

**APPLICATION FOR NOMINATING PETITION FOR PRESIDENTIAL ELECTORS**

Secretary of the State – Legislative & Elections Administration Division  
 2nd Floor - 30 Trinity Street - P.O. Box 150470  
 Hartford, CT 06115-0470 - Telephone: (860) 509-6100

Pursuant to §9-453b of the General Statutes, I hereby apply for a nominating petition for each of the following persons as candidates for the office of Presidential Elector for the election of the persons indicated for President and Vice President of the United States at the election to be held November 3, 2020:

**CANDIDATES FOR OFFICE OF PRESIDENTIAL ELECTOR**

NAME	ADDRESS
1.	
2.	
3.	
4.	
5.	
6.	
7.	

In accordance with the US Constitution, Article XII, the President and Vice-President may not reside in the same State

**PRESIDENTIAL ELECTOR FOR**

Name and Address for Candidate for President


Name and Address for Candidate for Vice President


The party designation of the above candidates on the petition will be:

→ \_\_\_\_\_  
**(DO NOT INSERT DEMOCRATIC OR REPUBLICAN)**

Number of Circulators who will need INSTRUCTION Pages . . . . . \_\_\_\_\_ \*

MAIL FORMS TO:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ (zip)

\_\_\_\_\_  
 Signature of Applicant  
 \_\_\_\_\_  
 Phone # of Applicant – Day & Evening

**SO THAT WE MAY PROVIDE YOU WITH EXPEDITIOUS SERVICE, IF YOU WISH TO RECEIVE YOUR PETITIONS IN PERSON, PLEASE CALL AND ARRANGE FOR AN APPOINTMENT AT (860) 509-6100.**

\*To assist you in determining the number of circulators needed, please note that each petition page contains space for 30 signatures; a particular page may have only one circulator; and pursuant to §9-453d the total number of signatures required is **7,500**.

**NOTE:** Be sure to enclose page 2, Statement of Consent signed by each candidate for Presidential Elector and for President and Vice President; page 3, Town Clerk's Statement, signed by clerk of town of residence of each candidate for Presidential Elector (multiple copies of page 3 may be attached); and Application for Reservation of Party Designation if necessary.

Nominating petition pages must be submitted to the town clerk of the town of voting residence of the signers or to the Secretary of the State by 4:00 p.m. of **August 5, 2020** If this petition is filed under a party designation, **September 2, 2020** is the last day that the party designation committee or minor party may file with the Secretary of the State Statements of Endorsement of candidates petitioning under this designation.

Application for Nominating Petition for Presidential Electors

**CANDIDATES' STATEMENT OF CONSENT**

Each of the undersigned consents to the placing of his or her name on a nominating petition as a candidate for the office specified, under the party designation, if any, of \_\_\_\_\_,  
**(if no party designation, insert "None")**  
which office is to be contested at the November 3, 2020 state election. Each of us has affixed the date of signing this statement.

**Signature**

**Residence  
Address**

**Date**

**Office**

**PLEASE PRINT CLEARLY**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**President of the  
United States**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Vice-President of  
the United States**

\_\_\_\_\_



**Presidential  
Elector for  
above Candidates**

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

2. \_\_\_\_\_

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3. \_\_\_\_\_

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4. \_\_\_\_\_

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5. \_\_\_\_\_

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6. \_\_\_\_\_

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7. \_\_\_\_\_

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\_\_\_\_\_

"

\_\_\_\_\_

**Application for Nominating Petition for Presidential Electors**  
**VERIFICATION OF NAMES OF NOMINATING PETITION CANDIDATES FOR PRESIDENTIAL ELECTOR**

**APPLICANT FILL IN THIS PORTION**

**CANDIDATES' NAMES**

**ADDRESSES**

- ➔
- ➔
- ➔
- ➔
- ➔
- ➔
- ➔
- ➔
- ➔

**TOWN CLERK FILL IN THIS PORTION**

Pursuant to §9-453b of the General Statutes, I, the Town Clerk of the town of residence of each of the above candidates hereby certify that I compared the names of the above persons with their names as they appear on the registry list and I verify and correct the same as follows:

**(Please print or type names as they appear on registry list even if same as above)**

**CANDIDATES' NAMES**

- ➔
- ➔
- ➔
- ➔
- ➔
- ➔
- ➔
- ➔
- ➔

\_\_\_\_\_  
Signature of Town Clerk

\_\_\_\_\_  
Town

\_\_\_\_\_  
Date

(Be sure to enclose Pages 1 & 2 of application and return to the Secretary of the State)