



STATE OF CONNECTICUT
LIEUTENANT GOVERNOR NANCY WYMAN

**Health Care Cabinet
AGENDA & NOTICE OF MEETING**

**Tuesday, February 14, 2017 9:00A.M. - 12:00 P.M.
State Capitol Room 310**

Conference line - 877-930-8846
Passcode: 66331477

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1. Call to order & Introductions
 2. Public Comment
 3. Review and approval of the Minutes
 - January 10, 2017
 4. Presentation and Q&A:
 - Attorney General George Jepsen, Special Counsel Robert Clark and Associate Attorney General & Dept. Head of the Antitrust and Government Program Fraud Dept. Michael Cole - *Past and Present Efforts to Address Rising Prescription Drug Costs*
 5. Presentation and Q&A – Department of Social Services
 6. Next Steps
 7. Adjourn

NEXT MEETING: is scheduled for
Tuesday, March 14, 2017
9 a.m. - 12 p.m. State Capitol Room 310