## STATE OF CONNECTICUT DEPARTMENT OF HOUSING



## **CONTRACT AMENDMENT**

Contractor: The Open Hearth Association, Inc.

Contractor Address: 150 Charter Oak Avenue, Hartford, CT 06106

Contract Number: 13DOH0801CI

Amendment Number: 4

Amount as Amended: \$1,134,245.00

Contract Term as Amended: 10/1/2012 - 6/30/2017

The contract between **The Open Hearth Association, Inc.** (the "Contractor") and the **Department Of Housing** (the "Agency"), which was last executed by the parties on effective date: 12/04/12, and previously amended on 06/11/13 and 06/12/15 is hereby amended as follows:

- 1. The contract is amended because the total maximum amount payable under this contract has decreased by (\$13,904.00) from \$1,148,149.00 to \$1,134,245.00 due to a recission of 5.75% in SFY 2017 State funding.
- 2. Part I, Section E. 9 of Amendment #3 shall be deleted in its entirety.
- 3. Part I, Section(s) G.1.d. of Amendment #3 shall be deleted in its entirety.
- 4. Part I, Section(s) G. 1.g. of Amendment #3 shall be deleted and the following is substituted in lieu thereof:
  - g. Contractor shall use reasonable efforts to ensure that Clients complete a client satisfaction survey *[for each separate program]* provided by the Contractor. A summary of these surveys will be presented to the Board of Directors and approved in the Board minutes. These minutes will be reviewed during the Department's annual visit.
- 5. Part I, Section H.1. of Amendment #3, shall be deleted and the following is substituted in lieu thereof:
  - 1. **Payment Provisions.** The Agency agrees to pay for the services provided and as described under this contract up to a maximum amount not to exceed \$1,134,245.00, for the entire contract period.

6. The budget, Part I, Section H. 5.a. on page 9 of Amendment #3 is hereby deleted and the following is substituted in lieu thereof:

Effective Date: 11/17/2016

CONTRACT NUMBER: 13DOH0801CI -\$1,134,245.00 CONTRACT PERIOD: 10/01/2012 through 06/30/2017

ST FISCAL YR (SFY): 2017

PROVIDER: The Open Hearth Association, Inc.

Approved by: Berryja

| 4000 INCOME  | TLP - State      |                       |
|--|------------------|-----------------------|
| Program Funding Period:                            | 07/01/2016       | <u>Total Income</u>   |
| 4100 CONTRACT FUNDING SID                          | \$ 227,908       | \$ 227,908            |
| 4101 State Funds 16149-1200903                     | \$ 227,908       |                       |
| TOTAL INCOME                                       | \$ 227,908       | \$ 227,908            |
| 5000 DIRECT EXPENSES                               | TLP - State      | Total Expenses        |
| 5100 SALARIES                                      | \$ 86,617        | \$ 86,617             |
| 5101 Staff Salaries & Wages                        | \$ 86,617        | \$ 86,617             |
| 5200 FRINGE BENEFITS                               | \$ 21,283        | \$ 21,283             |
| 5500 MATERIALS AND SUPPLIES                        | \$ 25,600        | \$ 25,600             |
| 5501 Food  | \$ 23,000        | \$ 23,000             |
| 5504 Other Mtrls and Sppls (specify in narrative)  | \$ 2,600         | \$ 2,600              |
| 5600 FACILITIES                                    | \$ _34,400       | \$ 34,400             |
| 5603 Maintenance & Repair - Facility and Plant     | \$ 14,500        | \$ 14,500             |
| 5604 Utilities                                     | \$ 19,900        | \$ 19,900             |
| 5700 CAPITAL EXPENSES (> \$5,000)                  | \$ <u>12,145</u> | \$ 12,145             |
| 5702 Depreciation                                  | \$ 12,145        | \$ 12,145             |
| 5800 OTHER EXPENSES                                | \$ 15,900        | \$ 15,900             |
| 5802 Insurance                                     | \$ 9,400         | \$ 9,400              |
| 5805 Drug Testing                                  | \$ 6,500         | \$ 6,500              |
| 5900 CLIENT SUBSIDIES                              | \$ 7,600         | \$ <u>7,600</u>       |
| 5901 Transportation                                | \$ 5,600         | \$ 5,600              |
| 5906 Other Client Subsidies (specify in narrative) | \$ 2,000         | \$ 2,000              |
| TOTAL DIRECT EXPENSES                              | \$ 203,545       | \$ _203,545           |
| 7000 INDIRECT EXPENSES                             | TLP - State      | <u>Total Expenses</u> |
| 7100 ADMINISTRATIVE & GENERAL                      | \$ 24,363        | \$ 24,363             |
| 7111 Staff Salaries & Wages                        | \$ 14,820        | \$ 14,820             |
| 7120 Fringe Benefits                               | \$ 2,984         | \$ 2,984              |
| All Other A&G                                      | \$ 6,559         | \$ 6,559              |
| TOTAL INDIRECT EXPENSES                            | \$ 24,363        | \$ <u>24,363</u>      |
| TOTAL EXPENSES                                     | \$ 227,908       | \$ 227,908            |
| INCOME/EXPENSE SUMMARY                             | TLP - State      | <u>Total</u>          |
| TOTAL INCOME                                       | \$ 227,908       | \$ 227,908            |
| TOTAL EXPENSES                                     | \$ _227,908      | \$ 227,908            |
| EXCESS/(SHORTAGE)                                  | <u>\$</u>        | <u>\$</u>             |

- 7. Part I, Section(s) I. 2.f. of this contract is hereby deleted and the following is substituted in lieu thereof:
  - a. No budget revisions proposed by the Contractor may be submitted later than 45 calendar days <u>prior</u> to the end of each contract year during the contract period, except that the Department may entertain, at any time, a budget revision for the purpose of increasing funds solely for the audit of the Program. The final financial report will show all category overruns. Costs incurred after the end of the budget period will be disallowed except those which the Department has expressly approved in writing and in advance.
- 8. All terms and conditions of the original Contract, and any subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.

## SIGNATURES AND APPROVALS

## 13DOH0801CI A4

IN WITNESS WHEREOF, the parties have executed this Contract amendment by their duly authorized representatives with full knowledge of and agreement with its terms and conditions.

| MARILYN ROSEIV Executive Director  | <u>11</u> 1 <b>3</b> 9 116<br>Date |
|--|------------------------------------|
| DEPARTMENT OF HOUSING  EWAL WIG  EVONNE M. KLEIN, Commissioner   | 11 , 30, 16<br>Date                |
| CONNECTIGUT ATTORNBY GENERAL  Approved as to form:  Part I of this Contract having been reviewed and approved by the OAC is a ground for |                                    |
| Part I of this Contract having been reviewed and approved by the OAG, it is exempt from<br>Agreement between the Agency and the OAG.     | n review pursuant a Memorandum of  |

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