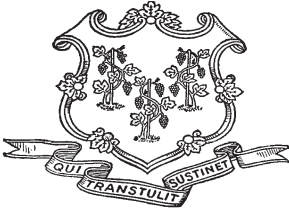


STATE OF CONNECTICUT  
DEPARTMENT OF HOUSING



CONTRACT AMENDMENT

Contractor: City of Hartford  
Contractor Address: 550 Main Street, Hartford, CT 06103  
Contract Number: 15DOH0101BG  
Amendment Number: 1  
Amount as Amended: \$1,578,026.00  
Contract Term as Amended: 7/1/2015 - 6/30/2018

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The contract between **City of Hartford** (*the "Contractor"*) and the **Department Of Housing** (*the "Agency"*), which was last executed by the parties on effective date: **07-27-15**, is hereby amended as follows:

1. The contract is amended because the total maximum amount payable under this contract has decreased by **(\$119,488).00 from \$1,697,514.00 to \$1,578,026.00** due to a recession of 5.75% in SFY 2017 State funding.
2. Part I, Section E. 9 of this contract shall be deleted in its entirety.
3. Part I, Section(s) G.4. of this contract shall be deleted in its entirety.
4. Part I, Section(s) G.7. of this contract shall be deleted and the following is substituted in lieu thereof:
  - g. Contractor shall use reasonable efforts to ensure that Clients complete a client satisfaction survey *[for each separate program]* provided by the Contractor. A summary of these surveys will be presented to the Board of Directors and approved in the Board minutes. These minutes will be reviewed during the Department's annual visit.
5. Part I, Section H.1. of this contract, shall be deleted and the following is substituted in lieu thereof:
  1. **Payment Provisions.** The Agency agrees to pay for the services provided and as described under this contract up to a maximum amount not to exceed **\$1,578,026.00**, for the entire contract period.

6. The budget, Part I, Section H on page 11 of the contract is hereby deleted and the following is substituted in lieu thereof:

Effective Date: 1/19/2017

CONTRACT NUMBER: 15DOH0101BG A1 -\$1,578,026

CONTRACT PERIOD: 07/01/2015 through 06/30/2018

ST FISCAL YR (SFY): 2017

PROVIDER: City of Hartford

Approved by: BerryJa

4000 INCOME		ESS - State Municipal		
<b>Program Funding Period:</b>		<u>07/01/2016</u> through <u>06/30/2017</u>		
		SFY16- \$565,838+SFY17- \$575,107+SFY18- \$575,107=\$1,716, 052 TOTAL CONTRACT	<b>Total Income</b>	
4100	CONTRACT FUNDING	SID	\$ 506,094	\$ 506,094
4101	State Funds	17038	\$ 506,094	\$ 506,094
<b>TOTAL INCOME</b>			<b>\$ 506,094</b>	<b>\$ 506,094</b>
5000 DIRECT EXPENSES		ESS - State Municipal	<b>Total Expenses</b>	
5100	SALARIES		\$ 337,084	\$ 337,084
5101	Staff Salaries & Wages		\$ 337,084	\$ 337,084
5200	FRINGE BENEFITS		\$ 101,125	\$ 101,125
5600	FACILITIES		\$ 2,500	\$ 2,500
5605	Other Facilities (specify in narrative)		\$ 2,500	\$ 2,500
5900	CLIENT SUBSIDIES		\$ 9,200	\$ 9,200
5906	Other Client Subsidies (specify in narrative)		\$ 9,200	\$ 9,200
<b>TOTAL DIRECT EXPENSES</b>			<b>\$ 449,909</b>	<b>\$ 449,909</b>
7000 INDIRECT EXPENSES		ESS - State Municipal	<b>Total Expenses</b>	
7100	ADMINISTRATIVE & GENERAL		\$ 56,185	\$ 56,185
7111	Staff Salaries & Wages		\$ 56,185	\$ 56,185
<b>TOTAL INDIRECT EXPENSES</b>			<b>\$ 56,185</b>	<b>\$ 56,185</b>
<b>TOTAL EXPENSES</b>			<b>\$ 506,094</b>	<b>\$ 506,094</b>
INCOME/EXPENSE SUMMARY		ESS - State Municipal	<b>Total</b>	
TOTAL INCOME			\$ 506,094	\$ 506,094
TOTAL EXPENSES			\$ 506,094	\$ 506,094
<b>EXCESS/(SHORTAGE)</b>			<b>\$ -</b>	<b>\$ -</b>

7. Part I, Section(s) I. 3. of this contract is hereby deleted and the following is substituted in lieu thereof:
  - a. No budget revisions proposed by the Contractor may be submitted later than 45 calendar days prior to the end of each contract year during the contract period, except that the Department may entertain, at any time, a budget revision for the purpose of increasing funds solely for the audit of the Program. The final financial report will show all category overruns. Costs incurred after the end of the budget period will be disallowed except those which the Department has expressly approved in writing and in advance.
  
8. All terms and conditions of the original Contract, and any subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.

SIGNATURES AND APPROVALS

WITNESSETH

IN WITNESS WHEREOF, the parties have executed this Contract amendment by their duly authorized representatives with full knowledge of and agreement with its terms and conditions.

CONTRACTOR - CITY OF HARTFORD

  
\_\_\_\_\_  
LUKE BRONIN, Mayor 11 / 21 / 16  
Date

Approved as to legality and form

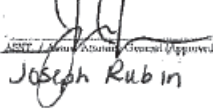
  
\_\_\_\_\_  
Corporation Counsel

DEPARTMENT OF HOUSING

  
\_\_\_\_\_  
EVONNE M. KLEIN, Commissioner 11 / 2 / 16  
Date

CONNECTICUT ATTORNEY GENERAL

Approved as to form

  
\_\_\_\_\_  
Joseph Rubin, Asst. Attorney General (Approved as to form) 1 / 26 / 17  
Date