

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                 |                     |             |            |                |          |              |
|----------------------------------|---------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                        | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0240243</b>                 | <b>CARELOT CHILDRENS CENTER</b> | NTNC                | 48          | P          | GW             |          |              |
| Local Address (where applicable) |                                 | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 6 OLD WILLIMANTIC ROAD           |                                 |                     | 1           |            |                |          |              |

Towns Served: CHAPLIN

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

|   |                          |                                       |                          |  |  |
|---|--------------------------|---------------------------------------|--------------------------|--|--|
| <b>Asbestos (1094)</b>                          |                          | <b>1 routine (RT) per nine years</b>  |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points | 1/1/14 - 12/31/22        |                                       |                          |  |  |
| <b>Total Coliform (3100)</b>                    |                          | <b>1 routine (RT) per month</b>       |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points | 10/1/19 - 10/31/19       |                                       | Complete                 |  |  |
|   | 11/1/19 - 11/30/19       |                                       | Complete                 |  |  |
|   | 12/1/19 - 12/31/19       |                                       | Complete                 |  |  |
|   | 1/1/20 - 1/31/20         |                                       | Complete                 |  |  |
|   | 2/1/20 - 2/29/20         |                                       | Complete                 |  |  |
|   | 3/1/20 - 3/31/20         |                                       | Complete                 |  |  |
|   | 4/1/20 - 4/30/20         |                                       | Complete                 |  |  |
|   | 5/1/20 - 5/31/20         |                                       | Complete                 |  |  |
|   | 6/1/20 - 6/30/20         |                                       | Complete                 |  |  |
|   | 7/1/20 - 7/31/20         |                                       | Complete                 |  |  |
|   | 8/1/20 - 8/31/20         |                                       | Complete                 |  |  |
|   | 9/1/20 - 9/30/20         |                                       | Complete                 |  |  |
| <b>Total Coliform (3100)</b>                    |                          | <b>3 repeat (RP) per period</b>       |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points | 10/8/19 - 10/13/19       |                                       | Complete                 |  |  |
|   | 12/14/19 - 12/19/19      |                                       | Complete                 |  |  |
| <b>Lead And Copper (PBCU)</b>                   |                          | <b>5 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points | 1/1/19 - 12/31/21        | 6/1-9/30                              | Complete                 |  |  |
|   | 1/1/22 - 12/31/24        | 6/1-9/30                              | Complete                 |  |  |
| <b>Physical Parameters (PPS)</b>                |                          | <b>1 routine (RT) per month</b>       |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points | 10/1/19 - 10/31/19       |                                       | Complete                 |  |  |
|   | 11/1/19 - 11/30/19       |                                       | Complete                 |  |  |
|   | 12/1/19 - 12/31/19       |                                       | Complete                 |  |  |
|   | 1/1/20 - 1/31/20         |                                       | Complete                 |  |  |
|   | 2/1/20 - 2/29/20         |                                       | Complete                 |  |  |
|   | 3/1/20 - 3/31/20         |                                       | Complete                 |  |  |
|   | 4/1/20 - 4/30/20         |                                       | Complete                 |  |  |
|   | 5/1/20 - 5/31/20         |                                       | Complete                 |  |  |
|   | 6/1/20 - 6/30/20         |                                       | Complete                 |  |  |
|   | 7/1/20 - 7/31/20         |                                       | Complete                 |  |  |
|   | 8/1/20 - 8/31/20         |                                       | Complete                 |  |  |
|   | 9/1/20 - 9/30/20         |                                       | Complete                 |  |  |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                 |                     |             |            |                |          |              |
|----------------------------------|---------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                        | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0240243</b>                 | <b>CARELOT CHILDRENS CENTER</b> | NTNC                | 48          | P          | GW             |          |              |
| Local Address (where applicable) |                                 | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 6 OLD WILLIMANTIC ROAD           |                                 |                     | 1           |            |                |          |              |

Towns Served: CHAPLIN

### Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| <b>Di(2-Ethylhexyl) - Phthalate (2039)</b>                       | <b>1 routine (RT) per year</b>        |                          |                          |
|--|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/19 - 12/31/19                     |                          | Complete                 |
|  | 1/1/20 - 12/31/20                     |                          |                          |
|  | 1/1/21 - 12/31/21                     |                          |                          |
| <b>Inorganic Chemicals (IOCS)</b>                                | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/18 - 12/31/20                     |                          | Complete                 |
|  | 1/1/21 - 12/31/23                     |                          |                          |
| <b>Nitrate And Nitrite (NOX)</b>                                 | <b>1 routine (RT) per year</b>        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/19 - 12/31/19                     |                          | Complete                 |
|  | 1/1/20 - 12/31/20                     |                          |                          |
|  | 1/1/21 - 12/31/21                     |                          |                          |
| <b>Pesticides, Herbicides and PCBs - Phase II &amp; V (SOCS)</b> | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19                     |                          | Complete                 |
|  | 1/1/20 - 12/31/22                     |                          |                          |
|  | 1/1/23 - 12/31/25                     |                          |                          |
| <b>Organic Chemicals (VOCS)</b>                                  | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19                     |                          |                          |
|  | 1/1/20 - 12/31/22                     |                          |                          |
|  | 1/1/23 - 12/31/25                     |                          |                          |

Water System Facility: **WELL #1 (WSF ID: 10142)**

| <b>E. Coli (3014)</b>                     | <b>1 triggered (TG) per period</b> |                          |                          |
|---|------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>           | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL #1 (2)                               | 10/7/19 - 10/13/19                 |                          | Complete                 |
|   | 12/13/19 - 12/19/19                |                          | Complete                 |

### Other Compliance Schedules

| <i>Compliance Schedule Activity</i>      | <i>Due Date</i> | <i>Achieved Date</i> |
|--|-----------------|----------------------|
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE  | 12/29/2018      |                      |
| CROSS CONNECTION SURVEY REPORT           | 3/1/2019        |                      |
| DISTRIBUTION SYSTEM MATERIALS EVALUATION | 8/31/2019       |                      |
| CROSS CONNECTION SURVEY REPORT           | 3/1/2020        |                      |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                 |                     |             |            |                |          |              |
|----------------------------------|---------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                        | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0240243</b>                 | <b>CARELOT CHILDRENS CENTER</b> | NTNC                | 48          | P          | GW             |          |              |
| Local Address (where applicable) |                                 | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 6 OLD WILLIMANTIC ROAD           |                                 |                     | 1           |            |                |          |              |
| Towns Served: CHAPLIN            |                                 |                     |             |            |                |          |              |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | CKB-3             | CELLAR KIDS BATH           | A      |                     | 2                         |          |                  |
|                          |                       | CSBR5             | CELLAR BABY ROOM SIN       | A      | Y                   |                           |          |                  |
|                          |                       | CSBR-5            | CELLAR BABY RM SINK        | A      |                     | 2                         |          |                  |
|                          |                       | CSS4              | CELLAR STAFF SINK          | A      | Y                   |                           |          |                  |
|                          |                       | CSS-4             | CELLAR STAFF SINK          | A      |                     | 2                         |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | FFBS              | 1ST FLOOR BATHROOM         | A      | Y                   |                           |          |                  |
|                          |                       | FFBS-2            | 1 FLOOR BATH SINK          | A      |                     | 2                         |          |                  |
|                          |                       | FFKS1             | 1 FLOOR KITCHEN SINK       | A      | Y                   | 2                         |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 10142                    | WELL #1               | 2                 | WELL #1                    | A      |                     |                           |          |                  |

### Certified Operator Information

|   |                      |   |                                 |
|---|----------------------|---|---------------------------------|
| <b>Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)</b> |                      |   |                                 |
| <b>Facility Classification:</b> SMALL WATER SYSTEM                |                      |   |                                 |
| <b>Operator Name</b>  | <b>Operator Type</b> | <b>Certification(s)</b>   | <b>Certification Expiration</b> |
| KLOBUKOWSKI, STEVEN J.  | CHIEF OPERATOR       | WATER TREATMENT PLANT OPERATOR - CLASS IV<br>DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2022<br>6/30/2020          |

### Contact Information

|  |                  |                                 |                     |                        |                      |              |                 |
|--|------------------|---------------------------------|---------------------|------------------------|----------------------|--------------|-----------------|
| <b>Name</b>                                    |                  | <b>Organization</b>             |                     |                        | <b>Job Title</b>     |              |                 |
| Mr. Larry Berilacqua                           |                  | Carelot Children's Center       |                     |                        | Coo                  |              |                 |
| <b>Mailing Address Line One</b>                |                  | <b>Mailing Address Line Two</b> |                     |                        | <b>City</b>          | <b>State</b> | <b>Zip Code</b> |
| 315 Flanders Road                              |                  |                                 |                     |                        | East Lyme            | CT           | 06333           |
| <b>Business Phone</b>                          | <b>Extension</b> | <b>Fax</b>                      | <b>Mobile Phone</b> | <b>Emergency Phone</b> | <b>Email Address</b> |              |                 |
| 860-739-1993                                   |                  | 860-691-1529                    |                     | 860-608-7111           | Larry@Carelot.net    |              |                 |
| <b>Contact Role(s): Legal Contact, Owner</b>   |                  |                                 |                     |                        |                      |              |                 |
| <b>Name</b>                                    |                  | <b>Organization</b>             |                     |                        | <b>Job Title</b>     |              |                 |
| Ms. Danielle Diraimo                           |                  | Carelot Childrens Center        |                     |                        | Executive Director   |              |                 |
| <b>Mailing Address Line One</b>                |                  | <b>Mailing Address Line Two</b> |                     |                        | <b>City</b>          | <b>State</b> | <b>Zip Code</b> |
| 315 Flanders Road                              |                  |                                 |                     |                        | East Lyme            | CT           | 06333           |
| <b>Business Phone</b>                          | <b>Extension</b> | <b>Fax</b>                      | <b>Mobile Phone</b> | <b>Emergency Phone</b> | <b>Email Address</b> |              |                 |
| 860-455-0112                                   |                  | 860-455-0129                    |                     | 860-739-1993           | danielle@carelot.net |              |                 |
| <b>Contact Role(s): Administrative Contact</b> |                  |                                 |                     |                        |                      |              |                 |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                                 |                |            |            |                |              |
|----------------------------------|---------------------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name                        | Classification | Population | Owner Type | Primary Source |              |
| <b>CT0240243</b>                 | <b>CARELOT CHILDRENS CENTER</b> | NTNC           | 48         | P          | GW             |              |
| Local Address (where applicable) | Service Connections             | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 6 OLD WILLIMANTIC ROAD           |                                 | 1              |            |            |                |              |
| Towns Served: CHAPLIN            |                                 |                |            |            |                |              |

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                |                     |             |            |                |          |              |
|----------------------------------|--------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                       | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0241243</b>                 | <b>PARISH HILL HIGH SCHOOL</b> | NTNC                | 487         | L          | GW             |          |              |
| Local Address (where applicable) |                                | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 304 PARISH HILL ROAD             |                                |                     | 1           |            |                |          |              |

Towns Served: CHAPLIN

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

|   |                          |                                       |                          |  |  |
|---|--------------------------|---------------------------------------|--------------------------|--|--|
| <b>Asbestos (1094)</b>                                    |                          | <b>1 routine (RT) per nine years</b>  |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 1/1/11 - 12/31/19        |                                       | Complete                 |  |  |
|   | 1/1/20 - 12/31/28        |                                       |                          |  |  |
| <b>Total Coliform (3100)</b>                              |                          | <b>1 routine (RT) per quarter</b>     |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 7/1/19 - 9/30/19         |                                       | Complete                 |  |  |
|   | 10/1/19 - 12/31/19       |                                       | Complete                 |  |  |
|   | 1/1/20 - 3/31/20         |                                       | Complete                 |  |  |
|   | 4/1/20 - 6/30/20         |                                       |                          |  |  |
|   | 7/1/20 - 9/30/20         |                                       |                          |  |  |
| <b>Lead And Copper (PBCU)</b>                             |                          | <b>5 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 1/1/18 - 12/31/20        | 6/1-9/30                              |                          |  |  |
|   | 1/1/21 - 12/31/23        | 6/1-9/30                              |                          |  |  |
| <b>Physical Parameters (PPS)</b>                          |                          | <b>1 routine (RT) per quarter</b>     |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 7/1/19 - 9/30/19         |                                       | Complete                 |  |  |
|   | 10/1/19 - 12/31/19       |                                       | Complete                 |  |  |
|   | 1/1/20 - 3/31/20         |                                       | Complete                 |  |  |
|   | 4/1/20 - 6/30/20         |                                       |                          |  |  |
|   | 7/1/20 - 9/30/20         |                                       |                          |  |  |
| Water System Facility: <b>ENTRY POINT (WSF ID: 00700)</b> |                          |                                       |                          |  |  |
| <b>Inorganic Chemicals (IOCS)</b>                         |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 1/1/18 - 12/31/20        |                                       |                          |  |  |
|   | 1/1/21 - 12/31/23        |                                       |                          |  |  |
| <b>Nitrate And Nitrite (NOX)</b>                          |                          | <b>1 routine (RT) per year</b>        |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 1/1/19 - 12/31/19        |                                       | Complete                 |  |  |
|   | 1/1/20 - 12/31/20        |                                       | Complete                 |  |  |
|   | 1/1/21 - 12/31/21        |                                       |                          |  |  |
| <b>Pesticides, Herbicides and PCBs-Phase II (SOC2)</b>    |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 1/1/17 - 12/31/19        |                                       | Complete                 |  |  |
|   | 1/1/20 - 12/31/22        |                                       |                          |  |  |
|   | 1/1/23 - 12/31/25        |                                       |                          |  |  |
| <b>Pesticides, Herbicides and PCBs-Phase V (SOC5)</b>     |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 1/1/17 - 12/31/19        |                                       | Complete                 |  |  |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                                |                     |             |            |                |          |              |
|----------------------------------|--------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                       | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0241243</b>                 | <b>PARISH HILL HIGH SCHOOL</b> | NTNC                | 487         | L          | GW             |          |              |
| Local Address (where applicable) |                                | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 304 PARISH HILL ROAD             |                                |                     | 1           |            |                |          |              |
| Towns Served: CHAPLIN            |                                |                     |             |            |                |          |              |

## Monitoring Requirements

**Water System Facility: ENTRY POINT (WSF ID: 00700)**

|   |                                       |
|---|---------------------------------------|
| <b>Pesticides, Herbicides and PCBs-Phase V (SOC5)</b> | <b>1 routine (RT) per three years</b> |
| <i>Sampling Point (Sampling Point ID)</i>             | <i>Monitoring Period</i>              |
|   | <i>Collection Period</i>              |
|   | <i>Compliance Status</i>              |
|   | 1/1/20 - 12/31/22                     |
|   | 1/1/23 - 12/31/25                     |

|   |                                       |
|---|---------------------------------------|
| <b>Organic Chemicals (VOCS)</b>           | <b>1 routine (RT) per three years</b> |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>              |
|   | <i>Collection Period</i>              |
|   | <i>Compliance Status</i>              |
| ENTRY POINT (3)                           | 1/1/17 - 12/31/19                     |
|   | 1/1/20 - 12/31/22                     |
|   | 1/1/23 - 12/31/25                     |
|   | Complete                              |

## Other Compliance Schedules

| <i>Compliance Schedule Activity</i>      | <i>Due Date</i> | <i>Achieved Date</i> |
|--|-----------------|----------------------|
| DISTRIBUTION SYSTEM MATERIALS EVALUATION | 8/31/2019       |                      |
| CROSS CONNECTION SURVEY REPORT           | 3/1/2020        |                      |

## Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i>        | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|----------------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600                           | DISTRIBUTION SYSTEM          | 4                        | GENERIC DISTRIBUTION              | A                    | Y                          |                                  |                 |                         |
|                                 |                              |                          | DOWNSTREAM                        | WITHIN 5 SERVICE CON | A                          |                                  |                 |                         |
|                                 |                              |                          | TW1                               | METAL SHOP           | A                          | Y                                | 2               |                         |
|                                 |                              |                          | TW10                              | TEACHER LOUNGE SINK  | A                          | Y                                | 2               |                         |
|                                 |                              |                          | TW2                               | KITCHEN SINK         | A                          | Y                                | 2               |                         |
|                                 |                              |                          | TW3                               | BOYS LAV SINK        | A                          | Y                                | 2               |                         |
|                                 |                              |                          | TW4                               | STAFF LAV SINK       | A                          | Y                                | 2               |                         |
|                                 |                              |                          | TW5                               | HEALTH ROOM SINK     | A                          | Y                                | 2               |                         |
|                                 |                              |                          | TW6                               | SCIENCE LAB SINK     | A                          | Y                                | 2               |                         |
|                                 |                              |                          | TW7                               | CAF WATER FOUNTAIN   | A                          | Y                                | 2               |                         |
|                                 |                              |                          | TW8                               | LIBRARY SINK OFFICE  | A                          | Y                                | 2               |                         |
|                                 | TW9                          | GYM WATER FOUNTAIN       | A                                 | Y                    | 2                          |                                  |                 |                         |
|                                 | UPSTREAM                     | WITHIN 5 SERVICE CON     | A                                 |                      |                            |                                  |                 |                         |
| 00700                           | ENTRY POINT                  | 3                        | ENTRY POINT                       | A                    |                            |                                  |                 |                         |
| 10143                           | WELL #2                      | 2                        | WELL                              | A                    |                            |                                  |                 |                         |
| 50514                           | ATMOSPHERIC STORAGE          |                          |                                   |                      |                            |                                  |                 |                         |

## Certified Operator Information

**Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Facility Classification: SMALL WATER SYSTEM**

| <i>Operator Name</i> | <i>Operator Type</i> | <i>Certification(s)</i>                   | <i>Certification Expiration</i> |
|----------------------|----------------------|---|---------------------------------|
| NAPIERATA, KYLE      | CHIEF OPERATOR       | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2021                       |
|                      |                      | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2021                       |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                                |                     |             |            |                |          |              |
|----------------------------------|--------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                       | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0241243</b>                 | <b>PARISH HILL HIGH SCHOOL</b> | NTNC                | 487         | L          | GW             |          |              |
| Local Address (where applicable) |                                | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 304 PARISH HILL ROAD             |                                |                     | 1           |            |                |          |              |
| Towns Served: CHAPLIN            |                                |                     |             |            |                |          |              |

## Certified Operator Information

|   |                      |   |                                 |
|---|----------------------|---|---------------------------------|
| Water System Facility: <b>DISTRIBUTION SYSTEM (WSF ID: 00600)</b> |                      |   |                                 |
| Facility Classification: SMALL WATER SYSTEM                       |                      |   |                                 |
| <b>Operator Name</b>  | <b>Operator Type</b> | <b>Certification(s)</b>                   | <b>Certification Expiration</b> |
| LAFRAMBOISE, PAUL F.  | ASSIGNED OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2021                       |
|   |                      | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2021                       |

## Contact Information

|                               |           |                |                          |                 |                         |       |          |
|-------------------------------|-----------|----------------|--------------------------|-----------------|-------------------------|-------|----------|
| Name                          |           | Organization   |                          | Job Title       |                         |       |          |
| <b>Mr. Kenneth V. Henrici</b> |           | Region# 11 Boe |                          | Superintendent  |                         |       |          |
| Mailing Address Line One      |           |                | Mailing Address Line Two |                 | City                    | State | Zip Code |
| 304 Palmer Road               |           |                |                          |                 | Chaplin                 | CT    | 06235    |
| Business Phone                | Extension | Fax            | Mobile Phone             | Emergency Phone | Email Address           |       |          |
| 860-455-9584                  | 104       | 860-455-1263   |                          | 860-455-9593    | khenrici@parishhill.org |       |          |

Contact Role(s): **Administrative Contact, Legal Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

*If you have any questions, please contact the Drinking Water Section at (860) 509-7333.*

<http://www.ct.gov/dph/publicdrinkingwater>

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                  |                     |             |            |                |          |              |
|----------------------------------|----------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                         | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0240233</b>                 | <b>CHAPLIN ELEMENTARY SCHOOL</b> | NTNC                | 280         | L          | GW             |          |              |
| Local Address (where applicable) |                                  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 240 PALMER ROAD                  |                                  |                     | 1           |            |                |          |              |
| Towns Served: CHAPLIN            |                                  |                     |             |            |                |          |              |

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| <b>Asbestos (1094)</b>                                    | <b>1 routine (RT) per nine years</b>  |                          |                          |
|---|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points           | 1/1/11 - 12/31/19                     |                          |                          |
|   | 1/1/20 - 12/31/28                     |                          | Complete                 |
| <b>Total Coliform (3100)</b>                              | <b>1 routine (RT) per month</b>       |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points           | 10/1/19 - 10/31/19                    |                          | Complete                 |
|   | 11/1/19 - 11/30/19                    |                          | Complete                 |
|   | 12/1/19 - 12/31/19                    |                          | Complete                 |
|   | 1/1/20 - 1/31/20                      |                          | Complete                 |
|   | 2/1/20 - 2/29/20                      |                          | Complete                 |
|   | 3/1/20 - 3/31/20                      |                          |                          |
|   | 4/1/20 - 4/30/20                      |                          |                          |
|   | 5/1/20 - 5/31/20                      |                          |                          |
|   | 6/1/20 - 6/30/20                      |                          |                          |
|   | 7/1/20 - 7/31/20                      |                          |                          |
|   | 8/1/20 - 8/31/20                      |                          |                          |
|   | 9/1/20 - 9/30/20                      |                          |                          |
| <b>Lead And Copper (PBCU)</b>                             | <b>5 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points           | 1/1/19 - 12/31/21                     | 6/1-9/30                 |                          |
|   | 1/1/22 - 12/31/24                     | 6/1-9/30                 |                          |
| <b>Physical Parameters (PPS)</b>                          | <b>1 routine (RT) per month</b>       |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points           | 10/1/19 - 10/31/19                    |                          | Complete                 |
|   | 11/1/19 - 11/30/19                    |                          | Complete                 |
|   | 12/1/19 - 12/31/19                    |                          | Complete                 |
|   | 1/1/20 - 1/31/20                      |                          | Complete                 |
|   | 2/1/20 - 2/29/20                      |                          | Complete                 |
|   | 3/1/20 - 3/31/20                      |                          |                          |
|   | 4/1/20 - 4/30/20                      |                          |                          |
|   | 5/1/20 - 5/31/20                      |                          |                          |
|   | 6/1/20 - 6/30/20                      |                          |                          |
|   | 7/1/20 - 7/31/20                      |                          |                          |
|   | 8/1/20 - 8/31/20                      |                          |                          |
|   | 9/1/20 - 9/30/20                      |                          |                          |
| Water System Facility: <b>ENTRY POINT (WSF ID: 00700)</b> |                                       |                          |                          |
| <b>Inorganic Chemicals (IOCS)</b>                         | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)   | 1/1/17 - 12/31/19                     |                          |                          |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*



# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                                  |                     |             |            |                |          |              |
|----------------------------------|----------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                         | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0240233</b>                 | <b>CHAPLIN ELEMENTARY SCHOOL</b> | NTNC                | 280         | L          | GW             |          |              |
| Local Address (where applicable) |                                  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 240 PALMER ROAD                  |                                  |                     | 1           |            |                |          |              |
| Towns Served: CHAPLIN            |                                  |                     |             |            |                |          |              |

## Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| <b>Inorganic Chemicals (IOCS)</b>                      | <b>1 routine (RT) per three years</b> |                          |                          |
|--|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
|  | 1/1/20 - 12/31/22                     |                          | Complete                 |
|  | 1/1/23 - 12/31/25                     |                          |                          |
| <b>Nitrate And Nitrite (NOX)</b>                       | <b>1 routine (RT) per year</b>        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/19 - 12/31/19                     |                          | Complete                 |
|  | 1/1/20 - 12/31/20                     |                          | Complete                 |
|  | 1/1/21 - 12/31/21                     |                          |                          |
| <b>Pesticides, Herbicides and PCBs-Phase II (SOC2)</b> | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19                     |                          | Complete                 |
|  | 1/1/20 - 12/31/22                     |                          |                          |
|  | 1/1/23 - 12/31/25                     |                          |                          |
| <b>Pesticides, Herbicides and PCBs-Phase V (SOC5)</b>  | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19                     |                          | Complete                 |
|  | 1/1/20 - 12/31/22                     |                          |                          |
|  | 1/1/23 - 12/31/25                     |                          |                          |
| <b>Organic Chemicals (VOCS)</b>                        | <b>1 routine (RT) per year</b>        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/19 - 12/31/19                     |                          | Complete                 |
|  | 1/1/20 - 12/31/20                     |                          |                          |
|  | 1/1/21 - 12/31/21                     |                          |                          |

## Other Compliance Schedules

| <i>Compliance Schedule Activity</i>      | <i>Due Date</i> | <i>Achieved Date</i> |
|--|-----------------|----------------------|
| DISTRIBUTION SYSTEM MATERIALS EVALUATION | 8/31/2019       |                      |
| CROSS CONNECTION SURVEY REPORT           | 3/1/2020        |                      |

## Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600                           | DISTRIBUTION SYSTEM          | 4                        | DISTRIBUTION SYSTEM               | A             | Y                          | 1                                |                 |                         |
|                                 |                              | 4-1                      | KITCHEN                           | A             | Y                          | 1                                | Y               |                         |
|                                 |                              | 4-2                      | ROOM 4                            | A             | Y                          | 1                                | Y               |                         |
|                                 |                              | 4-3                      | ROOM 10                           | A             | Y                          | 1                                | Y               |                         |
|                                 |                              | 4-4                      | ROOM 12                           | A             | Y                          | 1                                | Y               |                         |
|                                 |                              | 4-5                      | ROOM 15                           | A             | Y                          | 1                                | Y               |                         |
|                                 |                              | CES001                   | NURSE ROOM                        | A             | Y                          | 1                                | Y               |                         |
|                                 |                              | CES002                   | KITCHEN - HAND SINK               | A             | Y                          | 1                                | Y               |                         |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                  |                     |             |            |                |          |              |
|----------------------------------|----------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                         | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0240233</b>                 | <b>CHAPLIN ELEMENTARY SCHOOL</b> | NTNC                | 280         | L          | GW             |          |              |
| Local Address (where applicable) |                                  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 240 PALMER ROAD                  |                                  |                     | 1           |            |                |          |              |
| Towns Served: CHAPLIN            |                                  |                     |             |            |                |          |              |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | CES003            | STAFF LOUNGE               | A      | Y                   | 1                         | Y        |                  |
|                          |                       | CES004            | ROOM # 5                   | A      | Y                   | 1                         | Y        |                  |
|                          |                       | CES005            | ROOM # 12                  | A      | Y                   | 1                         | Y        |                  |
|                          |                       | CES006            | ROOM # 15                  | A      | Y                   | 1                         | Y        |                  |
|                          |                       | CES007            | KITCHEN BATH               | A      | Y                   | 1                         | Y        |                  |
|                          |                       | CES008            | KITCHEN DISH               | A      | Y                   | 1                         | Y        |                  |
|                          |                       | CES009            | MENS 1                     | A      | Y                   | 1                         | Y        |                  |
|                          |                       | CES010            | MENS 2                     | A      | Y                   | 1                         | Y        |                  |
|                          |                       | CES011            | LADIES 1                   | A      | Y                   | 1                         | Y        |                  |
|                          |                       | CES012            | LADIES 2                   | A      | Y                   | 1                         | Y        |                  |
|                          |                       | CESCO01           | NURSE OFFICE               | A      | Y                   |                           |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 47886                    | ATMOSPHERIC STORAGE   |                   |                            |        |                     |                           |          |                  |
| 47890                    | WELL #1               | 2                 | WELL #1                    | A      |                     |                           |          |                  |
| 47892                    | WELL #2               | 2                 | WELL #2                    | A      |                     |                           |          |                  |

### Certified Operator Information

| <b>Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)</b> |                   |   |                          |
|---|-------------------|---|--------------------------|
| <b>Facility Classification:</b> SMALL WATER SYSTEM                |                   |   |                          |
| Operator Name   | Operator Type     | Certification(s)                          | Certification Expiration |
| NAPIERATA, KYLE   | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2021                |
|   |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2021                |
| LAFRAMBOISE, PAUL F.  | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2021                |
|   |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2021                |

### Contact Information

|   |                |                          |           |              |                |                 |
|---|----------------|--------------------------|-----------|--------------|----------------|-----------------|
| Name  |                | Organization             |           |              | Job Title      |                 |
| <b>Mr. Kenneth V. Henrici</b>                                 |                | Region# 11 Boe           |           |              | Superintendent |                 |
| Mailing Address Line One                                      |                | Mailing Address Line Two |           |              | City           | State           |
| 304 Palmer Road   |                |                          |           |              | Chaplin        | CT              |
| Zip Code  | Business Phone |                          | Extension | Fax          | Mobile Phone   | Emergency Phone |
| 06235   | 860-455-9584   |                          | 104       | 860-455-1263 |                | 860-455-9593    |
| Email Address   |                |                          |           |              |                |                 |
| khenrici@parishhill.org                                       |                |                          |           |              |                |                 |
| Contact Role(s): <b>Administrative Contact, Legal Contact</b> |                |                          |           |              |                |                 |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                  | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|---------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT0240233                        | CHAPLIN ELEMENTARY SCHOOL | NTNC                | 280         | L          | GW             |          |              |
| Local Address (where applicable) |                           | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 240 PALMER ROAD                  |                           |                     | 1           |            |                |          |              |

Towns Served: CHAPLIN

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                           |                     |             |            |                |          |              |
|----------------------------------|---------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                  | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT0240262                        | THE OWL'S NEST DAY SCHOOL | NTNC                | 55          | P          | GW             |          |              |
| Local Address (where applicable) |                           | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 174 WILLIMANTIC RD               |                           |                     |             |            |                | 6        |              |
| Towns Served: CHAPLIN            |                           |                     |             |            |                |          |              |

### Monitoring Requirements

Water System Facility: **DISTRIBUTION (WSF ID: 00600)**

|  |                          |                                       |                          |  |  |
|--|--------------------------|---------------------------------------|--------------------------|--|--|
| <b>Asbestos (1094)</b>   |                          | <b>1 routine (RT) per nine years</b>  |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| DISTRIBUTION (4)   | 1/1/17 - 12/31/25        |                                       |                          |  |  |
| <b>Total Coliform (3100)</b>                                     |                          | <b>1 routine (RT) per quarter</b>     |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points                  | 7/1/19 - 9/30/19         |                                       | Complete                 |  |  |
|  | 10/1/19 - 12/31/19       |                                       | Complete                 |  |  |
|  | 1/1/20 - 3/31/20         |                                       | Complete                 |  |  |
|  | 4/1/20 - 6/30/20         |                                       |                          |  |  |
|  | 7/1/20 - 9/30/20         |                                       |                          |  |  |
| <b>Lead And Copper (PBCU)</b>                                    |                          | <b>5 routine (RT) per six months</b>  |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| DISTRIBUTION (4)   | 7/1/19 - 12/31/19        |                                       | Complete                 |  |  |
|  | 1/1/20 - 6/30/20         |                                       |                          |  |  |
|  | 7/1/20 - 12/31/20        |                                       |                          |  |  |
| <b>Physical Parameters (PPS)</b>                                 |                          | <b>1 routine (RT) per quarter</b>     |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| DISTRIBUTION (4)   | 7/1/19 - 9/30/19         |                                       | Complete                 |  |  |
|  | 10/1/19 - 12/31/19       |                                       | Complete                 |  |  |
|  | 1/1/20 - 3/31/20         |                                       | Complete                 |  |  |
|  | 4/1/20 - 6/30/20         |                                       |                          |  |  |
|  | 7/1/20 - 9/30/20         |                                       |                          |  |  |
| Water System Facility: <b>ENTRY POINT (WSF ID: 00700)</b>        |                          |                                       |                          |  |  |
| <b>Inorganic Chemicals (IOCS)</b>                                |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19        |                                       | Complete                 |  |  |
|  | 1/1/20 - 12/31/22        |                                       |                          |  |  |
|  | 1/1/23 - 12/31/25        |                                       |                          |  |  |
| <b>Nitrate And Nitrite (NOX)</b>                                 |                          | <b>1 routine (RT) per year</b>        |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)  | 1/1/19 - 12/31/19        |                                       | Complete                 |  |  |
|  | 1/1/20 - 12/31/20        |                                       | Complete                 |  |  |
|  | 1/1/21 - 12/31/21        |                                       |                          |  |  |
| <b>Pesticides, Herbicides and PCBs - Phase II &amp; V (SOCS)</b> |                          | <b>1 (RT) per three years</b>         |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19        | 1/1-12/31                             | Waiver                   |  |  |
| <b>Pesticides, Herbicides and PCBs - Phase II &amp; V (SOCS)</b> |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)  | 1/1/20 - 12/31/22        |                                       |                          |  |  |
|  | 1/1/23 - 12/31/25        |                                       |                          |  |  |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                                  |                     |             |            |                |          |              |
|----------------------------------|----------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                         | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0240262</b>                 | <b>THE OWL'S NEST DAY SCHOOL</b> | NTNC                | 55          | P          | GW             |          |              |
| Local Address (where applicable) |                                  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 174 WILLIMANTIC RD               |                                  |                     |             |            |                | 6        |              |
| Towns Served: CHAPLIN            |                                  |                     |             |            |                |          |              |

## Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Organic Chemicals (VOCS)                  | 1 routine (RT) per quarter |                          |                          |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>   | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 7/1/19 - 9/30/19           |                          | Complete                 |
|   | 10/1/19 - 12/31/19         |                          | Complete                 |
|   | 1/1/20 - 3/31/20           |                          | Complete                 |
|   | 4/1/20 - 6/30/20           |                          |                          |
|   | 7/1/20 - 9/30/20           |                          |                          |

## Other Compliance Schedules

| <i>Compliance Schedule Activity</i>      | <i>Due Date</i> | <i>Achieved Date</i> |
|--|-----------------|----------------------|
| RESPOND TO SANITARY SURVEY               | 8/10/2018       |                      |
| RESPOND TO SANITARY SURVEY               | 8/10/2018       |                      |
| CROSS CONNECTION SURVEY REPORT           | 3/1/2019        |                      |
| DISTRIBUTION SYSTEM MATERIALS EVALUATION | 8/31/2019       |                      |
| CROSS CONNECTION SURVEY REPORT           | 3/1/2020        |                      |

## Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600                           | DISTRIBUTION                 | 4                        | DISTRIBUTION                      | A             |                            |                                  |                 |                         |
| 00700                           | ENTRY POINT                  | 3                        | ENTRY POINT                       | A             |                            |                                  |                 |                         |
| 60469                           | WELL                         | 2                        | WELL                              | A             |                            |                                  |                 |                         |

## Certified Operator Information

Water System Facility: **DISTRIBUTION (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| <i>Operator Name</i> | <i>Operator Type</i> | <i>Certification(s)</i>                   | <i>Certification Expiration</i> |
|----------------------|----------------------|---|---------------------------------|
| LAFRAMBOISE, PAUL F. | CHIEF OPERATOR       | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2021                       |
|                      |                      | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2021                       |
| LAFRAMBOISE, JEFFREY | ASSIGNED OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 12/31/2020                      |

## Contact Information

|  |           |                          |              |                 |                    |          |  |
|--|-----------|--------------------------|--------------|-----------------|--------------------|----------|--|
| Name   |           | Organization             |              |                 | Job Title          |          |  |
| <b>Mr. Denton H. Gates</b>   |           |                          |              |                 |                    |          |  |
| Mailing Address Line One   |           | Mailing Address Line Two |              | City            | State              | Zip Code |  |
| 143 Boston Post Road   |           | P. O. Box 131            |              | Chaplin         | CT                 | 06235    |  |
| Business Phone   | Extension | Fax                      | Mobile Phone | Emergency Phone | Email Address      |          |  |
|  |           |                          | 860-428-7117 | 860-933-7149    | cherrie@gatesh.com |          |  |
| Contact Role(s): <b>Administrative Contact, Legal Contact, Owner</b> |           |                          |              |                 |                    |          |  |

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## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                                  |                |            |            |                |              |
|----------------------------------|----------------------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name                         | Classification | Population | Owner Type | Primary Source |              |
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| 174 WILLIMANTIC RD               |                                  |                |            |            | 6              |              |

Towns Served: CHAPLIN

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

**End of schedule**