|                  | Connecticut Departmen                    | nt of Public H         | lealth Drinki                          | ng Water S           | ection   |
|------------------|--|------------------------|--|----------------------|--|
|                  | Water Quality M                          | onitoring an           | d Complianc                            | e Schedule           |  |
| PWS ID           | PWS Name                                 |                        | Classification                         | on Population O      | wner Type Primary Sourc                        |
| СТ0620183        | THE CARROT PATCH                         |                        | NTNC                                   | 52                   | P GW   |
|                  | (where applicable)                       | Service<br>Connections | Residential Commo                      |                      | Combined Agricultura                           |
| 235 JOHNSON      |  | Connections            | 1                                      |                      |  |
| Towns Served:    |  |                        | •                                      |                      |  |
| M/sts. Costs.    |  | lonitoring Requ        | urements                               |                      |  |
| -                | m Facility: DISTRIBUTION SYSTEM (        | WSF ID: 00600)         |  | 4                    | : (DT)   |
| Asbestos (10     | •  |                        | Manitoring David                       |                      | ine (RT) per nine years                        |
|                  | Point (Sampling Point ID)                |                        | Monitoring Period                      | Collection Perio     |  |
| Select fro       | m Inventory of Active Sampling Points    |                        | 1/1/11 - 12/31/19                      |                      | Complete                                       |
| T. I. I. O. I'C. | (24.00)                                  |                        | 1/1/20 - 12/31/28                      | 4 -                  | (DT)   |
| Total Colifor    | • •                                      |                        | Manitovina Daviad                      |                      | outine (RT) per quarter                        |
|                  | Point (Sampling Point ID)                |                        | Monitoring Period                      | Collection Perio     | •  |
| Select tro       | m Inventory of Active Sampling Points    |                        | 7/1/19 - 9/30/19                       |                      | Complete                                       |
|                  |  |                        | 10/1/19 - 12/31/19<br>1/1/20 - 3/31/20 |                      | Complete                                       |
|                  |  |                        | 4/1/20 - 6/30/20                       |                      |  |
|                  |  |                        | 7/1/20 - 9/30/20                       |                      |  |
| Land And Ca      | man (DDCII)                              |                        | 7/1/20 - 9/30/20                       |                      | 5time (DT)                                     |
| ·                | pper (PBCU)<br>Point (Sampling Point ID) |                        | Monitoring Period                      | Collection Perio     | 5 routine (RT) per year<br>d Compliance Status |
|                  | m Inventory of Active Sampling Points    |                        | 1/1/19 - 12/31/19                      |                      |  |
| Select II O      | in inventory of Active Sampling Points   |                        | 1/1/20 - 12/31/20                      | 6/1-9/30<br>6/1-9/30 | Complete                                       |
|                  |  |                        | 1/1/21 - 12/31/21                      | 6/1-9/30             |  |
| Dhysical Dars    | ameters (PPS)                            |                        | 1/1/21 - 12/31/21                      |                      | outine (RT) per quarter                        |
| •                | Point (Sampling Point ID)                |                        | Monitoring Period                      | Collection Perio     |  |
|                  | m Inventory of Active Sampling Points    |                        | 7/1/19 - 9/30/19                       | Concetion remo       | Complete                                       |
| Sciectifo        | in inventory of Active Sumpling Forms    |                        | 10/1/19 - 12/31/19                     |                      | Complete                                       |
|                  |  |                        | 1/1/20 - 3/31/20                       |                      | Complete                                       |
|                  |  |                        | 4/1/20 - 6/30/20                       |                      |  |
|                  |  |                        | 7/1/20 - 9/30/20                       |                      |  |
| Water System     | m Facility: ENTRY POINT (WSF ID: 0       | 0700)                  | 7,1,20 3,30,20                         |                      |  |
| •                | nemicals (IOCS)                          |                        |  | 1 routi              | ne (RT) per three years                        |
| •                | Point (Sampling Point ID)                |                        | Monitoring Period                      | Collection Perio     |  |
| ENTRY PO         |  |                        | 1/1/17 - 12/31/19                      |                      | Complete                                       |
|                  | (-)                                      |                        | 1/1/20 - 12/31/22                      |                      | P  |
|                  |  |                        | 1/1/23 - 12/31/25                      |                      |  |
| Nitrate And      | Nitrite (NOX)                            |                        |  |                      | 1 routine (RT) per year                        |
|                  | Point (Sampling Point ID)                |                        | Monitoring Period                      | Collection Perio     |  |
| ENTRY PO         |  |                        | 1/1/19 - 12/31/19                      |                      | Complete                                       |
|                  |  |                        | 1/1/20 - 12/31/20                      |                      | ·  |
|                  |  |                        | 1/1/21 - 12/31/21                      |                      |  |
| Pesticides, H    | Herbicides and PCBs-Phase II (SOC2)      |                        |  | 1 routi              | ne (RT) per three years                        |
|                  | Point (Sampling Point ID)                |                        | Monitoring Period                      | Collection Perio     |  |
| ENTRY PO         | DINT (3)                                 |                        | 1/1/17 - 12/31/19                      |                      | Complete                                       |
|                  |  |                        | 1/1/20 - 12/31/22                      |                      |  |
|                  |  |                        | 1/1/23 - 12/31/25                      |                      |  |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

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Schedule Generation Date: 3/10/2020

|             | Connect                  | icut Departme      | ent of   | F Public H     | [ealth      | n Dri   | inkir    | ıσ W     | ater Se    | ection     |           |        |
|-------------|--------------------------|--------------------|----------|----------------|-------------|---------|----------|----------|------------|------------|-----------|--------|
|             |                          | ater Quality N     |          |                |             |         |          | U        |            | CCIOII     |           |        |
| PWS ID      | PWS Name                 |                    |          | 8 -            |             | _       |          |          |            | ner Type P | rimary S  | ource  |
| CT062018    | 3 THE CARROT             | PATCH              |          |                |             |         | ITNC     |          | 52         | Р          | GW        |        |
| Local Add   | ress (where applicab     |                    |          | Service        | Resider     | ntial C | Comme    | rcial Ir | ndustrial  | Combined   | Agricu    | ltural |
|             | SON ROAD                 | ,                  |          | Connections    |             |         | 1        |          |            |            | 8.100     |        |
| Towns Sei   | rved: HAMDEN             |                    |          |                |             |         |          |          |            |            |           |        |
|             |                          | N                  | /lonit   | oring Requ     | ireme       | ents    |          |          |            |            |           |        |
| Water Sy    | stem Facility: <b>EN</b> | TRY POINT (WSF ID: | 00700)   |                |             |         |          |          |            |            |           |        |
| Pesticido   | es, Herbicides and       | PCBs-Phase V (SOC5 | 5)       |                |             |         |          |          | 1 routin   | e (RT) per | three y   | ears   |
| Sam         | pling Point (Sampling    | g Point ID)        | •        |                | Monitor     | ing Pe  | riod     | Collect  | ion Period |            | iance Sta |        |
| ENTF        | RY POINT (3)             |                    |          |                | 1/1/17 -    | 12/31   | /19      |          |            | Co         | mplete    |        |
|             |                          |                    |          |                | 1/1/20 -    | 12/31   | /22      |          |            |            |           |        |
|             |                          |                    |          |                | 1/1/23 -    | 12/31   | /25      |          |            |            |           |        |
| Organic     | Chemicals (VOCS)         |                    |          |                |             |         |          |          | 1 routin   | e (RT) per | three y   | ears   |
| Sam         | pling Point (Sampling    | g Point ID)        |          |                | Monitor     | ing Pe  | riod     | Collect  | ion Period | Compl      | iance Sta | atus   |
| ENTF        | RY POINT (3)             |                    |          |                | 1/1/17 -    | 12/31   | /19      |          |            | Co         | mplete    |        |
|             |                          |                    |          |                | 1/1/20 -    | 12/31   | /22      |          |            |            |           |        |
|             |                          |                    |          |                | 1/1/23 -    | 12/31   | /25      |          |            |            |           |        |
|             |                          | Ot                 | her C    | ompliance      | Sched       | dules   | ;        |          |            |            |           |        |
| Complian    | ce Schedule Activity     |                    |          |                |             | Due D   | ate      |          | Achieved   | Date       |           |        |
| SUBMIT L    | EAD CONSUMER NO          | TICE CERTIFICATE   |          |                | 1           | .2/29/2 | 2010     |          |            |            |           |        |
| SUBMIT L    | EAD CONSUMER NO          | TICE CERTIFICATE   |          |                | 1           | .2/29/2 | 2011     |          |            |            |           |        |
| CROSS CO    | NNECTION EXEMPTI         | ON                 |          |                |             | 3/1/20  | 012      |          |            |            |           |        |
| SUBMIT L    | EAD CONSUMER NO          | TICE CERTIFICATE   |          |                | 1           | 2/29/2  | 2013     |          |            |            |           |        |
| DISTRIBUT   | TION SYSTEM MATER        | IALS EVALUATION    |          |                | (           | 8/31/2  | 019      |          |            |            |           |        |
|             |                          | Water System       | Facili   | ity and Sar    | npling      | g Poir  | nt Inv   | vento    | ry         |            |           |        |
| Water       |                          |                    |          |                |             |         |          | Total    | Lead and   | 1          |           |        |
| System      | Water System Facil       |                    |          | Sampling Point | nt          |         | C        | Coliform | Copper     |            | S         | itage  |
| Facility ID |                          |                    |          | Description    |             | St      | tatus    | Rule     | Rule Tier  | Asbestos   | WQP 2     | DBPF   |
| 00600       | DISTRIBUTION SYST        |                    |          | STAFF LAVATO   | DRY SINK    | (       | Α        | Υ        | 3          |            |           |        |
|             |                          | 0                  |          | CHILDRENS LA   | V. SINK     |         | Α        | Υ        | 3          |            |           |        |
|             |                          | 0                  | _        | SMALL DAY C    |             |         | Α        | Υ        | 3          |            |           |        |
|             |                          | 0                  | 4        | LARGE DAY CA   |             |         | Α        | Υ        | 3          |            |           |        |
|             |                          | 4                  |          | GENERIC DIST   |             |         | Α        | Υ        |            |            |           |        |
|             |                          |                    |          | WITHIN 5 SER   |             |         | Α        |          |            |            |           |        |
|             |                          | UPSTI              |          | WITHIN 5 SER   | VICE CO     | N       | Α        |          |            |            |           |        |
| 00700       | ENTRY POINT              |                    | 3        | ENTRY POINT    |             |         | Α        |          |            |            |           |        |
| 10288       | WELL                     | 2                  | 2        | WELL           |             |         | Α        |          |            |            |           |        |
|             |                          | Cer                | tified   | Operator       | Inform      | natio   | n        |          |            |            |           |        |
| Water Sy    | stem Facility: DIS       | TRIBUTION SYSTEM   | (WSF I   | D: 00600)      |             |         |          |          |            |            |           |        |
| Facility Cl | assification: SMALL      | WATER SYSTEM       |          |                |             |         |          |          |            |            | Certific  |        |
| Operator    |                          |                    | itor Typ |                | ertificatio |         |          |          |            |            | Expira    |        |
| CIVAV III   | IOLINIE                  | CHIEF              | DEDATO   | ND NA/         | ATED TO     |         | NIT DI / | VIT ODE  | DATOD C    | LACCII     | 0/20/2    | 2020   |

WATER TREATMENT PLANT OPERATOR - CLASS II

**DISTRIBUTION SYSTEM OPERATOR - CLASS I** 

9/30/2020 6/30/2020

**CHIEF OPERATOR** 

SIMA, III, JOHN F.

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| Connecticut Department of Public Health Drinking Water Section |                |            |            |                |  |  |  |  |  |
|--|----------------|------------|------------|----------------|--|--|--|--|--|
| Water Quality Monitoring and Con                               | npliance S     | Schedul    | e          |                |  |  |  |  |  |
| PWS Name   | Classification | Population | Owner Type | Primary Source |  |  |  |  |  |

CT0620183THE CARROT PATCHNTNC52PGWLocal Address (where applicable)ServiceResidentialCommercialIndustrialCombinedAgricultural235 JOHNSON ROADConnections1

Towns Served: HAMDEN

**PWS ID** 

| Contact Information      |           |           |  |                  |                 |               |          |           |          |  |  |
|--------------------------|-----------|-----------|--|------------------|-----------------|---------------|----------|-----------|----------|--|--|
| Name                     |           |           |  | Organization     |                 |               |          | Job Title |          |  |  |
| Ms. Suzanne M. Miller    |           |           |  | The Carrot Patch |                 |               | Director |           |          |  |  |
| Mailing Address Line One |           |           | Mailing Address Line Two                       |                  |                 |               | City     | State     | Zip Code |  |  |
| 235 Johnson Road         |           |           |  |                  |                 | Hamden        |          | СТ        | 06518    |  |  |
| Business Phone           | Extension | Fax       |  | Mobile Phone     | Emergency Phone | Email Address |          |           |          |  |  |
| 203-248-5433             |           | 203-287-9 | 3-287-9833 203-278-3567 suzmilleresq@yahoo.com |                  |                 |               | .com     |           |          |  |  |

Contact Role(s): Administrative Contact, Legal Contact, Owner

## Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

Schedule Generation Date: 3/10/2020