# FROM THE OFFICE OF THE SECRETARY OF THE STATE 30 Trinity Street, Hartford, CT 06106

<u>TOWN</u>			Yes Votes	No Votes
ANSONIA	1.	"Shall the \$1,225,000 appropriation and general obligation bond issuance authorization for energy conservation improvements including HVAC improvements among the Ansonia Rescue and Medical Services headquarters, Police Station and Library; roof repairs to City Hall, Eagle Hose & Hook Fire Company building, and Ansonia Rescue and Medical Services, and Armory, and for debt administration, pursuant to the resolution adopted by the Board of Aldermen and BOAT, be approved?"	2103	1007
	2.	"Shall the \$765,000 appropriation and general obligation bond issuance authorization for City Public Safety consisting of School Security improvements and the purchase of land to expand the police station, and for debt administration, pursuant to the resolution adopted by the Board of Aldermen and BOAT, be approved?"	2329	1317
	3.	"Shall the \$1,285,000 appropriation and general obligation bond issuance authorization for City Property improvements consisting of Ansonia Nature Center pond dredging and parking, Nolan Field Athletic Complex improvements, expansion of the River Walk, and Armory elevator installation, and for debt administration, pursuant to the resolution adopted by the Board of Aldermen and BOAT, be approved?"	2141	1507
	4.	"Shall the \$1,020,000 appropriation and general obligation bond issuance authorization for City Environmental capital improvements consisting of the acquisition of a Vacuum Truck, Transfer Station improvements, Peck School Demolition and underground oil storage tank removal, and for debt administration, pursuant to the resolution adopted by the Board of Aldermen and BOAT, be approved?"	2055	1598
	5.	"Shall the \$495,000 appropriation and general obligation bond issuance authorization for City Road and Parking Improvements to Woodbridge Avenue Extension, Beech Street and Hilltop Hose Driveway, and the West Main Street Parking Lot, and for debt administration, pursuant to the resolution adopted by the Board of Aldermen and BOAT be approved?"	1819	1818
	6.	"Shall the \$330,000 appropriation and general obligation bond issuance authorization for the City to purchase land on Olson Drive, and for debt administration, pursuant to the resolution adopted by the Board of Aldermen and BOAT, be approved?"	2088	1534
	7.	"Shall the Charter of the City of Ansonia be amended and revised to institute a budget referendum system whereby the public may vote directly on the city budget in the event a proposed budget carries a net tax increase of three percent (3%) or more?"	3107	604
	8.	"Shall the Charter of the City of Ansonia be amended and revised so that legal notices, where required, may be abbreviated provided the full publication of the legal notice shall be on file with the Town and City Clerk and on the official website of the City of Ansonia?"	2470	1131
	9.	"Shall the Charter of the City of Ansonia be amended and revised to require an absentee policy for boards and commissions?"	2523	978
	10.	"Shall the Charter of the City of Ansonia be amended and revised to increase the solicitation of bids and proposals by duly advertising by publication from five thousand dollars to twenty-five thousand dollars?"	2024	1591

TOWN		Yes Votes	No Votes
BRISTOL	1. "Shall a person elected as mayor or to the city council be limited to four successive two year terms and the board of education to two successive four year terms?"	7571	2100
	2. "Shall the elective office of constables be eliminated from Secs. 2 and 12?"	5035	3033
	3. "Shall the technical amendments to Secs. 1, 3, 8, 9, 12, 14, 16, 17, 19, 20, 25, 27, 28, 39, 43, 44 and 53 be approved?"	4438	2276
CHESHIRE	1. "Shall the \$651,000 appropriation and bond authorization for the technology reserve fund be approved?"	4911	2828
	2. "Shall the \$850,000 appropriation and bond authorization for the Blacks Road Bridge Replacement be approved?"	5042	2697
	3. "Shall the \$1,750,000 appropriation and bond authorization for the road repavement program be approved?"	5944	1861
	4. "Shall the \$3,200,000 appropriation and bond authorization for construction of a tension membrane pool facility be approved?"	4466	3450
GROTON	1. "Shall the Ordinance Appropriating \$9,900,000 and Authorizing Bonds and Notes in the Same Amount for the Design and Construction of the Expansion of Water Service and Sewer Service to the Middle Segment and Lower Segment of the Flanders Road Area be Approved?"	1229	3606
	2. "Shall the Ordinance Appropriating \$5,345,000 and Authorizing the Issuance of Bonds and Notes in the Same Amount for Design and Construction of Improvements to the Town of Groton Police Station be Approved?"	1669	3167
HAMDEN	1. "Shall the resolution of the Legislative Council readopting the Connecticut City and Town Development Act and authorizing the Town of Hamden to undertake programs and projects authorized under said Act be approved?"	5257	1577
HARTFORD	1. "Shall the electors of the City of Hartford approve and adopt the Charter changes as recommended by the Charter Revision Commission and approved by the Court of Common Council, with the exception of those matters covered by separate ballot questions?"	1115	1201
	2. "Shall the electros of the City of Hartford approve and adopt the revisions to Chapter III, §5 requiring the City Council to apply to the State Elections Enforcement Commission to establish a local program for the public financing of campaigns for the office of Mayor, City Treasurer and City Council?"	1001	1304
	3. "Shall the electors of the City of Hartford approve and adopt the revisions to Chapter III, §7 pertaining to the specific duties [Second sentence of §7(a)], operational standards [§7(b)], training and certification [§7(b)(1)] and appointment of the Registrars of Voters [§7(c)]?"	1194	1070

<u>TOWN</u>			Yes Votes	No Votes
KILLINGLY	1.	"Shall Section 203, 206 and 302 of the Town Charter be amended to provide for four (4) Town Council members to be elected at-large and for one (1) Town Council member to be elected from each of five (5) voting districts?"	1181	345
	2.	"Shall Section 902 of the Town Charter be amended to provide that the final date for appointment of the Town Attorney be changed from December 15 to February 15 following each municipal election?"	1156	343
	3.	"Shall Section 302 of the Charter be amended to eliminate elected constables?"	1005	489
	4.	"Shall Sections 801, 807, 901 and 908 be amended to eliminate obsolete language regarding the Jury Committee and the positions of Director of Income Maintenance and Director of Social Services?"	1246	248
MANCHESTER	1.	"Shall the Town appropriate \$10,000,000 to pay for improvements to roads, bridges, sidewalks, traffic signals, downtown parking and pedestrian safety, and Cheney Hall HVAC replacement, and for debt administration, to be financed by the issuance of general obligation bonds and notes of the town?"	4665	2577
MIDDLETOWN	1.	"Shall the \$1,150,000 appropriation and bond authorization for the acquisition of City-wide streetlights, poles and related equipment, pursuant to the ordinance adopted by the Common Council on September 3, 2013, be approved?"	4261	1765
	2.	"Shall the \$15,200,000 appropriation and bond authorization for the City of Middletown 2013 Road, Sidewalk and Public Works Facilities Improvement Program, pursuant to the ordinance adopted by the Common Council on September 3, 2013, be approved?"	4301	1722
NEW HAVEN	1.	"Shall the Charter be revised to establish a seven member Board of Education comprised of the Mayor, four members appointed by the Mayor and two members elected by two districts, supplemented by two non voting student representatives?"	12481	2716
	2.	"Shall the City approve and adopt all other Charter changes as recommended by the Charter Revision Commission and approved by the Board of Aldermen?"	10425	4226
NEW LONDON	1.	"Shall the Fiscal Year 2012-2013 budget for the City of New London be approved?"	1534	1029
	2.	"Shall the Tax Rate of 26.60 mills for the Fiscal Year 2012-2013 for the City of New London and the time when the same shall be due, be approved?"	1264	1222
NORWICH	1.	"Shall the \$5,000,000 appropriation and bond issuance authorization for the City of Norwich 2013 infrastructure Improvement Program, consisting of road, bridge, pier and wharf improvements, as adopted by the City Council, be approved?"	2538	1147
OLD SAYBROOK	1.	"Shall the Charter Revisions recommended by the Charter Revision Commission and approved by the Board of Selectman on August 13, 2013 in accordance with provisions of Section 7-191 of the General Statutes of Connecticut be approved?"	1053	248

<u>TOWN</u>			Yes Votes	No Votes
ROCKY HILL	1.	"Shall the \$10.0 million appropriation and bond issuance authorization for road improvements in the Town of Rocky Hill, as adopted by resolution of the Town Council on August 19, 2013 be approved?"	1991	1115
SOMERS	1.	"Shall the revisions to the Town of Somers Charter as recommended by the Charter Revision Commission and approved by the Board of Selectmen be approved?"	1282	592
	2.	"Shall the Town of Somers appropriate \$2,471,000 for school roof, fire alarm and generator improvements, of which the Town will finance \$1,053,000 of said appropriation through the issuance of general obligation bonds and notes with the balance of the appropriation financed by State grants or other sources of funds?"	1528	463
	3.	"Shall the Town of Somers appropriate \$3,105,000 for road improvements to Mountain Road and Somerset Lane, of which the Town will finance \$2,605,000 of said appropriation through the issuance of general obligation bonds and notes with the balance of the appropriation financed by State grants or others sources of funds?"	1019	946
	4.	"Shall the Town of Somers appropriate \$564,000 for the acquisition of an ambulance and a tanker truck for the Somers Fire Department and authorize the issuance of general obligation bonds and notes in the same amount to finance said appropriation?"	1355	616
	5.	"Shall the Town of Somers appropriate \$53,000 for the acquisition of a shuttle bus for the Somers Senior Center and authorize the issuance of general obligation bonds and notes in the same amount to finance said appropriation?"	1444	404
SOUTHINGTON	1.	"Shall Section 601 of the Southington Town Charter be amended to change the police and fire commissions to advisory boards and have the chiefs hired by and report to the town manager?"	3813	4462
	2.	"Shall Section 708 and 736 of the Southington Town Charter be amended to increase the amount of expenditures for purchases and contracts without going to bid from \$10,000 and \$5,000 respectively to \$25,000?"	3519	4751
	3.	"Shall Section 733 of the Southington Town Charter be amended to allow the town manager to authorize transfers within an office, department or agency's budget up to \$1,000 into and out of a line item within a fiscal year?"	5400	2852
SOUTH WINDSOR	1.	"Shall the Resolution Authorizing Sale of Town-Owned Parcel of Land which authorizes, subject to the conditions set forth therein, the sale to Evergreen Walk, LLC of a parcel of land identified as Map 38, Lot 13 for \$177,600.00 which Resolution was approved by the Town Council on September 3, 2013, be adopted?"	3485	828
TOLLAND	1.	"Shall the Town of Tolland Appropriate \$2,600,000 for the Library Expansion Project and Authorize the Issuance of General Obligation Bonds and Notes in the Same Amount to Finance said Appropriation?"	1707	1284

<u>TOWN</u>			Yes Votes	No Votes
WASHINGTON	1.	"Shall the term of office for First Selectman and members of the Board of Selectmen be four years from the day such term begins and until their successors are elected and have qualified, pursuant to Section 9-187(b) of the General Statutes, commencing with the next regular election?"	563	219
	2.	"Shall the terms of office for Treasurer and Tax Collector be four years from the day such term begins and until their successors are elected and have qualified, pursuant to Section 9-189 and 9-189a of the General Statutes, commencing with the next regular election?"	591	183
WINCHESTER	1.	"Shall the Town of Winchester Charter be amended to eliminate the Water & Sewer Commission and authorize the Board of Selectmen and its agents to assume all the powers of the Commission?"	914	1265

(g:\corres\pearl\2013\2013 ballot question and returns.doc)