

**FROM THE OFFICE OF THE SECRETARY OF THE STATE
30 Trinity Street, Hartford, CT 06106**

QUESTIONS ON THE BALLOT FOR THE NOVEMBER 6, 2012 STATE ELECTION

<u>TOWN</u>		Yes Votes	No Votes
ASHFORD	1. <i>“Shall representation on the regional school board be established in accordance with the plan approved by the State Board of Education on August 9, 2012?”</i>	1218	375
BLOOMFIELD	1. <i>“Shall the appropriation of an additional \$800,000,000, to be financed, in part, by the issuance of bonds and Clean Water Fund grants and loans, for Phase II of the Metropolitan District’s combined sewer overflow, sanitary sewer overflow and nitrogen removal programs to decrease levels of pollution in Metropolitan District member towns, the Connecticut River and its tributaries, and Long Island Sound to comply with a consent decree of the United States District Court of the District of Connecticut and a consent order of the Connecticut Department of Energy and Environmental Protection, be approved?”</i>	5638	1834
BRIDGEPORT	1. <i>“Shall the City of Bridgeport approve and adopt the Charter changes as recommended by the Charter Revision Commission and approved by the City Council, including education governance reforms?”</i>	13943	15914
BRISTOL	1. <i>“Shall changes to the boundaries of the city council districts and precincts in Sec. 5 be approved?”</i>	9119	6241
BROOKFIELD	1. <i>“Shall the Charter be amended to provide for a Town Manager with the following changes:</i> <i>a) Modify the duties of the First Selectman (Article C51,C5-2);</i> <i>b) Grant the Town Manager the authority to hire and fire town employees (C5-3);</i> <i>c) Designate the duties of the Town Manager (C6-11, C8-2, C8-5, C8-7A, C8-7B, C6-1, C4-13)?”</i>	2042	5169
	2. <i>“Shall the Charter be amended to provide for a five (5) member Board of Selectmen (C4-1, with the following changes:</i> <i>a) Provide for a three (3) member quorum (C4-4);</i> <i>b) Require three (3) Selectmen to pass an emergency ordinance (C4-6);</i> <i>c) Provide for affirmative vote of three (3) members to remove officials (C4-11)?”</i>	2969	5016
	3. <i>“Shall the Charter be amended to provide for the election of the First Selectman separately from the other Selectmen (C3-2A1 & 2)?”</i>	2938	4993
	4. <i>“Shall the Charter be amended to allow the Board of Selectmen to place “non-binding” questions on the ballot for the town and education portions of the budget; the questions shall be limited to the following responses, “Too Low”, Appropriate” or “Too High”?”</i>	4005	3748
	5. <i>“Shall the Charter be amended to modify the number of electors required to sign a petition on a referendum to overrule the Board of Selectmen, or to initiate an Ordinance (C4-7, C4-7A, C4-7C, C4-8, C4-8A, C4-8C, C4-9B, C9-5)?”</i>	2725	4921
	6. <i>“Shall the Charter be amended to provide for the right to petition actions of the Board of finance or transfer to a special town meeting or referendum relative to special appropriations (C8-5B)?”</i>	3905	3811
	7. <i>“Shall the Charter be amended to allow the Board of Selectmen to approve special appropriations in an amount not to exceed \$50,000 (C8-5)?”</i>	3107	4602
	8. <i>“Shall the Charter be amended to provide that if the number of electors present at the annual town Meeting equals at least 4% of the registered town electors, then the annual Town Meeting may increase the Town Budget or Board of Education budget (C9-3B)?”</i>	2196	5667

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BROOKFIELD CONT'D.	9. "Shall the Charter be amended to make certain technical changes:	3146	4427
	a) Defining when appointees' term <u>ends</u> begins in the event of a vacancy(C2- 6D);		
	b) Adding specific authority allowing the Board of Selectmen to prosecute or defend lawsuits (C4-2);		
	c) Eliminating certain procedures at the first meeting of Board of Selectmen (C4-3);		
	d) Eliminating the word "biannually" relative to the requirement of First Selectman to review all Ordinances (C4-10B);		
	e) Adding words "at his or her expense" relative to legal representation at a suspension hearing (C4-11B2);		
	f) Changing the titles of certain named officers of the Town (C6-1);		
	g) Making language change relative to the Board of Selectmen's authority over the Chief of Police (C6-9);		
	h) Eliminating alternates and thereby increasing the number of regular members on the Police Commission, Economic Development Commission and Library Board if Trustees (at their request), deleting the Gurski Commission from the list, bringing the Housing Authority language into compliance with State Statute and reordering the lists of Boards and Commissions to reflect those changes (C7-6);		
	i) Changing the number of days the Board of Finance has to act on a matter from thirty (30) days to forty-five (45) days (C8-5F);		
	j) Allowing Board of Selectmen to extend an <u>a previously authorized</u> appropriation for an additional two (2) years (C8-7D)		
k) Amending <u>Addendum AI, II, and III per Section C7-6</u> (C5-3)?			
BURLINGTON	1. "Shall the Town of Burlington Charter be amended as provided in the Charter Revision Commission final report dated September 12, 2012, except for that portion of Section 3-3 which covers the length of term of office for the First Selectman and Board of Selectmen?"	2612	1201
	2. "Shall Section 3-3 of the Town of Burlington Charter be amended to provide for a four year term of office for the First Selectman and Board of Selectmen instead of the current two year terms?"	2097	2040
CANTON	1. "Shall the Town of Canton appropriate \$3,236,575 for replacement of all or portions of the roofs at various town and school facilities; and authorize the issue of bonds and notes to finance the portion of the appropriation not defrayed from grants?"	3992	1149
	2. "Shall the Town of Canton appropriate \$3,615,000 for acquisition of the site for and design, construction, equipping and financing of athletic facilities, parking lot and entranceway improvements at Canton High School; and authorize the issue of bonds and notes in the same amount to finance the appropriation?"	3034	2112
CHESHIRE	1. "Shall the \$750,000 appropriation and bond authorization for the technology reserve fund be approved?"	7682	6068
	2. "Shall the \$1,500,000 appropriation and bond authorization for the road repavement program be approved?"	9522	4386
	3. "Shall the \$32,150,000 appropriation and bond authorization for upgrades at the Water Pollution Control be approved?"	9144	4359
CLINTON	1. "Shall the revisions to the 2009 Clinton Town Charter, as recommended by the Charter Revision Committee in the report dated September 4, 2012 be adopted with the exception of revision #24 deleting Charter section 3-7 concerning election of alternate members to the Board of Finance?"	2722	1194
	2. "Shall Section 3-7 of the 2009 Clinton Town Charter, provided for the election of two alternates to the Board of Finance, be deleted?"	1815	2067

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COLUMBIA	1. <i>“Shall the appropriation and bond authorization of \$5,915,000 for the renovation and expansion of the Saxton B. Little Free Town of Columbia Library, as adopted by the Board of Selectmen, be approved?”</i>	1174	1760
DANBURY	1. <i>“Shall the \$44,000,000 appropriation and bond authorization for the planning, design, acquisition and construction of additions, renovations and space utilization improvements to various City schools, including Shelter Rock Elementary, Stadley Rough Elementary, Park Avenue Elementary and Mill ridge Intermediate School be approved?”</i>	1234	468
	2. <i>“Shall the \$1,925,000 appropriation for the bridge replacement and repairs and the appropriation of \$550,000 for renovation, improvements and upgrades to the library annex and the bond authorization of \$2,475,000 to meet said appropriations be approved?”</i>	2014	490
	3. <i>“Shall the \$550,000 appropriation and bond authorization for water system repairs, improvements and upgrades be approved?”</i>	1378	338
	4. <i>“Shall the \$7,975,000 appropriation and bond authorization for improvements and upgrades to the wastewater treatment plant and facilities system and upgrades to the sewer collection system be approved?”</i>	1255	449
EAST HARTFORD	1. <i>“Shall the \$10,000,000 appropriation and bond authorization for the planning, design, construction and reconstruction of Town roads and parking lots be approved?”</i>	11388	3616
	2. <i>“Shall the appropriation of \$5,700,000 and bond authorization of \$1,600,000 to meet the Town's share of said appropriation for window wall replacement at East Hartford Middle School be approved, the balance of said appropriation is expected to be met from State grants-in-aid?”</i>	10438	4402
	3. <i>“Shall the appropriation of an additional \$800,000,000, to be financed, in part, by the issuance of bonds and Clean Water Fund grants and loans, for Phase II of the Metropolitan District’s combined sewer overflow, sanitary sewer overflow and nitrogen removal programs to decrease levels of pollution in Metropolitan District member towns, the Connecticut River and its tributaries and Long Island Sound to comply with a consent decree of the United States District Court of the District of Connecticut and a consent order of the Connecticut Department of Energy and Environmental Protection, be approved?”</i>	11394	3363
ENFIELD	1. <i>“Shall the Town of Enfield appropriate \$103,000,000 for the expansion and renovation of Enfield High School and authorize the issuance of bonds, notes or temporary notes in an amount not to exceed \$35,000,000, with the balance funded by grants and other available funds?”</i>	10700	5677
	2. <i>“Shall the altered boundaries of the council districts as approved by the Enfield Town Council Resolution #1897 be approved?”</i>	10082	4618
GRANBY	1. <i>“Shall the proposed amendments to the Charter, excluding the proposed amendments to Sections 10-5(b), 10-5(c), 10-5(d), 10-5(e), 11-1 and 11-3 (the excluded sections having to do with the adoption of the annual town budget by automatic referendum), be approved and adopted?”</i>	2662	1998
	2. <i>“Shall the proposed amendments to sections 10-5(b), 10-5(c), 10-5(d), 10-5(e), 11-1 and 11-3 (the sections proposing that the annual town budget be adopted by automatic referendum) be approved and adopted?”</i>	2924	1866
CITY OF GROTON	1. <i>“Shall the City Charter be Amended as Approved by the Council August 6, 2012?”</i>	1833	5550
TOWN OF GROTON	1. <i>“Shall the ordinance appropriating \$11,200,000 and authorization bonds and notes in the same amount for the calendar years 2013 through 2017 Road Maintenance and Rehabilitation Program be approved?”</i>	6043	5550

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HARTFORD	1. <i>“Shall the appropriation of an additional \$800,000,000, to be financed, in part, by the issuance of bonds and Clean Water Fund grants and loans, for Phase II of the Metropolitan District’s combined sewer overflow, sanitary sewer overflow and nitrogen removal programs to decrease levels of pollution in Metropolitan District member towns, the Connecticut River and its tributaries, and Long Island Sound to comply with a consent decree of the United States District Court of the District of Connecticut and a consent order of the Connecticut Department of Energy and Environmental Protection, be approved?”</i>	14868	5405
MANCHESTER	1. <i>“Shall the town appropriate \$12,500,000 to renovate, expand and beautify the Mary Cheney Library at Memorial Park and surrounding area, including adding approximately 10,000 sq. ft. of building space, renovating building systems and interior spaces, adding plantings and reconstructing terraces and pathways, and for debt administration, to be financed by the issuance of general obligation bonds and notes of the Town?”</i>	9538	13069
	2. <i>“Shall the Town appropriate \$4,900,000 for certain school repairs, renovations, construction and improvements, to be financed by the issuance of general obligation bonds and notes of the Town?”</i>	17578	5042
MANSFIELD	1. <i>“Shall representation on the regional school board be established in accordance with the plan approved by the State Board of Education on August 9, 2012?”</i>	5209	1068
MIDDLEBURY	1. <i>“Shall the Proposed Revisions to the Town of Middlebury Charter, as recommended by the Charter Revision Committee and approved by the Board of Selectmen on September 4, 2012, be approved?”</i>	1988	508
MIDDLETOWN	1. <i>“Shall the \$37,000,000 appropriation and bond and obligation authorization for the planning, design, acquisition and construction of a force main and inter-municipal pump station in connection with Mattabassett Regionalization Project, pursuant to the ordinance adopted by the Common Council on August 6, 2012, be approved?”</i>	11005	4943
	2. <i>“Shall the \$4,850,000 appropriation and bond authorization for the planning, site improvements, construction and restoration of the Eckersley Hall Building and former St. Sebastian Elementary School for use as a Senior/Community Center, including the removal of the modular building(s) at the Senior/Community Center site and the relocation of new modular building(s) for the Middletown Military Museum, pursuant to the ordinance adopted by the Common Council on August 30, 2012, be approved?”</i>	10883	5250
NAUGATUCK	1. <i>“Shall the Charter be revised to change the date of the municipal election from the first Monday of May to the first Tuesday after the first Monday of November in odd numbered years thereby extending the terms of the existing municipal office holders from the first Monday in May of 2013 to November of 2013?”</i>	5776	4038
	2. <i>“Shall the Charter be revised to extend the term of the office of Mayor from a two year term to a four year term commencing at the next municipal election?”</i>	4974	5356
	3. <i>“Shall the Charter be revised by changing the budget referendum process by enabling four (4%) percent of the electors rather than the current eight (8%) percent registered on the last completed registry list to secure a petition for a referendum on a referendum subsequent to an initial referendum on the budget?”</i>	3981	5740
	4. <i>“Shall the Charter be revised to provide that the Town Clerk shall be appointed by the Board of Mayor and Burgesses?”</i>	4237	5719
	5. <i>“Shall the Charter be revised to eliminate the Offices of Jurors, Board of Public Charities, Selectmen and the Board of Relief?”</i>	5539	4162

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NAUGATUCK CONT'D	6. <i>“Shall the Charter be revised by eliminating language deemed to be outdated by the Charter Revision Committee?”</i>	6730	2988
NEW HAVEN	1. <i>“Shall Congress reduce military spending; transfer funds to convert to civilian production; create jobs to rebuild our infrastructure; meet pressing human needs?”</i>	23398	4152
NEWINGTON	1. <i>“Shall Town of Newington adopt the proposed charter that was approved by the Town Council on July 24, 2012?”</i>	7840	2512
	2. <i>“Shall the appropriation of an additional \$800,000,000, to be financed, in part, by the issuance of bonds and Clean Water Fund grants and loans, for Phase II of the Metropolitan District’s combined sewer overflow, sanitary sewer overflow and nitrogen removal programs to decrease levels of pollution in Metropolitan District member towns, the Connecticut River and its tributaries and Long Island Sound to comply with a consent decree of the United States District Court of the District of Connecticut and a consent order of the Connecticut Department of Energy and Environmental Protection, be approved?”</i>	8523	2421
NEWTOWN	1. <i>Shall the proposed Charter changes be accepted?”</i>	7863	3318
NORTH BRANFORD	1. <i>“Shall the Town Charter be revised to permit the Town Council, by the affirmative vote of no less than six (6) of its members, to modify the residency requirement for any given Town Manager?”</i>	3017	2282
	2. <i>“Shall the Town Charter be revised so that a plurality of votes to accept the budget, or to recommend to the Town Council its rejection, be effective regardless of the number of qualified electors voting?”</i>	2430	2801
	3. <i>“Shall the Town Charter be revised to increase the number of Board of Education members from six (6) to seven (7), change term of office of such members to commence on the Tuesday following their election instead of in December, and increase total membership of six (6) to total membership of seven (7) under minority representation?”</i>	3463	1927
	4. <i>“Shall practical revisions be made to the Town Charter to provide a coin toss in the event of a tie for Mayor or Deputy Mayor, remove the position of Constable, allow flexibility in publication of public hearing notices as a cost savings, update titles of some appointed Town officials, amend language in the Registrar of Voters and Justices of the Peace provisions for compliance with state statutes, and add clarifying language in conflict of offices provision?”</i>	2800	2337
NORWICH	1. <i>“Shall the \$8,000,000 appropriation and general obligation bond issuance authorization for the extension of natural gas lines in the City’s service franchise area to expand the geographic area and customer base served by natural gas be approved?”</i>	7691	3545
	2. <i>“Shall the \$33,385,000 appropriation and general obligation bond issuance authorization for the construction of a new police headquarters on land to be acquired in the area of Cliff, Main, Hill and Arcadia Streets, in accordance with the ordinance adopted by the City Council, be approved?”</i>	4145	7225
PLAINVILLE	1. <i>“Shall the Charter of the Town of Plainville be amended to reflect all the changes as approved by the Town Council on August 20, 2021 and filed in the Town Clerk’s office, except the amendments proposed in question 2 which follows?”</i>	3812	1731
	2. <i>“Shall Chapter VII Section 6 of the Charter of the Town of Plainville be amended to require a separate vote on the Town budget and the Board of Education budget at the Budget Town Meeting as proposed by the Charter Revision Commission?”</i>	4049	1589

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<u>TOWN</u>		Yes Votes	No Votes
ROCKY HILL	1. <i>“Shall the \$10.0 million appropriation for the preservation of Farmland and Passive Open Space in the Town of Rocky Hill, to be financed by the issuance of general obligation bonds of the Town, as adopted by resolution of the Town Council on August 20, 2012, be approved?”</i>	4936	2481
	2. <i>“Shall the appropriation of an additional \$800,000,000, to be financed, in part, by the issuance of bonds and Clean Water Fund grants and loans, for Phase II of the Metropolitan District’s combined sewer overflow, sanitary sewer overflow and nitrogen removal programs to decrease levels of pollution in Metropolitan District member towns, the Connecticut River and its tributaries and Long Island Sound to comply with a consent decree of the United States District Court of the District of Connecticut and a consent order of the Connecticut Department of Energy and Environmental Protection, be approved?”</i>	5207	2033
SEYMOUR	1. <i>“Shall the Seymour town Charter be amended as follows: (1) to change the powers and duties of various boards, (2) to change the time within which vacancies in elected offices are to be filled, (3) to change the nature and manner of certain appointments to boards and offices (4) to create a Culture and Arts Commission, and (5) to define the duties of the Human Resources Manager?”</i>	4288	1736
	2. <i>“Shall the Seymour Town Charter be amended to clarify the annual Town Meeting and budget process, including quorum requirements and the provision for adoption of a budget following referendum?”</i>	4927	1263
	3. <i>“Shall the Seymour Town Charter be amended to change the Board of Planning and Zoning regular members from an appointed to an elected board?”</i>	5031	1361
	4. <i>“Shall the Seymour Town Charter be amended to correct grammar, spelling, terminology, statutory references, and outdated provisions in the Town Charter, and to make other technical changes as recommended by the Charter Revision Commission?”</i>	4217	1170
	5. <i>“Shall the next Charter Revision Commission consider a town manager for of government?”</i>	2958	3244
	6. <i>“Shall the next Charter Revision Commission consider the return to a single vote process for approval of the General Town and Education budgets?”</i>	3140	3127
SHELTON	1. <i>“Shall the Charter of the City of Shelton be revised in accordance with the report and recommendations of the Charter Revision Commission?”</i>	11123	4559
	2. <i>“Shall the \$5,000,000 appropriation and bond authorization for the reconstruction and resurfacing of roads in the City of Shelton, be approved?”</i>	14563	2818
	3. <i>“Shall the \$1,000,000 appropriation and bond authorization for the reconstruction of Canal Street in the City of Shelton, be approved?”</i>	11321	5643
	4. <i>“Shall the \$1,400,000 appropriation and bond authorization for the construction of an animal shelter in the city of Shelton, be approved?”</i>	12220	4999
	5. <i>“Shall the \$3,500,000 appropriation and bond authorization for the acquisition of fire apparatus for the city of Shelton, be approved?”</i>	14458	2728
SIMSBURY	1. <i>“Shall the Charter of the Township of the Town of Simsbury be amended as proposed by the Simsbury Charter Revision Commission in the June 18, 2012 Proposed Revised Charter and as approved by the Simsbury Board of Selectmen?”</i>	5717	2327
SOUTHINGTON	1. <i>“Shall the Town of Southington appropriate \$11,000,000 for design and construction of various road and bridge improvements, and authorize the issue of bonds and notes not to exceed \$11,000,000 to finance the appropriation?”</i>	12791	6263

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<u>TOWN</u>		Yes Votes	No Votes
SOUTH WINDSOR	1. <i>“Shall the resolution appropriating and authorizing bonds in the amount of \$5,790,000 for the planning, design, acquisition and construction of various renovations and improvements to the Town’s schools, including information technology systems, educations technology and equipment, be approved?”</i>	8233	4670
	2. <i>“Shall the resolution appropriating and authorizing bonds in the amount of \$1,270,000 for the planning, design, acquisition and construction of various renovations and improvements to Town buildings be approved?”</i>	5471	7239
	3. <i>“Shall the resolution appropriating and authorizing bonds in the amount of \$4,000,000 for the planning, design, acquisition and construction of various road paving and drainage improvements be approved?”</i>	7225	5590
	4. <i>“Shall the resolution appropriating and authorizing bonds in the amount of \$1,620,000 for the planning, design, acquisition and construction of improvements to Town’s information technology systems and equipment be approved?”</i>	6068	6622
	5. <i>“Shall the resolution appropriating and authorizing bonds in the amount of \$1,010,000 for the planning, design, acquisition and construction of improvements to existing park system and athletic facilities be approved?”</i>	5973	6755
TOLLAND	1. <i>“Shall the Town of Tolland appropriate \$5,000,000 for road improvements and authorize the issue of bonds and notes in the same amount to finance said appropriation?”</i>	4649	2677
TORRINGTON	1. <i>“Shall there be a Charter amendment to shift the authority to remove, suspend without pay or discipline Fire and Police Department officers from the Board of Public Safety to the respective Department Chiefs?”</i>	5429	4817
	2. <i>“Shall there be a Charter amendment to increase the limit for extraordinary expenditures as provided in C13-7 and C13-8 from \$100,000 to \$235,000?”</i>	4249	5834
	3. <i>“Shall there be a Charter amendment to require a public hearing for extraordinary expenditures above the limit as set forth in sections C13-7 and C13-8 of the Charter but not exceeding \$500,000?”</i>	8267	2154
	4. <i>“Shall there be a Charter amendment to allow vacancies that occur on the Board of Education to be filled for the unexpired portion of the term of the office?”</i>	8369	2349
	5. <i>“Shall there be a Charter amendment to make technical changes, as needed d to the Charter?”</i>	7489	2930
WESTBROOK	1. <i>“Shall the Town of Westbrook adopt the proposed Charter including a Town Meeting, 5 Member Board of Selectmen and Town Manager form of government as recommended by the Charter Commission in its final report dated January 23, 2012?”</i>	1176	1939
WEST HARTFORD	1. <i>“Shall the appropriation of an additional \$800,000,000, to be financed, in part, by the issuance of bonds and Clean Water Fund grants and loans, for Phase II of the Metropolitan District’s combined sewer overflow, sanitary sewer overflow and nitrogen removal programs to decrease levels of pollution in Metropolitan District member towns, the Connecticut River and its tributaries, and Long Island Sound to comply with a consent decree of the United States District Court of the District of Connecticut and a consent order of the Connecticut Department of Energy and Environmental Protection, be approved?”</i>	20124	4329

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<u>TOWN</u>		Yes Votes	No Votes
WETHERSFIELD	1. <i>“Shall the appropriation of an additional \$800,000,000, to be financed, in part, by the issuance of bonds and Clean Water Fund grants and loans, for Phase II of the Metropolitan District’s combined sewer overflow, sanitary sewer overflow and nitrogen removal programs to decrease levels of pollution in Metropolitan District member towns, the Connecticut River and its tributaries, and Long Island Sound to comply with a consent decree of the United States District Court of the District of Connecticut and a consent order of the Connecticut Department of Energy and Environmental Protection, be approved?”</i>	9601	3058
WILLINGTON	1. <i>“Shall representation on the regional school board be established in accordance with the plan approved by the State Board of Education on August 9, 2012?”</i>	1416	361
WINDSOR	1. <i>“Shall the appropriation of an additional \$800,000,000, to be financed, in part, by the issuance of bonds and Clean Water Fund grants and loans, for Phase II of the Metropolitan District’s combined sewer overflow, sanitary sewer overflow and nitrogen removal programs to decrease levels of pollution in Metropolitan District member towns, the Connecticut River and its tributaries, and Long Island Sound to comply with a consent decree of the United States District Court of the District of Connecticut and a consent order of the Connecticut Department of Energy and Environmental Protection, be approved?”</i>	10516	3368