

AGENDA

**Board of Examiners of Embalmers and Funeral Directors
Regular Meeting
Department of Public Health
Tuesday, March 4, 2025, at 9:00 AM**

Note: Meeting to be conducted solely through the use of electronic equipment.

CALL TO ORDER

1. **APPROVAL OF MINUTES**
[December 17, 2024](#), Regular Meeting
2. **PUBLIC COMMENT**
3. **CHAIR UPDATES**
Discussion of licensure portability

ADJOURN

Microsoft Teams [Need help?](#)
[Join the meeting now](#)

Meeting ID: 255 226 285 865
Passcode: D86WQ6Mb

Dial in by phone

[+1 860-840-2075,,977339041#](#) United States, Hartford
[Find a local number](#)

Phone conference ID: 977 339 041#