

**STATE OF CONNECTICUT** *STATE DEPARTMENT OF EDUCATION* 



## **Connecticut State Advisory Council for Special Education**

## **Nominating Committee**

Wednesday, February 26, 2020

\*\*\*\*\* 10:00 a.m. to 11:00 a.m. \*\*\*\* 450 Columbus Boulevard Conference Room 7A North Hartford, CT 06103 (Conference Call Information included in Meeting Invitation)

## AGENDA

- I. Call to Order:
- II. Public Comment:
- III. Membership length of service:
- IV. Preparation of Slate of Officers for the Council:
- V. Summary/Action Items:
- VI. Adjourn: