| | Connecticut Department of | f Public I | Health | D | rinkir | ng V | Nater | Sect | ion | |
|----------------------|---|-------------|--------------------|-------|------------|----------|-----------|----------|---------|---------------|
| | Water Quality Monit | | | | | <u> </u> | | | | |
| PWS ID | PWS Name | | | Cla | ssificatio | n Po | pulation | Owner | Type P | rimary Source |
| СТ0540122 | GLASTONBURY VEHICLE MAINT. GARAGE | | | | NTNC | | 41 | L | | GW |
| Local Address | (where applicable) | Service | | ntial | Comme | rcial | Industria | al Co | mbined | Agricultura |
| 2380 NEW LON | NDON TURNPIKE | Connections | 1 | | | | | | | |
| Towns Served: | GLASTONBURY | | | | | | | | | |
| | Monit | oring Req | uireme | ents | ; | | | | | |
| Water Systen | n Facility: DISTRIBUTION SYSTEM (WSF I | D: 00600) | | | | | | | | |
| Asbestos (1 | 094) | | | | | | 1 ro | utine (| RT) pei | r nine years |
| Sampling | Point (Sampling Point ID) | | Monitor | ing F | Period | Coll | ection Pe | riod | Compli | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 1/1/11 - | 12/3 | 31/19 | | | | Со | mplete |
| | | | 1/1/20 - | 12/3 | 31/28 | | | | | |
| Total Colifor | m (3100) | | | | | | 1 | routin | e (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | Monitor | ing F | Period | Coll | ection Pe | riod | Compli | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 7/1/19 - | - 9/3 | 0/19 | | | | Со | mplete |
| | | | 10/1/19 - | - 12/ | 31/19 | | | | Co | mplete |
| | | | 1/1/20 · | - 3/3 | 1/20 | | | | Co | mplete |
| | | | 4/1/20 · | - 6/3 | 0/20 | | | | | |
| | | | 7/1/20 · | - 9/3 | 0/20 | | | | | |
| Lead And Co | pper (PBCU) | | | | | | 5 rou | itine (R | T) per | three years |
| Sampling | Point (Sampling Point ID) | | Monitor | ing F | Period | Coll | ection Pe | riod | Compli | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 1/1/19 - | 12/3 | 31/21 | | 6/1-9/30 | | | |
| | | | 1/1/22 - | 12/3 | 31/24 | | 6/1-9/30 | | | |
| - | ameters (PPS) | | | | | | 1 | routin | | per quarter |
| | Point (Sampling Point ID) | | Monitor | - | | Coll | ection Pe | riod | | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 7/1/19 - | | | | | | | mplete |
| | | | 10/1/19 - 12/31/19 | | | | | | | mplete |
| | | | 1/1/20 - | | | | | | Co | mplete |
| | | | 4/1/20 - | | | | | | | |
| | | | 7/1/20 - | - 9/3 | 0/20 | | | | | |
| Water Systen | n Facility: ENTRY POINT (WSF ID: 00700) | I | | | | | | | | |
| Nitrate (104 | 10) | | | | | | 1 | routin | e (RT) | per quarter |
| | Point (Sampling Point ID) | | Monitor | _ | | Coll | ection Pe | riod | | ance Status |
| ENTRY PC | DINT (3) | | 7/1/19 - | | | | | | | mplete |
| | | | 10/1/19 - | | | | | | | mplete |
| | | | 1/1/20 - | | - | | | | Co | mplete |
| | | | 4/1/20 - | | | | | | | |
| | | | 7/1/20 - | - 9/3 | 0/20 | | | | | |
| Nitrite (104 | - | | | | | | | | - | T) per year |
| | Point (Sampling Point ID) | | Monitor | _ | | Coll | ection Pe | riod | | ance Status |
| ENTRY PC | DINT (3) | | 1/1/19 - | - | | | | | | mplete |
| | | | 1/1/20 - | | | | | | Со | mplete |
| | | | 1/1/21 - | 12/3 | 31/21 | | | | | |
| - | emicals (IOCS) | | | | | | | - | | three years |
| | Point (Sampling Point ID) | | Monitor | - | | Coll | ection Pe | riod | | ance Status |
| ENTRY PC | DINT (3) | | 1/1/17 - | | | | | | Со | mplete |
| | | | 1/1/20 - | | | | | | | |
| | | | 1/1/23 - | 12/3 | 31/25 | | | | | |

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | Water Qu | ality Monit | oring an | nd Com | iplianc | ce Sch | nedu | le | | |
|----------------------|-------------------------------|---------------------|-------------|--------------|-------------|----------|----------|--------|------------|---------------|
| PWS ID | PWS Name | | | | Classificat | ion Pop | oulation | Owr | ner Type P | rimary Source |
| СТ0540122 | GLASTONBURY VEHICLE N | IAINT. GARAGE | | | NTNC | | 41 | | L | GW |
| Local Address (| where applicable) | | Service | Resident | tial Comm | nercial | Industri | al | Combined | Agricultural |
| 2380 NEW LON | IDON TURNPIKE | | Connections | 5 1 | | | | | | |
| Towns Served: | GLASTONBURY | | | | | I | | 1 | | |
| | | Monit | oring Req | uireme | nts | | | | | |
| Water System | Facility: ENTRY POINT | | | | | _ | _ | _ | | |
| Pesticides, H | erbicides and PCBs - Phas | e II & V (SOCS) | | | | | | 1 | (RT) per | three years |
| - | Point (Sampling Point ID) | . , | | Monitori | ng Period | Colle | ction Pe | | | ance Status |
| ENTRY PO | INT (3) | | | 1/1/17 - 1 | 12/31/19 | 1 | /1-12/31 | L | V | Vaiver |
| Pesticides, H | erbicides and PCBs - Phas | e II & V (SOCS) | | | | - | | | (RT) per | three years |
| - | Point (Sampling Point ID) | · · · · | | Monitori | ng Period | Colle | ction Pe | | | ance Status |
| ENTRY PO | | | | 1/1/20 - 1 | - | | | | - | |
| | | | | 1/1/23 - 1 | | | | | | |
| Organic Cher | nicals (VOCS) | | | | | | 1 roi | utine | (RT) per | three years |
| - | Point (Sampling Point ID) | | | Monitori | ng Period | Colle | ction Pe | | • • • | ance Status |
| ENTRY POI | | | | 1/1/17 - 1 | - | | | | | mplete |
| | | | | 1/1/20 - 1 | | | | | | |
| | | | | 1/1/23 - 1 | 12/31/25 | | | | | |
| | | Other C | omplianc | e Sched | ules | | | | | |
| Compliance Sch | hedule Activity | | - | Ĺ | Due Date | | Achie | eved I | Date | |
| SUBMIT LEAD C | CONSUMER NOTICE CERTIFIC | CATE | | 12 | 2/29/2015 | | | | | |
| DISTRIBUTION S | SYSTEM MATERIALS EVALUA | TION | | 8 | /31/2019 | | | | | |
| CROSS CONNEC | CTION SURVEY REPORT | | | 3 | 3/1/2024 | | | | | |
| | Water | System Facili | ity and Sa | mpling | Point In | nvento | ory | | | |
| Water | | | | | | Total | Lead | and | | |
| | ter System Facility | Sampling Point | | oint | | Coliforr | | | | Stage |
| Facility ID | | ID | Description | | Status | Rule | Rule | Tier | Asbestos | WQP 2 DBPR |
| 00600 DIST | RIBUTION SYSTEM | 4 | DISTRIBUTIC | | | Y | | | | |
| | | DOWNSTREAM | WITHIN 5 SE | RVICE CON | A A | | | | | |
| | | UPSTREAM | WITHIN 5 SE | RVICE CON | I A | | | | | |
| | | VMG02 | GARAGE WA | SH SINK | А | Y | 1 | L | Y | |
| | | VMG03 | LADIES ROO | | А | Y | 1 | L | | |
| | | VMG04 | MEN'S ROOM | | А | Y | 1 | L | | |
| | | VMG05 | KITCHEN SIN | IK | А | Y | 1 | L | Y | |
| | | VMG06 | CUSTODIALS | SLOP SINK | А | Y | 1 | L | | |
| 00700 ENT | RY POINT | 3 | ENTRY POIN | Т | А | | | | | |
| 48335 WEL | L #2 | 2 | WELL 2 | | А | | | | | |
| | | Certified | Operator | Inform | ation | | | | | |
| Water System | Facility: DISTRIBUTION | SYSTEM (WSF II | D: 00600) | | | | | | | |
| Facility Classific | cation: SMALL WATER SYST | EM | | | | | | | | Certification |
| Operator Name | е | Operator Typ | e (| Certificatio | n(s) | | | | | Expiration |
| operator runn | | | | | | | | | | |
| SACCHITELLA, D | DAVID | CHIEF OPERATO | DR S | MALL WAT | FER SYSTEN | /I OPERA | TOR | | | 3/31/2020 |

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | | | | (| Classif | ication | Poj | pulation | Owr | ner Type | Pri | mary Sourc | | | | | | |
|------------------------|--------------------|---------------|----------|-------------|--------------|-----------|--------|---------|------------|-------------------|----------|--------|----------|-------|-------------------|--|--|--|--|--|--|
| СТ0540122 | GLASTONBURY | /EHICLE MA | INT. GA | RAGE | | | | NT | NC | | 41 | | L | | GW | | | | | | |
| Local Address (w | nere applicable) | | | | Service | Resi | identi | ial Co | mmerci | al | Industri | al | Combine | ed | Agricultura | | | | | | |
| 2380 NEW LOND | ON TURNPIKE | | | | Connectior | าร | 1 | | | | | | | | | | | | | | |
| Towns Served: G | ASTONBURY | | | | | | | | | | | 1 | | | | | | | | | |
| | | | | Con | tact Info | rmat | ion | | | | | | | | | | | | | | |
| Name | | | | Or | ganization | | | | | | | | Job Titl | e | Zip Code 06033 | | | | | | |
| Mr. Richard J. Johnson | | | | То | wn of Glasto | onbury | | | | Т | own Ma | nage | r | | | | | | | | |
| Mailing Address I | ine One | | Mailin | g Address | Line Two | | | | | City | | | | | Zip Code | | | | | | |
| 2155 Main Street | | | | | | | | | Glasto | Glastonbury CT 06 | | | | 06033 | | | | | | | |
| Business Phone | Extension | Fax | | Mobil | e Phone | Emerge | ency F | Phone | Email A | mail Address | | | | | | | | | | | |
| 860-652-7500 | | 860-652- | -7505 | | | | | | richarc | l.joł | nnson@g | glasto | onbury-c | t.go | v | | | | | | |
| Contact Role(s): | Legal Contact | | | | | | | | | | | | | | | | | | | | |
| Name | | | | Or | ganization | | | | | | | | Job Titl | е | | | | | | | |
| Mr. David Sacchi | tella | | | То | wn of Glasto | onbury | | | | S | uper. of | Build | lings | | | | | | | | |
| Mailing Address I | ine One | | Mailin | g Address | Line Two | | | | | | City | | State | | Zip Code | | | | | | |
| 2143 Main Street | | | | | | | | | Glasto | nbu | ry | | СТ | | 06033 | | | | | | |
| Business Phone | Extension | Fax | | Mobil | e Phone | Emerge | ency F | Phone | Email A | ٩dd | ress | | | | | | | | | | |
| 860-652-7706 | | 860-368- | -2233 | | | 860-0 | 633-8 | 301 | Dave.S | acc | hitella@ | glaste | onbury-c | t.go | 0V | | | | | | |
| Contact Role(s): | Administrative | Contact, Ov | vner | | | | | | | | | | | | | | | | | | |
| Please note the f | ollowing: | | | | | | | | | | | | | | | | | | | | |
| 1. The residual di | sinfectant concent | ration must l | be measu | ured at the | same locatio | on and ti | ime as | each t | otal colif | orm | sample. | | | | | | | | | | |

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | Connecticut Department | | | | <u> </u> | | ection | | | |
|----------------------|---|----------------|------------------------------|--------------|----------|--------------|------------|-------------------------------|--|--|
| | Water Quality Mo | nitoring an | d Comp | liance | | | | | | |
| PWS ID | PWS Name | | Cla | assification | Pop | oulation Ov | vner Type | Primary Source | | |
| СТ0540172 | QUALITY NAME PLATE | | | NTNC | | 85 | Р | GW | | |
| Local Address | (where applicable) | Service | Residential | Commerc | cial | Industrial | Combined | Agricultural | | |
| FISHER HILL RO | DAD | Connections | 3 | | | | | | | |
| Towns Served: | GLASTONBURY | | | | | | | | | |
| | Мо | nitoring Requ | lirement | s | | | | | | |
| Water Systen | n Facility: DISTRIBUTION SYSTEM (W | /SF ID: 00600) | | | | | | | | |
| Asbestos (1 | 094) | | | | | 1 routi | ne (RT) pe | r nine years | | |
| Sampling | Point (Sampling Point ID) | | Monitoring | Period | Colle | ction Period | l Comp | iance Status | | |
| Select fro | m Inventory of Active Sampling Points | | 1/1/11 - 12/ | /31/19 | | | C | omplete | | |
| | | | 1/1/20 - 12/ | /31/28 | | | | - | | |
| Total Colifor | m (3100) | | | | | 1 ro | utine (RT) | per quarter | | |
| Sampling | Point (Sampling Point ID) | | Monitoring | Period | Colle | ction Period | l Comp | iance Status | | |
| Select fro | m Inventory of Active Sampling Points | | 7/1/19 - 9/3 | 30/19 | | | C | omplete | | |
| | | | 10/1/19 - 12 | | | | C | omplete | | |
| | | | 1/1/20 - 3/3 | | | | C | omplete | | |
| | | | 4/1/20 - 6/3 | 30/20 | | | | | | |
| | | | 7/1/20 - 9/3 | 30/20 | | | | | | |
| | pper (PBCU) | | | | | 5 routin | | three years | | |
| | Point (Sampling Point ID) | | | | | ction Period | | iance Status | | |
| Select fro | m Inventory of Active Sampling Points | | 1/1/18 - 12/31/20 | | | 5/1-9/30 | C | omplete | | |
| | | | 1/1/20 - 12/31/22 6/1-9/30 | | | | | | | |
| | | | 1/1/23 - 12/ | 31/25 | 6 | 5/1-9/30 | | | | |
| - | ameters (PPS) | | | | | | • • | per quarter | | |
| | Point (Sampling Point ID) | | Monitoring | | Colle | ction Period | | iance Status | | |
| Select fro | m Inventory of Active Sampling Points | | 7/1/19 - 9/3 | | | | | omplete | | |
| | | | 10/1/19 - 12 | | | | | omplete | | |
| | | | 1/1/20 - 3/3 | | Complete | | | | | |
| | | | 4/1/20 - 6/3 | | | | | | | |
| | | | 7/1/20 - 9/3 | 30/20 | | | | | | |
| | n Facility: ENTRY POINT (WSF ID: 007 | 700) | | | | | | | | |
| Nitrate (104 | - | | | | ~ " | | | per quarter | | |
| | Point (Sampling Point ID) | | Monitoring | | Colle | ction Period | | iance Status | | |
| ENTRY PC | JINI (3) | | 10/1/19 - 12 | | | | | omplete | | |
| | | | 1/1/20 - 3/3 | | | | C | omplete | | |
| | | | 4/1/20 - 6/3 | | | | | | | |
| NI11.11. 140.5 | 4) | | 7/1/20 - 9/3 | 30/20 | | | | | | |
| Nitrite (104 | - | | Monitoring | Doriod | Colle | | - | RT) per year | | |
| ENTRY PC | Point (Sampling Point ID) | | Monitoring 1/1/19 - 12/ | | colle | ction Period | - | iance Status | | |
| | כן ואויל | | 1/1/19 - 12/ 1/1/20 - 12/ | | | | | omplete omplete | | |
| | | | 1/1/20 - 12/ | | | | | mpiete | | |
| Inorgania Ch | omicals (IOCS) | | -/ -/ 12/ | 51/21 | | 1 | | three years | | |
| - | emicals (IOCS) Point (Sampling Point ID) | | Monitoring | Period | Colle | ction Period | | three years | | |
| ENTRY PC | | | 1/1/17 - 12/ | | cone | | | Compliance Status Complete | | |
| | | | 1/1/20 - 12/ | | | | | | | |
| | | | 1/1/23 - 12/ | | | | | | | |
| | | | -/ -/ 23 - 12/ | 51/25 | | | | | | |

| | Connecticut Dep | | | | | 0 | | | ction | | | | |
|---|--|--|--|-------------------|---------------|-----------|-------------------------------------|--------|------------|--|--|--|--|
| | Water Qu | ality Monit | oring an | | | | | | | | | | |
| PWS ID | PWS Name | | | | | | pulatio | n Owi | ner Type P | rimary Source | | | |
| СТ0540172 | QUALITY NAME PLATE | | | | | TNC | 85 | | Р | GW | | | |
| | (where applicable) | | Service | Resident | ial Co | ommercial | Indust | rial | Combined | Agricultural | | | |
| FISHER HILL R | | | Connections | 3 | | | | | | | | | |
| Towns Served | : GLASTONBURY | | | | | | | | | | | | |
| | | | oring Requ | uiremer | nts | | | | | | | | |
| - | m Facility: ENTRY POINT | | | | | | | | | | | | |
| - | Herbicides and PCBs-Phase | e II (SOC2) | | | _ | | | | | three years | | | |
| | g Point (Sampling Point ID) | | | Monitorin | - | | Collection Period Compliance Status | | | | | | |
| ENTRY P | OINT (3) | | | 1/1/17 - 1 | | | | | Сс | omplete | | | |
| | | | | 1/1/20 - 1 | | | | | | | | | |
| | | | | 1/1/23 - 1 | .2/31/ | /25 | | | () | | | | |
| - | Herbicides and PCBs-Phase g Point (Sampling Point ID) | eV (SOC5) | | Monitorin | na Por | riod Coll | 1 rc ection P | | | three years iance Status | | | |
| ENTRY P | | | | 1/1/17 - 1 | - | | | criou | | mplete | | | |
| | | | | 1/1/20 - 1 | | | | | | | | | |
| | | | | 1/1/23 - 1 | | | | | | | | | |
| Organic Che | emicals (VOCS) | | | 1,1,25 1 | 2/31/ | 25 | | 1 | routine (F | RT) per year | | | |
| - | g Point (Sampling Point ID) | | | Monitorin | na Per | riod Coll | ection P | | - | iance Status | | | |
| ENTRY P | | | | 1/1/19 - 1 | - | | Complete | | | | | | |
| | - \-/ | | | 1/1/20 - 12/31/20 | | | | | | mplete | | | |
| | | | | 1/1/21 - 1 | | | | | | | | | |
| | | Other C | ompliance | | | | | | | | | | |
| Compliance S | chedule Activity | | • | | ue Da | | Ach | ieved | Date | | | | |
| | SYSTEM MATERIALS EVALUA | ATION | | 8/ | /31/20 | 019 | | | | | | | |
| SUBMIT LEAD | CONSUMER NOTICE CERTIFIC | CATE | | 12 | /29/2 | 019 | | | | | | | |
| CROSS CONNE | ECTION SURVEY REPORT | | | | /1/20 | | | | | | | | |
| | Water | System Facil | ity and Sai | mpling | Poin | nt Invent | tory | | | | | | |
| Water | | | | | | Tota | I Lea | d and | | | | | |
| | ater System Facility | Sampling Point | | int | | Colifo | - | oper | | Stage | | | |
| Facility ID | | ID | Description | | | atus Rule | e Rul | e Tier | Asbestos | WQP 2 DBPR | | | |
| 00600 DIS | STRIBUTION SYSTEM | 4 | GENERIC DIST | | | A Y | | | | | | | |
| | | DOWNSTREAM | | | | A | | 2 | | | | | |
| | | INSP003 | INSPECTION I | | | A | | 2 | | | | | |
| | | MACHINE002 | MACHINE FO | - | | A Y | | 2 | | | | | |
| | | OFFICE001 | | | | A | | 2 | | | | | |
| | | PHOTO004 STOCK005 | PHOTO FOUN | | | A | | 2 | | | | | |
| | | NULLIC KURDS | STOCK ROOM | ι Γυυνιαί | IN . | A | | 2 | | | | | |
| | | | | | | ٨ | | | | | | | |
| 00700 51 | | UPSTREAM | WITHIN 5 SEF | | | A | | | | | | | |
| | | UPSTREAM 3 | WITHIN 5 SEF | | | A | | | | | | | |
| 00700 EN 10236 WE | | UPSTREAM 3 2 | WITHIN 5 SEF ENTRY POINT WELL | | | A A | | | | | | | |
| 10236 WE | ELL | UPSTREAM 3 2 Certified | WITHIN 5 SEF ENTRY POINT WELL Operator | | | A A | | | | | | | |
| 10236 WE Water System | TLL m Facility: DISTRIBUTION | UPSTREAM 3 2 Certified SYSTEM (WSF I | WITHIN 5 SEF ENTRY POINT WELL Operator | | | A A | | | | | | | |
| 10236 WB Water System Facility Classi | ELL m Facility: DISTRIBUTION fication: SMALL WATER SYST | UPSTREAM 3 2 Certified SYSTEM (WSF I EM | WITHIN 5 SEF ENTRY POINT WELL Operator D: 00600) | Informa | atio | A A | | | | Certification | | | |
| 10236 WE Water System | ELL m Facility: DISTRIBUTION fication: SMALL WATER SYST ne | UPSTREAM 3 2 Certified SYSTEM (WSF I | WITHIN 5 SEF ENTRY POINT WELL Operator D: 00600) e Co | | atioi n(s) | A A | | | | Certification Expiration 3/31/2020 | | | |

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule **PWSID PWS** Name Classification Population Owner Type Primary Source Р CT0540172 QUALITY NAME PLATE NTNC 85 GW Local Address (where applicable) Service Residential Commercial Industrial Combined Agricultural Connections FISHER HILL ROAD З Towns Served: GLASTONBURY **Contact Information** Organization Name Job Title Mr. Craig Garneau Quality Name Plate Owner Mailing Address Line One Mailing Address Line Two City State Zip Code 22 Fisher Hill Road Glastonburv СТ 06025 **Business Phone** Extension **Mobile Phone** Emergency Phone Email Address Fax 860-633-9495 860-633-4391 gnpweb@gnp.com Contact Role(s): Legal Contact, Owner Organization Job Title Name Mr. Barry Ralston Quality Name Plate Vice President Mailing Address Line One Mailing Address Line Two State Zip Code City Fisher Hill Road СТ 06025 Glastonbury **Business Phone** Extension Fax **Mobile Phone Emergency Phone** Email Address 860-633-9495 860-633-4391 Barry@qnp.com Contact Role(s): Administrative Contact Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | Connecticut Department | | | | | 0 | | | ction | |
|----------------------|--|------------------|-----------|--------|------------|--------|-----------|------|------------|--------------|
| | Water Quality Mon | nitoring an | d Con | npli | ance | Sch | nedul | e | | |
| PWS ID | PWS Name | | | Class | sification | Рор | ulation | Owr | ner Type P | rimary Sourc |
| СТ0540202 | EASTBURY SCHOOL | | | 1 | NTNC | | 523 | | L | GW |
| Local Address | (where applicable) | Service | Residen | tial | Commer | cial | Industria | al | Combined | Agricultura |
| 1389 NEIPSIC F | ROAD | Connections | 1 | | | | | | | |
| Towns Served: | GLASTONBURY | | | | | | | | | |
| | Mo | nitoring Requ | uireme | nts | | | | | | |
| Water Systen | m Facility: DISTRIBUTION SYSTEM (W | • • | | | | | | | | |
| Asbestos (1 | 094) | | | | | | 1 ro | utin | e (RT) pe | r nine years |
| Sampling | Point (Sampling Point ID) | | Monitori | ing Pe | eriod | Collec | ction Per | riod | Compli | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 1/1/11 - | 12/32 | 1/19 | | | | Co | mplete |
| | | | 1/1/20 - | 12/32 | 1/28 | | | | | |
| Total Colifor | rm (3100) | | | | | | 1 | rou | tine (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | Monitori | ing Pe | eriod | Collec | ction Per | riod | Compli | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 7/1/19 - | 8/31 | /19 | | | | Co | mplete |
| Total Colifor | rm (3100) | | | | | | 1 | 1 ro | utine (RT) | per month |
| Sampling | Point (Sampling Point ID) | | Monitori | ing Pe | eriod | Collec | ction Per | riod | Compli | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 10/1/19 - | 10/3 | 1/19 | | | | Co | mplete |
| | | | 11/1/19 - | 11/3 | 0/19 | | | | Co | mplete |
| | | | 12/1/19 - | 12/3 | 1/19 | | | | Co | mplete |
| | | | 1/1/20 - | 1/31 | /20 | | | | Co | mplete |
| | | | 2/1/20 - | 2/29 | /20 | | | | Co | mplete |
| | | | 3/1/20 - | 3/31 | /20 | | | | Co | mplete |
| | | | 4/1/20 - | 4/30 | /20 | | | | | |
| | | | 5/1/20 - | 5/31 | /20 | | | | | |
| | | | 6/1/20 - | 6/30 | /20 | | | | | |
| | | | 7/1/20 - | 7/31 | /20 | | | | | |
| | | 8/1/20 - 8/31/20 | | | | | | | | |
| | | | 9/1/20 - | 9/30 | /20 | | | | | |
| Lead And Co | opper (PBCU) | | | | | | 10 rou | tine | (RT) per | three years |
| Sampling | Point (Sampling Point ID) | | Monitori | ng Pe | eriod | Colled | ction Per | riod | Compli | ance Status |
| Select fro | om Inventory of Active Sampling Points | | 1/1/17 - | 12/32 | 1/19 | 6 | /1-9/30 | | | |
| | | | 1/1/20 - | 12/32 | 1/22 | 6 | /1-9/30 | | | |
| | | | 1/1/23 - | 12/32 | 1/25 | 6 | /1-9/30 | | | |
| Physical Para | ameters (PPS) | | | | | | 1 | rou | tine (RT) | per quarter |
| - | Point (Sampling Point ID) | | Monitori | ng Pe | eriod | Colled | ction Per | | | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 7/1/19 - | 9/30 | /19 | | | | Co | mplete |
| Physical Para | ameters (PPS) | | | | | | 1 | 1 ro | utine (RT) | per month |
| - | Point (Sampling Point ID) | | Monitori | ing Pe | eriod | Collec | ction Per | | | ance Status |
| DISTRIBU | TION SYSTEM (4) | | 10/1/19 - | 10/3 | 1/19 | | | | Co | mplete |
| | | | 11/1/19 - | 11/3 | 0/19 | | | | Co | mplete |
| | | | 12/1/19 - | 12/3 | 1/19 | | | | Co | mplete |
| | | | 1/1/20 - | 1/31 | /20 | | | | Co | mplete |
| | | | 2/1/20 - | 2/29 | /20 | | | | Co | mplete |
| | | | 3/1/20 - | 3/31 | /20 | | | | Co | mplete |
| | | | 4/1/20 - | 4/30 | /20 | | | | | |
| | | | 5/1/20 - | 5/31 | /20 | | | | | |
| | | | 6/1/20 - | | | | | | | |
| | | | | | | | | | | |

| | Connecticut Departr | | | | | 0 | | | ection | |
|----------------|--|------------------------|----------------------|-------|------------|---------------------|----------------|-------|--------------|--------------|
| | | v Monitoring an | d Con | | | | | 1 | | |
| PWS ID | PWS Name | | | | ssificatio | n Po | - | Owi | | imary Source |
| CT0540202 | EASTBURY SCHOOL | | | | NTNC | | 523 | | | GW |
| | (where applicable) | Service Connections | Residen | itial | Comme | rcial | Industri | al | Combined | Agricultura |
| 1389 NEIPSIC F | | connections | 1 | | | | | | | |
| Towns Served: | GLASTONBURY | | | | | | | | | |
| | | Monitoring Requ | iireme | nts | | | | | | |
| | m Facility: DISTRIBUTION SYSTE | EM (WSF ID: 00600) | | | | | | | | |
| - | ameters (PPS) | | | | | | | 1 ro | utine (RT) | - |
| Sampling | Point (Sampling Point ID) | | Monitori | - | | Coll | ection Pe | riod | Complia | ince Status |
| | | | 7/1/20 - | | | | | | | |
| | | | 8/1/20 - | | | | | | | |
| | | | 9/1/20 - | 9/30 | 0/20 | | | | | |
| | m Facility: ENTRY POINT (WSF | ID: 00700) | | | | | | | | |
| Chloride (10 | - | | Month | | and and | C . P | | | | er quarter |
| | Point (Sampling Point ID) | | Monitori | _ | | Coll | ection Pe | riod | | ince Status |
| ENTRY PC | JINT (3) | | 7/1/19 - | | • | | | | | nplete |
| | | | 10/1/19 - | | | | | | Cor | nplete |
| | | | 1/1/20 - | | | | | | | |
| | | | 4/1/20 - | | | | | | | |
| | | | 7/1/20 - | . 9/3 | 0/20 | | A | | | |
| - | emicals (IOCS) | | | | a win d | Call | | | | hree years |
| | Point (Sampling Point ID) | | Monitori | - | | Coll | ection Pe | rioa | Complic | ince Status |
| ENTRY PC | JINT (3) | | 1/1/19 - 1/1/22 - | | | | | | | |
| Nituata And | Nitrite (NOV) | | 1/1/22 - | 12/5 | 51/24 | | 1 | | tine (DT) m | |
| | Nitrite (NOX) Point (Sampling Point ID) | | Monitori | ina D | Period | Coll | L ection Pe | | utine (RT) p | nce Status |
| ENTRY PC | | | 7/1/19 - | - | | con | | nou | | nplete |
| LININITO | 5141 (5) | | 10/1/19 - | | - | | | | | nplete |
| | | | 1/1/20 - | | | | | | | nplete |
| | | | 4/1/20 - | | | | | | 0 | inpiece |
| | | | 7/1/20 - | | | | | | | |
| Pesticides. H | lerbicides and PCBs-Phase II (SC | DC2) | ., -, 20 | 5,5 | -,_• | | 1 roi | utine | e (RT) per t | hree vears |
| | Point (Sampling Point ID) | , | Monitori | ing P | Period | Coll | ection Pe | | | ince Status |
| ENTRY PC | | | 1/1/17 - | _ | | | | | | nplete |
| | | | 1/1/20 - | | • | | | | | |
| | | | 1/1/23 - | | | | | | | |
| Pesticides, H | lerbicides and PCBs-Phase V (SC | DC5) | | , - | | | 1 rou | utine | e (RT) per t | hree years |
| | Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Pe | | | ince Status |
| ENTRY PC | DINT (3) | | 1/1/17 - | 12/3 | 81/19 | | | | Cor | nplete |
| | | | 1/1/20 - | 12/3 | 31/22 | | | | | |
| | | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| Organic Che | micals (VOCS) | | | | | | | 1 | routine (R | T) per year |
| Sampling | Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Pe | riod | Complic | nce Status |
| ENTRY PC | DINT (3) | | 1/1/19 - | 12/3 | 81/19 | | | | Cor | nplete |
| | | | 1/1/20 - | 12/3 | 31/20 | | | | Cor | nplete |
| | | | 1/1/21 - | 12/3 | 81/21 | | | | | |

| Connecticut Department of Public Health Drink | ting Wa | ater Se | ection | |
|--|-------------------|--------------------|------------|----------------|
| Water Quality Monitoring and Complian | ce Sche | edule | | |
| PWS ID PWS Name Classificat | | | ner Type F | Primary Source |
| CT0540202 EASTBURY SCHOOL NTNC | | 23 | L | GW |
| | | ndustrial | Combined | - |
| 1389 NEIPSIC ROAD Connections 1 | | | | |
| Towns Served: GLASTONBURY | | | | |
| Monthly Water System Facility (WSF) Level Monitor | ing Req | Juireme | nts | |
| Water System Facility: ENTRY POINT (WSFID: 00700) | <u> </u> | | | |
| Analyte Monitoring Requirement (Summary Type) Operating Lim | it | | Samples F | leq/Month |
| pH Entry Point pH Monitoring (PHRD) Minimum: 6.4 | I PH | | Da | aily |
| Start Date: 1/1/2003 Compliance History: | Operati | ng Limit | Monito | oring |
| Monitoring Period | | nce Status | : Compli | ance Status: |
| 10/1/2019 - 10/31/2019 | | | | |
| 11/1/2019 - 11/30/2019 | | | | |
| 12/1/2019 - 12/31/2019 | | | | |
| 1/1/2020 - 1/31/2020 | | | | |
| 2/1/2020 - 2/29/2020 | | | | |
| Other Compliance Schedules | | | | |
| Compliance Schedule Activity Due Date | | Achieved | Date | |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE 12/29/2013 | | | | |
| DISTRIBUTION SYSTEM MATERIALS EVALUATION 8/31/2019 | _ | | | |
| CROSS CONNECTION SURVEY REPORT 3/1/2020 | | | | |
| Water System Facility and Sampling Point I | | - | | |
| Water System Water System Facility Sampling Point Sampling Point | Total Coliform | Lead and Copper | | Stage |
| Facility ID ID Description Status | Durla | | Asbestos | WQP 2 DBPI |
| 00600 DISTRIBUTION SYSTEM 001E KITCHEN P | Y | 2 | | |
| 002E OFFICE SINK P | Ŷ | 2 | | |
| 003E BOYS ROOM NEAR RM 18 P | | 2 | | |
| 004E CAFÉ RIGHT FNTN P | | 2 | | |
| 005E FACULTY LOUNGE SINK P | | 2 | | |
| 006E GIRLS RM NEAR RM 18 P | | 2 | | |
| 007E KITCHEN BELOW P WINDOW | | 2 | | |
| 008E NURSES OFFICE SINK P | Y | 2 | | |
| 009E RM 02 SINK P | | 2 | | |
| 010E RM 03 SINK A P | | 2 | | |
| 011E RM 03 SINK B P | | 2 | | |
| 012E RM 07 SINK P | | 2 | | |
| | | 2 | | |
| 013E RM 09 SINK P | | | | |
| 013E RM 09 SINK P 014E RM 10 SINK A P | | 2 | | |
| | | 2 2 | | |
| 014E RM 10 SINK A P | | | | |
| 014E RM 10 SINK A P 015E RM 10 SINK B P | | 2 | | |
| 014E RM 10 SINK A P 015E RM 10 SINK B P 016E RM 12 SINK P | | 2 2 | | |
| 014E RM 10 SINK A P 015E RM 10 SINK B P 016E RM 12 SINK P 017E RM 13 SINK P | | 2 2 2 | | |
| 014E RM 10 SINK A P 015E RM 10 SINK B P 016E RM 12 SINK P 017E RM 13 SINK P 018E RM 15 BR SINK P | | 2 2 2 2 | | |

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule **PWS** Name Classification Population Owner Type Primary Source PWS ID CT0540202 EASTBURY SCHOOL NTNC 523 I. GW Local Address (where applicable) Service Residential Commercial Industrial Combined Agricultural Connections 1389 NEIPSIC ROAD 1 Towns Served: GLASTONBURY Water System Facility and Sampling Point Inventory Water **Total** Lead and Sampling Point Sampling Point Water System Facility Coliform System Copper Stage Facility ID ID Description Rule Rule Tier Asbestos WQP 2 DBPR Status Y 4 DISTRIBUTION SYSTEM Δ DOWNSTREAM WITHIN 5 SERVICE CON Δ UPSTREAM WITHIN 5 SERVICE CON Α 00700 ENTRY POINT 3 ENTRY POINT Α 2 WELL 10239 WFII Α ATMOSPHERIC TANK 60825 PRESSURE TANK 60827 60829 PUMP STATION 992 SODA ASH INJECTION SYSTEM 3 ENTRY POINT Α **Certified Operator Information** Water System Facility: SODA ASH INJECTION SYSTEM (WSF ID: 992) Facility Classification: CLASS 1 TREATMENT PLANT Certification **Operator Name** Certification(s) **Operator Type** Expiration CHIFF OPFRATOR FORD. TIMOTHY H. WATER TREATMENT PLANT OPERATOR - CLASS I 9/30/2022 ASSIGNED OPERATOR WATER TREATMENT PLANT OPERATOR - CLASS I 6/30/2021 BRAYMAN, MARK **Contact Information** Name Organization Job Title Dr. Alan Bookman Glastonbury Public Schools Superintendent Mailing Address Line One Mailing Address Line Two State City Zip Code P. O. Box 191 06033 628 Hebron Avenue Glastonburv CT **Business Phone** Extension Fax **Mobile Phone** Emergency Phone Email Address 860-652-7961 860-652-7979 860-883-6143 bookmana@glastonburyus.org Contact Role(s): Administrative Contact Name Organization Job Title Mr. Richard J Johnson Glastonbury Public Schools Town Manager Mailing Address Line One Mailing Address Line Two City State Zip Code 06033-2282 2155 Main Street Glastonburv CT **Business Phone** Extension **Mobile Phone** Emergency Phone Email Address Fax Contact Role(s): Legal Contact, Owner Please note the following: 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample. 2. If a Collection Period is specified, all water quality samples must be collected during the specified period. 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule. If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule