## **Connecticut State Advisory Council**

## **On Special Education**

**Membership Committee** 

February 26, 2019

\*\*\*\*\*\*2:00 to 3:00 \*\*\*\*\*

450 Columbus Boulevard
6 North Meeting Room A
Hartford, CT 06103
(Conference Call Information included in Meeting Invitation)

## **AGENDA**

- I. Call to Order and Welcome
- II. Council Member Attendance Review
- III. Council Membership Update
  - a. Current vacancies
    - i. Charter Representative
    - ii. Parent Representatives
    - iii. Public School Teacher
    - iv. General Assembly
  - b. Charter School Representative Recommendation
  - c. Parent Representative Survey/Resume review
- IV. Recommendations/Action Items
- V. Adjourn