|  |                                 | it Department of                                     |   |  |                               | <u> </u>       |                               |            | tion          |                            |
|--|---------------------------------|--|---|--|-------------------------------|----------------|-------------------------------|------------|---------------|----------------------------|
|  | Wat                             | er Quality Monito                                    | oring and                                       | -  |                               |                | hedul                         | le         |               |                            |
|  | PWS Name                        |  |   | Cla  | issificati                    | on Po          | -                             | Owne       | er Type Pr    | imary Source               |
|  | CAMP CONNRI                     |  |   |  | NC                            |                | 319                           |            | P             | GW                         |
| Local Address (wh                        |                                 |  |   | esidential   | Comm                          | ercial         | Industri                      | al C       | ombined       | Agricultura                |
| 27-28 HAPPY HILL                         |                                 |  | Connections                                     |  |                               |                |                               |            | 22            |                            |
| Towns Served: AS                         | SHFORD                          |  |   |  |                               |                |                               | _          |               |                            |
| Matan Custom F                           |                                 |  | ring Requi                                      | rements  | 5                             |                |                               |            |               |                            |
|  |                                 | BUTION SYSTEM (WSF ID                                | : 00600)  |  |                               |                |                               |            | ··· • (DT) ·· |                            |
| Total Coliform                           | (3100)<br>Dint (Sampling Po     | int ID)  | Λ/  | onitoring l  | Deriod                        | Colle          | ction Pe                      |            |               | per quarter<br>ance Status |
|  |                                 | ve Sampling Points                                   |   | /1/19 - 9/3  |                               | Cone           |                               | nou        |               | mplete                     |
| Select ITOIII                            | inventory of Activ              |  |   | /1/19 - 3/3  |                               | _              |                               |            | _             | nplete                     |
|  |                                 |  |   | /1/19 - 12/<br>/1/20 - 3/3   | •                             |                |                               |            |               | nplete                     |
|  |                                 |  |   | /1/20 - 6/3  |                               |                |                               |            |               | ipicic                     |
|  |                                 |  |   | /1/20 - 9/3  |                               |                |                               |            |               |                            |
| Physical Param                           |                                 |  |   |  |                               |                | 1                             | routi      |               | oer quarter                |
| Sampling Po                              | oint (Sampling Po               | int ID)  | M   | onitoring l  | Period                        | Colle          | ection Pe                     | riod       | Complie       | ance Status                |
| Select from                              | Inventory of Activ              | e Sampling Points                                    | 7   | /1/19 - 9/3  | 80/19                         |                |                               |            | Со            | mplete                     |
|  |                                 |  |   | /1/19 - 12/  |                               |                |                               |            | Со            | mplete                     |
|  |                                 |  | 1   | /1/20 - 3/3  | 81/20                         |                |                               |            | Со            | mplete                     |
|  |                                 |  |   | /1/20 - 6/3  |                               |                |                               |            |               |                            |
|  |                                 |  |   | /1/20 - 9/3  | 80/20                         |                |                               |            |               |                            |
| Water System F                           | acility: CAMP                   | CONNRI TREATMENT PLA                                 | NT (WSF ID:                                     | 00700)   |                               |                |                               |            |               |                            |
| Nitrate And Nit                          | • •                             |  |   |  |                               |                |                               | 1 rc       | -             | T) per year                |
|  | pi <mark>nt (Sampling</mark> Po |  |   | onitoring l  |                               | Colle          | ection Pe                     | riod       |               | ance Status                |
| CAMP CONN                                | IRI TREATMENT P                 | LANT (3)   |   | /1/19 - 12/  |                               |                |                               |            | Со            | mplete                     |
|  |                                 |  |   | /1/20 - 12/  |                               |                |                               |            |               |                            |
|  |                                 |  |   | /1/21 - 12/  |                               |                |                               |            |               |                            |
|  | Monthly                         | Water System Facilit                                 | ty (WSF) Le                                     | vel Mo   | nitori                        | ng Re          | equire                        | men        | ts            |                            |
| Water System F                           | acility: CAMP                   | CONNRI TREATMENT PLA                                 | NT (WSFID: 0                                    | 0700)  |                               |                |                               |            |               |                            |
| Analyte                                  | Monit                           | oring Requirement (Summa                             | ry Type)  | Operati  | ng Limi                       | t              |                               | Sa         | amples Re     | q/Month                    |
| Chlorine                                 | •                               | Point Chlorine Residual Moni                         | • • •   | Minimu   |                               | MG/L           |                               |            | Dai           | ly                         |
| Start Date: 1                            | /1/2017                         |  |   | e History:   |                               | Opera          | ating Lim                     | it         | Monitor       | -                          |
|  |                                 |  | Monitorin                                       | -  |                               | Comp           | liance St                     | atus:      | Complia       | nce Status:                |
|  |                                 |  | 10/1/2019                                       |  |                               |                |                               |            |               |                            |
|  |                                 |  | 11/1/2019                                       |  |                               |                |                               |            |               |                            |
|  |                                 |  | 4 - 1 - 1                                       |  |                               |                |                               |            |               |                            |
|  |                                 |  | 12/1/2019                                       |  |                               |                |                               |            |               |                            |
|  |                                 |  | 1/1/2020  | 1/31/2020  | D                             |                |                               |            |               |                            |
|  |                                 | Other Co   | 1/1/2020<br>2/1/2020                            | 1/31/2020<br>2/29/2020   | 0<br>0                        |                |                               |            |               |                            |
| Compliance Sche                          | dule Activity                   | Other Co   | 1/1/2020  | 1/31/2020<br>2/29/2020<br>chedul                                     | 0<br>0<br><b>es</b>           |                | Achie                         | eved D     | ate           |                            |
|  |                                 |  | 1/1/2020<br>2/1/2020                            | 1/31/2020<br>2/29/2020<br>chedule<br>Due                             | D<br>D<br>D<br>Date           |                | Achie                         | eved De    | ate           |                            |
| <i>Compliance Sche</i><br>CROSS CONNECTI | ION SURVEY REPO                 | DRT  | 1/1/2020<br>2/1/2020<br>mpliance \$             | 1/31/2020<br>2/29/2020<br>5 <b>chedul</b><br><i>Due</i><br>3/1/      | 0<br>0<br>es<br>Date<br>/2020 | ivent          |                               | eved De    | ate           |                            |
|  | ION SURVEY REPO                 |  | 1/1/2020<br>2/1/2020<br>mpliance \$             | 1/31/2020<br>2/29/2020<br>5 <b>chedul</b><br><i>Due</i><br>3/1/      | 0<br>0<br>es<br>Date<br>/2020 | ivent<br>Total | ory                           |            | ate           |                            |
| CROSS CONNECTI                           | ION SURVEY REPO                 | DRT  | 1/1/2020<br>2/1/2020<br>mpliance S<br>y and Sam | 1/31/2020<br>2/29/2020<br>5chedule<br><i>Due</i><br>3/1/<br>pling Pc | 0<br>0<br>es<br>Date<br>/2020 |                | Ory<br>Lead                   | and        | ate           | Stage                      |
| CROSS CONNECTI                           | ION SURVEY REPO                 | DRT<br><b>Nater System Facilit</b><br>Sampling Point | 1/1/2020<br>2/1/2020<br>mpliance S<br>y and Sam | 1/31/2020<br>2/29/2020<br>5chedule<br><i>Due</i><br>3/1/<br>pling Pc | 0<br>0<br>es<br>Date<br>/2020 | Tota           | <b>Ory</b><br>I Lead<br>m Cop | and<br>per |               | Stage<br>WQP 2 DBP         |

#### **Connecticut Department of Public Health Drinking Water Section** Water Quality Monitoring and Compliance Schedule **PWSID PWS** Name Classification Population Owner Type Primary Source Р CT0030091 CAMP CONNRI NC 319 GW Local Address (where applicable) Service Residential Commercial Industrial Combined Agricultural Connections 27-28 HAPPY HILL LANE 22 Towns Served: ASHFORD Water System Facility and Sampling Point Inventory Water Total Lead and Sampling Point Sampling Point Water System Facility Coliform System Copper Stage Facility ID ID Description Rule Rule Tier Asbestos WQP 2 DBPR Status DOWNSTREAM WITHIN 5 SERVICE CON Α UPSTREAM WITHIN 5 SERVICE CON А **CAMP CONNRI** 00700 CAMP CONNRI TREATMENT 3 Δ **PI ANT** TRFATMEN 50927 CONCRETE ATMOSPHERIC TANK 2 WELL 3A 56286 WELL 3A Δ **Contact Information** Organization Job Title Name Mr. David Champlin The Salvation Army Major Mailing Address Line One Mailing Address Line Two State Zip Code City C/O Camp Connri СТ P.O. Box 176 Ashford 06278-0176 **Business Phone Mobile Phone** Emergency Phone Email Address Extension Fax Contact Role(s): Legal Contact Name Organization Job Title Mr. Jorge Marzan The Salvation Army Divisional Commander Mailing Address Line Two Mailing Address Line One Citv State Zip Code Hartford СТ 06105 855 Asylum Ave **Business Phone Extension** Fax **Mobile Phone** Emergency Phone Email Address 860-702-0010 860-543-8412 860-918-3604 jorge.marzan@use.salvationarmy.org Contact Role(s): Administrative Contact Please note the following: 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample. 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related 3. correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

| Connecticut D                       | epartment of       | f Public H   | lealth    | Drin      | king V   | Vater Se     | ection       |              |
|-------------------------------------|--------------------|--------------|-----------|-----------|----------|--------------|--------------|--------------|
|                                     | )uality Monit      |              |           |           | -        |              |              |              |
| PWS ID PWS Name                     |                    | or mg un     |           |           |          |              | ner Type Pr  | imary Source |
| CT0038011 HOLE IN THE WALL GAN      | NG CAMP-MAIN SYST  | EM#1         |           | N         |          | 335          | P            | GW           |
| Local Address (where applicable)    |                    | Service      | Residen   |           |          | Industrial   | Combined     | Agricultura  |
| 565 ASHFORD CENTER ROAD (ROUTE 44   | )                  | Connections  | 29        |           |          |              |              |              |
| Towns Served: ASHFORD               | ,                  |              | _         |           |          |              |              |              |
|                                     | Monite             | oring Requ   | iireme    | nts       |          |              |              |              |
| Water System Facility: DISTRIBUTIO  | ON SYSTEM (WSF I   | D: 00600)    |           |           |          |              |              |              |
| Total Coliform (3100)               |                    |              |           |           |          | 1 rou        | utine (RT)   | per quarter  |
| Sampling Point (Sampling Point ID   | )                  |              | Monitori  | ng Perio  | d Colle  | ction Period | Compli       | ance Status  |
| Select from Inventory of Active Sam | pling Points       |              | 7/1/19 -  | 9/30/19   | Э        |              | Со           | mplete       |
|                                     |                    |              | 10/1/19 - | 12/31/2   | 19       |              | Co           | mplete       |
|                                     |                    |              | 1/1/20 -  | 3/31/20   | )        |              | Со           | mplete       |
|                                     |                    |              | 4/1/20 -  | 6/30/20   | )        |              |              |              |
|                                     |                    |              | 7/1/20 -  | 9/30/20   | )        |              |              |              |
| Physical Parameters (PPS)           |                    |              |           |           |          | 1 rou        | ן (RT) וtine | per quarter  |
| Sampling Point (Sampling Point ID,  | )                  |              | Monitori  | ing Perio | od Colle | ction Period | Compli       | ance Status  |
| Select from Inventory of Active Sam | pling Points       |              | 7/1/19 -  | 9/30/19   | Ð        |              | Со           | mplete       |
|                                     |                    |              | 10/1/19 - | 12/31/2   | 19       |              | Со           | mplete       |
|                                     |                    |              | 1/1/20 -  | 3/31/20   | )        |              | Со           | mplete       |
|                                     |                    |              | 4/1/20 -  | 6/30/20   | )        |              |              |              |
|                                     |                    |              | 7/1/20 -  | 9/30/20   | )        |              |              |              |
| Water System Facility: ENTRY POIN   | IT (WSF ID: 00700) |              |           |           |          |              |              |              |
| Nitrate And Nitrite (NOX)           |                    |              |           |           |          | 1            | routine (R   | T) per year  |
| Sampling Point (Sampling Point ID)  | )                  |              | Monitori  | ing Perio | od Colle | ction Period | Compli       | ance Status  |
| ENTRY POINT (3)                     |                    |              | 1/1/19 -  | 12/31/1   | 9        |              | Со           | mplete       |
|                                     |                    |              | 1/1/20 -  | 12/31/2   | 0        |              | Со           | mplete       |
|                                     |                    |              | 1/1/21 -  | 12/31/2   | 1        |              |              |              |
|                                     | Other C            | ompliance    | Sched     | lules     |          |              |              |              |
| Compliance Schedule Activity        |                    |              |           | Due Dat   | е        | Achieved     | Date         |              |
| CROSS CONNECTION SURVEY REPORT      |                    |              |           | 3/1/201   | 5        |              |              |              |
| CROSS CONNECTION SURVEY REPORT      |                    |              | :         | 3/1/201   | 6        |              |              |              |
| CROSS CONNECTION SURVEY REPORT      |                    |              |           | 3/1/201   | 7        |              |              |              |
| CROSS CONNECTION SURVEY REPORT      |                    |              | :         | 3/1/201   | 8        |              |              |              |
| CROSS CONNECTION SURVEY REPORT      |                    |              | :         | 3/1/201   | 9        |              |              |              |
| CROSS CONNECTION SURVEY REPORT      |                    |              | :         | 3/1/202   | 0        |              |              |              |
| Wate                                | er System Facili   | ity and Sar  | npling    | Point     | Invente  | ory          |              |              |
| Water                               |                    |              |           |           | Total    | Lead and     |              |              |
| System Water System Facility        | Sampling Point     |              | nt        |           | Coliforr |              |              | Stage        |
| Facility ID                         | ID                 | Description  |           | Stat      |          | Rule Tier    | Asbestos     | WQP 2 DBP    |
| 00600 DISTRIBUTION SYSTEM           | 4                  | DISTRIBUTION | N SYSTEM  | I A       | Y        |              |              |              |
|                                     | DOWNSTREAM         |              |           |           |          |              |              |              |
|                                     | UPSTREAM           | WITHIN 5 SEF |           | N A       | L .      |              |              |              |
|                                     | 2                  |              |           |           |          |              |              |              |

ENTRY POINT

WELL 1

WELL 2

WELL 3

А

А

А

А

3

2

2

2

00700

22894

22895

22896

ENTRY POINT

WELL 1

WELL 2

WELL 3

|                                     | Connectic               | ut Depa<br>ter Qua |                   |                        |        |            |         | -                | ·                     |              |       | ection      |                       |
|-------------------------------------|-------------------------|--------------------|-------------------|------------------------|--------|------------|---------|------------------|-----------------------|--------------|-------|-------------|-----------------------|
|                                     | 1                       | tel Qua            |                   |                        | 3 all  |            |         |                  |                       | 1            |       |             | Drimory Course        |
| PWS ID<br>CT0038011                 | PWS Name HOLE IN THE W/ |                    |                   | VCTEN1#1               |        |            | Class   | sification<br>NC | POP                   | 335          | Ow    | P           | Primary Source<br>GW  |
|                                     | here applicable)        |                    | AIVIP-IVIAIIN 3   | Service                |        | Residen    | tial    | Commerci         | 21                    | Industria    |       | Combine     | -                     |
|                                     | ENTER ROAD (RO          |                    |                   | Conne                  |        | 29         | tiai    | commerci         | ai                    | muustiia     | ai    | COMDINE     | a Agricultura         |
| Towns Served: A                     |                         | UTE 44)            |                   | connex                 |        | 29         |         |                  |                       |              |       |             |                       |
| Towns Served. P                     |                         | Mater C.           |                   |                        |        |            |         |                  |                       |              |       |             |                       |
| -                                   |                         | Water Sy           | ystem Fa          | cility and             | a Sar  | npiing     | POI     |                  |                       |              |       |             |                       |
| Water<br>System Wate<br>Facility ID | er System Facility      |                    | Sampling Po<br>ID | oint Sampli<br>Descrip | -      | nt         | S       | Col              | otal<br>ifori<br>lule | п Сорр       | per   | Asbesto     | Stage<br>s WQP 2 DBPI |
| 22897 WELL                          | . 4                     |                    | 2                 | WELL 4                 | ŀ      |            |         | А                |                       |              |       |             |                       |
| 54621 ATM                           | OSPHERIC TANKS          |                    |                   |                        |        |            |         |                  |                       |              |       |             |                       |
| 54623 HYDF                          | OPNEUMATIC TA           | ANK .              |                   |                        |        |            |         |                  |                       |              |       |             |                       |
|                                     |                         |                    | C                 | ontact li              | nforr  | nation     | 1       |                  |                       |              |       |             |                       |
| Name                                |                         |                    |                   | Organizati             | ion    |            |         |                  |                       |              |       | Job Title   | 2                     |
| Mr. Richard C. L                    | avigne                  |                    |                   | Hole In Th             | e Wall | Gang Ca    | mp      |                  | Fa                    | acilities N  | Man   | ager        |                       |
| Mailing Address                     | Line One                |                    | Mailing Add       | lress Line Tv          | vo     |            |         |                  |                       | City         |       | State       | Zip Code              |
| 565 Ashford Cer                     | iter Road               |                    | Route 44          |                        |        |            |         | Ashfor           | d                     |              |       | СТ          | 06278                 |
| Business Phon                       | e Extension             | Fax                | N                 | 1obile Phone           | e Er   | nergency   | Phoi    | ne Email A       | ۱dd                   | ress         |       |             |                       |
| 860-487-0574                        | Ļ                       | 860-487-2          | 2666              |                        |        |            |         | rick.lav         | vigno                 | e@holeir     | nthe  | wallgang    | org                   |
| Contact Role(s):                    | Administrative          | Contact            |                   |                        |        |            |         |                  |                       |              |       |             |                       |
| Name                                |                         |                    |                   | Organizati             | ion    |            |         |                  |                       |              |       | Job Title   | 2                     |
| Mr. Raymond La                      | amontagne               |                    | 1                 | Hole In Th             | e Wall | Gang Fu    | nd In   | C                | Ρ                     | resident     |       |             |                       |
| Mailing Address                     | Line One                |                    | Mailing Add       | lress Line Tv          | vo     |            |         |                  |                       | City         |       | State       | Zip Code              |
| 112 Fifth Ave                       |                         |                    |                   |                        |        |            |         | New Y            | ork                   |              |       | NY          | 10128                 |
| Business Phon                       | e Extension             | Fax                | N                 | lobile Phone           | e Er   | mergency   | Pho     | ne Email A       | ۱dd                   | ress         |       |             |                       |
| Contact Bole(s):                    | Legal Contact,          | Owner              |                   |                        |        |            |         |                  |                       |              |       |             |                       |
| Please note the                     | -                       | Owner              |                   |                        |        |            |         |                  |                       |              |       |             |                       |
|                                     | lisinfectant concen     | tration must b     | e measured a      | t the same lo          | cation | and time a | is eacl | h total colif    | orm                   | sample.      |       |             |                       |
|                                     | Period is specified     |                    |                   |                        |        |            |         |                  |                       |              |       |             |                       |
|                                     | results, additional     |                    |                   |                        |        |            |         |                  | hedu                  | ile is subje | ect t | o change, a | and any related       |
|                                     | ce sent by the DW       |                    |                   |                        |        |            |         |                  |                       |              |       |             |                       |

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|                       | Connecticut Dep            |                |                |              |              |                  |              |                   |
|-----------------------|----------------------------|----------------|----------------|--------------|--------------|------------------|--------------|-------------------|
|                       | Water Qu                   | ality Moni     | itoring and    | d Comp       | liance       |                  |              |                   |
| PWS ID                | PWS Name                   |                |                | Cla          | assification | Population O     | wner Type Pr | imary Source      |
| CT0030024             | ASHFORD DARI BAR           |                |                |              | NC           | 25               | Р            | GW                |
| Local Address (w      | vhere applicable)          |                | Service        | Residential  | Commerc      | ial Industrial   | Combined     | Agricultural      |
| 432 ASHFORD C         | ENTER ROAD                 |                | Connections    |              | 1            |                  |              |                   |
| Towns Served: A       | ASHFORD                    |                |                |              |              |                  |              |                   |
|                       |                            | Moni           | toring Requ    | iirement     | S            |                  |              |                   |
| Water System          | Facility: DISTRIBUTION     | SYSTEM (WSF    | ID: 00600)     |              |              |                  |              |                   |
| <b>Total Coliform</b> | n (3100)                   |                |                |              |              | 1                | routine (RT) | per month         |
| Sampling P            | Point (Sampling Point ID)  |                |                | Monitoring   | Period C     | Collection Perio | d Compli     | ance Status       |
| Select from           | Inventory of Active Sampli | ng Points      |                | 4/1/20 - 4/3 | 30/20        |                  |              |                   |
|                       |                            |                |                | 5/1/20 - 5/3 | 31/20        |                  |              |                   |
|                       |                            |                |                | 6/1/20 - 6/3 | 30/20        |                  |              |                   |
|                       |                            |                |                | 7/1/20 - 7/3 | 31/20        |                  |              |                   |
|                       |                            |                |                | 8/1/20 - 8/3 | 31/20        |                  |              |                   |
|                       |                            |                |                | 9/1/20 - 9/3 | 30/20        |                  |              |                   |
| <b>Physical Parar</b> | meters (PPS)               |                |                |              |              | 1                | routine (RT) | per month         |
| Sampling P            | Point (Sampling Point ID)  |                |                | Monitoring   | Period C     | Collection Perio | d Compli     | ance Status       |
| Select from           | Inventory of Active Sampli | ng Points      |                | 4/1/20 - 4/3 | 30/20        |                  |              |                   |
|                       |                            |                |                | 5/1/20 - 5/3 | 31/20        |                  |              |                   |
|                       |                            |                |                | 6/1/20 - 6/3 | 30/20        |                  |              |                   |
|                       |                            |                |                | 7/1/20 - 7/3 | 31/20        |                  |              |                   |
|                       |                            |                |                | 8/1/20 - 8/3 | 31/20        |                  |              |                   |
|                       |                            |                |                | 9/1/20 - 9/3 | 30/20        |                  |              |                   |
| Water System          | Facility: ENTRY POINT      | (WSF ID: 00700 | ))             |              |              |                  |              |                   |
| Nitrate And N         | itrite (NOX)               |                |                |              |              |                  | 1 routine (R | T) per vear       |
|                       | Point (Sampling Point ID)  |                |                | Monitoring   | Period C     | Collection Perio |              | ance Status       |
| ENTRY POI             |                            |                |                | 1/1/19 - 12/ | /31/19       |                  |              | mplete            |
|                       |                            |                |                | 1/1/20 - 12/ |              |                  |              |                   |
|                       |                            |                |                | 1/1/21 - 12/ |              |                  |              |                   |
|                       |                            | Other          | Compliance     |              |              |                  |              |                   |
| Compliance Sch        | edule Activity             |                | •              | Due          | e Date       | Achieve          | d Date       |                   |
|                       | T UP COMPLETION            |                |                |              | /2020        |                  |              |                   |
|                       |                            | Public No      | otification R  | -            | •            |                  |              |                   |
|                       |                            |                | Compliance     | Notice       |              | lotification     | PN Cert      | i <u>fication</u> |
| Violation/Situat      | tion                       |                | Period         | Tier         | Required     | Performed        | Due to DPH   | Received          |
|                       | COLIFORM RULE (RTCR) TT    | Violation 6/   | 30/18 - 4/4/19 | 2            | 8/19/2018    |                  | 8/29/2018    |                   |
|                       | · · ·                      | 1              | ility and Sar  | npling Pa    |              |                  |              |                   |
| Water                 |                            |                |                |              |              | otal Lead an     | d            |                   |
|                       | er System Facility         | Samplina Poin  | t Sampling Poi | nt           |              | iform Coppe      |              | Stage             |
| Facility ID           | .,                         | ID             | Description    | -            |              |                  | er Asbestos  |                   |
|                       | RIBUTION SYSTEM            | 4              | DISTRIBUTION   | N SYSTEM     | A            | Y                |              | -                 |
|                       |                            |                | WITHIN 5 SER   |              | A            |                  |              |                   |
|                       |                            | UPSTREAM       | WITHIN 5 SER   |              | A            |                  |              |                   |
| 00700 ENTR            | Y POINT                    | 3              | ENTRY POINT    |              | A            |                  |              |                   |
| 20014 WELL            |                            | 2              | WELL           |              | A            |                  |              |                   |
| 20014 WELL            | -                          | ۷۲             | VVLLL          |              | ~            |                  |              |                   |

#### **Connecticut Department of Public Health Drinking Water Section** Water Quality Monitoring and Compliance Schedule **PWSID PWS** Name Classification Population Owner Type Primary Source Р CT0030024 ASHFORD DARI BAR NC 25 GW Local Address (where applicable) Service Residential Commercial Industrial Combined Agricultural Connections 432 ASHFORD CENTER ROAD 1 Towns Served: ASHFORD **Contact Information** Organization Name Job Title Mr. Bruce Maneelev Ashford Realty LLC Mailing Address Line One Mailing Address Line Two City State Zip Code 65 Rye Street South Windsor СТ 06074 **Business Phone** Extension **Mobile Phone** Emergency Phone Email Address Fax 860-209-5000 860-291-9362 Bruce@Maneeleys.com Contact Role(s): Legal Contact Organization Job Title Name Mr. Darrell Chaloult Ashford Dari Bar Mailing Address Line One Mailing Address Line Two State Zip Code City 32 Nott Highway PO Box 172 Ashford 06278 CT **Business Phone** Extension Emergency Phone Email Address Fax **Mobile Phone** 860-836-9023 dc@imagepluscorp.com Contact Role(s): Administrative Contact, Legal Contact, Owner Please note the following: 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|  | Connectic  | <b>^</b>             |  |  |  |  | 0   |                                      |                                     |                           | ction                            |   |
|--|--|----------------------|--|--|--|--|---|--------------------------------------|-------------------------------------|---------------------------|----------------------------------|---|
|  | Wa   | ter Qual             | ity Monit  | coring a   | nd Corr  | ıplia  | ince S  | che                                  | edul                                | e                         |                                  |   |
| PWS ID   | PWS Name   |                      |  |  |  | Classif  | ication   | Popu                                 | lation                              | Own                       | er Type F                        | Primary Source  |
| СТ0030034  | ASHFORD MOTE   | L                    |  |  |  | Ν  | IC  | 2                                    | 5                                   |                           | Р                                | GW  |
| Local Address (v   | where applicable)  |                      |  | Service  | Residen  | tial Co  | ommercia  | al In                                | dustria                             | al                        | Combined                         | d Agricultural  |
| 26 SNOW HILL F   | ROAD   |                      |  | Connectior   | าร   |  | 1   |                                      |                                     |                           |                                  |   |
| Towns Served:  | ASHFORD  |                      |  | -  |  |  |   |                                      |                                     | 1                         |                                  | I   |
|  |  |                      | Monit  | oring Red  | quireme  | nts  |   |                                      |                                     |                           |                                  |   |
| Water System   | Facility: DISTR  | IBUTION SY           | STEM (WSF I  | D: 00600)  |  |  |   |                                      |                                     |                           |                                  |   |
| Total Coliforn   | • •  |                      |  |  |  |  |   |                                      | 1                                   | rou                       |                                  | per quarter   |
|  | Point (Sampling P  | -                    |  |  | Monitori   | -  |   | ollecti                              | ion Per                             | iod                       | Comp                             | liance Status   |
| Select from  | n Inventory of Act   | ive Sampling         | Points   |  | 7/1/19 -   |  |   |                                      |                                     |                           |                                  | omplete   |
|  |  |                      |  |  | 10/1/19 -  | 12/31,   | /19   |                                      |                                     |                           | C                                | omplete   |
|  |  |                      |  |  | 1/1/20 -   |  |   |                                      |                                     |                           |                                  |   |
|  |  |                      |  |  | 4/1/20 -   |  |   |                                      |                                     |                           |                                  |   |
|  |  |                      |  |  | 7/1/20 -   | 9/30/2   | 20  |                                      |                                     |                           |                                  |   |
| <b>Physical Para</b>   | meters (PPS)   |                      |  |  |  |  |   |                                      | 1                                   | rou                       | tine (RT)                        | per quarter   |
| Sampling I   | Point (Sampling P  | oint ID)             |  |  | Monitori   | ng Peri  | iod Co  | ollecti                              | ion Per                             | iod                       | Comp                             | liance Status   |
| Select from  | n Inventory of Act   | ive Sampling         | Points   |  | 7/1/19 -   | 9/30/1   | 19  |                                      |                                     |                           | C                                | omplete   |
|  |  |                      |  |  | 10/1/19 -  | 12/31/   | /19   |                                      |                                     |                           | C                                | omplete   |
|  |  |                      |  |  | 1/1/20 -   | 3/31/2   | 20  |                                      |                                     |                           |                                  |   |
|  |  |                      |  |  | 4/1/20 -   | 6/30/2   | 20  |                                      |                                     |                           |                                  |   |
|  |  |                      |  |  |  |  |   |                                      |                                     |                           |                                  |   |
|  |  |                      |  |  | 7/1/20 -   | 9/30/2   | 20  |                                      |                                     |                           |                                  |   |
| Water System   | Facility: ENTR   | Y POINT (W           | /SF ID: 00700)   | l  | 7/1/20 -   | 9/30/2   | 20  |                                      |                                     |                           |                                  |   |
| Water System<br>Nitrate And N  |  | Y POINT (W           | /SF ID: 00700)   | )  | 7/1/20 -   | 9/30/2   | 20  |                                      |                                     | 11                        | routine (                        | RT) per year  |
| Nitrate And N  |  |                      | /SF ID: 00700)   | )  | 7/1/20 -<br>Monitori   |  |   | ollecti                              | ion Per                             |                           | -                                | RT) per year<br>liance Status                               |
| Nitrate And N  | litrite (NOX)<br>Point (Sampling P   |                      | 'SF ID: 00700)   |  |  | ng Peri  | iod Ca  | ollecti                              | ion Per                             |                           | Comp                             |   |
| Nitrate And N<br>Sampling F  | litrite (NOX)<br>Point (Sampling P   |                      | /SF ID: 00700)   |  | <b>Monitori</b><br>1/1/19 -  | ng Peri<br>12/31/                                    | <b>iod Co</b><br>19   | ollecti                              | ion Per                             |                           | Comp                             | liance Status   |
| Nitrate And N<br>Sampling F  | litrite (NOX)<br>Point (Sampling P   |                      | 'SF ID: 00700)   |  | <i>Monitori</i><br>1/1/19 -<br>1/1/20 -  | ng Peri<br>12/31/<br>12/31/                          | iod Co<br>19<br>20  | ollecti                              | ion Per                             |                           | Comp                             | liance Status   |
| Nitrate And N<br>Sampling F  | litrite (NOX)<br>Point (Sampling P   | oint ID)             |  |  | <i>Monitori</i><br>1/1/19 -<br>1/1/20 -<br>1/1/21 -  | ng Peri<br>12/31/<br>12/31/<br>12/31/<br>12/31/      | <b>iod Co</b><br>19<br>20<br>21   |                                      |                                     |                           | Comp                             | liance Status   |
| Nitrate And N<br>Sampling F  | litrite (NOX)<br>Point (Sampling P   | oint ID)             | vsF ID: 00700)<br>vstem Facil  |  | <i>Monitori</i><br>1/1/19 -<br>1/1/20 -<br>1/1/21 -  | ng Peri<br>12/31/<br>12/31/<br>12/31/<br>12/31/      | iod Ca<br>19<br>20<br>21<br><b>t Inve</b>   |                                      |                                     | iod                       | Comp                             | liance Status   |
| Nitrate And N<br>Sampling F<br>ENTRY POI   | litrite (NOX)<br>Point (Sampling P   | oint ID)<br>Water Sy |  | ity and S  | Monitori<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling  | ng Peri<br>12/31/<br>12/31/<br>12/31/<br>12/31/      | iod Ca<br>19<br>20<br>21<br><b>t Inve</b><br>To   | ntor                                 | ſy                                  | iod<br>and                | Comp                             | liance Status   |
| Nitrate And N<br>Sampling I<br>ENTRY POI   | Vitrite (NOX)<br>Point (Sampling P<br>NT (3)   | oint ID)<br>Water Sy | vstem Facil  | ity and S  | Monitorii<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling<br>Point  | ng Peri<br>12/31/<br>12/31/<br>12/31/<br>Poin        | iod Ca<br>19<br>20<br>21<br><b>t Inve</b><br><i>To</i><br><i>Colij</i>  | ntor<br>tal                          | <b>Y</b><br>Lead o<br>Copp          | iod<br>and<br>ber         | Compl                            | liance Status<br>omplete<br>Stage                           |
| Nitrate And N<br>Sampling F<br>ENTRY POI   | Vitrite (NOX)<br>Point (Sampling P<br>NT (3)   | oint ID)<br>Water Sy | vstem Facil  | ity and Sampling P<br>Description  | Monitorii<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling<br>Point  | ng Peri<br>12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | iod Ca<br>19<br>20<br>21<br><b>t Inve</b><br>To<br>Colij  | ntor<br>tal<br>form                  | <b>Y</b><br>Lead o<br>Copp          | iod<br>and<br>ber         | Compl                            | liance Status<br>omplete<br>Stage                           |
| Nitrate And N<br>Sampling F<br>ENTRY POI   | Vitrite (NOX)<br>Point (Sampling P<br>NT (3)<br>er System Facility   | oint ID)<br>Water Sy | rstem Facil<br>Gampling Point<br>ID  | ity and Sampling P<br>Description<br>DISTRIBUTI  | Monitori<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling<br>Point<br>N SYSTEM   | ng Peri<br>12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | iod Ca<br>19<br>20<br>21<br><b>t Inve</b><br>To<br>Colij<br>atus Ri   | n <b>tor</b><br>tal<br>form<br>ule   | <b>Y</b><br>Lead o<br>Copp          | iod<br>and<br>ber         | Compl                            | liance Status<br>omplete<br>Stage                           |
| Nitrate And N<br>Sampling F<br>ENTRY POI   | Vitrite (NOX)<br>Point (Sampling P<br>NT (3)<br>er System Facility   | oint ID)<br>Water Sy | rstem Facil<br>Sampling Point<br>ID<br>4   | ity and Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S  | Monitori<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling<br>Point<br>N SYSTEM   | ng Peri<br>12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | iod Co<br>19<br>20<br>21<br><b>t Inve</b><br><i>To</i><br><i>Colij</i><br>atus Ri<br>A  | n <b>tor</b><br>tal<br>form<br>ule   | <b>Y</b><br>Lead o<br>Copp          | iod<br>and<br>ber         | Compl                            | liance Status<br>omplete<br>Stage                           |
| Nitrate And N<br>Sampling F<br>ENTRY POI   | Vitrite (NOX)<br>Point (Sampling P<br>NT (3)<br>er System Facility   | oint ID)<br>Water Sy | v <b>stem Facil</b><br>Sampling Point<br>ID<br>4<br>DOWNSTREAM                                 | ity and Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S  | Monitori<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON                        | ng Peri<br>12/31/<br>12/31/<br>Poin<br>Stc           | iod Co<br>19<br>20<br>21<br><b>t Inve</b><br>To<br>Colij<br>A<br>A<br>A   | n <b>tor</b><br>tal<br>form<br>ule   | <b>Y</b><br>Lead o<br>Copp          | iod<br>and<br>ber         | Compl                            | liance Status<br>omplete<br>Stage                           |
| Nitrate And N<br>Sampling F<br>ENTRY POI   | Vitrite (NOX)<br>Point (Sampling P<br>NT (3)<br>er System Facility<br>RIBUTION SYSTEM  | oint ID)<br>Water Sy | stem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM                              | ity and Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S  | Monitori<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON                        | ng Peri<br>12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | iod Co<br>19<br>20<br>21<br><b>t Inve</b><br><i>To</i><br><i>Colij</i><br>ntus R<br>A<br>A<br>A<br>A                                  | n <b>tor</b><br>tal<br>form<br>ule   | <b>Y</b><br>Lead o<br>Copp          | iod<br>and<br>ber         | Compl                            | liance Status   |
| Nitrate And N<br>Sampling F<br>ENTRY POI<br>ENTRY POI<br>System Wate<br>Facility ID<br>00600 DISTI   | Vitrite (NOX)<br>Point (Sampling P<br>NT (3)<br>er System Facility<br>RIBUTION SYSTEM  | oint ID)<br>Water Sy | stem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2                    | ity and Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POIN  | Monitoria<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT                 | ng Peri<br>12/31/<br>12/31/<br>Poin<br>Stc           | iod Co<br>19<br>20<br>21<br><b>t Inve</b><br><i>To</i><br><i>Colij</i><br>atus <i>R</i><br>A<br>A<br>A<br>A<br>A                      | n <b>tor</b><br>tal<br>form<br>ule   | <b>Y</b><br>Lead o<br>Copp          | iod<br>and<br>ber         | Compl                            | liance Status<br>omplete<br>Stage                           |
| Nitrate And N<br>Sampling F<br>ENTRY POI<br>ENTRY POI<br>System Wate<br>Facility ID<br>00600 DISTI   | Vitrite (NOX)<br>Point (Sampling P<br>NT (3)<br>er System Facility<br>RIBUTION SYSTEM  | oint ID)<br>Water Sy | stem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>Cor             | ity and Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POIR<br>WELL<br>Itact Info  | Monitoria<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT                 | ng Peri<br>12/31/<br>12/31/<br>Poin<br>Stc           | iod Co<br>19<br>20<br>21<br><b>t Inve</b><br><i>To</i><br><i>Colij</i><br>atus <i>R</i><br>A<br>A<br>A<br>A<br>A                      | n <b>tor</b><br>tal<br>form<br>ule   | <b>Y</b><br>Lead o<br>Copp          | iod<br>and<br>ber         | Compl                            | liance Status<br>omplete<br>Stage                           |
| Nitrate And N<br>Sampling F<br>ENTRY POI<br>ENTRY POI<br>System Wate<br>Facility ID<br>00600 DIST<br>00700 ENTF<br>20015 WELT  | Vitrite (NOX)<br>Point (Sampling P<br>NT (3)<br>er System Facility<br>RIBUTION SYSTEM<br>RY POINT<br>L   | oint ID)<br>Water Sy | vstem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>Cor<br>0       | ity and Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POID<br>WELL<br>Itact Info<br>rganization                               | Monitorii<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>SERVICE CON<br>NT  | ng Peri<br>12/31/<br>12/31/<br>Poin<br>Stc           | iod Co<br>19<br>20<br>21<br><b>t Inve</b><br><i>To</i><br><i>Colij</i><br>atus <i>R</i><br>A<br>A<br>A<br>A<br>A                      | ntor<br>tal<br>form<br>ule<br>Y      | <b>Y</b><br>Lead o<br>Copp<br>Rule  | iod<br>and<br>ber         | Asbestos                         | liance Status<br>omplete<br>Stage                           |
| Nitrate And N<br>Sampling F<br>ENTRY POI<br>ENTRY POI<br>00600 DIST<br>00600 DIST<br>00700 ENTR<br>20015 WELL<br>Name<br>Mr. Chirag Pate   | Vitrite (NOX)<br>Point (Sampling P<br>NT (3)<br>er System Facility<br>RIBUTION SYSTEM<br>RY POINT<br>L   | oint ID)<br>Water Sy | vstem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>Cor<br>0<br>A  | ity and Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POIR<br>WELL<br>Itact Info<br>rganization                               | Monitorii<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>SERVICE CON<br>NT  | ng Peri<br>12/31/<br>12/31/<br>Poin<br>Stc           | iod Co<br>19<br>20<br>21<br><b>t Inve</b><br><i>To</i><br><i>Colij</i><br>atus Ri<br>A<br>A<br>A<br>A<br>A                            | ntor<br>tal<br>form<br>ule<br>Y      | <b>Y</b><br>Lead o<br>Copp<br>Rule  | iod<br>and<br>ber         | Compl<br>Cu<br>Asbestos          | liance Status<br>omplete<br>Stage<br>WQP 2 DBPR             |
| Nitrate And N<br>Sampling F<br>ENTRY POI<br>ENTRY POI<br>OUTON<br>ENTRY<br>OUTON<br>DIST<br>00600 DIST<br>00700 ENTR<br>20015 WELL<br>Name<br>Mr. Chirag Pate<br>Mailing Address | Vitrite (NOX)<br>Point (Sampling P<br>INT (3)<br>er System Facility<br>RIBUTION SYSTEM<br>RY POINT<br>L<br>el<br>s Line One                          | oint ID)<br>Water Sy | vstem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>Cor<br>0       | ity and Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POIR<br>WELL<br>Itact Info<br>rganization                               | Monitorii<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>SERVICE CON<br>NT  | ng Peri<br>12/31/<br>12/31/<br>Poin<br>Stc           | iod Co<br>19<br>20<br>21<br><b>t Inve</b><br><i>To</i><br><i>Colij</i><br><i>Intus Ri</i><br>A<br>A<br>A<br>A<br>A<br>A<br>A          | ntor<br>tal<br>form<br>ule<br>Y      | <b>Y</b><br>Lead o<br>Copp<br>Rule  | iod<br>and<br>ber         | Compl<br>Cu<br>Asbestos          | liance Status<br>omplete<br>Stage<br>WQP 2 DBPR<br>Zip Code |
| Nitrate And N<br>Sampling F<br>ENTRY POI<br>ENTRY POI<br>00600 DIST<br>00600 DIST<br>00700 ENTR<br>20015 WELL<br>Name<br>Mr. Chirag Pate<br>Mailing Address<br>26 Ashford Mot    | Vitrite (NOX)<br>Point (Sampling P<br>NT (3)<br>er System Facility<br>RIBUTION SYSTEM<br>RY POINT<br>L<br>S Line One<br>sel Rd                       | oint ID) Water Sy S  | vstem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>3<br>2<br>Cor<br>2<br>Mailing Addres | ity and Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POIR<br>WELL<br>Itact Info<br>rganization<br>shford Motel<br>s Line Two | Monitorii<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling<br>Point<br>ON SYSTEM<br>ERVICE CON<br>ERVICE CON<br>ERVICE CON<br>T<br>I | ng Peri<br>12/31/<br>12/31/<br>Poin<br>Sta           | iod Co<br>19<br>20<br>21<br><b>t Inve</b><br><i>To</i><br><i>Colij</i><br><i>ntus Ri</i><br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A | ntor<br>tal<br>form<br>ule<br>Y      | <b>Y</b><br>Lead of<br>Copp<br>Rule | iod<br>and<br>ber         | Compl<br>Cu<br>Asbestos          | liance Status<br>omplete<br>Stage<br>WQP 2 DBPR             |
| Nitrate And N<br>Sampling F<br>ENTRY POI<br>ENTRY POI<br>00600 DIST<br>00600 DIST<br>00700 ENTF<br>20015 WEL<br>Name<br>Mr. Chirag Pate<br>Mailing Address                       | Vitrite (NOX)<br>Point (Sampling P<br>NT (3)<br>er System Facility<br>RIBUTION SYSTEN<br>RY POINT<br>L<br>el<br>s Line One<br>sel Rd<br>ne Extension | oint ID)<br>Water Sy | vstem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>3<br>2<br>Cor<br>2<br>Mailing Addres | ity and Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POIR<br>WELL<br>Itact Info<br>rganization                               | Monitorii<br>1/1/19 -<br>1/1/20 -<br>1/1/21 -<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>SERVICE CON<br>NT  | ng Peri<br>12/31/<br>12/31/<br>Poin<br>Sta           | iod Co<br>19<br>20<br>21<br><b>t Inve</b><br><i>To</i><br><i>Colij</i><br><i>ntus Ri</i><br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A | ntor<br>tal<br>form<br>ule<br>Y<br>Y | <b>Y</b><br>Lead of<br>Copp<br>Rule | iod<br>and<br>ber<br>Tier | Compl<br>Compl<br>Cu<br>Asbestos | liance Status<br>omplete<br>Stage<br>WQP 2 DBPR<br>Zip Code |

|                    | C 9  | 0                 |             | 1                |                |            |                 |
|--------------------|--|-------------------|-------------|------------------|----------------|------------|-----------------|
| PWS ID             | PWS Name   |                   |             | Classification   | Population     | Owner Type | Primary Source  |
| СТ0030034          | ASHFORD MOTEL  |                   |             | NC               | 25             | Р          | GW              |
| Local Address (v   | where applicable)  | Service           | Resider     | ntial Commer     | cial Industri  | al Combine | ed Agricultural |
| 26 SNOW HILL       | ROAD   | Connections       |             | 1                |                |            |                 |
| Towns Served:      | ASHFORD  | i.                |             |                  |                |            |                 |
| Please note the    | e following:   |                   |             |                  |                |            |                 |
| 1. The residual    | disinfectant concentration must be measured at th  | he same location  | and time a  | as each total co | liform sample. |            |                 |
| 2. If a Collection | n Period is specified, all water quality samples mus   | t be collected du | ring the sp | pecified period. |                |            |                 |
|                    | n results, additional monitoring may be required (i<br>nce sent by the DWS on or after the generation da |                   |             |                  | -              |            |                 |

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|  |  | ut Departme  |   |  |  |  | 0  |  |                    | ction                 |                     |
|--|--|--|---|--|--|--|--|--|--------------------|-----------------------|---------------------|
|  | Wa   | ter Quality N                                      | Monit   | oring an   | d Com                                    |  |  |  |                    |                       |                     |
| PWS ID   | PWS Name   |  |   |  |  | Classif  | ication P  | opulation  | Owr                | ner Type P            | rimary Source       |
| СТ0030134  |  | TER DAY SAINTS                                     |   |  |  |  | IC   | 25   |                    | Р                     | GW                  |
|  | (where applicable)   |  |   | Service  | Resident                                 | ial Co   | mmercial   | Industr  | ial                | Combined              | Agricultural        |
| 511 ASHFORD  | CENTER ROAD  |  |   | Connections  |  |  | 1  |  |                    |                       |                     |
| Towns Served:  | ASHFORD  |  |   |  |  |  |  |  |                    |                       |                     |
|  |  | ſ  | Monito  | oring Requ   | lireme                                   | nts  |  |  |                    |                       |                     |
| Water System   | n Facility: DISTR  | RIBUTION SYSTEM                                    | (WSF II   | D: 00600)  |  |  |  |  |                    |                       |                     |
| <b>Total Colifor</b>   | m (3100)   |  |   |  |  |  |  | :  | 1 rou              | tine (RT)             | per quarter         |
| Sampling   | Point (Sampling P  | oint ID)   |   |  | Monitori                                 | n <mark>g Per</mark> i   | od Col   | llection Pe  | riod               | Compli                | ance Status         |
| Select from  | m Inventory of Act   | ive Sampling Points                                |   |  | 7/1/19 -                                 | 9/30/1   | .9   |  |                    | Co                    | mplete              |
|  |  |  |   |  | 10/1/19 -                                | 12/31/   | /19  |  |                    | Со                    | mplete              |
|  |  |  |   |  | 1/1/20 -                                 | 3/31/2   | 0  |  |                    | Со                    | mplete              |
|  |  |  |   |  | 4/1/20 -                                 | 6/30/2   | 0  |  |                    |                       |                     |
|  |  |  |   |  | 7/1/20 -                                 | 9/30/2   | 0  |  |                    |                       |                     |
| -  | ameters (PPS)  |  |   |  |  |  |  |  |                    |                       | per quarter         |
| Sampling   | Point (Sampling P  | oint ID)   |   |  | Monitori                                 | n <mark>g Per</mark> i   | od Col   | llection Pe  | riod               | Compli                | ance Status         |
| Select from  | m Inventory of Act   | ive Sampling Points                                |   |  | 7/1/19 -                                 |  |  |  |                    |                       | mplete              |
|  |  |  |   |  | 10/1/19 -                                |  |  |  |                    |                       | mplete              |
|  |  |  |   |  | 1/1/20 -                                 |  |  |  |                    | Со                    | mplete              |
|  |  |  |   |  | 4/1/20 -                                 |  |  |  |                    |                       |                     |
|  |  |  |   |  | 7/1/20 -                                 | 9/30/2   | 0  |  |                    |                       |                     |
| -  |  | Y POINT (WSF ID:                                   | 00700)  |  |  |  |  |  |                    |                       |                     |
|  | Nitrite (NOX)  |  |   |  |  |  |  |  | 1                  | -                     | T) per year         |
|  | Point (Sampling P  | 'oint ID)  |   |  | Monitori                                 |  |  | llection Pe  | eriod              |                       | ance Status         |
| ENTRY PO   | DINT (3)   |  |   |  | 1/1/19 - 1                               |  |  |  |                    |                       | mplete              |
|  |  |  |   |  | 1/1/20 - 1                               |  |  |  |                    | Со                    | mplete              |
|  |  |  |   |  | 1/1/21 - 1                               |  | 21   |  |                    |                       |                     |
|  |  | $\sim$   | ther Co   | ompliance  | Sched                                    | ules   |  |  |                    |                       |                     |
|  |  | U  |   |  |  |  |  |  |                    |                       |                     |
| Compliance Sc  | hedule Activity  | U  |   |  |  | Due Da   | te   | Achie  | eved               | Date                  |                     |
| -  | <b>hedule Activity</b><br>GANITARY SURVEY  | 0  |   |  | L  | <b>)ue Da</b><br>/22/20  |  | Achie  | eved               | Date                  |                     |
| -  | SANITARY SURVEY  | Water System                                       | n Facili  |  | <b>[</b>                                 | /22/20   | 18   |  | eved i             | Date                  |                     |
| -  | SANITARY SURVEY  |  | n Facili  |  | <b>[</b>                                 | /22/20   | 18   | itory  |                    | Date                  |                     |
| RESPOND TO S<br>Water  | SANITARY SURVEY  | Water System                                       |   |  | ر<br>6<br>mpling                         | /22/20   | 18<br>t Inven  | al Lead  | and                | Date                  | Stage               |
| RESPOND TO S   | SANITARY SURVEY  | Water System                                       |   | ty and Sai   | ر<br>6<br>mpling                         | /22/20<br>Poin   | 18<br>t Inven<br><i>Tot</i>  | I <b>tory</b><br>al Lead<br>orm Cop                        | and                |                       |                     |
| RESPOND TO S<br>Water<br>System Wat<br>Facility ID   | SANITARY SURVEY  | Water System<br>Samplin                            | ng Point  | ty and Sai<br>Sampling Poi   | L<br>6<br>mpling<br>nt                   | /22/20<br>Poin<br>Sta  | 18<br>t Inven<br>Tot<br>Colife   | I <b>tory</b><br>al Lead<br>orm Cop<br>le Rule             | and                |                       |                     |
| RESPOND TO S<br>Water<br>System Wat<br>Facility ID   | ANITARY SURVEY   | Water System<br>Samplin<br>I                       | ng Point<br>D<br>4  | ty and Sai<br>Sampling Poi<br>Description  | nt<br>N SYSTEM                           | /22/20<br>Poin<br>Sta  | 18<br><b>t Inven</b><br>Tot<br>Colife<br>Itus Ru                             | I <b>tory</b><br>al Lead<br>orm Cop<br>le Rule             | and                |                       |                     |
| RESPOND TO S<br>Water<br>System Wat<br>Facility ID   | ANITARY SURVEY   | Water System<br>Samplin<br>I<br>M<br>DOWN          | ng Point<br>D<br>4  | ty and Sai<br>Sampling Poi<br>Description<br>DISTRIBUTION  | nt<br>N SYSTEM                           | /22/20<br>Poin<br>Sta  | 18<br><b>t Inven</b><br><i>Tot</i><br><i>Colifo</i><br><u>ntus</u> Ru<br>A Y | I <b>tory</b><br>al Lead<br>orm Cop<br>le Rule             | and                |                       |                     |
| RESPOND TO S<br>Water<br>System Wat<br>Facility ID<br>00600 DIST   | ANITARY SURVEY   | Water System<br>Samplin<br>I<br>M<br>DOWNS<br>UPST | ng Point<br>D<br>4<br>STREAM  | ty and Sai<br>Sampling Poi<br>Description<br>DISTRIBUTIOI<br>WITHIN 5 SEF  | nt<br>N SYSTEM<br>RVICE CON              | /22/20<br>Poin<br>Sta  | 18<br><b>t Inven</b><br>Tot<br>Colife<br><u>Itus</u> Ru<br>A Y               | I <b>tory</b><br>al Lead<br>orm Cop<br>le Rule             | and                |                       | Stage<br>WQP 2 DBPR |
| RESPOND TO S<br>Water<br>System Wat<br>Facility ID<br>00600 DIST   | ANITARY SURVEY<br>ter System Facility<br>TRIBUTION SYSTEM  | Water System<br>Samplin<br>I<br>M<br>DOWN:<br>UPST | ng Point<br>D<br>4<br>STREAM<br>REAM  | ty and Sai<br>Sampling Poi<br>Description<br>DISTRIBUTION<br>WITHIN 5 SEP<br>WITHIN 5 SEP  | nt<br>N SYSTEM<br>RVICE CON              | /22/20<br>Poin<br>Sta  | 18<br>Tot<br>Colifc<br>ntus Ru<br>A Y<br>A<br>A                              | I <b>tory</b><br>al Lead<br>orm Cop<br>le Rule             | and                |                       |                     |
| RESPOND TO S<br>Water<br>System Wat<br>Facility ID<br>00600 DIST   | ANITARY SURVEY<br>ter System Facility<br>TRIBUTION SYSTEM  | Water System<br>Samplin<br>I<br>M<br>DOWN:<br>UPST | ng Point<br>D<br>4<br>STREAM<br>REAM<br>3<br>2  | ty and Sai<br>Sampling Poi<br>Description<br>DISTRIBUTION<br>WITHIN 5 SEF<br>WITHIN 5 SEF<br>ENTRY POINT   | nt<br>N SYSTEM<br>RVICE CON              | /22/20<br>Poin<br>Sta  | 18<br>Tot<br>Colife<br><u>Itus</u> Ru<br>A<br>Y<br>A<br>A                    | I <b>tory</b><br>al Lead<br>orm Cop<br>le Rule             | and                |                       |                     |
| RESPOND TO S<br>Water<br>System Wat<br>Facility ID<br>00600 DIST   | ANITARY SURVEY<br>ter System Facility<br>TRIBUTION SYSTEM  | Water System<br>Samplin<br>I<br>M<br>DOWN:<br>UPST | ng Point<br>D<br>4<br>STREAM<br>REAM<br>3<br>2<br>Con                                       | ty and Sai<br>Sampling Poi<br>Description<br>DISTRIBUTION<br>WITHIN 5 SEF<br>WITHIN 5 SEF<br>ENTRY POINT<br>WELL   | nt<br>N SYSTEM<br>RVICE CON              | /22/20<br>Poin<br>Sta  | 18<br>Tot<br>Colife<br><u>Itus</u> Ru<br>A<br>Y<br>A<br>A                    | I <b>tory</b><br>al Lead<br>orm Cop<br>le Rule             | and                |                       |                     |
| RESPOND TO S<br>Water<br>System Wat<br>Facility ID<br>00600 DIST<br>00700 ENT<br>20078 WEI   | ANITARY SURVEY<br>ter System Facility<br>TRIBUTION SYSTEM  | Water System<br>Samplin<br>I<br>M<br>DOWN:<br>UPST | ng Point<br>D<br>4<br>STREAM<br>REAM<br>3<br>2<br>Con<br>Or                                 | ty and Sai<br>Sampling Poi<br>Description<br>DISTRIBUTION<br>WITHIN 5 SEF<br>WITHIN 5 SEF<br>ENTRY POINT<br>WELL<br>tact Inform  | nt<br>N SYSTEM<br>RVICE CON<br>RVICE CON | /22/20<br>Poin<br>Sta<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>, | 18<br>Tot<br>Colife<br><u>Itus</u> Ru<br>A<br>Y<br>A<br>A                    | I <b>tory</b><br>al Lead<br>orm Cop<br>le Rule             | and<br>per<br>Tier | Asbestos              |                     |
| RESPOND TO S<br>Water<br>System Wat<br>Facility ID<br>00600 DIST<br>00700 ENT<br>20078 WEI   | ANITARY SURVEY<br>ter System Facility<br>TRIBUTION SYSTEM<br>TRY POINT<br>LL<br>Daniel                             | Water System<br>Samplin<br>I<br>A<br>DOWN:<br>UPST | ng Point<br>D<br>4<br>STREAM<br>REAM<br>3<br>2<br>Con<br>Na                                 | ty and Sai<br>Sampling Poi<br>Description<br>DISTRIBUTION<br>WITHIN 5 SEF<br>WITHIN 5 SEF<br>ENTRY POINT<br>WELL<br>tact Inform<br>ganization  | nt<br>N SYSTEM<br>RVICE CON<br>RVICE CON | /22/20<br>Poin<br>Sta<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>, | 18<br>Tot<br>Colife<br><u>Itus</u> Ru<br>A<br>Y<br>A<br>A                    | itory<br>al Lead<br>orm Cop<br>le Rule                     | and<br>per<br>Tier | Asbestos              |                     |
| RESPOND TO S<br>Water<br>System Wat<br>Facility ID<br>00600 DIST<br>00700 ENT<br>20078 WEI<br>Name<br>Mr. Roy B. McI                   | ANITARY SURVEY<br>ter System Facility<br>TRIBUTION SYSTEM<br>TRY POINT<br>LL<br>Daniel<br>ss Line One              | Water System                                       | ng Point<br>D<br>4<br>STREAM<br>REAM<br>3<br>2<br>Con<br>Na                                 | ty and Sai<br>Sampling Poi<br>Description<br>DISTRIBUTIOI<br>WITHIN 5 SEF<br>WITHIN 5 SEF<br>ENTRY POINT<br>WELL<br>tact Inform<br>ganization  | nt<br>N SYSTEM<br>RVICE CON<br>RVICE CON | /22/20<br>Poin<br>Sta<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>, | 18<br>Tot<br>Colife<br><u>Itus</u> Ru<br>A<br>Y<br>A<br>A                    | al Lead<br>orm Cop<br>le Rule<br>Manager<br>City           | and<br>per<br>Tier | Asbestos<br>Job Title | WQP 2 DBPR          |
| RESPOND TO S<br>Water<br>System Wat<br>Facility ID<br>00600 DIST<br>00700 ENT<br>20078 WEI<br>Name<br>Mr. Roy B. McI<br>Mailing Addres | ANITARY SURVEY<br>ter System Facility<br>TRIBUTION SYSTEM<br>TRY POINT<br>LL<br>Daniel<br>ss Line One<br>Temple St | Water System                                       | A Point<br>D<br>4<br>STREAM<br>REAM<br>3<br>2<br>Con<br>0r<br>Na<br>g Address<br>2 Th Floor | ty and Sai<br>Sampling Poi<br>Description<br>DISTRIBUTION<br>WITHIN 5 SEF<br>WITHIN 5 SEF<br>WITHIN 5 SEF<br>ENTRY POINT<br>WELL<br>tact Inform<br>ganization<br>utural Resource<br>Line Two | nt<br>N SYSTEM<br>RVICE CON<br>RVICE CON | /22/20<br>Poin<br>Sta  | 18<br>Tot<br>Colifc<br>ntus Ru<br>A Y<br>A<br>A<br>A<br>A<br>Salt Lake       | al Lead<br>orm Cop<br>le Rule<br>Manager<br>City<br>e City | and<br>per<br>Tier | Asbestos              | WQP 2 DBPR          |

|                    |  | <b>v v v v</b> | - )            | 0                  |               | <b>I</b> <sup>-</sup> |               |             | -          |       |               |
|--------------------|--|----------------|----------------|--------------------|---------------|-----------------------|---------------|-------------|------------|-------|---------------|
| PWS ID             | PWS Name                               |                |                |                    |               | Class                 | sification    | Population  | Owner Ty   | pe P  | rimary Source |
| СТ0030134          | CHURCH OF LAT                          | TER DAY SA     | INTS           |                    |               |                       | NC            | 25          | Р          |       | GW            |
| Local Address (w   | here applicable)                       |                |                | Service            | Resider       | ntial                 | Commerci      | al Industri | al Comb    | ined  | Agricultural  |
| 511 ASHFORD CE     | ENTER ROAD                             |                |                | Connection         | IS            |                       | 1             |             |            |       |               |
| Towns Served: A    | SHFORD                                 |                |                | ·                  |               |                       |               |             |            |       |               |
| Contact Role(s):   | Legal Contact, (                       | Dwner          |                |                    |               |                       |               |             |            |       |               |
| Name               |  |                |                | Organization       |               |                       |               |             | Job -      | ītle  |               |
| Ms. Christine Sp   | encer                                  |                |                | Church of Jesu     | s Christ of   | Lds                   |               | Hartford    | Admin Ass  |       |               |
| Mailing Address    | Line One                               |                | Mailing Addr   | ess Line Two       |               |                       |               | City        | Sta        | te    | Zip Code      |
| 130 South St       |  |                |                |                    |               |                       | Cromw         | vell        | C          | Г     | 06516         |
| Business Phon      | e Extension                            | Fax            | Mo             | obile Phone        | Emergenc      | y Phoi                | ne Email /    | Address     |            |       |               |
| 860-635-4035       | ;                                      | 860-835-       | 4036           |                    |               |                       | spence        | erca@church | nofjesusch | ist.o | rg            |
| Contact Role(s):   | Administrative                         | Contact        |                | ·                  |               |                       | I             |             |            |       |               |
| Please note the    | following:                             |                |                |                    |               |                       |               |             |            |       |               |
| 1. The residual d  | isinfectant concent                    | tration must b | e measured at  | the same locatio   | n and time    | as eacl               | h total colif | orm sample. |            |       |               |
| 2. If a Collection | Period is specified,                   | all water qua  | lity samples m | ust be collected o | luring the sp | pecifie               | d period.     |             |            |       |               |
|                    | results, additional ce sent by the DWS | -              |                |                    |               |                       |               |             |            |       |               |

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

### **Connecticut Department of Public Health Drinking Water Section** Water Quality Monitoring and Compliance Schedule **PWSID PWS Name** Classification Population Owner Type Primary Source Р CT0030194 HOLE IN THE WALL GANG CAMP (#2) NC 25 GW Local Address (where applicable) Service Residential Commercial Industrial Combined Agricultural Connections 565 ASHFORD CENTER ROAD (ROUTE 44) 4 Towns Served: ASHFORD **Monitoring Requirements** Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600) Total Coliform (3100) 1 routine (RT) per quarter **Compliance Status** Sampling Point (Sampling Point ID) Monitorina Period **Collection Period** Select from Inventory of Active Sampling Points 7/1/19 - 9/30/19 Complete 10/1/19 - 12/31/19 Complete 1/1/20 - 3/31/20 Complete 4/1/20 - 6/30/20 7/1/20 - 9/30/20 **Physical Parameters (PPS)** 1 routine (RT) per quarter Sampling Point (Sampling Point ID) Monitorina Period **Collection Period Compliance Status** Select from Inventory of Active Sampling Points 7/1/19 - 9/30/19 Complete 10/1/19 - 12/31/19 Complete Complete 1/1/20 - 3/31/20 4/1/20 - 6/30/20 7/1/20 - 9/30/20 Water System Facility: ENTRY POINT (WSF ID: 00700) Nitrate And Nitrite (NOX) 1 routine (RT) per year Sampling Point (Sampling Point ID) **Monitoring Period Collection Period Compliance Status** ENTRY POINT (3) 1/1/19 - 12/31/19 Complete 1/1/20 - 12/31/20 1/1/21 - 12/31/21 Water System Facility and Sampling Point Inventory Water **Total** Lead and Water System Facility Sampling Point Sampling Point Coliform System Copper Stage Facility ID ID Description Rule Rule Tier Asbestos WQP 2 DBPR Status 00600 DISTRIBUTION SYSTEM Δ DISTRIBUTION SYSTEM Α Υ DOWNSTREAM WITHIN 5 SERVICE CON А UPSTREAM WITHIN 5 SERVICE CON А ENTRY POINT 00700 ENTRY POINT 3 А 2 WFII 20084 WELL Α **Contact Information** Organization Name Job Title Mr. Richard C. Lavigne Hole In The Wall Gang Camp Facilities Manager Mailing Address Line One Mailing Address Line Two City State Zip Code 565 Ashford Center Road Route 44 Ashford CT 06278 **Business Phone** Extension Fax **Mobile Phone** Emergency Phone Email Address 860-487-0574 860-487-2666 rick.lavigne@holeinthewallgang.org Contact Role(s): Administrative Contact

|                      |                     | <b>~</b>      | <i>J</i>       |           | 0            |             | 1       |               |              |           |      |                |
|----------------------|---------------------|---------------|----------------|-----------|--------------|-------------|---------|---------------|--------------|-----------|------|----------------|
| PWS ID               | WS Name             |               |                |           |              |             | Clas    | sification    | Population   | Owner Typ | be F | Primary Source |
| СТ0030194 І          | HOLE IN THE WA      | LL GANG CA    | AMP (#2)       |           |              |             |         | NC            | 25           | Р         |      | GW             |
| Local Address (wh    | nere applicable)    |               |                | Se        | ervice       | Resider     | ntial   | Commerc       | ial Industri | ial Comb  | inec | d Agricultural |
| 565 ASHFORD CE       | NTER ROAD (ROU      | JTE 44)       |                | Сс        | onnections   |             |         | 4             |              |           |      |                |
| Towns Served: AS     | HFORD               |               |                |           |              |             |         |               |              |           |      |                |
| Name                 |                     |               |                | Orgai     | nization     |             |         |               |              | Job T     | itle |                |
| Mr. Raymond La       | nontagne            |               |                | Hole      | In The Wall  | Gang Fu     | nd In   | с             | President    |           |      |                |
| Mailing Address L    | ine One             |               | Mailing Add    | dress Li  | ne Two       |             |         |               | City         | Stat      | e    | Zip Code       |
| 112 Fifth Ave        |                     |               |                |           |              |             |         | New Y         | ork          | NY        | ,    | 10128          |
| Business Phone       | Extension           | Fax           | N              | Nobile P  | Phone Ei     | mergency    | y Pho   | ne Email /    | Address      |           |      |                |
|                      |                     |               |                |           |              |             |         |               |              |           |      |                |
| Contact Role(s):     | Legal Contact       |               |                |           |              |             |         |               |              |           |      |                |
| Please note the f    | ollowing:           |               |                |           |              |             |         |               |              |           |      |                |
| 1. The residual dis  | infectant concent   | ration must b | e measured a   | at the sa | me location  | and time a  | as eac  | h total colif | orm sample.  |           |      |                |
| 2. If a Collection F | eriod is specified. | all water qua | lity samples r | must be   | collected du | ring the sp | becifie | d period.     |              |           |      |                |

Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related 3. correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|                      | Connecticut Do                      | nortmon             | t of Dublic I            | Joolth     | Drinki               | ngl      | Notor          | Cartion          |                 |
|----------------------|-------------------------------------|---------------------|--------------------------|------------|----------------------|----------|----------------|------------------|-----------------|
|                      | Connecticut Dep                     | L                   |                          |            |                      | <u> </u> |                |                  |                 |
|                      | Water Qı                            | iality Mo           | onitoring an             | d Con      | npliance             | e Sc     | hedule         |                  |                 |
| PWS ID               | PWS Name                            |                     |                          |            | Classificatio        | on Po    | pulation O     | wner Type Pr     | imary Source    |
| СТ0030214            | JUNE NORCROSS WEBSTE                | R (CAFETERIA        | WELL)                    |            | NC                   |          | 25             | Р                | GW              |
|                      | (where applicable)                  |                     | Service                  | Residen    | tial Comme           | ercial   | Industrial     | Combined         | Agricultural    |
|                      | CENTER ROAD                         |                     | Connections              |            | 1                    |          |                |                  |                 |
| Towns Served:        | ASHFORD                             |                     |                          |            |                      |          |                |                  |                 |
|                      |                                     | Mo                  | onitoring Req            | uireme     | nts                  |          |                |                  |                 |
| Water Syster         | m Facility: DISTRIBUTION            | N SYSTEM (V         | VSF ID: 00600)           |            |                      |          |                |                  |                 |
| <b>Total Colifor</b> | rm (3100)                           |                     |                          |            |                      |          | <b>1</b> r     | outine (RT) p    | per quarter     |
| Sampling             | Point (Sampling Point ID)           |                     |                          | Monitori   | ing Period           | Colle    | ection Perio   | d Compli         | ance Status     |
| Select fro           | om Inventory of Active Sampl        | ing Points          |                          | 7/1/19 -   | 9/30/19              |          |                | Co               | mplete          |
|                      |                                     |                     |                          | 10/1/19 -  | 12/31/19             |          |                |                  |                 |
|                      |                                     |                     |                          | 4/1/20 -   | 6/30/20              |          |                |                  |                 |
|                      |                                     |                     |                          | 7/1/20 -   | 9/30/20              |          |                |                  |                 |
| -                    | ameters (PPS)                       |                     |                          |            |                      |          |                | outine (RT) p    | •               |
|                      | Point (Sampling Point ID)           |                     |                          |            | ing Period           | Colle    | ection Perio   | -                | ance Status     |
| Select fro           | m Inventory of Active Sampl         | ing Points          |                          |            | 9/30/19              |          |                | Со               | mplete          |
|                      |                                     |                     |                          |            | 12/31/19             |          |                |                  |                 |
|                      |                                     |                     |                          |            | 6/30/20              |          |                |                  |                 |
|                      |                                     | •                   |                          | 7/1/20 -   | 9/30/20              |          |                |                  |                 |
|                      | m Facility: ENTRY POINT             | (WSF ID: 00         | 700)                     |            |                      |          |                |                  |                 |
|                      | Nitrite (NOX)                       |                     |                          |            |                      | ~ "      |                | 1 routine (R     |                 |
|                      | Point (Sampling Point ID)           |                     |                          |            | ing Period           | Colle    | ection Perio   |                  | ance Status     |
| ENTRY PC             | JINT (3)                            |                     |                          |            | 12/31/19             |          |                | Co               | mplete          |
|                      |                                     |                     |                          |            | 12/31/20<br>12/31/21 |          |                |                  |                 |
|                      |                                     | 0.1                 |                          |            |                      |          |                |                  |                 |
|                      |                                     | Oth                 | er Complianco            | e Schec    | lules                |          |                |                  |                 |
| -                    | chedule Activity                    |                     |                          |            | Due Date             |          | Achieve        | d Date           |                 |
| SEASONAL STA         | ART UP COMPLETION                   |                     |                          |            | 5/1/2020             |          |                |                  |                 |
|                      |                                     | Public              | Notification I           | Require    | ements               |          |                |                  |                 |
|                      |                                     |                     | Compliance               | Notice     | Public               | c Noti   | fication       | PN Cert          | ification       |
| Violation/Situ       | ation                               |                     | Period                   | Tier       | Require              | ed I     | Performed      | Due to DPH       | Received        |
| Total Coliform       | M&R Violation                       |                     | 4/1/13 - 6/30/13         | 2          | 10/12/20             | 013      |                | 10/22/2013       |                 |
| Physical Paran       | neters M&R Violation                |                     | 4/1/13 - 6/30/13         | 3          | 9/12/20              | 14       |                | 9/22/2014        |                 |
|                      | Water                               | System F            | acility and Sa           | mpling     | Point In             | vent     | ory            |                  |                 |
| Water                |                                     |                     |                          |            |                      | Tota     | l Lead ar      | nd               |                 |
|                      | iter System Facility                |                     | Point Sampling Po        | int        | (                    | Colifor  |                |                  | Stage           |
| Facility ID          |                                     | ID                  | Description              |            | Status               | Rule     | e Rule Ti      | er Asbestos      | WQP 2 DBPR      |
| 00600 DIS            | TRIBUTION SYSTEM                    | 4                   | DISTRIBUTIO              |            |                      | Y        |                |                  |                 |
|                      |                                     |                     | EAM WITHIN 5 SE          |            |                      |          |                |                  |                 |
| 00700                |                                     | UPSTRE              |                          |            |                      |          |                |                  |                 |
|                      |                                     | 3                   | ENTRY POIN               | I          | A                    |          |                |                  |                 |
| 20086 WE             |                                     | 2                   | WELL                     |            | A                    |          |                |                  |                 |
|                      |                                     |                     | <b>Contact Infor</b>     | mation     |                      |          |                |                  |                 |
| Name                 |                                     |                     | Organization             |            |                      |          |                | Job Title        |                 |
| Conn. Rivers C       | Council Bsa                         |                     |                          |            |                      |          |                |                  |                 |
| Mailing Addre        | ss Line One                         | Mailing Ad          | ddress Line Two          |            |                      |          | City           | State            | Zip Code        |
| NOTE: This inform    | nation has been provided to help or | wners and operation | tors of nublic water sys | ems mainta | in compliance        | with dr  | inkina water o | wality monitorin | a requirements. |

|                    |                     | ··· · · ·       |          |                         |           |         | r        |             |            |        |           |      |              |
|--------------------|---------------------|-----------------|----------|-------------------------|-----------|---------|----------|-------------|------------|--------|-----------|------|--------------|
| PWS ID             | PWS Name            |                 |          |                         |           | (       | Classif  | ication I   | Population | Owr    | ner Type  | Prin | nary Source  |
| СТ0030214          | JUNE NORCROS        | S WEBSTER (     | CAFETE   | RIA WELL)               |           |         | N        | C           | 25         |        | Р         |      | GW           |
| Local Address (w   | here applicable)    |                 |          | Service                 | Res       | sidenti | al Co    | mmercia     | l Industri | al     | Combine   | ed / | Agricultural |
| 229 ASHFORD CE     | ENTER ROAD          |                 |          | Connectio               | ns        |         |          | 1           |            |        |           |      |              |
| Towns Served: A    | SHFORD              |                 |          | I                       | I         |         |          |             |            |        |           |      |              |
| 60 Darlin Street   |                     |                 | P O Bo   | x 280098                |           |         |          | East Ha     | rtford     |        | СТ        |      | 06128        |
| Business Phone     | e Extension         | Fax             |          | Mobile Phone            | Emerg     | gency I | Phone    | Email A     | ddress     |        |           |      |              |
| 860-289-6669       | )                   |                 |          |                         |           |         |          |             |            |        |           |      |              |
| Contact Role(s):   | Owner               |                 |          |                         |           |         |          |             |            |        |           |      |              |
| Name               |                     |                 |          | Organization            |           |         |          |             |            |        | Job Title | е    |              |
| Mr. Steven A. Sr   | nith                |                 |          | Connecticut F           | Rivers Co | ouncil  |          |             | Scout Exe  | cutiv  | ve, Ceo   |      |              |
| Mailing Address    | Line One            |                 | Mailin   | g Address Line Two      |           |         |          |             | City       |        | State     | Z    | Zip Code     |
| 60 Darlin Street   |                     |                 |          |                         |           |         |          | East Ha     | rtford     |        | СТ        |      | 06108        |
| Business Phone     | e Extension         | Fax             | 1        | Mobile Phone            | Emerg     | gency I | Phone    | Email A     | ddress     |        |           |      |              |
| 860-913-2710       | )                   | 860-289-3       | 1670     |                         |           |         |          | stsmith     | @bsamail.o | org    |           |      |              |
| Contact Role(s):   | Legal Contact       | 1               |          | 1                       |           |         |          |             |            |        |           |      |              |
| Name               |                     |                 |          | Organization            |           |         |          |             |            |        | Job Title | е    |              |
| Mr. James C. Wa    | aters               |                 |          | Connecticut F           | Rivers Co | ouncil  |          |             | Director   |        |           |      |              |
| Mailing Address    | Line One            |                 | Mailin   | g Address Line Two      |           |         |          |             | City       |        | State     | Z    | Zip Code     |
| 60 Darlin Street   |                     |                 |          |                         |           |         |          | East Ha     | rtford     |        | СТ        |      | 06108        |
| Business Phone     | e Extension         | Fax             | 1        | Mobile Phone            | Emerg     | gency I | Phone    | Email A     | ddress     |        |           |      |              |
| 860-913-2750       | )                   | 860-289-3       | 1670     |                         |           |         |          | James.v     | vaters@sco | outing | g.org     |      |              |
| Contact Role(s):   | Administrative      | Contact         |          | l                       | 1         |         |          |             |            |        |           |      |              |
| Please note the    | following:          |                 |          |                         |           |         |          |             |            |        |           |      |              |
| 1. The residual d  | isinfectant concen  | tration must b  | e measu  | ured at the same locati | on and ti | time as | each t   | otal colifo | rm sample. |        |           |      |              |
| 2. If a Collection | Period is specified | , all water qua | lity sam | ples must be collected  | during th | the spe | cified p | eriod.      |            |        |           |      |              |

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|             | Connecticut De                         | partmei        | nt of Public H             | Iealth D       | )<br>rinki    | ng V      | Vater S        | ection           |              |
|-------------|--|----------------|----------------------------|----------------|---------------|-----------|----------------|------------------|--------------|
|             | Water Q                                | uality M       | onitoring an               | d Comp         | oliance       | e Scl     | hedule         |                  |              |
| PWS ID      | PWS Name                               |                |                            |                | assificatio   |           |                | vner Type Pr     | imary Source |
| СТ0030224   | 4 JUNE NORCROSS WEBST                  | ER - WELL #2   |                            |                | NC            |           | 25             | P                | GW           |
| Local Addr  | ress (where applicable)                |                | Service                    | Residentia     | I Comme       | rcial     | Industrial     | Combined         | Agricultural |
| 229 ASHFC   | ORD CENTER ROAD                        |                | Connections                |                | 1             |           |                |                  |              |
| Towns Ser   | ved: ASHFORD                           |                |                            | 1              |               |           |                | 1                |              |
|             |  | М              | onitoring Requ             | uirement       | :s            |           |                |                  |              |
| Water Sys   | stem Facility: DISTRIBUTIO             |                |                            |                |               |           |                |                  |              |
| Total Col   | liform (3100)                          |                |                            |                |               |           | 1 ro           | utine (RT) p     | er quarter   |
| Samp        | oling Point (Sampling Point ID)        |                |                            | Monitoring     | Period        | Colle     | ection Period  | d Complia        | ince Status  |
| Select      | t from Inventory of Active Samp        | ling Points    |                            | 7/1/19 - 9/    |               | _         |                | Cor              | nplete       |
|             |  |                |                            | 10/1/19 - 12   |               |           |                |                  |              |
|             |  |                |                            | 4/1/20 - 6/    |               |           |                |                  |              |
|             |  |                |                            | 7/1/20 - 9/    | 30/20         |           |                |                  |              |
| -           | Parameters (PPS)                       |                |                            |                |               |           |                | utine (RT) p     | -            |
|             | oling Point (Sampling Point ID)        |                |                            | Monitoring     |               | Colle     | ection Period  | -                | ince Status  |
| Select      | t from Inventory of Active Samp        | ling Points    |                            | 7/1/19 - 9/    |               |           |                | Cor              | nplete       |
|             |  |                |                            | 10/1/19 - 12   |               |           |                |                  |              |
|             |  |                |                            | 4/1/20 - 6/    |               |           |                |                  |              |
|             |  |                |                            | 7/1/20 - 9/    | 30/20         |           |                |                  |              |
| -           | stem Facility: ENTRY POINT             | (WSF ID: 0     | 0700)                      |                |               |           |                |                  | -            |
|             | And Nitrite (NOX)                      |                |                            |                |               |           |                | L routine (R     |              |
|             | bling Point (Sampling Point ID)        |                |                            | Monitoring     |               | Colle     | ection Period  |                  | ince Status  |
| ENTR        | Y POINT (3)                            |                |                            | 1/1/19 - 12    |               |           |                | Cor              | nplete       |
|             |  |                |                            | 1/1/20 - 12    |               |           |                |                  |              |
|             |  | _              |                            | 1/1/21 - 12,   |               |           |                |                  |              |
|             |  | Oth            | er Compliance              | Schedu         | les           |           |                |                  |              |
| Compliand   | ce Schedule Activity                   |                |                            | Du             | e Date        |           | Achieved       | d Date           |              |
| SEASONAL    | START UP COMPLETION                    |                |                            | 5/1            | /2020         |           |                |                  |              |
|             |  | Public         | Notification R             | Requirem       | nents         |           |                |                  |              |
|             |  |                | Compliance                 | Notice         | <u>Public</u> | : Notif   | fication       | <u>PN Certi</u>  | fication     |
| Violation/  | Situation                              |                | Period                     | Tier           | Require       | ed P      | Performed      | Due to DPH       | Received     |
| Total Colif | orm M&R Violation                      |                | 4/1/13 - 6/30/13           | 2              | 10/12/20      | )13       |                | 10/22/2013       |              |
|             | Wate                                   | r System I     | Facility and Sai           | npling P       | oint In       | vent      | ory            |                  |              |
| Water       |  |                |                            |                |               | Total     | Lead an        | d                |              |
| System      | Water System Facility                  |                | Point Sampling Poi         | nt             | 0             | Colifor   |                |                  | Stage        |
| Facility ID |  | ID             | Description                |                | <b>Status</b> | Rule      | Rule Tie       | r Asbestos       | WQP 2 DBPR   |
| 00600       | DISTRIBUTION SYSTEM                    | 4              | DISTRIBUTIO                |                | А             | Y         |                |                  |              |
|             |  |                | REAM WITHIN 5 SEF          |                | Α             |           |                |                  |              |
|             |  | UPSTRE         |                            |                | A             |           |                |                  |              |
|             | ENTRY POINT                            | 3              | ENTRY POINT                |                | A             |           |                |                  |              |
|             | WELL                                   | 2              | WELL                       |                | А             |           |                |                  |              |
| 61008       | ATMOSPHERIC STORAGE                    |                |                            |                |               |           |                |                  |              |
|             |  |                | Contact Inform             | mation         |               |           |                |                  |              |
| Name        |  |                | Organization               |                |               |           |                | Job Title        |              |
| Conn. Rive  | ers Council Bsa                        |                |                            |                |               |           |                |                  |              |
| Mailing Ad  | ldress Line One                        | Mailing A      | Address Line Two           |                |               |           | City           | State            | Zip Code     |
|             | oformation has been provided to bein a | where and oner | ators of public water syst | ome maintain e | ompliance     | with driv | nkina watar au | ality monitoring | roquiromonto |

|                       | IIC                 | tor Qua        |             | 01110     | 51 mg u      |           | UIII.   | Pila     |             |         | aai    |       |           |      |              |
|-----------------------|---------------------|----------------|-------------|-----------|--------------|-----------|---------|----------|-------------|---------|--------|-------|-----------|------|--------------|
| PWS ID P              | WS Name             |                |             |           |              |           | (       | Classif  | ication     | Popula  | ation  | Owi   | ner Type  | Prir | mary Source  |
| СТ0030224 Ј.          | JNE NORCROS         | S WEBSTER -    | WELL #2     |           |              |           |         | N        | C           | 25      | 5      |       | Р         |      | GW           |
| Local Address (who    | ere applicable)     |                |             |           | Service      | Resi      | identi  | al Co    | mmercia     | al Inc  | lustri | ial   | Combine   | ed   | Agricultural |
| 229 ASHFORD CEN       | ITER ROAD           |                |             |           | Connectio    | ns        |         |          | 1           |         |        |       |           |      |              |
| Towns Served: ASI     | HFORD               |                |             |           |              |           |         |          |             |         |        |       |           |      |              |
| 60 Darlin Street      |                     |                | P O Box 2   | 280098    |              |           |         |          | East Ha     | rtford  |        |       | СТ        |      | 06128        |
| Business Phone        | Extension           | Fax            |             | Mobile    | e Phone      | Emerge    | ency F  | Phone    | Email A     | ddres   | 5      |       |           |      |              |
| 860-289-6669          |                     |                |             |           |              |           |         |          |             |         |        |       |           |      |              |
| Contact Role(s):      | Dwner               |                | ·           |           |              |           |         |          |             |         |        |       |           |      |              |
| Name                  |                     |                |             | Orį       | ganization   |           |         |          |             |         |        |       | Job Title | e    |              |
| Mr. Steven A. Smi     | th                  |                |             | Со        | nnecticut R  | Rivers Co | ouncil  |          |             | Scou    | t Exe  | cutiv | ve, Ceo   |      |              |
| Mailing Address Li    | ne One              |                | Mailing A   | Address   | Line Two     |           |         |          |             | Cit     | y      |       | State     | Z    | Zip Code     |
| 60 Darlin Street      |                     |                |             |           |              |           |         |          | East Ha     | rtford  |        |       | СТ        |      | 06108        |
| Business Phone        | Extension           | Fax            |             | Mobile    | e Phone      | Emerge    | ency F  | hone     | Email A     | ddres   | 5      |       |           | -    |              |
| 860-913-2710          |                     | 860-289-2      | 1670        |           |              |           |         |          | stsmith     | @bsai   | nail.c | org   |           |      |              |
| Contact Role(s):      | egal Contact        |                | ·           |           |              |           |         |          |             |         |        |       |           |      |              |
| Name                  |                     |                |             | Or        | ganization   |           |         |          |             |         |        |       | Job Title | е    |              |
| Mr. James C. Wate     | ers                 |                |             | Со        | nnecticut R  | Rivers Co | ouncil  |          |             | Dire    | ctor   |       |           |      |              |
| Mailing Address Li    | ne One              |                | Mailing A   | Address   | Line Two     |           |         |          |             | Cit     | y      |       | State     | Z    | Zip Code     |
| 60 Darlin Street      |                     |                |             |           |              |           |         |          | East Ha     | rtford  |        |       | СТ        |      | 06108        |
| Business Phone        | Extension           | Fax            |             | Mobile    | e Phone      | Emerge    | ency F  | hone     | Email A     | ddres   | 5      |       |           | -    |              |
| 860-913-2750          |                     | 860-289-2      | 1670        |           |              |           |         |          | James.      | waters  | @scc   | outin | g.org     |      |              |
| Contact Role(s):      | Administrative      | Contact        |             |           |              |           |         |          |             |         |        |       |           |      |              |
| Please note the fo    | llowing:            |                |             |           |              |           |         |          |             |         |        |       |           | -    |              |
| 1. The residual disi  | nfectant concent    | tration must b | e measure   | d at the  | same locatio | on and ti | me as   | each t   | otal colifo | orm sar | nple.  |       |           |      |              |
| 2. If a Collection Pe | eriod is specified, | all water qua  | lity sample | es must k | be collected | during th | ne spec | cified p | eriod.      |         |        |       |           |      |              |
|                       |                     |                |             |           |              | -         |         |          |             |         |        |       |           |      |              |

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

*If you have any questions, please contact the Drinking Water Section at (860) 509-7333.* 

http://www.ct.gov/dph/publicdrinkingwater

| Connectic   | ut Departme   | nt of Public   | Health  | Drin   | king  | Water   | Section                                 |                                   |
|---|---|--|---|--|---|---|---|-----------------------------------|
| Wa  | ter Quality M   | lonitoring a   | nd Com  | plia   | nce So  | chedul  | e                                       |                                   |
| PWS ID PWS Name   |   |  |   | Classific  | ation P   | opulation                                       | Owner Type                              | Primary Source                    |
| CT0030254 P&D REALTY, LL  | С   |  |   | NC   | 2   | 30  | Р                                       | GW                                |
| Local Address (where applicable)  |   | Service  | Resident  | ial Cor  | nmercial  | Industria                                       | al Combine                              | d Agricultural                    |
| 174 ASHFORD CENTER ROAD   |   | Connectior   | าร  |  | 1   |   |   |                                   |
| Towns Served: ASHFORD   |   | I  |   |  |   |   |   |                                   |
|   | N   | Ionitoring Red   | quiremer  | nts  |   |   |   |                                   |
| Water System Facility: DISTR  |   | <b>_</b>   | 1   |  |   |   |   |                                   |
| Total Coliform (3100)   |   |  |   |  |   | 1   | routine (RT                             | ) per quarter                     |
| Sampling Point (Sampling P  | Point ID)   |  | Monitorin   | g Perio  | d Col   | lection Per                                     | riod Comp                               | oliance Status                    |
| Select from Inventory of Act  | ive Sampling Points   |  | 7/1/19 - 9  | 9/30/19  | )   |   | (                                       | Complete                          |
|   |   |  | 10/1/19 - 1   | 12/31/1  | .9  |   | (                                       | Complete                          |
|   |   |  | 1/1/20 - 3  | 3/31/20  | )   |   |   |                                   |
|   |   |  | 4/1/20 -  | 5/30/20  | )   |   |   |                                   |
|   |   |  | 7/1/20 - 9  | 9/30/20  | )   |   |   |                                   |
| Physical Parameters (PPS)   |   |  |   |  |   | 1   | routine (RT                             | ) per quarter                     |
| Sampling Point (Sampling P  | Point ID)   |  | Monitorin   | g Perio  | d Col   | lection Per                                     | -                                       | liance Status                     |
| Select from Inventory of Act  | ive Sampling Points   |  | 7/1/19 - 9  | 9/30/19  | )   |   | (                                       | Complete                          |
|   |   |  | 10/1/19 - 1   | 12/31/1  | 9   |   | (                                       | Complete                          |
|   |   |  | 1/1/20 - 3  | 3/31/20  | )   |   |   |                                   |
|   |   |  | 4/1/20 - 0  |  |   |   |   |                                   |
|   |   |  | 7/1/20 - 9  |  |   |   |   |                                   |
| Water System Facility: ENTR   | Y POINT (WSF ID: (  | 00700)   |   |  |   |   |   |                                   |
| Nitrate And Nitrite (NOX)   | - <b>\</b> -  |  |   | _  |   |   | 1 routine                               | (RT) per year                     |
|   | Point ID)   |  | Monitorin   | a Perio  | d Col   | lection Per                                     |   | liance Status                     |
| Samplina Point (Samplina P  |   |  |   | -  |   |   |   | Complete                          |
| Sampling Point (Sampling P<br>ENTRY POINT (3)   | ••  |  | 1/1/19 - 1  |  |   |   |   |                                   |
| Sampling Point (Sampling P<br>ENTRY POINT (3)   |   |  | 1/1/19 - 1  |  |   |   | (                                       |                                   |
|   |   |  | 1/1/20 - 1  | 2/31/2   | 0   |   |   | ·                                 |
|   |   | Facility and C   | 1/1/20 - 1<br>1/1/21 - 1  | 2/31/2<br>2/31/2   | 0<br>1  | ton   |   | ·                                 |
| ENTRY POINT (3)   | Water System  | Facility and S   | 1/1/20 - 1<br>1/1/21 - 1  | 2/31/2<br>2/31/2   | 0<br>1<br>Inven                                     | -   |   |                                   |
| ENTRY POINT (3)   | Water System  |  | 1/1/20 - 1<br>1/1/21 - 1<br>ampling   | 2/31/2<br>2/31/2   | 0<br>1<br>Inven<br>Tota                             | al Lead   | and                                     |                                   |
| ENTRY POINT (3)<br>Water<br>System Water System Facility  | Water System  | g Point Sampling P   | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point  | 2/31/2<br>2/31/2<br>Point  | 0<br>1<br>Inven<br>Toto<br>Colife                   | al Lead<br>orm Copp                             | and<br>per                              | Stage                             |
| ENTRY POINT (3)<br>Water<br>System Water System Facility<br>Facility ID   | Water System  | g Point Sampling P<br>Description  | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point  | 2/31/2<br>2/31/2<br>Point<br>Stat                                | 0<br>1<br>Inven<br>Toto<br>Colifo<br>rus Rui        | al Lead<br>orm Copp<br>le Rule                  | and<br>per                              | Stage                             |
| ENTRY POINT (3)<br>Water<br>System Water System Facility  | Water System<br>Samplin<br>II<br>A 4  | g Point Sampling P<br>Description<br>DISTRIBUTI  | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point<br>ON SYSTEM                                     | 2/31/2<br>2/31/2<br>Point<br>Stat<br>A                           | 0<br>1<br>Inven<br>Colifo<br>us Rui<br>Y            | al Lead<br>orm Copp<br>le Rule                  | and<br>per                              | Stage                             |
| ENTRY POINT (3)<br>Water<br>System Water System Facility<br>Facility ID   | Water System<br>Samplin<br>II<br>1 4<br>DOWNS                                     | g Point Sampling P<br>Description<br>DISTRIBUTI<br>TREAM WITHIN 5 S  | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point<br>ON SYSTEM<br>GERVICE CON                      | 2/31/2<br>2/31/2<br>Point<br>Stat<br>A<br>A                      | 0<br>1<br>Inven<br>Colifc<br>us Rui<br>Y            | al Lead<br>orm Copp<br>le Rule                  | and<br>per                              | Stage                             |
| ENTRY POINT (3)<br>Water<br>System Water System Facility<br>Facility ID<br>00600 DISTRIBUTION SYSTEM  | Water System<br>Samplin<br>II<br>A 4<br>DOWNS<br>UPSTR                            | g Point Sampling P<br>Description<br>DISTRIBUTI<br>TREAM WITHIN 5 S<br>REAM WITHIN 5 S   | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON                      | 2/31/2<br>2/31/2<br>Point<br>Stat<br>A<br>A<br>A                 | 0<br>1<br>Inven<br>Colifc<br>us Rui<br>Y            | al Lead<br>orm Copp<br>le Rule                  | and<br>per                              | Stage                             |
| ENTRY POINT (3)<br>Water<br>System Water System Facility<br>Facility ID<br>00600 DISTRIBUTION SYSTEM<br>00700 ENTRY POINT   | Water System<br>Sampling<br>II<br>M 4<br>DOWNS<br>UPSTR<br>3                      | g Point Sampling P<br>Description<br>DISTRIBUTI<br>TREAM WITHIN 5 S<br>REAM WITHIN 5 S<br>ENTRY POII   | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON                      | 2/31/2<br>2/31/2<br>Point<br>Stat<br>A<br>A<br>A<br>A            | 0<br>1<br><b>Inven</b><br>Colifc<br>us Rui<br>Y     | al Lead<br>orm Copp<br>le Rule                  | and<br>per                              |                                   |
| ENTRY POINT (3)<br>Water<br>System Water System Facility<br>Facility ID<br>00600 DISTRIBUTION SYSTEM  | Water System<br>Samplin<br>II<br>A 4<br>DOWNS<br>UPSTR                            | g Point Sampling P<br>Description<br>DISTRIBUTI<br>TREAM WITHIN 5 S<br>EAM WITHIN 5 S<br>ENTRY POII<br>WELL #2   | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT | 2/31/2<br>2/31/2<br>Point<br>Stat<br>A<br>A<br>A                 | 0<br>1<br><b>Inven</b><br>Colifc<br>us Rui<br>Y     | al Lead<br>orm Copp<br>le Rule                  | and<br>per                              | Stage                             |
| ENTRY POINT (3)<br>Water<br>System Water System Facility<br>Facility ID<br>00600 DISTRIBUTION SYSTEM<br>00700 ENTRY POINT   | Water System<br>Sampling<br>II<br>M 4<br>DOWNS<br>UPSTR<br>3                      | g Point Sampling P<br>Description<br>DISTRIBUTI<br>TREAM WITHIN 5 S<br>REAM WITHIN 5 S<br>ENTRY POII   | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT | 2/31/2<br>2/31/2<br>Point<br>Stat<br>A<br>A<br>A<br>A            | 0<br>1<br><b>Inven</b><br>Colifc<br>us Rui<br>Y     | al Lead<br>orm Copp<br>le Rule                  | and<br>per<br>Tier Asbesto              | Stage<br>s WQP 2 DBPR             |
| ENTRY POINT (3)<br>Water<br>System Water System Facility<br>Facility ID<br>00600 DISTRIBUTION SYSTEM<br>00700 ENTRY POINT   | Water System<br>Sampling<br>II<br>M 4<br>DOWNS<br>UPSTR<br>3                      | g Point Sampling P<br>Description<br>DISTRIBUTI<br>TREAM WITHIN 5 S<br>EAM WITHIN 5 S<br>ENTRY POII<br>WELL #2   | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT | 2/31/2<br>2/31/2<br>Point<br>Stat<br>A<br>A<br>A<br>A            | 0<br>1<br><b>Inven</b><br>Colifc<br>us Rui<br>Y     | al Lead<br>orm Copp<br>le Rule                  | and<br>per                              | Stage<br>s WQP 2 DBPR             |
| ENTRY POINT (3)<br>Water<br>System Water System Facility<br>Facility ID<br>00600 DISTRIBUTION SYSTEM<br>00700 ENTRY POINT<br>60466 WELL #2<br>Name  | Water System<br>Sampling<br>II<br>M 4<br>DOWNS<br>UPSTR<br>3                      | g Point Sampling P<br>Description<br>DISTRIBUTI<br>TREAM WITHIN 5 S<br>EAM WITHIN 5 S<br>ENTRY POII<br>WELL #2<br>Contact Info   | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT | 2/31/2<br>2/31/2<br>Point<br>Stat<br>A<br>A<br>A<br>A            | 0<br>1<br><b>Inven</b><br>Colifc<br>us Rui<br>Y     | al Lead<br>orm Copp<br>le Rule                  | and<br>per<br>Tier Asbesto              | Stage<br>s WQP 2 DBPR             |
| ENTRY POINT (3)<br>Water<br>System Water System Facility<br>Facility ID<br>00600 DISTRIBUTION SYSTEM<br>00700 ENTRY POINT<br>60466 WELL #2<br>Name  | Water System<br>Sampling<br>IL<br>M 4<br>DOWNS<br>UPSTF<br>3<br>2                 | g Point       Sampling P         Description       Description         DISTRIBUTI       DISTRIBUTI         TREAM       WITHIN 5 S         REAM       WITHIN 5 S         ENTRY POIL       WELL #2         Contact Info         Organization | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT | 2/31/2<br>2/31/2<br>Point<br>Stat<br>A<br>A<br>A<br>A            | 0<br>1<br><b>Inven</b><br>Colifc<br>us Rui<br>Y     | al Lead<br>orm Copp<br>le Rule                  | and<br>per<br>Tier Asbesto              | Stage<br>s WQP 2 DBPR             |
| ENTRY POINT (3)<br>Water<br>System Water System Facility<br>Facility ID<br>00600 DISTRIBUTION SYSTEM<br>00700 ENTRY POINT<br>60466 WELL #2<br>Name<br>Mr. Peter Lytras  | Water System<br>Sampling<br>IL<br>M 4<br>DOWNS<br>UPSTF<br>3<br>2                 | g Point       Sampling P         Description         DISTRIBUTI         TREAM       WITHIN 5 S         REAM       WITHIN 5 S         ENTRY POIL         WELL #2         Organization         P&G Realty, LI                                | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT | 2/31/2<br>2/31/2<br>Point<br>Stat<br>A<br>A<br>A<br>A<br>A       | 0<br>1<br><b>Inven</b><br>Colifc<br>us Rui<br>Y     | al Lead<br>orm Copp<br>le Rule<br>Owner         | and<br>per<br>Tier Asbesto<br>Job Title | Stage<br>s WQP 2 DBPR             |
| ENTRY POINT (3)<br>Water<br>System Water System Facility<br>Facility ID<br>00600 DISTRIBUTION SYSTEM<br>00700 ENTRY POINT<br>60466 WELL #2<br>Name<br>Mr. Peter Lytras<br>Mailing Address Line One                            | Water System<br>Sampling<br>IL<br>M 4<br>DOWNS<br>UPSTF<br>3<br>2                 | g Point       Sampling P         Description         DISTRIBUTI         TREAM       WITHIN 5 S         REAM       WITHIN 5 S         ENTRY POIL         WELL #2         Organization         P&G Realty, LI                                | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT | 2/31/2<br>2/31/2<br>Point<br>A<br>A<br>A<br>A<br>A<br>A          | 0<br>1<br>Inven<br>Colifc<br>us Rui<br>Y<br>Ashford | al Lead<br>orm Copp<br>le Rule<br>Owner<br>City | and<br>per<br>Tier Asbesto<br>Job Title | Stage<br>s WQP 2 DBPR<br>Zip Code |
| ENTRY POINT (3)<br>Water<br>System Water System Facility<br>Facility ID<br>00600 DISTRIBUTION SYSTEM<br>00700 ENTRY POINT<br>60466 WELL #2<br>Name<br>Mr. Peter Lytras<br>Mailing Address Line One<br>174 Ashford Center Road | Water System<br>Sampling<br>IE<br>A 4<br>DOWNS<br>UPSTR<br>3<br>2<br>2<br>Mailing | g Point Sampling P<br>Description<br>DISTRIBUTI<br>TREAM WITHIN 5 S<br>EAM WITHIN 5 S<br>ENTRY POII<br>WELL #2<br>Contact Info<br>Organization<br>P&G Realty, LL<br>Address Line Two   | 1/1/20 - 1<br>1/1/21 - 1<br>ampling<br>Point<br>ON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT | 2/31/2<br>2/31/2<br>Point<br>A<br>A<br>A<br>A<br>A<br>A<br>Phone | 0<br>1<br>Inven<br>Colifc<br>us Rui<br>Y<br>Ashford | al Lead<br>orm Copp<br>le Rule<br>Owner<br>City | and<br>per<br>Tier Asbesto<br>Job Title | Stage<br>s WQP 2 DBPR<br>Zip Code |

|                    | C 5   | 0                  |             | 1        |               |             |            |                 |
|--------------------|---|--------------------|-------------|----------|---------------|-------------|------------|-----------------|
| PWS ID             | PWS Name  |                    |             | Class    | sification    | Population  | Owner Type | Primary Source  |
| СТ0030254          | P&D REALTY, LLC   |                    |             |          | NC            | 30          | Р          | GW              |
| Local Address (v   | vhere applicable)   | Service            | Resider     | ntial    | Commerci      | al Industri | al Combine | ed Agricultural |
| 174 ASHFORD C      | ENTER ROAD  | Connections        |             |          | 1             |             |            |                 |
| Towns Served:      | ASHFORD   |                    |             |          |               |             |            |                 |
| Please note the    | following:  |                    |             |          |               |             |            |                 |
| 1. The residual of | disinfectant concentration must be measured at t  | he same location   | and time a  | as each  | h total colif | orm sample. |            |                 |
| 2. If a Collection | Period is specified, all water quality samples mu   | st be collected du | ring the sp | pecified | d period.     |             |            |                 |
|                    | n results, additional monitoring may be required (<br>nce sent by the DWS on or after the generation da |                    |             |          |               |             | -          |                 |

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|   | Connecticu  |                  | rtment of<br>lity Monit   |  |  |  | 0                                    |  |               | tion              |                     |
|---|---|------------------|---|--|--|--|--------------------------------------|--|---------------|-------------------|---------------------|
| PWS ID  | PWS Name  | JI Quai          |   | or mg an   |  |  |                                      |  |               |                   | rimary Source       |
| CT0030284   | SMITTY'S, LLC   |                  |   |  |  | N  |                                      | 28                                       | P             |                   | GW                  |
|   | where applicable)   |                  |   | Service  | Resident   |  | mmercial                             |  |               | mbined            |                     |
| 259 & 261 FERI  |   |                  |   | Connections  |  |  | 1                                    | maastin                                  |               | monica            | 7.Silculturu        |
| Towns Served:   |   |                  |   |  |  |  | -                                    |  |               |                   |                     |
|   |   |                  | Monit   | oring Req  | uiromor  | nte  |                                      |  |               |                   |                     |
| Water System  | n Facility: DISTRIE   | <b>BUTION SY</b> |   |  | unemer   | 11.5   |                                      |  |               |                   |                     |
| Total Colifor   | m (3100)  |                  |   |  |  |  |                                      | 1  | routir        | ne (RT)           | per quarter         |
| Sampling  | Point (Sampling Poi   | int ID)          |   |  | Monitorir  | n <mark>g Per</mark> io  | od Col                               | lection Per                              | riod          | Compli            | ance Status         |
| Select from   | m Inventory of Activ  | e Sampling       | Points  |  | 7/1/19 -   | 9/30/1   | 9                                    |  |               | Co                | mplete              |
|   |   |                  |   |  | 10/1/19 -  | 12/31/   | 19                                   |  |               | Co                | mplete              |
|   |   |                  |   |  | 1/1/20 -   | 3/31/2   | 0                                    |  |               |                   |                     |
|   |   |                  |   |  | 4/1/20 -   | 6/30/2   | 0                                    |  |               |                   |                     |
|   |   |                  |   |  | 7/1/20 -   | 9/30/2   | 0                                    |  |               |                   |                     |
| <b>Physical Para</b>  | ameters (PPS)   |                  |   |  |  |  |                                      | 1  | routir        | ne (RT)           | per quarter         |
| Sampling  | Point (Sampling Poi   | int ID)          |   |  | Monitorir  | ng Perio   | od Col                               | lection Per                              | riod          | Compli            | ance Status         |
| Select from   | m Inventory of Activ  | e Sampling       | Points  |  | 7/1/19 -   | 9/30/1   | 9                                    |  |               | Co                | mplete              |
|   |   |                  |   |  | 10/1/19 -  | 12/31/   | 19                                   |  |               | Co                | mplete              |
|   |   |                  |   |  | 1/1/20 -   | 3/31/2   | 0                                    |  |               |                   |                     |
|   |   |                  |   |  | 4/1/20 -   | 6/30/2   | 0                                    |  |               |                   |                     |
|   |   |                  |   |  | 7/1/20 -   | 9/30/2   | 0                                    |  |               |                   |                     |
| Water System  | n Facility: ENTRY   | POINT (W         | /SF ID: 00700)  |  |  |  |                                      |  |               |                   |                     |
| Nitrate And I   | Nitrite (NOX)   |                  |   |  |  |  |                                      |  | 1 ro          | utine (F          | RT) per year        |
| Sampling  | Point (Sampling Poi   | int ID)          |   |  | Monitorir  | ng Perio   | od Col                               | lection Per                              | riod          | Compli            | ance Status         |
| ENTRY PO  | INT (3)   |                  |   |  | 1/1/19 - 1                                       | .2/31/1  | .9                                   |  |               | Co                | mplete              |
|   |   |                  |   |  | 1/1/20 - 1                                       | 2/31/2   | 20                                   |  |               |                   |                     |
|   |   |                  |   |  | 1/1/21 - 1                                       | .2/31/2  | 21                                   |  |               |                   |                     |
|   | V   | Nator S          | etom Eacil  |  |  |  | Invon                                | +  |               |                   |                     |
|   |   | valer Sy         | stem racii  | ity and Sa   | mpling   | Point  | . mven                               | tory                                     |               |                   |                     |
| Water   |   |                  |   | -  |  | Point  | Tot                                  | al Lead                                  |               |                   |                     |
| System Wat  | ter System Facility   |                  | Sampling Point  | Sampling Po  |  |  | Tot<br>Colife                        | al Lead<br>orm Copp                      | per           |                   | -                   |
| System Wat<br>Facility ID   | ter System Facility   |                  | Sampling Point<br>ID  | Sampling Po<br>Description   | oint   | Sta  | Tot<br>Colifo<br>tus Ru              | al Lead<br>orm Copp<br>le Rule           | per           | sbestos           | -                   |
| System Wat<br>Facility ID   |   | 5                | Sampling Point<br>ID<br>4   | Sampling Po<br>Description<br>DISTRIBUTIO  | oint<br>ON SYSTEM                                | <u>Sta</u><br>A  | Tot<br>Colifo<br><u>tus</u> Ru       | al Lead<br>orm Copp<br>le Rule           | per           | sbestos           | -                   |
| System Wat<br>Facility ID   | ter System Facility   | 5                | Sampling Point<br>ID<br>4<br>DOWNSTREAM   | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE   | Dint<br>DN SYSTEM<br>RVICE CON                   | <u>Sta</u><br>A<br>A   | Tot<br>Colife<br>tus Ru<br>Y         | al Lead<br>orm Copp<br>le Rule           | per           | sbestos           | -                   |
| System Wat<br>Facility ID<br>00600 DIST   | ter System Facility   | 5                | Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM   | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE  | DIN SYSTEM<br>RVICE CON<br>RVICE CON             | Sta<br>A<br>A<br>A   | Tot<br>Colifc<br>t <u>us</u> Ru<br>Y | al Lead<br>orm Copp<br>le Rule           | per           | sbestos           | -                   |
| System Wat<br>Facility ID<br>00600 DIST<br>00700 ENT  | ter System Facility<br>TRIBUTION SYSTEM<br>RY POINT   | 5                | Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3                                    | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POIN  | DIN SYSTEM<br>RVICE CON<br>RVICE CON             | Sta<br>A<br>A<br>A   | Tot<br>Colifc<br>t <u>us</u> Ru<br>Y | al Lead<br>orm Copp<br>le Rule           | per           | sbestos           | -                   |
| System Wat<br>Facility ID<br>00600 DIST<br>00700 ENT<br>20092 WEI   | ter System Facility<br>FRIBUTION SYSTEM<br>RY POINT   | 5                | Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM   | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE  | DIN SYSTEM<br>RVICE CON<br>RVICE CON             | Sta<br>A<br>A<br>A   | Tot<br>Colifc<br>t <u>us</u> Ru<br>Y | al Lead<br>orm Copp<br>le Rule           | per           | sbestos           | Stage<br>WQP 2 DBPI |
| System Wat<br>Facility ID<br>00600 DIST<br>00700 ENT<br>20092 WEI   | ter System Facility<br>TRIBUTION SYSTEM<br>RY POINT   | 5                | Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3                                    | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POIN  | DIN SYSTEM<br>RVICE CON<br>RVICE CON             | Sta<br>A<br>A<br>A   | Tot<br>Colifc<br>t <u>us</u> Ru<br>Y | al Lead<br>orm Copp<br>le Rule           | per           | sbestos           | -                   |
| System Wat<br>Facility ID<br>00600 DIST<br>00700 ENT<br>20092 WEI   | ter System Facility<br>FRIBUTION SYSTEM<br>RY POINT   | 5                | Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2                               | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POIN  | DIN SYSTEM<br>RVICE CON<br>RVICE CON<br>T        | Sta<br>A<br>A<br>A   | Tot<br>Colifc<br>t <u>us</u> Ru<br>Y | al Lead<br>orm Copp<br>le Rule           | per           | sbestos           | -                   |
| System Wat<br>Facility ID<br>00600 DIST<br>00700 ENT<br>20092 WEI   | ter System Facility<br>FRIBUTION SYSTEM<br>RY POINT   | 5                | Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>Con                        | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POIN<br>WELL  | DIN SYSTEM<br>RVICE CON<br>RVICE CON<br>T        | Sta<br>A<br>A<br>A   | Tot<br>Colifc<br>t <u>us</u> Ru<br>Y | al Lead<br>orm Copp<br>le Rule           | ber<br>Tier A | sbestos           | -                   |
| System         Wat           Facility ID         0           00600         DIST           00700         ENT           20092         WEI           56840         TREA  | ter System Facility<br>TRIBUTION SYSTEM<br>RY POINT<br>LL<br>ATMENT SYSTEM  | 5                | Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>Con                        | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POINT<br>WELL   | DIN SYSTEM<br>RVICE CON<br>RVICE CON<br>T        | Sta<br>A<br>A<br>A   | Tot<br>Colifc<br>t <u>us</u> Ru<br>Y | al Lead<br>orm Copp<br>le Rule           | ber<br>Tier A |                   | -                   |
| System         Wat           Facility ID         00600         DIST           00700         ENT         20092         WEI           56840         TRE           Name         Value         Value  | ter System Facility<br>TRIBUTION SYSTEM<br>TRY POINT<br>LL<br>ATMENT SYSTEM<br>hith   |                  | Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>Con                        | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POIN<br>WELL<br>Matact Infor<br>rganization<br>mitty's, LLC               | DIN SYSTEM<br>RVICE CON<br>RVICE CON<br>T        | Sta<br>A<br>A<br>A   | Tot<br>Colifc<br>t <u>us</u> Ru<br>Y | al Lead<br>orm Copp<br>le Rule           | per<br>Tier A |                   | -                   |
| System Wat<br>Facility ID<br>00600 DIST<br>00700 ENT<br>20092 WEI<br>56840 TRE<br>Name<br>Mane Strain Strai | ter System Facility TRIBUTION SYSTEM TRY POINT LL ATMENT SYSTEM hith ss Line One  |                  | Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>2<br>Con<br>0<br>Sr        | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POIN<br>WELL<br>Matact Infor<br>rganization<br>mitty's, LLC               | DIN SYSTEM<br>RVICE CON<br>RVICE CON<br>T        | Sta<br>A<br>A<br>A   | Tot<br>Colifc<br>t <u>us</u> Ru<br>Y | al Lead<br>orm Copp<br>le Rule           | per<br>Tier A | ob Title          | WQP 2 DBPI          |
| System Wat<br>Facility ID<br>00600 DIST<br>00700 ENT<br>20092 WEI<br>56840 TRE<br>Name<br>Mr. Eugene Sm   | ter System Facility TRIBUTION SYSTEM RY POINT LL ATMENT SYSTEM nith as Line One ence Road   |                  | Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>Con<br>2<br>Mailing Addres | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POINT<br>WELL<br>Itact Infor<br>rganization<br>mitty's, LLC<br>s Line Two | Dint<br>DN SYSTEM<br>RVICE CON<br>RVICE CON<br>T | Sta<br>A<br>A<br>A<br>A  | Tot<br>Colifc<br>tus Ru<br>Y         | al Lead o<br>orm Copp<br>le Rule<br>City | per<br>Tier A | ob Title<br>State | WQP 2 DBPI          |
| System Wat<br>Facility ID<br>00600 DIST<br>00700 ENT<br>20092 WEI<br>56840 TRE<br>56840 TRE<br>Name<br>Mr. Eugene Sm<br>Mailing Addres<br>259 & 261 Fere  | ter System Facility TRIBUTION SYSTEM TRY POINT LL ATMENT SYSTEM Thith This Line One The Cone |                  | Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>Con<br>2<br>Mailing Addres | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POINT<br>WELL<br>Itact Infor<br>rganization<br>mitty's, LLC<br>s Line Two | DIN SYSTEM<br>RVICE CON<br>RVICE CON<br>T        | Sta<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A | Tot<br>Colifc<br>tus Ru<br>Y         | al Lead o<br>orm Copp<br>le Rule<br>City | per<br>Tier A | ob Title<br>State | WQP 2 DBPI          |

|                    | C J  | 0               |             | 1                   |              |            |                |
|--------------------|--|-----------------|-------------|---------------------|--------------|------------|----------------|
| PWS ID             | PWS Name   |                 |             | Classification      | Population   | Owner Type | Primary Source |
| СТ0030284          | SMITTY'S, LLC  |                 |             | NC                  | 28           | Р          | GW             |
| Local Address      | where applicable)  | Service         | Resider     | ntial Commerc       | ial Industri | al Combine | ed Agricultura |
| 259 & 261 FER      | ENCE ROAD  | Connections     |             | 1                   |              |            |                |
| Towns Served:      | ASHFORD  |                 |             | '                   |              |            |                |
| Please note th     | e following:   |                 |             |                     |              |            |                |
| 1. The residual    | disinfectant concentration must be measured at th  | e same location | and time a  | as each total colif | orm sample.  |            |                |
| 2. If a Collection | n Period is specified, all water quality samples must  | be collected du | ring the sp | pecified period.    |              |            |                |
| 1 0                | on results, additional monitoring may be required (i.<br>ence sent by the DWS on or after the generation dat | 1               |             | 1 1                 |              |            |                |

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|   | Connectic  | ut Depa                         | rtment of  | f Public   | Health  | Drin   | iking   | g Wa   | ater S   | Secti                            | ion    |  |
|---|--|---------------------------------|--|--|---|--|---|--|--|----------------------------------|--------|--|
|   | Wa   | ter Qual                        | ity Monit  | coring a   | nd Com  | plia   | nce S   | Sche   | edule  |                                  |        |  |
| PWS ID  | PWS Name   | C C                             | 5  | 0  |   |  |   |  |  |                                  | Tvpe P | rimary Sou                               |
| СТ0030294   | SAINT PHILIP CH  | IURCH RECTO                     | RY   |  |   | N  |   | 2  |  | Р                                | //     | GW                                       |
|   | where applicable)  |                                 |  | Service  | Residentia  |  | -<br>mmerci   |  | dustrial                                       | Con                              | nbined | Agricultu                                |
| 64 POMPEY HO  |  |                                 |  | Connectior   |   |  | 1   |  |  |                                  |        | , Burger                                 |
| Towns Served:   |  |                                 |  |  |   |  | -   |  |  |                                  |        |  |
|   |  |                                 | Monit  | oring Por  | quiremen  | tc   |   |  |  |                                  |        |  |
| Water System  | Facility: DISTR  |                                 |  |  | quiremen  |  |   |  |  |                                  |        |  |
| Total Coliforn  | n (3100)   |                                 |  |  |   |  |   |  | 1 rc   | outine                           | e (RT) | per quart                                |
|   | Point (Sampling P  | oint ID)                        |  |  | Monitorin   | g Perio  | od C  | ollecti  | on Perio                                       |                                  |        | ance Statu                               |
|   | n Inventory of Act   |                                 | Points   |  | 7/1/19 - 9  | -  |   |  |  |                                  |        | mplete                                   |
|   | ,  |                                 |  |  | 10/1/19 - 1   |  |   |  |  |                                  |        | mplete                                   |
|   |  |                                 |  |  | 1/1/20 - 3  |  |   |  |  |                                  |        | mplete                                   |
|   |  |                                 |  |  | 4/1/20 - 6  |  |   |  |  |                                  |        | ···picte                                 |
|   |  |                                 |  |  | 7/1/20 - 9  |  |   |  |  |                                  |        |  |
| Dhysical Dara   | motors (DDS)   |                                 |  |  | //1/20-5  | 750720   | 5   |  | 1  | +in/                             | ~ (DT) | nor quart                                |
| -   | meters (PPS) <i>Point (Sampling P</i>  | oint ID)                        |  |  | Monitorin   | a Dorio  | nd C  | ollecti  | on Perio                                       |                                  |        | per quarte<br><i>ance Statu</i>          |
|   | n Inventory of Act   |                                 | Points   |  | 7/1/19 - 9  |  |   | Unecti   | onreno   | u                                |        | mplete                                   |
| Select ITOI   | IT INVENTORY OF ACT  | ive sampling                    | FOILIS   |  | 10/1/19 - 1   |  |   |  |  |                                  |        | mplete                                   |
|   |  |                                 |  |  |   |  |   |  |  |                                  |        | -  |
|   |  |                                 |  |  | 1/1/20 - 3<br>4/1/20 - 6  |  |   |  |  |                                  |        | mplete                                   |
|   |  |                                 |  |  | 4/1/20-6  | /30/20   | 0   |  |  |                                  |        |  |
|   |  |                                 |  |  |   |  |   |  |  |                                  |        |  |
|   |  |                                 |  |  | 7/1/20 - 9  |  |   |  |  |                                  |        |  |
| -   | Facility: ENTR   | Y POINT (W                      | /SF ID: 00700)   |  |   |  |   |  |  |                                  |        |  |
| Nitrate And N   | Nitrite (NOX)  |                                 | /SF ID: 00700)   | )  | 7/1/20 - 9  | /30/20   | D   |  |  |                                  | -      | (T) per ye                               |
| Nitrate And N<br>Sampling   | Nitrite (NOX)<br>Point (Sampling P   |                                 | /SF ID: 00700)   | )  | 7/1/20 - 9<br>Monitoring  | /30/20<br>g Perio  | o<br>od C   | ollecti  | on Perio                                       |                                  | Compli | ance Statu                               |
| Nitrate And N   | Nitrite (NOX)<br>Point (Sampling P   |                                 | /SF ID: 00700)   | )  | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12   | /30/20<br><b>g Perio</b><br>2/31/1   | 0<br>od C<br>9  | ollecti  |  |                                  | Compli |  |
| Nitrate And N<br>Sampling   | Nitrite (NOX)<br>Point (Sampling P   |                                 | 'SF ID: 00700)   |  | 7/1/20 - 9<br><b>Monitoring</b><br>1/1/19 - 12<br>1/1/20 - 12   | /30/20<br><b>g Perio</b><br>2/31/1<br>2/31/2   | 0<br>0 <b>d C</b><br>.9   | ollecti  |  |                                  | Compli | ance Statu                               |
| Nitrate And N<br>Sampling   | Nitrite (NOX)<br>Point (Sampling P   |                                 | 'SF ID: 00700)   |  | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12   | /30/20<br><b>g Perio</b><br>2/31/1<br>2/31/2   | 0<br>0 <b>d C</b><br>.9   | ollecti  |  |                                  | Compli | ance Statu                               |
| Nitrate And N<br>Sampling   | Nitrite (NOX)<br>Point (Sampling P   | oint ID)                        |  |  | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12   | /30/20<br>g Perio<br>2/31/1<br>2/31/2<br>2/31/2  | 0<br><b>od C</b><br>9<br>10<br>1  |  | on Perio                                       |                                  | Compli | ance Statu                               |
| Nitrate And N<br>Sampling I<br>ENTRY POI  | Nitrite (NOX)<br>Point (Sampling P   | oint ID)                        | vsF ID: 00700)<br>vstem Facil  |  | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12   | /30/20<br>g Perio<br>2/31/1<br>2/31/2<br>2/31/2  | 0<br>9<br>0<br>1<br>1<br><b>1</b>   | ntor   | on Perio<br>'Y                                 | d                                | Compli | ance Statu                               |
| Nitrate And N<br>Sampling I<br>ENTRY POI  | Nitrite (NOX)<br>Point (Sampling P   | voint ID)<br>Water Sy           |  | ity and S  | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F  | /30/20<br>g Perio<br>2/31/1<br>2/31/2<br>2/31/2  | 0<br>0<br>9<br>0<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   | ntor   | on Perio                                       | nd ind                           | Compli | ance Statu                               |
| Nitrate And N<br>Sampling I<br>ENTRY POI  | Nitrite (NOX)<br>Point (Sampling P<br>INT (3)  | voint ID)<br>Water Sy           | stem Facil   | ity and S  | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point   | <b>g Perio</b><br>2/31/1<br>2/31/2<br>2/31/2<br>2/31/2<br><b>Point</b>   | od C<br>9<br>10<br>11<br><b>: Inve</b><br>Colu  | ntor   | on Perio<br><b>Y</b><br>Lead an<br>Coppel      | nd<br>nd<br>r                    | Compli | ance Statu<br>mplete                     |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>Water<br>System Wate<br>Facility ID   | Nitrite (NOX)<br>Point (Sampling P<br>INT (3)  | voint ID)<br>Water Sy           | vstem Facil  | ity and S<br>Sampling P<br>Description   | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point   | /30/20<br>g Perio<br>2/31/1<br>2/31/2<br>2/31/2  | od C<br>9<br>10<br>11<br>t Inve<br>Coli<br>tus R  | ntor<br>otal   | on Perio<br><b>Y</b><br>Lead an<br>Coppel      | nd<br>nd<br>r                    | Compli | ance Statu<br>mplete<br>Sta              |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>Water<br>System Wate<br>Facility ID   | Nitrite (NOX)<br>Point (Sampling P<br>INT (3)<br>Per System Facility   | water Sy                        | rstem Facil<br>Sampling Point<br>ID  | ity and S<br>Sampling P<br>Description<br>DISTRIBUTI   | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point<br>NON SYSTEM   | 730/20<br>779 Perio<br>2/31/1<br>2/31/2<br>2/31/2<br>2/31/2<br>2/31/2<br>2/31/2<br>2/31/2<br>2/31/2<br>2/31/2<br>2/31/2<br>2/31/2<br>2/31/2  | od C<br>9<br>10<br>11<br>t Inve<br>Coli<br>tus R  | ntor<br>otal<br>iform<br>ule                               | on Perio<br><b>Y</b><br>Lead an<br>Coppel      | nd<br>nd<br>r                    | Compli | ance Statu<br>mplete<br>Sta              |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>Water<br>System Wate<br>Facility ID   | Nitrite (NOX)<br>Point (Sampling P<br>INT (3)<br>Per System Facility   | water Sy                        | rstem Facil<br>Sampling Point<br>ID<br>4   | ity and S<br>Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S   | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point<br>NON SYSTEM   | <b>g Perio</b><br>2/31/1<br>2/31/2<br>2/31/2<br>2/31/2<br><b>Point</b><br>Stat   | od C<br>9<br>10<br>11<br>tus R  | ntor<br>otal<br>iform<br>ule                               | on Perio<br><b>Y</b><br>Lead an<br>Coppel      | nd<br>nd<br>r                    | Compli | ance Statu<br>mplete<br>Sta              |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>ENTRY POI<br>System Wate<br>Facility ID<br>00600 DIST   | Nitrite (NOX)<br>Point (Sampling P<br>INT (3)<br>Per System Facility   | water Sy                        | v <b>stem Facil</b><br>Sampling Point<br>ID<br>4<br>DOWNSTREAM   | ity and S<br>Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S   | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point<br>NON SYSTEM<br>SERVICE CON<br>SERVICE CON                                   | <b>g Peric</b><br>2/31/1<br>2/31/2<br>2/31/2<br>2/31/2<br><b>Point</b><br>Stat<br>A<br>A   | od C<br>9<br>0<br>11<br>t Inve<br>Coli<br>tus R   | ntor<br>otal<br>iform<br>ule                               | on Perio<br><b>Y</b><br>Lead an<br>Coppel      | nd<br>nd<br>r                    | Compli | ance Statu<br>mplete<br>Sta              |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>ENTRY POI<br>System Wate<br>Facility ID<br>00600 DIST   | Nitrite (NOX)<br>Point (Sampling P<br>INT (3)<br>Per System Facility<br>RIBUTION SYSTEM  | water Sy                        | v <b>stem Facil</b><br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3  | ity and S<br>Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POII   | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point<br>NON SYSTEM<br>SERVICE CON<br>SERVICE CON                                   | <b>g Peric</b><br>2/31/1<br>2/31/2<br>2/31/2<br>2/31/2<br><b>Point</b><br>A<br>A<br>A<br>A   | od C<br>9<br>10<br>11<br>t Inve<br>Coli<br>tus R  | ntor<br>otal<br>iform<br>ule                               | on Perio<br><b>Y</b><br>Lead an<br>Coppel      | nd<br>nd<br>r                    | Compli | ance Statu<br>mplete<br>Sta              |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>ENTRY POI<br>System Wate<br>Facility ID<br>00600 DIST<br>00700 ENTR<br>20093 WEL  | Nitrite (NOX)<br>Point (Sampling P<br>INT (3)<br>Per System Facility<br>RIBUTION SYSTEM<br>RY POINT<br>L 1   | water Sy                        | stem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2  | ity and S<br>Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POII<br>WELL 1   | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point<br>NON SYSTEM<br>SERVICE CON<br>SERVICE CON                                   | (30/20)       g Period       2/31/1       2/31/2       2/31/2       2/31/2       Point       Stat       A       A       A       A       A       A       A       A       A  | od C<br>9<br>10<br>11<br>t Inve<br>Coli<br>tus R  | ntor<br>otal<br>iform<br>ule                               | on Perio<br><b>Y</b><br>Lead an<br>Coppel      | nd<br>nd<br>r                    | Compli | ance Statu<br>mplete<br>Sta              |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>ENTRY POI<br>System Wate<br>Facility ID<br>00600 DIST   | Nitrite (NOX)<br>Point (Sampling P<br>INT (3)<br>Per System Facility<br>RIBUTION SYSTEM<br>RY POINT<br>L 1   | water Sy                        | v <b>stem Facil</b><br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>2<br>2                             | ity and S<br>Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POII<br>WELL 1<br>WELL 2   | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point<br>NON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT                             | <b>g Peric</b><br>2/31/1<br>2/31/2<br>2/31/2<br>2/31/2<br><b>Point</b><br>A<br>A<br>A<br>A   | od C<br>9<br>10<br>11<br>t Inve<br>Coli<br>tus R  | ntor<br>otal<br>iform<br>ule                               | on Perio<br><b>Y</b><br>Lead an<br>Coppel      | nd<br>nd<br>r                    | Compli | ance Statu<br>mplete<br>Sta              |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>ENTRY POI<br>System Wate<br>Facility ID<br>00600 DIST<br>00700 ENTR<br>20093 WEL  | Nitrite (NOX)<br>Point (Sampling P<br>INT (3)<br>Per System Facility<br>RIBUTION SYSTEM<br>RY POINT<br>L 1   | water Sy                        | vstem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>2<br>2<br>Con                              | ity and S<br>Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POII<br>WELL 1<br>WELL 1<br>WELL 2<br>htact Info   | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point<br>NON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT                             | (30/20)       g Period       2/31/1       2/31/2       2/31/2       2/31/2       Point       Stat       A       A       A       A       A       A       A       A       A  | od C<br>9<br>10<br>11<br>t Inve<br>Coli<br>tus R  | ntor<br>otal<br>iform<br>ule                               | on Perio<br><b>Y</b><br>Lead an<br>Coppel      | nd<br>r<br>er Asi                | bestos | ance Statu<br>mplete<br>Sta              |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>ENTRY POI<br>00600 DIST<br>00600 DIST<br>00700 ENTR<br>20093 WEL<br>59750 WEL   | Nitrite (NOX)<br>Point (Sampling P<br>INT (3)<br>rer System Facility<br>RIBUTION SYSTEM<br>RY POINT<br>L 1<br>L 2  | wint ID)<br>Water Sy<br>S       | vstem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>2<br>2<br>Con                              | ity and S<br>Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POII<br>WELL 1<br>WELL 2<br>Itact Info<br>rganization  | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point<br>Point<br>NON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT<br>Pormation       | (30/20)       g Period       2/31/1       2/31/2       2/31/2       2/31/2       Point       Stat       A       A       A       A       A       A       A       A       A  | od C<br>9<br>10<br>11<br>t Inve<br>Coli<br>tus R  | ntor<br>otal<br>iform<br>ule<br>Y                          | on Perio<br>Y<br>Lead an<br>Coppel<br>Rule Tie | nd<br>r<br>er Asl                | Compli | ance Statu<br>mplete<br>Sta              |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>ENTRY POI<br>00600 DIST<br>00600 DIST<br>00700 ENTR<br>20093 WEL<br>59750 WEL<br>Name   | Vitrite (NOX)<br>Point (Sampling P<br>INT (3)<br>Per System Facility<br>RIBUTION SYSTEM<br>RY POINT<br>L 1<br>L 2<br>IS  | voint ID)<br>Water Sy<br>s<br>1 | rstem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>2<br>2<br>Con<br>5<br>t                    | ity and S<br>Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POII<br>WELL 1<br>WELL 2<br>Itact Info<br>rganization<br>t. Philip Chur                          | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point<br>Point<br>NON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT<br>Pormation       | (30/20)       g Period       2/31/1       2/31/2       2/31/2       2/31/2       Point       Stat       A       A       A       A       A       A       A       A       A  | od C<br>9<br>10<br>11<br>t Inve<br>Coli<br>tus R  | ntor<br>otal<br>form<br>ule<br>Y                           | on Perio<br>Y<br>Lead an<br>Copper<br>Rule Tie | nd<br>r<br>er Asl                | bestos | ance Statu<br>mplete<br>Stay<br>WQP 2 DE |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>ENTRY POI<br>00600 DIST<br>00600 DIST<br>00700 ENTR<br>20093 WEL<br>59750 WEL<br>Name<br>Ms. Ann Phillip  | Vitrite (NOX)<br>Point (Sampling P<br>INT (3)<br>Per System Facility<br>RIBUTION SYSTEM<br>RY POINT<br>L 1<br>L 2<br>S<br>s Line One   | voint ID)<br>Water Sy<br>s<br>1 | vstem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>2<br>2<br>Con                              | ity and S<br>Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POII<br>WELL 1<br>WELL 2<br>Itact Info<br>rganization<br>t. Philip Chur                          | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point<br>Point<br>NON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT<br>Pormation       | (30/20<br>(30/20<br>(2/31/1<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/1)<br>(2/31/2)<br>(2/31/1)<br>(2/31/2)<br>(2/31/1)<br>(2/31/2)<br>(2/31/1)<br>(2/31/2)<br>(2/31/1)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>( | od C<br>9<br>10<br>11<br>t Inve<br>Coli<br>tus R  | ntor<br>otal<br>iform<br>ule<br>Y<br>Y                     | on Perio<br>Y<br>Lead an<br>Copper<br>Rule Tie | nd<br>r<br>er Asl                | bestos | ance Statu<br>mplete<br>Sta              |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>ENTRY POI<br>00600 DIST<br>00600 DIST<br>00700 ENTF<br>20093 WEL<br>59750 WEL<br>Name<br>Ms. Ann Phillip  | Vitrite (NOX)<br>Point (Sampling P<br>INT (3)<br>Per System Facility<br>RIBUTION SYSTEM<br>RY POINT<br>L 1<br>L 2<br>S<br>s Line One   | voint ID)<br>Water Sy<br>s<br>1 | vstem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>2<br>2<br>Con<br>0<br>St<br>Mailing Addres | ity and S<br>Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POIR<br>WELL 1<br>WELL 1<br>WELL 2<br>ntact Info<br>rganization<br>t. Philip Chur<br>is Line Two | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point<br>Point<br>NON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT<br>Pormation       | (30/20<br>(30/20<br>(2/31/1<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/1)<br>(2/31/2)<br>(2/31/1)<br>(2/31/2)<br>(2/31/1)<br>(2/31/2)<br>(2/31/1)<br>(2/31/2)<br>(2/31/1)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>( | od C<br>9<br>10<br>11<br>t Inve<br>Coli<br>tus R  | ntor<br>otal<br>iform<br>ule<br>Y<br>Y                     | on Perio<br>Y<br>Lead an<br>Copper<br>Rule Tie | d<br>r<br>er Asl<br>Jok<br>tary  | bestos | ance Statu<br>mplete<br>Stay<br>WQP 2 DE |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>ENTRY POI<br>00600 DIST<br>00600 DIST<br>00700 ENTR<br>20093 WEL<br>59750 WEL<br>Name<br>Ms. Ann Phillip  | Nitrite (NOX)<br>Point (Sampling P<br>INT (3)<br>Point (3)<br>P | voint ID)<br>Water Sy<br>s<br>1 | vstem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>2<br>2<br>Con<br>0<br>St<br>Mailing Addres | ity and S<br>Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POII<br>WELL 1<br>WELL 2<br>Itact Info<br>rganization<br>t. Philip Chur                          | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point<br>Point<br>NON SYSTEM<br>SERVICE CON<br>SERVICE CON<br>NT<br>Pormation       | (30/20<br>(30/20<br>(2/31/1<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>(2/31/2)<br>( | od C<br>9<br>10<br>11<br>tus R<br>A<br>Ashfor   | ntor<br>otal<br>iform<br>ule<br>Y<br>Y                     | on Perio                                       | d<br>r<br>er Asl<br>Jok<br>tary  | bestos | ance Statu<br>mplete<br>Sta<br>WQP 2 DE  |
| Nitrate And N<br>Sampling I<br>ENTRY POI<br>ENTRY POI<br>System Wate<br>Facility ID<br>00600 DIST<br>00700 ENTR<br>20093 WEL<br>59750 WEL<br>59750 WEL<br>Name<br>Mailing Address<br>64 Pompey Holl | Nitrite (NOX) Point (Sampling P INT (3)  Per System Facility RIBUTION SYSTEM RY POINT L 1 L 2  S S Line One Iow Road ne Extension  | voint ID) Water Sy S            | vstem Facil<br>Sampling Point<br>ID<br>4<br>DOWNSTREAM<br>UPSTREAM<br>3<br>2<br>2<br>2<br>Con<br>0<br>St<br>Mailing Addres | ity and S<br>Sampling P<br>Description<br>DISTRIBUTI<br>WITHIN 5 S<br>WITHIN 5 S<br>ENTRY POIR<br>WELL 1<br>WELL 1<br>WELL 2<br>ntact Info<br>rganization<br>t. Philip Chur<br>is Line Two | 7/1/20 - 9<br>Monitoring<br>1/1/19 - 12<br>1/1/20 - 12<br>1/1/21 - 12<br>ampling F<br>Point<br>Point<br>Point<br>SERVICE CON<br>SERVICE CON<br>NT<br>Prmation<br>Tch Corp | 2/31/2<br>2/31/2<br>2/31/2<br>2/31/2<br>2/31/2<br>2/31/2<br>Point<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A   | od C<br>9<br>0<br>1<br>1<br>tus R<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>5<br>4<br>5<br>6<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 | ntor<br>otal<br>iform<br>ule<br>Y<br>Y<br>Pari<br>Cit<br>d | on Perio                                       | od<br>r<br>er Asl<br>stary<br>Si | bestos | ance Statu<br>mplete<br>Sta<br>WQP 2 DE  |

|                 |   | 0                         |             | L                   |              |             |                |
|-----------------|---|---------------------------|-------------|---------------------|--------------|-------------|----------------|
| PWS ID          | PWS Name  |                           |             | Classification      | Population   | Owner Type  | Primary Source |
| СТ0030294       | SAINT PHILIP CHURCH RECTORY   |                           |             | NC                  | 26           | Р           | GW             |
| Local Address   | s (where applicable)  | Service                   | Residen     | tial Commerc        | ial Industri | ial Combine | ed Agricultura |
| 64 POMPEY H     | IOLLOW ROAD   | Connections               |             | 1                   |              |             |                |
| Towns Served    | : ASHFORD   | L.                        |             |                     |              |             |                |
| Please note t   | he following:   |                           |             |                     |              |             |                |
| 1. The residu   | al disinfectant concentration must be meas  | ured at the same location | and time a  | as each total colif | form sample. |             |                |
| 2. If a Collect | ion Period is specified, all water quality sam  | ples must be collected du | ring the sp | ecified period.     |              |             |                |
|                 | g on results, additional monitoring may be re<br>dence sent by the DWS on or after the gene |                           |             | 1 1                 |              |             |                |

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|                               | Connectic           | -           |                |               |            |         | <u> </u> |         |         |      | ction     |               |
|-------------------------------|---------------------|-------------|----------------|---------------|------------|---------|----------|---------|---------|------|-----------|---------------|
|                               |                     | ter Qual    | lity Moni      | toring a      | ind Con    |         |          |         |         |      |           |               |
| PWS ID                        | PWS Name            |             |                |               |            |         |          |         |         | Own  |           | Primary Sour  |
| СТ0030314                     | RM'S BAR & GRI      | LL          |                |               |            | Ν       | -        | 2       | 5       |      | Р         | GW            |
| Local Address (w              | vhere applicable)   |             |                | Service       | Residen    | tial Co | mmercia  | al In   | dustria | al   | Combined  | d Agricultur  |
| 362 ASHFORD CI                | ENTER ROAD          |             |                | Connectio     | ns         |         | 1        |         |         |      |           |               |
| Towns Served: A               | ASHFORD             |             |                |               |            |         |          |         |         |      |           |               |
|                               |                     |             | Monit          | oring Re      | quireme    | nts     |          |         |         |      |           |               |
| Water System                  | Facility: DISTR     | IBUTION SY  | STEM (WSF      | ID: 00600)    |            |         |          |         |         |      |           |               |
| <b>Total Coliform</b>         | n (3100)            |             |                |               |            |         |          |         | 1       | rou  | tine (RT) | per quarte    |
| Sampling P                    | Point (Sampling P   | oint ID)    |                |               | Monitori   | ng Peri | od Co    | ollecti | on Per  | iod  | Сотр      | liance Status |
| Select from                   | n Inventory of Acti | ve Sampling | Points         |               | 7/1/19 -   | 9/30/1  | .9       |         |         |      | C         | omplete       |
|                               |                     |             |                |               | 10/1/19 -  | 12/31/  | /19      |         |         | -    | C         | omplete       |
|                               |                     |             |                |               | 1/1/20 -   | 3/31/2  | 0        |         |         | _    | C         | omplete       |
|                               |                     |             |                |               | 4/1/20 -   | 6/30/2  | .0       |         |         |      |           |               |
|                               |                     |             |                |               | 7/1/20 -   | 9/30/2  | 0        |         |         |      |           |               |
| Physical Parar                | meters (PPS)        |             |                |               |            |         |          |         | 1       | rou  | tine (RT) | per quarte    |
| Sampling P                    | Point (Sampling P   | oint ID)    |                |               | Monitori   | ng Peri | od Co    | ollecti | on Per  | iod  | Сотр      | liance Status |
| Select from                   | n Inventory of Act  | ve Sampling | Points         |               | 7/1/19 -   | 9/30/1  | .9       |         |         |      | C         | omplete       |
|                               |                     |             |                |               | 10/1/19 -  | 12/31/  | ′19      |         |         |      | C         | omplete       |
|                               |                     |             |                |               | 1/1/20 -   | 3/31/2  | 20       |         |         |      | C         | omplete       |
|                               |                     |             |                |               | 4/1/20 -   | 6/30/2  | 0        |         |         |      |           |               |
|                               |                     |             |                |               | 7/1/20 -   | 9/30/2  | 20       |         |         |      |           |               |
| Water System                  | Facility: ENTRY     | POINT (W    | /SF ID: 00700  | )             |            |         |          |         |         |      |           |               |
| Nitrate And N                 | litrite (NOX)       |             |                |               |            |         |          |         |         | 1 1  | routine ( | RT) per yea   |
| Sampling P                    | Point (Sampling P   | oint ID)    |                |               | Monitori   | ng Peri | od Co    | ollecti | on Per  | iod  | Comp      | liance Status |
| ENTRY POI                     | NT (3)              |             |                |               | 1/1/19 -   | 12/31/1 | 19       |         |         |      | C         | omplete       |
|                               |                     |             |                |               | 1/1/20 -   | 12/31/2 | 20       |         |         |      |           |               |
|                               |                     |             |                |               | 1/1/21 -   | 12/31/2 | 21       |         |         |      |           |               |
|                               |                     | Water Sy    | stem Faci      | lity and S    | ampling    | Point   | t Inve   | ntor    | у       |      |           |               |
| Water                         |                     |             |                |               |            |         |          |         | Lead o  |      |           |               |
|                               | er System Facility  | 2           | Sampling Point |               |            |         | -        | form    | Сорр    |      | A - 1 1   | Stag          |
| Facility ID                   |                     |             | ID             | Descriptio    |            |         | ius      | ule     | кие     | iier | Aspestos  | WQP 2 DBI     |
| 00600 DISTR                   | RIBUTION SYSTEM     |             | 4              |               | ION SYSTEM |         |          | Y       |         |      |           |               |
|                               |                     |             | DOWNSTREAM     |               |            |         | 4        |         |         |      |           |               |
|                               |                     |             | UPSTREAM       |               |            |         | 4        |         |         |      |           |               |
|                               | RY POINT            |             | 3              | ENTRY POI     | IN I       |         | 4        |         |         |      |           |               |
| 20095 WELL                    | -                   |             | 2              | WELL          |            |         | 4        |         |         |      |           |               |
|                               |                     |             | Со             | ntact Info    | ormation   |         |          |         |         |      |           |               |
| Name                          |                     |             | C              | Organization  |            |         |          |         |         |      | Job Title |               |
| Mr. Robert Mac                | farlane, III        |             | R              | R M Bar & Gri | ill, LLC   |         |          | Pres    | ident   |      |           |               |
| Mailing Address               | Line One            |             | Mailing Addre  | ss Line Two   |            |         |          | Cit     | :y      |      | State     | Zip Code      |
| 21 Abington Roa               | ad                  |             |                |               |            |         | Pomfre   | t Cent  | er      |      | СТ        | 06259         |
| Business Phon<br>860-974-1490 |                     | Fax         | Mob            | oile Phone    | Emergency  | Phone   | Email A  | ddres   | S       |      |           |               |
| Business Phon<br>860-974-1490 | e Extension         |             |                |               | Emergency  | Phone   |          |         |         |      | СТ        |               |

|                   |  | 0               |             | 1                   |              |            |                |
|-------------------|--|-----------------|-------------|---------------------|--------------|------------|----------------|
| PWS ID            | PWS Name   |                 |             | Classification      | Population   | Owner Type | Primary Source |
| СТ0030314         | RM'S BAR & GRILL   |                 |             | NC                  | 25           | Р          | GW             |
| Local Address (   | where applicable)  | Service         | Resider     | ntial Commerc       | ial Industri | al Combine | ed Agricultura |
| 362 ASHFORD       | CENTER ROAD  | Connections     |             | 1                   |              |            |                |
| Towns Served:     | ASHFORD  |                 |             | '                   |              |            |                |
| Please note th    | e following:   |                 |             |                     |              |            |                |
| 1. The residual   | disinfectant concentration must be measured at the   | e same location | and time a  | as each total colif | orm sample.  |            |                |
| 2. If a Collectio | n Period is specified, all water quality samples must  | be collected du | ring the sp | pecified period.    |              |            |                |
|                   | on results, additional monitoring may be required (i.<br>ence sent by the DWS on or after the generation dat |                 |             | 1 1                 |              |            |                |

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| Connecticut Departme<br>Water Quality M   |  |  |  | -   |  |                               |
|---|--|--|--|---|--|-------------------------------|
| PWS ID PWS Name   |  | <b>I</b>   |  | Population O  |  | imary Source                  |
| CT0030374 WESTFORD CONGREGATIONAL CHUR  | CH   |  | NC   | 25  | P  | GW                            |
| Local Address (where applicable)  | Service  | Residentia   | -  |   | Combined   | Agricultural                  |
| 368 WESTFORD HILL ROAD  | Connections  |  | 1  |   | combined   | , Britantan                   |
| Towns Served: ASHFORD   |  |  | -  |   |  |                               |
|   | Ionitoring Requ  | uiromont   | c  |   |  |                               |
| Water System Facility: DISTRIBUTION SYSTEM  |  | unemen   | .5   |   |  |                               |
| Total Coliform (3100)   |  |  |  | <b>1</b> r  | outine (RT) p  | oer quarter                   |
| Sampling Point (Sampling Point ID)  |  | Monitoring   | Period (   | Collection Perio  | d Complia  | ance Status                   |
| Select from Inventory of Active Sampling Points   |  | 7/1/19 - 9/  | /30/19   |   | Со   | mplete                        |
|   |  | 10/1/19 - 12   | 2/31/19  |   |  |                               |
|   |  | 1/1/20 - 3/  | /31/20   |   |  |                               |
|   |  | 4/1/20 - 6/  | /30/20   |   |  |                               |
|   |  | 7/1/20 - 9/  | /30/20   |   |  |                               |
| Physical Parameters (PPS)   |  |  |  | <b>1</b> r  | outine (RT) p  | oer quarter                   |
| Sampling Point (Sampling Point ID)  |  | Monitoring   | Period (   | Collection Perio  | d Complia  | ance Status                   |
| Select from Inventory of Active Sampling Points   |  | 7/1/19 - 9/  | /30/19   |   | Со   | mplete                        |
|   |  | 10/1/19 - 12   | 2/31/19  |   |  |                               |
|   |  | 1/1/20 - 3/  | /31/20   |   |  |                               |
|   |  | 4/1/20 - 6/  | /30/20   |   |  |                               |
|   |  | 7/1/20 - 9/  | /30/20   |   |  |                               |
| Water System Facility: ENTRY POINT (WSF ID: C   | 0700)  |  |  |   |  |                               |
| Nitrate And Nitrite (NOX)   |  |  |  |   | 1 routine (R   | T) per year                   |
| Sampling Point (Sampling Point ID)  |  | Monitoring   | Period (   | Collection Perio  | d Complia  | ance Status                   |
| ENTRY POINT (3)   |  | 1/1/19 - 12  | /31/19   |   | Со   | mplete                        |
|   |  | 1/1/20 - 12  | /31/20   |   |  |                               |
|   |  | 1/1/21 - 12  | 124 /24  |   |  |                               |
|   |  | 1/1/21 - 12  | /31/21   |   |  |                               |
| Publi   | c Notification F   |  |  |   |  |                               |
|   | Compliance   | Requirem   | nents  | lotification  | <u>PN Cert</u>   | i <u>fication</u>             |
| Publi<br>Violation/Situation  | Compliance<br>Period   | Requirem   | nents<br><u>Public N</u><br>Required   | Performed   | Due to DPH   | i <u>fication</u><br>Received |
| Violation/Situation<br>Total Coliform M&R Violation   | Compliance           Period           4/1/18 - 6/30/18   | Requirem   | Public N<br>Required<br>8/24/2019  | Performed   | <b>Due to DPH</b><br>9/3/2019  |                               |
| <b>Violation/Situation</b><br>Total Coliform M&R Violation<br>Physical Parameters M&R Violation   | Compliance<br>Period           4/1/18 - 6/30/18           4/1/18 - 6/30/18   | Requirem<br>Notice<br>Tier   | Public N           Required           8/24/2019           8/24/2019  | Performed   | <b>Due to DPH</b><br>9/3/2019<br>9/3/2019  |                               |
| Violation/Situation<br>Total Coliform M&R Violation   | Compliance<br>Period           4/1/18 - 6/30/18           4/1/18 - 6/30/18           4/1/19 - 6/30/19  | Requirem<br>Notice<br>Tier<br>3  | Public N           Required           8/24/2019           8/24/2019           9/3/2020   | Performed   | <b>Due to DPH</b><br>9/3/2019  |                               |
| <b>Violation/Situation</b><br>Total Coliform M&R Violation<br>Physical Parameters M&R Violation   | Compliance<br>Period           4/1/18 - 6/30/18           4/1/18 - 6/30/18   | Requirem<br>Notice<br>Tier<br>3<br>3   | Public N           Required           8/24/2019           8/24/2019  | Performed   | <b>Due to DPH</b><br>9/3/2019<br>9/3/2019  |                               |
| <b>Violation/Situation</b><br>Total Coliform M&R Violation<br>Physical Parameters M&R Violation<br>Total Coliform M&R Violation   | Compliance<br>Period           4/1/18 - 6/30/18           4/1/18 - 6/30/18           4/1/19 - 6/30/19           4/1/19 - 6/30/19   | Requirem<br>Notice<br>Tier<br>3<br>3<br>3<br>3<br>3<br>3<br>3                                      | Public N<br>Required<br>8/24/2019<br>8/24/2019<br>9/3/2020<br>9/3/2020   | Performed   | Due to DPH           9/3/2019           9/3/2019           9/13/2020             |                               |
| Violation/Situation<br>Total Coliform M&R Violation<br>Physical Parameters M&R Violation<br>Total Coliform M&R Violation<br>Physical Parameters M&R Violation<br>Water System<br>Water  | Compliance<br>Period           4/1/18 - 6/30/18           4/1/18 - 6/30/18           4/1/19 - 6/30/19           4/1/19 - 6/30/19           Facility and Sate   | Requirem<br>Notice<br>Tier<br>3<br>3<br>3<br>3<br>3<br>3<br>mpling P                               | Public N<br>Required<br>8/24/2019<br>8/24/2019<br>9/3/2020<br>9/3/2020<br>oint Inve  | Performed   | Due to DPH         9/3/2019         9/3/2019         9/13/2020         9/13/2020 | Received                      |
| Violation/Situation<br>Total Coliform M&R Violation<br>Physical Parameters M&R Violation<br>Total Coliform M&R Violation<br>Physical Parameters M&R Violation<br>Water System Water System Facility<br>Sampling                           | Compliance<br>Period           4/1/18 - 6/30/18           4/1/18 - 6/30/18           4/1/19 - 6/30/19           4/1/19 - 6/30/19           Facility and Sampling Point   | Requirem<br>Notice<br>Tier<br>3<br>3<br>3<br>3<br>3<br>3<br>mpling P                               | Public N<br>Required<br>8/24/2019<br>8/24/2019<br>9/3/2020<br>9/3/2020<br>0int Inve  | Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Perfor    | Due to DPH<br>9/3/2019<br>9/3/2019<br>9/13/2020<br>9/13/2020                     | Received                      |
| Violation/Situation<br>Total Coliform M&R Violation<br>Physical Parameters M&R Violation<br>Total Coliform M&R Violation<br>Physical Parameters M&R Violation<br>Water System<br>Water<br>System Water System Facility<br>Facility ID     | Compliance<br>Period           4/1/18 - 6/30/18           4/1/18 - 6/30/18           4/1/19 - 6/30/19           4/1/19 - 6/30/19           Facility and Satisfy and Sati | Requirem<br>Notice<br>Tier<br>3<br>3<br>3<br>3<br>3<br>mpling P<br>int                             | Public N<br>Required<br>8/24/2019<br>8/24/2019<br>9/3/2020<br>9/3/2020<br>0int Inve<br>7<br>Con<br>Status  | Performed<br>Performed<br>Pentory<br>Pentory<br>Pentory<br>Pentory<br>Pentory<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Perfor | Due to DPH         9/3/2019         9/3/2019         9/13/2020         9/13/2020 | Received                      |
| Violation/Situation Total Coliform M&R Violation Physical Parameters M&R Violation Total Coliform M&R Violation Physical Parameters M&R Violation Water System Water System Facility Facility ID 00600 DISTRIBUTION SYSTEM                | Compliance<br>Period           4/1/18 - 6/30/18           4/1/18 - 6/30/18           4/1/19 - 6/30/19           4/1/19 - 6/30/19           Facility and Sa           Point Sampling Point Description           DISTRIBUTIO  | Requirem<br>Notice<br>Tier<br>3<br>3<br>3<br>3<br>mpling P<br>int<br>N SYSTEM                      | Public N<br>Required<br>8/24/2019<br>8/24/2019<br>9/3/2020<br>9/3/2020<br>0int Inve<br>T<br>Con<br>Status  | Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Perfor    | Due to DPH<br>9/3/2019<br>9/3/2019<br>9/13/2020<br>9/13/2020                     | Received                      |
| Violation/Situation Total Coliform M&R Violation Physical Parameters M&R Violation Total Coliform M&R Violation Physical Parameters M&R Violation Water System Water System Facility Facility ID 00600 DISTRIBUTION SYSTEM 4 DOWNST       | Compliance<br>Period           4/1/18 - 6/30/18           4/1/18 - 6/30/18           4/1/19 - 6/30/19           4/1/19 - 6/30/19           Facility and Sampling Poper Sampling Poper Distribution           DISTRIBUTIO           TREAM WITHIN 5 SERVICE  | Requirem<br>Notice<br>Tier<br>3<br>3<br>3<br>3<br>mpling P<br>int<br>N SYSTEM<br>RVICE CON         | Public N<br>Required<br>8/24/2019<br>8/24/2019<br>9/3/2020<br>9/3/2020<br>0int Inve<br>7<br>Con<br>Status  | Performed<br>Performed<br>Pentory<br>Pentory<br>Pentory<br>Pentory<br>Pentory<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Perfor | Due to DPH<br>9/3/2019<br>9/3/2019<br>9/13/2020<br>9/13/2020                     | Received                      |
| Violation/Situation Total Coliform M&R Violation Physical Parameters M&R Violation Total Coliform M&R Violation Physical Parameters M&R Violation Water System Water System Facility Facility ID 00600 DISTRIBUTION SYSTEM 4 DOWNST UPSTR | Compliance<br>Period           4/1/18 - 6/30/18           4/1/18 - 6/30/18           4/1/19 - 6/30/19           4/1/19 - 6/30/19           Facility and Sa           point         Sampling Point Distribution           DISTRIBUTIO           TREAM         WITHIN 5 SEI  | Requirem<br>Notice<br>Tier<br>3<br>3<br>3<br>mpling P<br>int<br>N SYSTEM<br>RVICE CON<br>RVICE CON | Public N<br>Required<br>8/24/2019<br>8/24/2019<br>9/3/2020<br>9/3/2020<br>0int Inve<br>T<br>Con<br>Status  | Performed<br>Performed<br>Pentory<br>Pentory<br>Pentory<br>Pentory<br>Pentory<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Perfor | Due to DPH<br>9/3/2019<br>9/3/2019<br>9/13/2020<br>9/13/2020                     | Received                      |
| Violation/Situation Total Coliform M&R Violation Physical Parameters M&R Violation Total Coliform M&R Violation Physical Parameters M&R Violation Water System Water System Facility Facility ID 00600 DISTRIBUTION SYSTEM 4 DOWNST       | Compliance<br>Period           4/1/18 - 6/30/18           4/1/18 - 6/30/18           4/1/19 - 6/30/19           4/1/19 - 6/30/19           Facility and Sampling Poper Sampling Poper Distribution           DISTRIBUTIO           TREAM WITHIN 5 SERVICE  | Requirem<br>Notice<br>Tier<br>3<br>3<br>3<br>mpling P<br>int<br>N SYSTEM<br>RVICE CON<br>RVICE CON | Public N         Required         8/24/2019         8/24/2019         9/3/2020         9/3/2020         0int Invest         7         Co.         Status         A         A | Performed<br>Performed<br>Pentory<br>Pentory<br>Pentory<br>Pentory<br>Pentory<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Performed<br>Perfor | Due to DPH<br>9/3/2019<br>9/3/2019<br>9/13/2020<br>9/13/2020                     | Received                      |

|                    |                      |                  |                    |                 |              | P-      |                |                     | Ŭ     |          |                 |
|--------------------|----------------------|------------------|--------------------|-----------------|--------------|---------|----------------|---------------------|-------|----------|-----------------|
| PWS ID             | PWS Name             |                  |                    |                 |              | Clas    | ssification    | Population          | Owner | r Type   | Primary Source  |
| СТ0030374          | WESTFORD CO          | NGREGATION       | IAL CHURCH         |                 |              |         | NC             | 25                  | P     | >        | GW              |
| Local Address (v   | where applicabl      | e)               |                    | Service         | Resider      | ntial   | Commerci       | al Industri         | al Co | ombine   | ed Agricultural |
| 368 WESTFORD       | HILL ROAD            |                  |                    | Connection      | S            |         | 1              |                     |       |          |                 |
| Towns Served:      | ASHFORD              |                  |                    |                 |              |         |                | ·                   |       |          |                 |
|                    |                      |                  | Con                | tact Infor      | matior       | า       |                |                     |       |          |                 |
| Name               |                      |                  | Or                 | ganization      |              |         |                |                     | J     | ob Title | e               |
| Mrs. Daryl L. Ba   | isch                 |                  | W                  | estford Cong    | regational   | l Chu   | rch            | Deacon              |       |          |                 |
| Mailing Address    | s Line One           |                  | Mailing Address    | s Line Two      |              |         |                | City                |       | State    | Zip Code        |
| 368 Westford H     | ill Road             |                  |                    |                 |              |         | Ashfor         | d                   |       | СТ       | 06278           |
| Business Phor      | ne Extension         | Fax              | Mobil              | le Phone I      | Emergency    | y Pho   | one Email /    | Address             |       |          |                 |
| 860-490-351        | 0                    |                  |                    |                 |              |         |                |                     |       |          |                 |
| Contact Role(s):   | Administrativ        | e Contact, Le    | gal Contact        |                 |              |         |                |                     |       |          |                 |
| Please note the    | following:           |                  |                    |                 |              |         |                |                     |       |          |                 |
| 1. The residual of | disinfectant conce   | entration must l | be measured at the | e same locatior | n and time a | as ead  | ch total colif | orm sample.         |       |          |                 |
| 2. If a Collection | n Period is specifie | d, all water qua | ality samples must | be collected d  | uring the sp | pecifie | ed period.     |                     |       |          |                 |
|                    | 1                    | 1                |                    |                 | e            |         |                | a a de la seconda e |       |          |                 |

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|   |  | ut Departme                                  |   |   |   |   |  | 0  |                                       |                    | ction                       |   |
|---|--|--|---|---|---|---|--|--|---------------------------------------|--------------------|-----------------------------|---|
|   | Wat  | ter Quality N                                | Aonit   | oring an  | nd Com  |   |  |  |                                       |                    |                             |   |
| PWS ID  | PWS Name   |  |   |   |   |   |  | n Pop  |                                       | Owr                | ner Type                    | Primary Sou                               |
| СТ0030404   |  | POSTLE (ACTIVITY C                           | CTR)  |   |   | Ν   | NC   |  | 28                                    |                    | Р                           | GW  |
|   | (where applicable)   |  |   | Service   | Resident  | tial Co                                   | omme   | rcial  | Industr                               | ial                | Combined                    | d Agricultu                               |
| 91 POMPEY HO  | OLLOW ROAD   |  |   | Connections   | 5   |   | 1  |  |                                       |                    |                             |   |
| Towns Served:   | ASHFORD  |  |   |   |   |   |  |  |                                       |                    |                             |   |
|   |  | I  | Monite  | oring Req   | uireme  | nts                                       |  |  |                                       |                    |                             |   |
| Water Systen  | n Facility: DISTR  | <b>IBUTION SYSTEM</b>                        | (WSF I  | D: 00600)   |   |   |  |  |                                       |                    |                             |   |
| <b>Total Colifor</b>  | m (3100)   |  |   |   |   |   |  |  | -                                     | 1 rou              | itine (RT)                  | per quart                                 |
| Sampling  | Point (Sampling Po   | oint ID)                                     |   |   | Monitori  | ng Per                                    | riod   | Colle  | ction Pe                              | eriod              | Comp                        | liance Stati                              |
| Select fro  | m Inventory of Acti  | ive Sampling Points                          |   |   | 7/1/19 -  | 9/30/1                                    | 19   |  |                                       |                    | C                           | omplete                                   |
|   |  |  |   |   | 10/1/19 -   | 12/31                                     | /19  |  |                                       |                    | C                           | omplete                                   |
|   |  |  |   |   | 1/1/20 -  | 3/31/2                                    | 20   |  |                                       |                    | C                           | omplete                                   |
|   |  |  |   |   | 4/1/20 -  |   |  |  |                                       |                    |                             |   |
|   |  |  |   |   | 7/1/20 -  |   |  |  |                                       |                    |                             |   |
| Physical Para   | ameters (PPS)  |  |   |   |   |   |  |  | -                                     | 1 rou              | tine (RT)                   | per quart                                 |
| •   | Point (Sampling Po   | oint ID)                                     |   |   | Monitori  | ng Per                                    | riod   | Colle  | ction Pe                              |                    |                             | liance Stati                              |
| Select fro  | m Inventory of Acti  | ive Sampling Points                          |   |   | 7/1/19 -  | 9/30/1                                    | 19   |  |                                       |                    | C                           | omplete                                   |
|   |  |  |   |   | 10/1/19 -   | 12/31,                                    | /19  |  |                                       |                    | C                           | omplete                                   |
|   |  |  |   |   | 1/1/20 -  | 3/31/2                                    | 20   |  |                                       |                    | С                           | omplete                                   |
| - <u></u>   |  |  |   |   | 4/1/20 -  | 6/30/2                                    | 20   |  |                                       |                    |                             |   |
|   |  |  |   |   | 7/1/20 -  | 9/30/2                                    | 20   |  |                                       |                    |                             |   |
| Water Systen  | n Facility: ENTR   | POINT (WSF ID:                               | 00700)  |   |   |   |  |  |                                       |                    |                             |   |
| Nitrate And   | Nitrite (NOX)  | -  |   |   |   |   |  |  |                                       |                    |                             |   |
|   |  |  |   |   |   |   |  |  |                                       | 1                  | routine (                   | RT) per ve                                |
| Sampling  | • •  | oint ID)                                     |   |   | Monitorii   | ng Per                                    | riod   | Colle  | ction Pe                              |                    | -                           | RT) per ye<br><i>liance Stat</i> i        |
| Sampling<br>ENTRY PC  | Point (Sampling Po   | oint ID)                                     |   |   | <b>Monitori</b><br>1/1/19 - 1   | -   |  | Colle  | ction Pe                              |                    | Сотр                        |   |
|   | Point (Sampling Po   | oint ID)                                     |   |   |   | 12/31/                                    | /19  | Colle  | ction Pe                              |                    | Сотр                        | liance Stati                              |
|   | Point (Sampling Po   | oint ID)                                     |   |   | 1/1/19 - 1  | 12/31/<br>12/31/                          | /19<br>/20   | Colle  | ction Pe                              |                    | Сотр                        | liance Stati                              |
|   | Point (Sampling Po<br>DINT (3)   |  | n Facili  | itv and Sa  | 1/1/19 - 2<br>1/1/20 - 2<br>1/1/21 - 2  | 12/31/<br>12/31/<br>12/31/                | /19<br>/20<br>/21  |  |                                       |                    | Сотр                        | liance Stati                              |
|   | Point (Sampling Po<br>DINT (3)   | oint ID)<br>Water System                     | n Facili  | ity and Sa  | 1/1/19 - 2<br>1/1/20 - 2<br>1/1/21 - 2  | 12/31/<br>12/31/<br>12/31/                | /19<br>/20<br>/21  |  | ory                                   | eriod              | Сотр                        | liance Stati                              |
| ENTRY PC  | Point (Sampling Po<br>DINT (3)   | Water System                                 |   | ity and Sa<br>Sampling Po   | 1/1/19 - 1<br>1/1/20 - 1<br>1/1/21 - 1<br><b>mpling</b>   | 12/31/<br>12/31/<br>12/31/                | /19<br>/20<br>/21<br><b>1t Inv</b>   | vente  | Ory<br>Lead                           | eriod              | Сотр                        | liance Stati                              |
| ENTRY PC  | DINT (3)   | Water System                                 |   |   | 1/1/19 - 1<br>1/1/20 - 1<br>1/1/21 - 1<br><b>mpling</b>   | 12/31/<br>12/31/<br>12/31/<br>Poin        | /19<br>/20<br>/21<br><b>1t Inv</b>   | <b>/ent</b> (  | Ory<br>Lead<br>m Cop                  | eriod<br>and       | Comp                        | liance Statu<br>omplete                   |
| ENTRY PC<br>Water<br>System War<br>Facility ID  | DINT (3)   | Water System<br>Samplin                      | ng Point  | Sampling Po   | 1/1/19 - :<br>1/1/20 - :<br>1/1/21 - :<br>mpling  | 12/31/<br>12/31/<br>12/31/<br>Poin        | /19<br>/20<br>/21<br>nt Inv  | <b>/ent</b><br>Total                                 | Ory<br>Lead<br>m Cop                  | eriod<br>and       | Comp                        | liance Statu<br>omplete<br>Sta            |
| ENTRY PC<br>Water<br>System War<br>Facility ID  | DINT (3)   | Water System<br>Samplii                      | ng Point<br>D<br>4  | Sampling Po<br>Description  | 1/1/19 - :<br>1/1/20 - :<br>1/1/21 - :<br>mpling<br>bint  | 12/31/<br>12/31/<br>12/31/<br>Poin        | /19<br>/20<br>/21<br>nt Inv<br>C<br>atus   | <b>/ent</b><br>Total<br>Tolifori<br>Rule             | Ory<br>Lead<br>m Cop                  | eriod<br>and       | Comp                        | liance Statu<br>omplete<br>Sta            |
| ENTRY PC<br>Water<br>System Wa<br>Facility ID   | DINT (3)   | Water System<br>Samplin<br>I<br>DOWN         | ng Point<br>D<br>4  | Sampling Po<br>Description<br>DISTRIBUTIO   | 1/1/19 - :<br>1/1/20 - :<br>1/1/21 - :<br>mpling<br>oint<br>N SYSTEM<br>RVICE CON                                       | 12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | /19<br>/20<br>/21<br><b>nt Inv</b><br><i>C</i><br><i>atus</i><br>A   | <b>/ent</b><br>Total<br>Tolifori<br>Rule             | Ory<br>Lead<br>m Cop                  | eriod<br>and       | Comp                        | liance Statu<br>omplete<br>Sta            |
| ENTRY PC<br>Water<br>System War<br>Facility ID<br>00600 DIS   | DINT (3)   | Water System<br>Samplii<br>J<br>DOWN         | n <b>g Point</b><br>D<br>4<br>STREAM  | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE  | 1/1/19 - :<br>1/1/20 - :<br>1/1/21 - :<br>mpling<br>bint<br>DN SYSTEM<br>RVICE CON<br>RVICE CON                         | 12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | /19<br>/20<br>/21<br><b>nt Inv</b><br><i>C</i><br><i>atus</i><br>A<br>A  | <b>/ent</b><br>Total<br>Tolifori<br>Rule             | Ory<br>Lead<br>m Cop                  | eriod<br>and       | Comp                        | liance Statu<br>omplete<br>Sta            |
| ENTRY PC<br>Water<br>System War<br>Facility ID<br>00600 DIS <sup>-</sup><br>00700 ENT   | Point (Sampling Point (3)<br>DINT (3)<br>Iter System Facility<br>TRIBUTION SYSTEM  | Water System<br>Samplin<br>I<br>DOWN         | ng Point<br>D<br>4<br>STREAM<br>REAM  | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE   | 1/1/19 - :<br>1/1/20 - :<br>1/1/21 - :<br>mpling<br>bint<br>DN SYSTEM<br>RVICE CON<br>RVICE CON                         | 12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | (19<br>(20<br>(21<br><b>nt Inv</b><br><i>C</i><br><i>atus</i><br>A<br>A<br>A<br>A                                      | <b>/ent</b><br>Total<br>Tolifori<br>Rule             | Ory<br>Lead<br>m Cop                  | eriod<br>and       | Comp                        | liance Statu<br>omplete<br>Sta            |
| ENTRY PC<br>Water<br>System War<br>Facility ID<br>00600 DIS <sup>-</sup><br>00700 ENT   | Point (Sampling Point (3)<br>DINT (3)<br>Iter System Facility<br>TRIBUTION SYSTEM  | Water System<br>Samplin<br>I<br>DOWN         | ng Point<br>D<br>4<br>STREAM<br>REAM<br>3<br>2  | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POIN<br>WELL #1  | 1/1/19 - :<br>1/1/20 - :<br>1/1/21 - :<br>mpling<br>oint<br>N SYSTEM<br>RVICE CON<br>RVICE CON<br>T                     | 12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | /19<br>/20<br>/21<br><b>nt Inv</b><br><i>C</i><br><i>atus</i><br>A<br>A<br>A<br>A<br>A                                 | <b>/ent</b><br>Total<br>Tolifori<br>Rule             | Ory<br>Lead<br>m Cop                  | eriod<br>and       | Comp                        | liance Statu<br>omplete<br>Sta            |
| ENTRY PC  | Point (Sampling Point (3)<br>DINT (3)<br>Iter System Facility<br>TRIBUTION SYSTEM  | Water System<br>Samplin<br>I<br>DOWN         | ng Point<br>D<br>4<br>STREAM<br>REAM<br>3<br>2<br>Con   | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POINT<br>WELL #1<br>tact Infor   | 1/1/19 - :<br>1/1/20 - :<br>1/1/21 - :<br>mpling<br>oint<br>N SYSTEM<br>RVICE CON<br>RVICE CON<br>T                     | 12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | /19<br>/20<br>/21<br><b>nt Inv</b><br><i>C</i><br><i>atus</i><br>A<br>A<br>A<br>A<br>A                                 | <b>/ent</b><br>Total<br>Tolifori<br>Rule             | Ory<br>Lead<br>m Cop                  | eriod<br>and       | Comp<br>Comp<br>Asbestos    | liance Statu<br>omplete<br>Sta            |
| ENTRY PC<br>Water<br>System War<br>Facility ID<br>00600 DIST<br>00700 ENT<br>22874 WEI<br>Name  | Point (Sampling Point (3)<br>DINT (3)<br>Iter System Facility<br>TRIBUTION SYSTEM<br>TRY POINT<br>LL #1  | Water System<br>Samplin<br>I<br>DOWN         | A Point<br>D<br>4<br>STREAM<br>REAM<br>3<br>2<br>Con<br>O   | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POINT<br>WELL #1<br>tact Infor   | 1/1/19 - :<br>1/1/20 - :<br>1/1/21 - :<br>mpling<br>int<br>N SYSTEM<br>RVICE CON<br>RVICE CON<br>T<br>mation            | 12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | /19<br>/20<br>/21<br><b>nt Inv</b><br><i>C</i><br><i>atus</i><br>A<br>A<br>A<br>A<br>A                                 | Vento<br>Total<br>Total<br>Total<br>V                | Ory<br>Lead<br>m Cop<br>Rule          | eriod<br>and       | Comp                        | liance Statu<br>omplete<br>Sta            |
| ENTRY PC<br>Water<br>System War<br>Facility ID<br>00600 DIS<br>00700 ENT<br>22874 WEI<br>Name<br>Mr. Joseph Ng  | Point (Sampling Point (3)<br>DINT (3)<br>Iter System Facility<br>TRIBUTION SYSTEM<br>TRY POINT<br>LL #1  | Water System<br>Samplin<br>I<br>DOWN<br>UPST | ng Point<br>D<br>4<br>STREAM<br>REAM<br>3<br>2<br>Con<br>St   | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POINT<br>WELL #1<br>tact Infor<br>rganization<br>. Phillip The A               | 1/1/19 - :<br>1/1/20 - :<br>1/1/21 - :<br>mpling<br>int<br>N SYSTEM<br>RVICE CON<br>RVICE CON<br>T<br>mation            | 12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | /19<br>/20<br>/21<br><b>nt Inv</b><br><i>C</i><br><i>atus</i><br>A<br>A<br>A<br>A<br>A                                 | vento<br>Total<br>colifori<br>Rule<br>Y              | Ory<br>Lead<br>m Cop<br>Rule          | eriod<br>and       | Comp<br>C<br>Asbestos       | liance Statu<br>omplete<br>Sta<br>WQP 2 D |
| ENTRY PC<br>Water<br>System War<br>Facility ID<br>00600 DIS<br>00700 ENT<br>22874 WE<br>Name<br>Mr. Joseph Ng<br>Mailing Addres                               | Point (Sampling Point (3)<br>DINT (3)<br>Here System Facility<br>TRIBUTION SYSTEM<br>TRY POINT<br>LL #1<br>Suyen<br>ss Line One  | Water System<br>Samplin<br>I<br>DOWN<br>UPST | ng Point<br>D<br>4<br>STREAM<br>REAM<br>3<br>2<br>Con<br>St   | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POINT<br>WELL #1<br>tact Infor   | 1/1/19 - :<br>1/1/20 - :<br>1/1/21 - :<br>mpling<br>int<br>N SYSTEM<br>RVICE CON<br>RVICE CON<br>T<br>mation            | 12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | (19<br>(20<br>(21<br><b>nt Inv</b><br><i>C</i><br><i>atus</i><br>A<br>A<br>A<br>A<br>A<br>A                            | /ento<br>Total<br>coliforn<br>Rule<br>Y              | Ory<br>Lead<br>m Cop<br>Rule          | eriod<br>and       | Comp<br>Cu<br>Asbestos      | liance Statu<br>omplete<br>Sta<br>WQP 2 D |
| ENTRY PC<br>Water<br>System War<br>Facility ID<br>00600 DIS <sup>-</sup><br>00700 ENT<br>22874 WEI<br>Name<br>Mr. Joseph Ng<br>Mailing Addres<br>64 Pompey Ho | Point (Sampling Point (3)<br>DINT (3)<br>Iter System Facility<br>TRIBUTION SYSTEM<br>TRY POINT<br>LL #1<br>Suyen<br>ss Line One<br>Dilow Road                          | Water System<br>Samplin<br>DOWN<br>UPST      | A Point<br>D<br>4<br>STREAM<br>REAM<br>3<br>2<br>Con<br>St<br>3<br>3<br>2<br>Con<br>St<br>3<br>3<br>2 | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POINT<br>WELL #1<br>tact Infor<br>rganization<br>. Phillip The A<br>s Line Two | 1/1/19 - :<br>1/1/20 - :<br>1/1/21 - :<br>mpling<br>oint<br>N SYSTEM<br>RVICE CON<br>RVICE CON<br>T<br>mation<br>postle | 12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | (19<br>(20<br>(21<br><b>nt Inv</b><br>(21<br>(21)<br>(2)<br>(2)<br>(2)<br>(2)<br>(2)<br>(2)<br>(2)<br>(2)<br>(2)<br>(2 | Vento<br>Total<br>Total<br>Oliforr<br>Rule<br>Y<br>Y | Ory<br>Lead<br>m Cop<br>Rule<br>astor | eriod<br>and       | Comp<br>C<br>Asbestos       | liance Statu<br>omplete<br>Sta<br>WQP 2 D |
| ENTRY PC<br>Water<br>System War<br>Facility ID<br>00600 DIS <sup>-</sup><br>00700 ENT<br>22874 WE<br>Name<br>Mr. Joseph Ng<br>Mailing Addres                  | Point (Sampling Point (3)<br>DINT (3)<br>DINT (3)<br>TRIBUTION SYSTEM<br>TRIBUTION SYSTEM<br>TRY POINT<br>LL #1<br>Suyen<br>ss Line One<br>Dilow Road<br>Dne Extension | Water System<br>Samplin<br>I<br>DOWN<br>UPST | A Point<br>D<br>4<br>STREAM<br>REAM<br>3<br>2<br>Con<br>St<br>3<br>3<br>2<br>Con<br>St<br>3<br>3<br>2 | Sampling Po<br>Description<br>DISTRIBUTIO<br>WITHIN 5 SE<br>WITHIN 5 SE<br>ENTRY POINT<br>WELL #1<br>tact Infor<br>rganization<br>. Phillip The A<br>s Line Two | 1/1/19 - :<br>1/1/20 - :<br>1/1/21 - :<br>mpling<br>int<br>N SYSTEM<br>RVICE CON<br>RVICE CON<br>T<br>mation            | 12/31/<br>12/31/<br>12/31/<br>Poin<br>Sta | (19<br>(20<br>(21<br><b>nt Inv</b><br><i>C</i><br><i>atus</i><br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>E<br>Ema | vento<br>Total<br>colifori<br>Rule<br>Y<br>Y         | Ory<br>Lead<br>m Cop<br>Rule<br>astor | and<br>per<br>Tier | Comp<br>Carrier<br>Asbestos | liance Statu<br>omplete<br>Sta<br>WQP 2 D |

|                                      |                      |                        | <i>J</i>        |            | 0             |                 | 1                        |               |               |               |                |      |                |
|--------------------------------------|----------------------|------------------------|-----------------|------------|---------------|-----------------|--------------------------|---------------|---------------|---------------|----------------|------|----------------|
| PWS ID                               | PWS Name             |                        |                 |            | Clas          | sification      | Populat                  | opulation Ov  |               | e l           | Primary Source |      |                |
| СТ0030404                            |                      |                        | N               |            | NC            | 28              |                          | Р             |               | GW            |                |      |                |
| Local Address (where applicable)     |                      |                        |                 |            | ice           | Residential Cor |                          | Commerc       | ial Indu      | al Industrial |                | ined | d Agricultural |
| 91 POMPEY HOLLOW ROAD                |                      |                        |                 |            | nections      | IS              |                          | 1             |               |               |                |      |                |
| Towns Served: A                      | SHFORD               |                        |                 | ·          |               | ·               |                          |               | ·             |               |                |      |                |
| Name                                 | Organiz              | Drganization Job Title |                 |            |               |                 |                          |               |               |               |                |      |                |
| Ms. Ann Phillips                     | St. Philip           | St. Philip Church Corp |                 |            |               |                 | Parish Secretary         |               |               |               |                |      |                |
| Mailing Address Line One Mailing Add |                      |                        |                 |            | ress Line Two |                 |                          |               | City          |               |                | e    | Zip Code       |
| 64 Pompey Hollow Road                |                      |                        |                 |            |               |                 |                          | Ashfor        | Ashford       |               |                |      | 06278          |
| Business Phone                       | e Extension          | Fax                    | М               | obile Pho  | ne Er         | mergency        | / Pho                    | ne Email      | Email Address |               |                |      |                |
| 860-429-2860                         |                      |                        |                 |            |               |                 | stphilipstjude@gmail.com |               |               |               |                |      |                |
| Contact Role(s):                     | Administrative       | Contact, Leg           | gal Contact     |            | ·             |                 |                          | ÷             |               |               |                |      |                |
| Please note the                      | ollowing:            |                        |                 |            |               |                 |                          |               |               |               |                |      |                |
| 1. The residual di                   | sinfectant concent   | ration must b          | be measured at  | t the same | location      | and time a      | as eac                   | h total colii | orm samp      | ole.          |                |      |                |
| 2. If a Collection                   | Period is specified. | all water qua          | ality samples m | ust be col | lected dur    | ring the sp     | oecifie                  | d period.     |               |               |                |      |                |

Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related 3. correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

|                                    | Connecticut Dep<br>Water Qua   |                            |  |                            |  |           |                  | -                     |              |        | ction                |                     |  |  |
|------------------------------------|--------------------------------|----------------------------|--|----------------------------|--|-----------|------------------|-----------------------|--------------|--------|----------------------|---------------------|--|--|
| PWS ID                             | PWS Name                       |                            | JIIIO                                  | i ilig alle                |  |           | sificatio        |                       |              |        | e e r Ti ve e Dri    |                     |  |  |
| CT0039023                          | EVANGELICAL CHRISTIAN C        |                            | Class                                  | NC                         |  | 150       | Uwi              | P Primary Source      |              |        |                      |                     |  |  |
| Local Address                      | Service                        | Residenti                  | ial (                                  | Comme                      | rcial  | Industria | al               | Combined              | Agricultural |        |                      |                     |  |  |
|                                    | CENTER ROAD                    |                            |  | Connections                | 1  |           | comme            | reiur                 | maastric     |        | combilied            | Agriculturu         |  |  |
| Towns Served:                      |                                |                            |  |                            | -  |           |                  |                       |              |        |                      |                     |  |  |
|                                    |                                | M                          | onitor                                 | ing Requ                   | iromon   | ntc       |                  |                       |              |        |                      |                     |  |  |
| Water Syster                       | m Facility: DISTRIBUTION       |                            |  |                            |  |           |                  | _                     | _            |        | _                    | _                   |  |  |
| <b>Total Colifor</b>               | rm (3100)                      | 1 routine (RT) per quarter |  |                            |  |           |                  |                       |              |        |                      |                     |  |  |
| Sampling                           | Point (Sampling Point ID)      |                            |  |                            | Monitoring Period Collection Period Compliance Sta |           |                  |                       |              |        |                      |                     |  |  |
| Select fro                         | om Inventory of Active Samplir | ng Points                  |  |                            | 7/1/19 - 9/30/19 Comp                              |           |                  |                       |              |        |                      |                     |  |  |
|                                    |                                |                            |  |                            | 10/1/19 - 1  |           |                  |                       |              |        | Cor                  | nplete              |  |  |
|                                    |                                |                            |  |                            | 1/1/20 - 3   |           |                  |                       |              |        | Cor                  | nplete              |  |  |
|                                    |                                |                            |  |                            | 4/1/20 - 6   |           |                  |                       |              |        |                      |                     |  |  |
| 7/1/20 - 9/30/20                   |                                |                            |  |                            |  |           |                  |                       |              |        |                      |                     |  |  |
| -                                  | ameters (PPS)                  |                            |  |                            |  |           |                  |                       |              |        |                      | er quarter          |  |  |
|                                    | Point (Sampling Point ID)      |                            |  |                            | Monitorin  | -         |                  | Coll                  | ection Per   | riod   | -                    | pliance Status      |  |  |
| Select fro                         | om Inventory of Active Samplir | ng Points                  |  |                            | 7/1/19 - 9   | -         |                  |                       |              |        |                      | nplete              |  |  |
|                                    |                                |                            |  | -                          | 10/1/19 - 1  |           |                  |                       |              |        |                      | nplete              |  |  |
|                                    |                                |                            |  |                            | 1/1/20 - 3   |           |                  |                       |              |        | Cor                  | nplete              |  |  |
|                                    |                                |                            |  |                            | 4/1/20 - 6/30/20                                   |           |                  |                       |              |        |                      |                     |  |  |
|                                    |                                |                            |  |                            | 7/1/20 - 9   | 9/30      | 0/20             |                       |              |        |                      |                     |  |  |
|                                    | m Facility: ENTRY POINT (      | WSF ID: 00                 | )/00)                                  |                            |  |           |                  |                       |              |        |                      |                     |  |  |
| Nitrate And                        |                                |                            | -                                      |                            | ~ "  |           |                  | routine (R            |              |        |                      |                     |  |  |
| Sampling Point (Sampling Point ID) |                                |                            |  |                            | <i>Monitorin</i><br>1/1/19 - 1                     | -         |                  |                       |              | 100    |                      |                     |  |  |
| ENTRY POINT (3)                    |                                |                            |  |                            |  |           | -                |                       |              |        | Complete<br>Complete |                     |  |  |
|                                    |                                |                            | 1/1/20 - 12/31/20<br>1/1/21 - 12/31/21 |                            |  |           |                  |                       | Cor          | npiete |                      |                     |  |  |
|                                    |                                |                            |  |                            |  |           |                  |                       |              |        |                      |                     |  |  |
|                                    |                                | Oth                        | er Cor                                 | mpliance                   |  |           |                  |                       |              |        |                      |                     |  |  |
| Compliance So                      |                                |                            |  | Date                       | Achieved Date                                      |           |                  |                       |              |        |                      |                     |  |  |
| CROSS CONNE                        | CTION SURVEY REPORT            |                            |  |                            | 3,   | /1/2      | 2020             |                       |              |        |                      |                     |  |  |
|                                    |                                | Public                     | Notif                                  | ication R                  | equire   | me        | nts              |                       |              |        |                      |                     |  |  |
|                                    |                                |                            |  | npliance                   | Notice   |           | Public Notificat |                       |              |        | <u>PN Certi</u>      | rtification         |  |  |
| Violation/Situ                     |                                |                            |  | Period                     | Tier   | Required  |                  |                       |              | d D    | Due to DPH           | Received            |  |  |
|                                    | M&R Violation                  |                            |  | 2 - 9/30/12                | 2  |           | 1/11/2013        |                       |              |        | L/21/2013            |                     |  |  |
|                                    | neters M&R Violation           |                            |  | 2 - 9/30/12                | 3  |           | 2/12/20          |                       |              |        | 2/22/2013            |                     |  |  |
| Total Coliform                     | MCL Violation                  |                            | 4/1/15                                 | 5 - 6/30/15                | 2  | 5         | 5/22/201         | 15                    |              |        | 6/1/2015             |                     |  |  |
|                                    | Water S                        | System F                   | acility                                | y and Sar                  | npling   | Poi       | int Inv          | /ent                  | tory         |        |                      |                     |  |  |
| Water<br>System Wa<br>Facility ID  | iter System Facility           | Sampling I<br>ID           |  | ampling Poi<br>Description | nt   | ç         | C<br>Status      | Tota<br>olifo<br>Rule | rm Copp      | per    | Asbestos             | Stage<br>NQP 2 DBPI |  |  |
| -                                  | TRIBUTION SYSTEM               | 4                          | D                                      | ISTRIBUTION                | <b>SYETEM</b>                                      | 5         | A                | Y                     |              |        |                      |                     |  |  |
|                                    |                                | DOWNSTR                    |  | VITHIN 5 SER               |  |           | А                |                       |              |        |                      |                     |  |  |
|                                    |                                | UPSTRE                     |  | VITHIN 5 SER               |  |           | А                |                       |              |        |                      |                     |  |  |
| 00700 EN                           | TRY POINT                      | 3                          |  | NTRY POINT                 |  |           | А                |                       |              |        |                      |                     |  |  |
|                                    | MOSPHERIC TANK                 |                            |  |                            |  |           |                  |                       |              |        |                      |                     |  |  |
|                                    | ADDER TANK                     |                            |  |                            |  |           |                  |                       |              |        |                      |                     |  |  |
|                                    |                                |                            |  |                            |  |           |                  |                       |              |        |                      |                     |  |  |

| Connecticut Department of Public Health Drinking Water Section |  |              |                |                          |                           |             |                     |                                  |                 |                       |        |                         |          |          |          |             |
|--|--|--------------|----------------|--------------------------|---------------------------|-------------|---------------------|----------------------------------|-----------------|-----------------------|--------|-------------------------|----------|----------|----------|-------------|
| Water Quality Monitoring and Compliance Schedule               |  |              |                |                          |                           |             |                     |                                  |                 |                       |        |                         |          |          |          |             |
| PWS ID   | PWS Name   | Cl           | Classification |                          | Population C              |             | n Owr               | Owner Type                       |                 | Primary Source        |        |                         |          |          |          |             |
| CT0039023 EVANGELICAL CHRISTIAN CENTER -REC CENTER             |  |              |                |                          |                           |             |                     | Ν                                | С               | 150                   |        |                         | Р        |          | GW       |             |
| Local Address (where applicable)                               |  |              |                |                          | Service                   | Resid       | Residential Commerc |                                  | mmerci          | ial Industrial        |        | rial                    | Combined |          | Agricult | tural       |
| 574 ASHFORD CENTER ROAD  |  |              |                |                          | Connection                | ns <u>1</u> | L                   |                                  |                 |                       |        |                         |          |          |          |             |
| Towns Served: ASHFORD  |  |              |                |                          |                           |             |                     |                                  |                 |                       |        |                         |          |          |          |             |
| Water System Facility and Sampling Point Inventory             |  |              |                |                          |                           |             |                     |                                  |                 |                       |        |                         |          |          |          |             |
| Water<br>System Wat<br>Facility ID                             | ter System Facility  |              |                | ng Point<br>D            | Sampling P<br>Description |             |                     | Sta                              | Col             | otal<br>iform<br>Rule | Сор    | l and<br>oper<br>e Tier | Asbesto  | os V     |          | age<br>DBPR |
| 90 WEI   | L 3  |              |                | 2                        | WELL 3                    |             |                     | A                                |                 |                       |        |                         |          |          |          |             |
| Contact Information  |  |              |                |                          |                           |             |                     |                                  |                 |                       |        |                         |          |          |          |             |
| Name Organization  |  |              |                |                          |                           |             |                     |                                  | Job Title       |                       |        |                         |          |          |          |             |
| Mr. Wassily Smyrnow Evangelical Christian                      |  |              |                |                          |                           |             |                     |                                  | Director        |                       |        |                         |          |          |          |             |
| Mailing Address Line One                                       |  |              |                | Mailing Address Line Two |                           |             |                     | City                             |                 |                       |        | State                   |          | Zip Code | е        |             |
| 574 Ashford Center Road  |  |              |                |                          |                           |             |                     |                                  | Ashfor          | d                     |        |                         | СТ       |          | 06278    |             |
| Business Pho   | hone Extension Fax Mobile Phone Emerge                         |              |                |                          |                           |             | ncy Ph              | none                             | e Email Address |                       |        |                         |          |          |          |             |
| 860-429-274  | 860-429-2743 302 928-437-2743 860-3                            |              |                |                          |                           |             | 7-17                | -1723 director@eccministries.org |                 |                       |        |                         |          |          |          |             |
| Contact Role(s)  | Administrative   | Contact, Leg | al Cont        | act                      |                           |             |                     |                                  |                 |                       |        |                         |          |          |          |             |
|  | e following:<br>disinfectant concent<br>n Period is specified, |              |                |                          |                           |             |                     |                                  |                 | orm sa                | ample. |                         |          |          |          |             |

 Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater