***Appendix A: Application Cover Page***

**2019 Farm Viability Grant**

Due: November 12, 2019 at 4 p.m.

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| **Applicant Information** |
| **Applicant Name:** |  |
| **Project Contact (may be different from signor):** |  |
| **Full Mailing Address:** |  |
| **Phone:** |  |
| **Email:** |  | **Website:** |  |
| **Project Information** |
| **Project Title:***Provide a title which describes your project.* |  |
| **Total Project Costs:** |  |
| **In-Kind Expenses/Match by Applicant:** |  |
| **Cash Expenses/Match by Applicant:***At least 40% of expenses (in-kind and/or cash) must be covered by applicant* |  |
| **Farm Viability Grant Funds Requested**:*Not to exceed $49,999.00* |  |
|  |
| **Organization Information** |
| **Non-profits: Have you attached a copy of your federal IRS exemption letter?** | Yes / No |
| **Municipalities: Provide the adoption date for the most recent Plan of Conservation and Development** |  |
| **If applicable, describe in detail the production agriculture carried out. Give acreage and quantities of crops grown, number and kinds of livestock, forest products, value added products, greenhouses, etc.** |  |
| **Is any of the land in production or land associated with this project in the Farmland Preservation Program or under any other conservation restrictions?** | Yes / No |
| **If yes to above, please state under what program/what the restrictions are:** |  |
| **Have you received a Farm Viability Grant in the last five years?**  | Yes / No | **If yes, what year(s)** |  |
| **Do you currently have an open grant contract with the Connecticut Department of Agriculture?** | Yes / No |

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**Signature of Applicant Title Date**

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**Signature of Organization Representative Title(s) Date**

*(if different from applicant)*