					
		7/1/20 -	9/30	)/20					
Water System Facility: ENTRY POINT (WSF ID: 00700)									
Net Gross Alpha (4000)						1 rou	tine	(RT) per t	three years
Sampling Point (Sampling Point ID)		Monitori	ng P	eriod	Colle	ection Per	riod	Compli	ance Status
ENTRY POINT (3)		1/1/17 -	12/3	1/19				Co	mplete
		1/1/20 -							
		1/1/23 -	12/3	1/25					
Uranium (4006)								· · ·	three years
Sampling Point (Sampling Point ID)		Monitori			Colle	ection Per	riod		ance Status
ENTRY POINT (3)		1/1/17 -		•				Co	mplete
		1/1/20 -		•					
		1/1/23 -	12/3	1/25					_
Combined Radium-226/228 (4010)			_					· · ·	three years
Sampling Point (Sampling Point ID)		Monitori			Colle	ection Per	riod		ance Status
ENTRY POINT (3)		1/1/17 -						Co	mplete
		1/1/20 -							
		1/1/23 -	12/3	1/25				/p=\	
Inorganic Chemicals (IOCS)		Name to 1			C- !!				three years
Sampling Point (Sampling Point ID)		Monitori			COIIE	ection Per	iod	Compli	ance Status
ENTRY POINT (3)		1/1/19 -	12/3	1/21					

Page 1

	Connecticut De	partment of	Public H	lealth	Drin	iking V	Vater	Se	ction	
		iality Monit								
PWS ID	PWS Name	<b>- -</b>	<u> </u>		_				er Type Pr	imary Sourc
СТ0990011	BLUE TRAILS WATER ASSO	OCIATION			C		228		P	GW
Local Address	(where applicable)		Service	Residen	tial Co	mmercial	Industria	al	Combined	Agricultura
			Connections	57						
Towns Served	: DURHAM, NORTH BRANFO	RD								
		Monite	oring Requ	ireme	nts					
Water Syster	m Facility: ENTRY POINT	(WSF ID: 00700)								
Inorganic Ch	nemicals (IOCS)						1 rou	tine	(RT) per t	hree years
Sampling	Point (Sampling Point ID)			Monitori	ng Perio	od Colle	ction Per	iod	Compli	ance Status
				1/1/22 -	12/31/2	24				
<b>Nitrate And</b>	Nitrite (NOX)							1 1	routine (R	T) per yea
Sampling	Point (Sampling Point ID)			Monitori	ng Perio	od Colle	ection Per	iod	Compli	ance Status
ENTRY PO	DINT (3)			1/1/19 -	12/31/1	.9			Соі	mplete
				1/1/20 -	12/31/2	20				
				1/1/21 -	12/31/2	1				
Pesticides, H	Herbicides and PCBs - Pha	se II & V (SOCS)					1 rou	tine	(RT) per t	hree years
Sampling	Point (Sampling Point ID)			Monitori	ng Perio	od Colle	ection Per	iod	Compli	ance Status
ENTRY PO	DINT (3)			1/1/17 -	12/31/1	.9			Coi	mplete
				1/1/20 -	12/31/2	22				
				1/1/23 -	12/31/2	!5				
_	micals (VOCS)						1 rou	tine	(RT) per t	hree years
	Point (Sampling Point ID)			Monitori			ection Per	iod	Compli	ance Status
ENTRY PO	DINT (3)			1/1/18 -						
				1/1/21 -	12/31/2	23				
		Other C	ompliance	Sched	lules					
Compliance S	chedule Activity			L	Due Dat	e	Achie	ved L	Date	
SUBMIT LEAD	CONSUMER NOTICE CERTIFIC	CATE		12	2/29/20	12				
DISTRIBUTION	I SYSTEM MATERIALS EVALUA	ATION		8	3/31/202	19				
SUBMIT CCR T	O THE DEPARTMENT			-	7/1/202	0				
SUBMIT CCR C	CERTIFICATION FORM			8	8/9/202	0				
CROSS CONNE	ECTION EXEMPTION			3	3/1/202	4				
	Water	System Facili	ity and Sar	npling	Point	Invent	ory			
Water						Tota	Lead (	and		
•	nter System Facility	Sampling Point		nt		Colifor				Stage
Facility ID		ID	Description		Sta	tus Rule	Rule	Tier	Asbestos	WQP 2 DBF
00600 DIS	TRIBUTION SYSTEM	4	DISTRIBUTION	I SYSTEM	I A	Y				
		BT01	PUMPHOUSE		Δ	Y	3		Υ	
		BT02	13 BARBARA		Δ		3		Υ	
		BT03	31 GINNY LAN		Δ		3		Υ	
		BT04	33 GINNY LAN		Α		3		Υ	
		BT05	58 BARBARA I		Α		3		Υ	
		BT06	59 BARBARA I		Α		3		Υ	
ı		BT07 BT08	60 BLUE TRAI		Α		3		Υ	
			62 BARBARA I			\ Y	3		Υ	

73 CAMERA RD

75 CAMERA RD

DOWNSTREAM WITHIN 5 SERVICE CON

BT09

BT10

3

3

Υ

Υ

Υ

Υ

Α

Α

	Connectio	ut Dena	rtment c	of Public	Health	Dr	inking	Wate	r Se	ection	
		•	lity Moni				`				
PWS ID	PWS Name	ter quar	ircy 1410111	toring a		_				ner Type	Primary Source
CT0990011	BLUE TRAILS W	ATER ASSOCIA	ATION			O.G.S.	C	228		Р	GW
	where applicable)			Service	Residen	itial	Commerci	_	rial	Combine	
(	, , , , , , , , , , , , , , , , , , ,			Connection							- g
Towns Served:	DURHAM, NORTH	BRANFORD									
	•		/stem Faci	lity and S	ampling	Poi	nt Inve	ntory			
Water							To	otal Lea	d and	1	
System Wat	er System Facility	, ,	Sampling Poin				Col	iform Co	pper		Stage
Facility ID			ID	Description	1	S	Status F	Rule Rul	le Tiei	Asbesto	s WQP 2 DBP
			UPSTREAM	WITHIN 5 S	ERVICE CO	N	Α				
00700 ENT	RY POINT		3	ENTRY POI	NT		Α				
57739 ATM	OSPHERIC TANKS										
57741 PUM	IP STATION										
57743 PRES	SURE TANK										
723 WEL	L #1		2	WELL #1			Α				
			Certified	d Operato	r Inform	natio	on				
Water System	Facility: DISTR	IBUTION SY									
•	cation: SMALL W		<u> </u>	•							Certification
Operator Name			Operator Ty	ре	Certification	on(s)					Expiration
DEKOEYER, JAM	1ES		CHIEF OPERAT	ATOR SMALL WATER SYSTEM OPERATOR CO						TIONAL	9/30/2020
			Co	ntact Info	rmation	)					
Name				Organization						Job Title	<u> </u>
Blue Trails Ass	ociation, Coporat	ion									
Mailing Address	s Line One		Mailing Addre	ess Line Two				City		State	Zip Code
Barbara Lane							Durha	m		СТ	06422
Business Pho	ne Extension	Fax	Mol	bile Phone	Emergency	/ Phoi	ne Email /	Address			
609-748-918	6										
Contact Role(s)	Owner	l					"				
Name				Organization						Job Title	!
Mr. Richard Hir	ntz			Blue Trails Wa	ter Associa	tion		Presider	nt		
Mailing Address	s Line One		Mailing Addre	ess Line Two				City		State	Zip Code
62 Barbara Lan	е						Durha	m		СТ	06422
Business Pho	ne Extension	Fax	Mol	bile Phone	Emergency	/ Phoi	ne Email /	Address			
	7						rhintz(	)1@comca	st.net		
860-463-854		Contact	1	"			1				
	Administrative	Contact									
Contact Role(s)	: Administrative	Contact		Organization						Job Title	
Contact Role(s) Name		Contact		Organization Berdon, Young	g & Margoli	s, Pc		Attorne	у	Job Title	!
Contact Role(s) Name Mr. Pasquale Y	oung			Berdon, Young	g & Margoli	s, Pc		Attorne City	У	Job Title State	Zip Code
	oung		I	Berdon, Young	g & Margoli	s, Pc	New H	City	у		

203-492-4444

203-772-8414

Contact Role(s): Legal Contact

Connecticut Department of Public Health Drinking Water Section
Water Quality Monitoring and Compliance Schedule

	Tracor Quality 110111	0011118 0111	0. 001.	P-	1011100	01100101		
PWS ID	PWS Name			Clas	sification	Population	Owner Type	Primary Source
CT0990011	BLUE TRAILS WATER ASSOCIATION				С	228	Р	GW
Local Address (v	vhere applicable)	Service	Resider	ntial	Commerci	al Industri	al Combine	ed Agricultural
		Connections	57					

Towns Served: DURHAM, NORTH BRANFORD

## Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

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	Connecticut Department of Water Quality Monito				C			
PWS ID	PWS Name			Clas	ssification	Population	Owner Type	Primary Source
СТ0990031	NORTHFORD GLEN CONDOMINIUM ASSOCIA	TION			С	84	Р	GW
Local Address (w	here applicable)	Service	Residen	tial	Commercia	al Industri	al Combine	ed Agricultural

246 DEEDS CAD DD	Connections 21		8
246 REEDS GAP RD	Connections 21		
Towns Served: NORTH BRANFORD			
Mon	itoring Requirements		
Water System Facility: DISTRIBUTION SYSTEM (WSI	F ID: 00600)		
Chlorine Residual (1012)		1 rou	tine (RT) per month
Sampling Point (Sampling Point ID)	Monitoring Period	<b>Collection Period</b>	Compliance Status
Select from Inventory of Active Sampling Points	10/1/19 - 10/31/19		Complete
	11/1/19 - 11/30/19		Complete
	12/1/19 - 12/31/19		Complete
	1/1/20 - 1/31/20		Complete
	2/1/20 - 2/29/20		Complete
	3/1/20 - 3/31/20		
	4/1/20 - 4/30/20		
	5/1/20 - 5/31/20		
	6/1/20 - 6/30/20		
	7/1/20 - 7/31/20		
	8/1/20 - 8/31/20		
	9/1/20 - 9/30/20		
Asbestos (1094)		1 routine	(RT) per nine years
Sampling Point (Sampling Point ID)	Monitoring Period	<b>Collection Period</b>	<b>Compliance Status</b>
Select from Inventory of Active Sampling Points	1/1/13 - 12/31/21		
Total Coliform (3100)		1 rou	tine (RT) per month
Sampling Point (Sampling Point ID)	Monitoring Period	<b>Collection Period</b>	Compliance Status
Select from Inventory of Active Sampling Points	10/1/19 - 10/31/19		Complete
	11/1/19 - 11/30/19		Complete
	12/1/19 - 12/31/19		Complete
	1/1/20 - 1/31/20		Complete
	2/1/20 - 2/29/20		Complete
	3/1/20 - 3/31/20		Complete
	4/1/20 - 4/30/20		
	5/1/20 - 5/31/20		
	6/1/20 - 6/30/20		
	7/1/20 - 7/31/20		
	8/1/20 - 8/31/20		
	9/1/20 - 9/30/20		
Disinfectant Byproducts - TTHM & HAA5 (DBP)		1 r	outine (RT) per year
Sampling Point (Sampling Point ID)	Monitoring Period	Collection Period	Compliance Status
BUILDINGS 1 & 2 UNITS (NGCDDBP1)	1/1/19 - 12/31/19	7/1-7/31	Complete
	1/1/20 - 12/31/20	7/1-7/31	
	1/1/21 - 12/31/21	7/1-7/31	
Lead And Copper (PBCU)		5 routine	(RT) per six months
Sampling Point (Sampling Point ID)	Monitoring Period	Collection Period	Compliance Status
Select from Inventory of Active Sampling Points	7/1/19 - 12/31/19		Complete
	1/1/20 - 6/30/20		

	Connecticut Departmen				`	_			ction	
	Water Quality Mo	nitoring an	d Con	npli	ance	Sche	dul	e		
PWS ID	PWS Name			Class	ification	Popula	ation	Owr	ner Type Pi	rimary Source
СТ0990031	NORTHFORD GLEN CONDOMINIUM AS:	SOCIATION			С	84	1		Р	GW
Local Address	(where applicable)	Service	Residen	ntial (	Commerc	ial Ind	dustria	al	Combined	Agricultural
246 REEDS GA	P RD	Connections	21							
Towns Served:	NORTH BRANFORD									
	Mo	nitoring Requ	uireme	nts						
Water Systen	n Facility: DISTRIBUTION SYSTEM (W	/SF ID: 00600)								
Lead And Co	pper (PBCU)						5 rou	utine	e (RT) per	six months
Sampling	Point (Sampling Point ID)		Monitori	ing Pe	riod (	Collectio				ance Status
			7/1/20 -	12/31	./20					
Physical Para	ameters (PPS)						:	1 ro	utine (RT)	per month
Sampling	Point (Sampling Point ID)		Monitori	ing Pe	riod (	Collectio	on Pei	riod	Compli	ance Status
Select fro	m Inventory of Active Sampling Points		10/1/19 -	- 10/3	1/19				Со	mplete
			11/1/19 -	- 11/3	0/19				Со	mplete
			12/1/19 -	- 12/3	1/19				Со	mplete
			1/1/20 -	- 1/31,	/20				Со	mplete
			2/1/20 -	- 2/29,	/20				Со	mplete
			3/1/20 -	- 3/31,	/20					
			4/1/20 -	- 4/30,	/20					
			5/1/20 -	- 5/31,	/20					
			6/1/20 -	- 6/30,	/20					
			7/1/20 -	- 7/31,	/20					
			8/1/20 -	- 8/31,	/20					
			9/1/20 -	- 9/30,	/20					
Water Systen	n Facility: ENTRY POINT (WSF ID: 00)	700)								
Nitrate (104	<b>(0)</b>						1	rou	tine (RT) <sub> </sub>	per quarter
Sampling	Point (Sampling Point ID)		Monitori	ing Pe	riod (	Collectio	on Pei	riod	Compli	ance Status
ENTRY PC	DINT (3)		7/1/19 -	- 9/30,	/19				Со	mplete
			10/1/19 -						Со	mplete
			1/1/20 -						Со	mplete
			4/1/20 -							
			7/1/20 -	- 9/30,	/20					
Nitrite (104									=	T) per year
	Point (Sampling Point ID)		Monitori			Collectio	on Pei	riod		ance Status
ENTRY PC	DINT (3)		1/1/19 -							mplete
			1/1/20 -						Со	mplete
			1/1/21 -	12/31	./21				<b>/</b>	
Net Gross Al										three years
	Point (Sampling Point ID)		Monitori			Collectio	on Pei	rıod		ance Status
ENTRY PC	אוען (3)		1/1/17 -						Со	mplete
			1/1/20 -							
	205)		1/1/23 -	12/31	./25				(DT)	
Uranium (40	•		Mante	i	ut a al					three years
	Point (Sampling Point ID)		Monitori			Collectio	on Pei	riod		ance Status
ENTRY PC	лічт (з)		1/1/17 -						Co	mplete
			1/1/20 -							

1/1/23 - 12/31/25

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PWS ID	PWS Name			Cla	ssification	n Po	pulation	Owne	r Type Pr	imary Sourc
СТ0990031	NORTHFORD GLEN CONDOMINIUM ASSOCI	ATION			С		84	1	Р	GW
Local Address	(where applicable)	Service	Residen	tial	Commer	rcial	Industria	С	ombined	Agricultura
246 REEDS GA	P RD	Connections	21							
Towns Served	: NORTH BRANFORD									
	Monit	oring Requ	uireme	nts						
Water Syster	m Facility: ENTRY POINT (WSF ID: 00700)									
Combined R	adium-226/228 (4010)						1 rout	ine (	RT) per t	three years
Sampling	Point (Sampling Point ID)		Monitori	ing F	Period	Colle	ection Peri			ance Status
ENTRY P	DINT (3)		1/1/17 -	12/3	31/19				Со	mplete
			1/1/20 -	12/3	31/22					
			1/1/23 -	12/3	31/25					
Inorganic Ch	nemicals (IOCS)						1 rout	ine (	RT) per t	three years
Sampling	Point (Sampling Point ID)		Monitori	ing F	Period	Colle	ection Peri	od	Compli	ance Status
ENTRY P	OINT (3)		1/1/19 -	12/3	31/21					
			1/1/22 -	12/3	31/24					
· ·	Herbicides and PCBs - Phase II & V (SOCS)						1 rout	ine (		three years
	y Point (Sampling Point ID)		Monitori			Colle	ection Peri	od		ance Status
ENTRY P	DINT (3)		1/1/17 -						Со	mplete
			1/1/20 -							
			1/1/23 -	12/3	31/25					
•	emicals (VOCS)		0.0 14 1		Sauta d	C- II		_		three years
	g Point (Sampling Point ID)		Monitori			Colle	ection Peri	oa	Compile	ance Status
ENTRY P	(3) ואוכ		1/1/18 -							
Mator Syston	m Facility: WELL #1 (WSF ID: 709)		1/1/21 -	12/5	51/23					
							1		ine (DT)	
E. Coli (301	4) g Point (Sampling Point ID)		Monitori	ina E	Period	Colle	⊥ ection Peri			per month ance Status
WELL #1			10/1/19 -			Conc	ection Feri	ou		mplete
VV L L L # 1	(2)		11/1/19 -							mplete
			12/1/19 -							mplete
			1/1/20 -							mplete
			2/1/20 -							mplete
			3/1/20 -							
			4/1/20 -							
		_	5/1/20 -	5/3	1/20					
			6/1/20 -							
			7/1/20 -	7/3	1/20					
			8/1/20 -	8/3	1/20					
1			9/1/20 -	9/3	0/20					
	Monthly Water System Facil	ity (WSF)	Level N	Λοι	nitorin	g R	equiren	nen <sup>.</sup>	ts	
	,,	7				J				

	Conne	ecticut Depar	tment of	Public H	lealth	ı Dı	rinkii	ng V	Water S	Sec	ction	
		Water Quali						_				
PWS ID	PWS Nam		<u> </u>	<u> </u>		_			opulation C		er Type Pri	mary Source
CT0990031		ORD GLEN CONDOMI	NIUM ASSOCIA	ATION		0.0.	С		84		Р	GW
Local Address				Service	Resider	ntial	_	rcial	Industrial		ombined	Agricultura
246 REEDS GA		,		Connections	21							
Towns Served:		ANFORD										
	-	ENTRY POINT (WS	FID: 00700)									
Analyte		Monitoring Require		arv Tvpe)	Ope	eratir	ng Limit			Sa	amples Re	a/Month
Chlorine		Entry Point Chlorine			-		n: 0.2 N	1G/I			Dail	-
	7/1/2003	zirery rome emormic	. nesidadi mon		nce Hist			-	ation I incit		Monitori	•
	,,1,2000			-	ing Perio	-			ating Limit pliance Stat			nce Status:
					19 - 10/3			Com	phance Stat			
					19 - 11/3							
					19 - 12/3							
					0 - 1/31/							
					0 - 2/29/							
Analyte		Monitoring Require	ement (Summa				ng Limit			Sa	amples Re	g/Month
Phosphate	(as PO4)	Entry Point Phosph			-		n: 0.1 N	1G/L			2	-,,
-	7/1/2003	,		-	nce Hist			•	ating Limit		Monitori	ng
	, ,				ing Perio	_		-	pliance Stat			nce Status:
					19 - 10/3			-				
					19 - 11/3							
				12/1/20	19 - 12/3	31/20	)19					
					0 - 1/31/	-						
				2/1/202	0 - 2/29/	2020	)					
			Other Co	ompliance	Sched	dule	es					
Compliance Sc	chedule Activ	vity				Due	Date		Achieve	ed D	ate	
CCTS 2: DWS F	REVIEW & AP	PROVAL OF OCCT			_							
SUBMIT LEAD	CONSUMER	NOTICE CERTIFICATE			1	.2/29	/2015					
DISTRIBUTION	SYSTEM MA	TERIALS EVALUATION	N		8	8/31,	/2019					
LEAD PUBLIC E	DUCATION (	CONSUMER DELIVERY	1		-	10/1,	/2019		9/30/	/201	9	
LEAD PUBLIC E	DUCATION I	REPORT TO STATE			1	.0/11	/2019		9/30/	/201	9	
LEAD PUBLIC E	DUCATION (	CONSUMER DELIVER	1		:	11/1,	/2019		10/31	/201	.9	
LEAD PUBLIC E	DUCATION I	REPORT TO STATE			1	.1/11	/2019		10/31	/201	.9	
LEAD PUBLIC E	DUCATION (	CONSUMER DELIVERY	<b>′</b>		-	12/1,	/2019		11/27	/201	.9	
LEAD PUBLIC E	DUCATION I	REPORT TO STATE			1	.2/11	/2019		12/2/	/201	9	
LEAD PUBLIC E	DUCATION (	CONSUMER DELIVERY	1			1/1/	2020		1/1/	2020	)	
LEAD PUBLIC E	DUCATION I	REPORT TO STATE			-	1/11,	/2020		1/1/	2020	)	
CCTS 1: PWS T	O RECOMM	END OCCT	<u></u>			1/18,	/2020		2/2/	2020	)	
LEAD PUBLIC E	DUCATION (	CONSUMER DELIVERY	′		2	2/11,	/2020		2/10/	/202	0	
LEAD PUBLIC E	DUCATION I	REPORT TO STATE			2	2/11,	/2020		2/10/	/202	0	
CROSS CONNE	CTION SURV	'EY REPORT				3/1/	2020					
LEAD PUBLIC E	DUCATION I	REPORT TO STATE			- 3	3/11,	/2020					
LEAD PUBLIC E	DUCATION (	CONSUMER DELIVERY	<i>'</i>			3/11,	/2020					
SUBMIT LEAD	CONSUMER	NOTICE CERTIFICATE			3	3/30,	/2020					
SUBMIT CCR T	O THE DEPA	RTMENT			(	6/30,	/2020					
SUBMIT CCR C	ERTIFICATIO	N FORM				8/9/	2020					
CVA/TC 2 DVA/C	D = 1 // C A	DDDOVAL OF COME				0./0.4	/2020		2/45	/204	_	

10/31/2020

3/15/2019

SWTS 2: DWS REVIEW & APPROVAL OF SOWT

	С	onnectic	ut Depa	artmer	nt of	Public	Health	n Dr	inking	Water	Section	
		Wa	ter Qua	lity M	onit	oring a	nd Cor	npli	iance S	chedul	e	
PWS ID	P\	NS Name						Class	sification	Population	Owner Type	Primary Source
СТ099003	1 N	ORTHFORD GL	EN CONDOI	MINIUM A	SSOCIA	ATION			С	84	Р	GW
Local Add	ress (whe	ere applicable)				Service	Resider	ntial	Commercia	Industri	al Combine	d Agricultural
246 REEDS	S GAP RD	1				Connection	ns 21					
Towns Ser	rved: NO	RTH BRANFORI	D									
				Public	Not	ification	Requir	eme	nts			
					Co	ompliance	Notice	е	Public No	tification	PN Ce	ertification
Violation/	/Situatio	n				Period	Tier	1	Required	Performe	d Due to DP	H Received
		meters M&R \				16 - 12/31/1			3/6/2020		3/16/2020	
Water Qu	ality Para	meters - Basic	M&R Violat	ion	1/1/2	16 - 12/31/1	8 3	3	3/6/2020		3/16/2020	)
			Water S	ystem I	acili	ty and S	ampling	g Poi	nt Inve	ntory		
Water System Facility ID		System Facility		Sampling ID	Point	Sampling P		S	Colij	tal Lead form Copp ule Rule	per	Stage s WQP 2 DBPR
00600	DISTRIB	UTION SYSTEM	1	4		DISTRIBUTI	ON SYSTEN	Λ	Α	Y		
				DOWNST	REAM	WITHIN 5 S	ERVICE CO	N	Α			
				NGCDD	BP1	BUILDINGS	1 & 2 UNI	Γ	Α			Υ
				UPSTRE	AM	WITHIN 5 S	ERVICE CO	N	Α			
00700	ENTRY I	POINT		3		ENTRY POI	NT		Α			
333	NORTH	FORD GLEN PU	MPHOUSE									
51644	ATMOS	PHERIC STORA	GE TANK									
51646	HYDROI TANK	PNEUMATIC ST	ORAGE									
51648	BOOSTE	R PUMPING FA	ACILITIES									
709	WELL#	1		2		WELL#1			Α			
						Operato	r Inforn	natio	on			
Water Sy	stem Fa	cility: DISTR	IBUTION S	YSTEM (	WSF I	D: 00600)						
Facility Cl	assificati	on: DISTRIBUT	ION SYSTEN	1								Certification
Operator	Name			Operate	or Type	e	Certificati	on(s)				Expiration
COSSETTE	, EVAN J			CHIEF OP	ERATO	)R	WATER TR	EATM	ENT PLANT	OPERATOR	R - CLASS IV	6/30/2021
							DISTRIBUT	ION S	YSTEM OPE	RATOR IN 1	RAINING	6/30/2021
							DISTRIBUT	ION S	YSTEM OPE	RATOR - CL	ASS II	9/30/2021
		cility: NORT			HOUS	E (WSF ID	: 333)					
-	-	on: CLASS 1 TF	REATMENT I	PLANT								Certification
Operator	Name			Operate	or Type	e	Certificati	on(s)				Expiration
COSSETTE	, EVAN J			CHIEF OP	ERATO	)R	WATER TR	EATM	ENT PLANT	OPERATOR	R - CLASS IV	6/30/2021
							DISTRIBUT	ION S	YSTEM OPE	RATOR IN 1	RAINING	6/30/2021
							DISTRIBUT	ION S	YSTEM OPE	RATOR - CL	ASS II	9/30/2021
					Con	tact Info	rmatio	1				
Name					Or	ganization					Job Title	
Northford	d Glen Co	ndominium As	ssociation									
Mailing Ad	ddress Lii	ne One		Mailing A	ddress	s Line Two				City	State	Zip Code
Emergenc	y Contac	t							Emerge	ncy Contac	t CT	06000
Busines	s Phone	Extension	Fax		Mobil	le Phone	Emergenc	y Phor	ne Email A	ddress		
203-48	4-4869											
Contact R	ole(s): C	)wner										

	Connectic	ut Depa	rtment	t of I	Public 1	Health	Drir	nking	Water	Section	າ
	Wa	ter Qual	lity Mo	nito	ring ar	nd Con	nplia	nce S	chedul	e	
PWS ID	PWS Name						Classif	cation F	opulation	Owner Type	Primary Source
CT0990031	NORTHFORD GL	EN CONDON	IINIUM ASS	OCIAT	TION		(	2	84	Р	GW
Local Address (w	here applicable)			S	Service	Residen	tial Co	mmercia	Industria	al Combin	ed Agricultural
246 REEDS GAP F	RD			C	Connection	s 21					
Towns Served: N	ORTH BRANFORI	)									
Name				Orga	anization					Job Tit	le
Mr. Michael Bar	ulli			Nort	thford Glen	Condo As	sn.		President		
Mailing Address	Line One		Mailing Ad	dress L	ine Two				City	State	Zip Code
246 Reeds Gap R	oad		Unit 2D						rd	СТ	06472
Business Phone	e Extension	Fax	N	√obile	Phone I	Emergency	Phone	Email Ad	ddress		
203-506-3888						203-589-	8396	julieand	mak@att.n	et	
Contact Role(s):	Legal Contact, C	Owner									
Name				Orga	anization					Job Tit	le
Mr. Norman Goo	odman			Nort	thford Glen	Condo As	sn		Property N	Manager	
Mailing Address	Line One		Mailing Ad	dress L	ine Two				City	State	Zip Code
P. O. Box 351								West Ha	iven	СТ	06516
Business Phone	e Extension	Fax	N	√obile	Phone I	Emergency	Phone	Email Ad	ddress		
203-933-7960		203-937-8	3784			·		NORMG	45@AOL.C	ОМ	
Contact Role(s):	Administrative	Contact						·	·		

## Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule