

# **STATE OF CONNECTICUT** DEPARTMENT OF EDUCATION



## **Connecticut State Advisory Council for Special Education**

### **Executive Committee**

### Wednesday, December 5, 2019

#### \*\*\*\*\* 11:00 a.m. to 12:00 p.m. \*\*\*\* 450 Columbus Boulevard Conference Room 8A North Hartford, CT 06103 (Conference Call Information included in Meeting Invitation)

- I. Call to Order:
- II. Public Comment:
- III. Close out of 18/19 priorities (Annual Report):
- IV. Review 19/20 priorities (topics/groups)
- V. January 8 Full Council Agenda Planning:
- VI. Membership Committee Recommendations:
- VII. Adjourn