	Connecticut Department of	of Public I	Health	Drinki	ng V	Nater S	ection	
	Water Quality Mon	itoring an	d Com	pliance	e Sc	hedule		
PWS ID	PWS Name			Classification	on Po	pulation O	wner Type Pi	rimary Source
CT0650102	HARTLAND ELEM SCH & TOWN BLDGS			NTNC		300	L	GW
Local Address	(where applicable)	Service		tial Comme	ercial	Industrial	Combined	Agricultural
30 SOUTH ROA		Connections	3					
Towns Served:								
\\\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.		toring Requ	uiremei	nts				
-	n Facility: DISTRIBUTION SYSTEM (WSF	ID: 00600)					· (n=)	•
Asbestos (10	•		0.0 14 1-	an Davida d	6-11		ine (RT) per	-
	Point (Sampling Point ID)		Monitorin		Colle	ection Perio		ance Status
Select fro	m Inventory of Active Sampling Points		1/1/11 - 1		_			mplete
Total Califor	m (2100)		1/1/20 - 1	12/31/28		1 44	outing (DT)	
Total Colifor	m (3100) Point (Sampling Point ID)		Monitoria	na Pariod	Colle	t ro ection Perio	outine (RT)	per quarter ance Status
	m Inventory of Active Sampling Points		<i>Monitorir</i> 7/1/19 -		COIIC	ection Peno	•	mplete
Jelett II O	in inventory of Active Sampling Follits		10/1/19 -					mplete
			1/1/20 -					mplete
			4/1/20 -					
			7/1/20 -					
Lead And Co	pper (PBCU)					10 routi	ne (RT) per	six months
	Point (Sampling Point ID)		Monitorin	ng Period	Colle	ection Perio		ance Status
Select fro	m Inventory of Active Sampling Points		7/1/19 - 1	12/31/19			Со	mplete
			1/1/20 -	6/30/20			Со	mplete
			7/1/20 - 1	12/31/20				
Physical Para	ameters (PPS)					1 rc	outine (RT)	per quarter
Sampling	Point (Sampling Point ID)		Monitorin	ng Period	Colle	ection Perio	d Compli	ance Status
Select fro	m Inventory of Active Sampling Points		7/1/19 -	9/30/19			Со	mplete
			10/1/19 -					mplete
			1/1/20 -				Со	mplete
			4/1/20 -					
	- 4		7/1/20 -	9/30/20				
-	n Facility: ENTRY POINT - WELL 2 & 3 (\	WSF ID: 00701)				, .	_
	emicals (IOCS)		Adams to 1	n en Dansta d	C. !!		ne (RT) per	-
	Point (Sampling Point ID)		Monitorin		Colle	ection Perio		ance Status
EY - WELL	.S 2 & 3 (3)		1/1/17 - 1 1/1/20 - 1				C0	mplete
			1/1/20 - 1					
Nitrate And	Nitrite (NOX)		1,1/23-1	//			1 routine (R	T) per vear
	Point (Sampling Point ID)		Monitorin	ng Period	Colle	ection Perio	=	ance Status
	S 2 & 3 (3)		1/1/19 - 1					mplete
	•		1/1/20 - 1					mplete
			1/1/21 - 1	12/31/21				
Pesticides, H	erbicides and PCBs - Phase II & V (SOCS)				1 routii	ne (RT) per	three years
	Point (Sampling Point ID)		Monitorin	ng Period	Colle	ection Perio		ance Status
EP - WELL	S 2 & 3 (3)		1/1/17 - 1	12/31/19			Со	mplete
			1/1/20 - 1					
			1/1/23 - 1	12/31/25				

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Page 1

Schedule Generation Date: 3/10/2020

	Connecticut De	*					_			ction		
	Water Q	uality Monit	oring an	id Con	ıplia	ince	Sch	edul	e			
PWS ID	PWS Name				Classif	fication	Popu	lation	Owne	er Type	Primary	Source
CT0650102	HARTLAND ELEM SCH &	TOWN BLDGS			NT	ΓNC	3	00		L	G\	N
Local Address (where applicable)		Service	Residen	tial Co	ommer	cial Ir	ndustria	al C	Combine	d Agri	cultural
30 SOUTH ROA	D		Connections	3								
Towns Served:	HARTLAND											
		Monito	oring Req	uireme	nts							
Water System	Facility: ENTRY POINT	Γ - WELL 2 & 3 (W	SF ID: 00701)								
Organic Chen	nicals (VOCS)								1 rc	outine (RT) pe	r year
Sampling	Point (Sampling Point ID)			Monitori	ng Peri	iod	Collect	ion Per	iod	Comp	liance S	Status
EP - WELLS	5 2 & 3 (3)			1/1/19 -	12/31/	19				C	omplet	e
				1/1/20 -								
				1/1/21 -	12/31/	21						
	Optim	al Water Qual	ity Corros	ion Co	ntrol	Para	mete	ers				
Water System	Facility: DISTRIBUTION	N SYSTEM (WSFID	: 00600)									
Start Date:		Analyte	C	perating l	imit							
1/1/2019		рН	N	1aximum:	7.8	PH						
			N	1inimum:	7.2	PH						
1/1/2019		Total Alkalinity	N	1inimum:	40 N	MG/L						
Water System	Facility: ENTRY POINT	- WELL 2 & 3 (WS	SFID: 00701)									
Start Date:		Analyte	C	perating l	.imit							
1/1/2019		рН	N	1inimum:	7.4	PH						
			N	laximum:	7.8	PH						
1/1/2019		Total Alkalinity	Λ	1inimum:	40 N	MG/L						
	Monthly Wate	er System Facil	ity (WSF)	Level N	/lonit	oring	g Req	uirer	men	ts		
Water System	Facility: ENTRY POINT	- WELL 2 & 3 (WS	SFID: 00701)									
Analyte	Monitoring R	equirement (Summa	ary Type)	Ope	rating l	Limit			S	amples	Req/M	onth
рН	Entry Point pl	H Monitoring (PHRD))	Mini	mum:	7.4 PH				D	aily	
Start Date:	1/1/2017		-	ance Histo	-	O	perati	ng Limi	t	Monit	oring	
				ring Perio			omplia	nce Sta	atus:	Compl	iance S	tatus:
				019 - 10/3								
				019 - 11/30								
				019 - 12/3:	-							
				20 - 1/31/2								
		Other C	ompliance	20 - 2/29/2 Schod								
Compliance Sch	andula Activity	Other C	Ulliplialic		Due Da	ıto.		Achie	uad D	ato		
	SYSTEM MATERIALS EVALU	IATION			/31/20			Acrile	veu D	ute		
	TION SURVEY REPORT	ATION			3/1/202							
	ONSUMER NOTICE CERTIF	ICATE			/28/20							
		r System Facili	ity and Sa				ento	rv				
Water		, , , , , , , , , , , , , , , , , , , ,	7 33.33 00				Total	Lead (and			
	er System Facility	Sampling Point	Sampling Po	int			oliform					Stage
Facility ID		ID	Description		Sto		Rule			Asbesto	s WQP	2 DBPR
00600 DIST	RIBUTION SYSTEM	4	DISTRIBUTIO	N SYSTEM	,	Α	Υ					
		ART1	ART ROOM			Α	Υ	2		Υ		

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Schedule Generation Date: 3/10/2020 Page 2

	Connecticut De	epartment of	Public H	lealth	Dri	inkin	g W	ater S	Section	
		uality Monit					_			
PWS ID	PWS Name	guarity Monit	or mg am	u Con			_			rimary Source
CT065010		TOWN BLDGS				ITNC		00	L	GW
	ress (where applicable)	TOWN BLDGS	Service	Residen		Commer		ndustrial	Combined	
30 SOUTH			Connections	3	tiai C	Jonniner	Ciai II	luustiiai	Combined	Agricultural
	rved: HARTLAND									
TOWITS SCI		y Cystom Fosili	tu and Car		Dai	o	onto	w		
	wate	er System Facili	ty and Sar	npiing	POII					
Water	Water System Facility	Sampling Point	Camplina Doi	nt			Total	Lead a		Chana
System Facility ID		ID	Description	nı	_		oliform Rule			Stage WQP 2 DBPR
r demey 12	<u> </u>	DOWNSTREAM		RVICE CON		<u>tatus</u> A	naic	nare r	ici Assestos	WQI Z DDI II
		HARTEL 006	ROOM 3		•	A	Υ	2	Υ	
		HARTEL 007	ROOM 4			Α	Y	2	Y	
		HARTEL 008	ROOM 6			A	Y	2	Y	
		HARTEL 009	ROOM 11			Α	Υ	2	Y	
		HARTEL 010	ROOM 13			Α	Υ	2	Y	
		HARTEL 011	ROOM 14			Α	Υ	2	Υ	
		HARTEL 012	ROOM 16			Α	Υ	2	Υ	
		HARTEL 013	ROOM 19			Α	Υ	2	Υ	
		HARTEL 014	ROOM 20			Α	Υ	2	Υ	
		HARTEL 015	ROOM 22			Α	Υ	2	Υ	
		HARTEL 016	ROOM 23			Α	Υ	2	Υ	
		HARTEL 017	TOWN HALL I	KITCHEN		Α	Υ	2	Υ	
		HARTEL 018	BOYS ROOM	1		Α	Υ	2	Υ	
		HARTEL 019	BOYS ROOM	2		Α	Υ	2	Υ	
		HARTEL 020	HANDICAP BA	ATH		Α	Υ	2	Υ	
		JANITOR1	JANITOR CLO	SET		Α	Υ	2	Υ	
		KIT1	KITCHEN			Α	Υ	2	Υ	
		LOUNGE1	TEACHERS LO	UNGE		Α	Υ	2	Υ	
		STORAGE4	STORAGE DO	OR N		Α	Υ	2	Υ	
		UPSTREAM	WITHIN 5 SER	RVICE CON	١	Α				
00701	ENTRY POINT - WELL 2 & 3	3	EP - WELLS 2	& 3		Α				
10291	WELL 2	2	WELL 2			Α				
11059	TREATMENT PLANT									
53930	WELL 3	2	WELL 3			Α				
53932	ATMOSPHERIC TANK									
53934	HYDRO TANK									
		Certified	Operator	Inform	atio	n				

Water System Facility: DISTR	IBUTION SYSTEM (WSF ID: 00600	0(
Facility Classification: SMALL WA	ATER SYSTEM		Certification
Operator Name	Operator Type	Certification(s)	Expiration
LEMAY, REALE D.	CHIEF OPERATOR	DISTRIBUTION SYSTEM OPERATOR - CLASS I	6/30/2020
		WATER TREATMENT PLANT OPERATOR - CLASS III	12/31/2022
KILBOURN, ERIC M.	ASSIGNED OPERATOR	DISTRIBUTION SYSTEM OPERATOR - CLASS I	12/31/2022

WATER TREATMENT PLANT OPERATOR - CLASS II

12/31/2022

Schedule Generation Date: 3/10/2020 Page 3

	Wa	ter Qua	lity Mon	itoring a	nd Con	ıplia	ince S	chedul	e			
PWS ID	PWS Name					Classif	assification Population Owner Type Primary Sou					
CT0650102	HARTLAND ELEN	RTLAND ELEM SCH & TOWN BLDGS				NT	NC	300	L	GW		
Local Address (w	Service	Residen	tial Co	mmercia	Industria	l Combin	ed Agricultura					
30 SOUTH ROAD				Connection	ns 3							
Towns Served: H	ARTLAND											
			Co	ontact Info	rmation							
Name				Organization					Job Titl	е		
Hartland												
Mailing Address I	ine One		Mailing Addr	ress Line Two				City	State	Zip Code		
Business Phone	Extension	Fax	Мо	obile Phone	Emergency	Phone	Email Ad	ddress				
Contact Role(s):	Owner											
Name				Organization					Job Titl	е		
Mr. Wade E. Cole	•							First Select	tman			
Mailing Address I	ine One		Mailing Addr	ress Line Two	City				State	Zip Code		
Town Hall			22 South Roa	ad			East Har	tland	СТ	06027		
Business Phone	Extension	Fax	Mo	obile Phone	Emergency	Phone	Email Ad	ddress				
860-653-6800		860-653-7	7919				selectm	en@hartlan	d.necoxmai	l.com		
Contact Role(s):	Legal Contact, (Owner										
Name				Organization					Job Titl	е		
Ms. Imma Canell	i			Heartland Elm	n School & T	own		Superinter	ndent			
Mailing Address I	ine One		Mailing Addr	ress Line Two				City	State	Zip Code		
30 South Rd							Hartland		СТ	06027		
Business Phone	Extension	Fax	Mo	obile Phone	Emergency	Phone	Email Ad	ddress				
860-653-0295		860-644-8	3528				icanelli@	hartlandsc	chool.com			
Contact Role(s):	Administrative	Contact										
Please note the f	following:											

Connecticut Department of Public Health Drinking Water Section

Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule