

## STATE OF CONNECTICUT

## STATE DEPARTMENT OF EDUCATION



## **Connecticut State Advisory Council**

**On Special Education** 

**Executive Committee** 

Thursday, June 7, 2018

\*\*\*\*\*\*2:30 to 3:30 p.m. \*\*\*\*\*

450 Columbus Boulevard
North 6A Meeting Room
Hartford, CT 06103
(Conference Call Information included in Meeting Invitation)

## **AGENDA**

- **I.** Call to Order and Welcome (2:30 p.m.)
- II. Committee membership Appointment Update
- III. Finalize 2018-2019 Dates/Times
- IV. Summer Training/Orientation
  - i. Select Date/s
- V. Establish Agenda for Summer Training/Orientation
- VI. Annual Report Format/Content Review
- VII. FOIA training Discussion
- **VIII.** Action Items/Adjourn (3:30 p.m.)