

**STATE OF CONNECTICUT**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES - STATE MARSHAL COMMISSION**  
450 Columbus Blvd., Hartford, CT 06103      Tel. 860-713-5372    Fax. (860) 622-2938  
~~Meeting is in North Plaza Meeting Room D at 4:30 p.m.~~

**Via Microsoft Teams / Telephone Call-In**  
**Public Access Number: (1-860-840-2075; Conference ID: 586369513#)**  
*This meeting will be recorded, your presence in this meeting is deemed acceptance thereof.*

**AGENDA AND SPEAKING SCHEDULE - STATE MARSHAL COMMISSION MEETING**

**March 24, 2022**

<b><u>TOPIC</u></b>	<b><u>SPEAKER</u></b>
1. Minutes: February 24, 2022 Regular Meeting	Commissioner Skyers-Thomas
2. Minutes: March 14, 2022 Special Meeting	Commissioner Skyers-Thomas
3. New Marshal Class/Appointment Process	Staff Director Moore
o Exam	
o Background Checks	
o Interviews	
4. Retirement/Resignation/Inactive/Deaths	Commissioner Skyers-Thomas
5. Complaints	Commissioner Skyers-Thomas
6. Administrative Updates	Attorney Sousa