## Seamless Summer Option (SSO) of the National School Lunch Program (NSLP)

## SAMPLE SSO SPONSOR PRE-OPERATIONAL REVIEW FORM

A sponsor representative must visit all sites prior to the program opening date. Only one pre-operational site visit may be documented per form.

Sponsor Name:	Date of Review:		
Site Name:	Monitor's Arrival Time:		
Address:	Monitor's Departure Time:		
Phone:	-		
Site Supervisor:	-		
Does the site have sufficient supervision? Is there proper sanitation and storage? Has the on-site staff been trained on point of service meal co Is the on-site staff aware of the record keeping requirements? Is there documentation of children eligible for free or reduce. Are there provisions for storing or returning excess meals? Does site have a place to serve children's meals in case of inc. Is there a nondiscrimination poster on display in a prominent  Problem(s) Observed:	d-price meals if applicable?	☐ Yes	<ul> <li>No</li> <li>No</li> <li>No</li> <li>No</li> <li>No</li> <li>No</li> <li>No</li> <li>No</li> </ul>
Corrective Action Taken:			
I certify that the above information is correct.			
Monitor's Signature	Date		
Site Supervisor's Signature	Dat	Date	

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For more information on the SSO, see the Connecticut State Department of Education's (CSDE) SSO webpage, or contact the school nutrition programs staff in the CSDE Bureau of Health/Nutrition, Family Services and Adult Education, 450 Columbus Boulevard, Suite 504, Hartford, CT 06103.

This handout is available at http://portal.ct.gov/-/media/SDE/Nutrition/SFSP/PreopReviewSSO.pdf.

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at:

http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- mail: U.S. Department of Agriculture
   Office of the Assistant Secretary for Civil Rights
   1400 Independence Avenue, SW
   Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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