

**DEPARTMENT OF AGRICULTURE
FARMLAND PRESERVATION ADVISORY BOARD**

September 13, 2010

9:30am

Connecticut Farm Bureau, Large Conference Room - Windsor

I. CALL TO ORDER:

II. REVIEW OF June 7, 2010 MINUTES: (G. Hindinger)

III. BUSINESS:

1. Budget / Legislative update. (P. Prelli)
2. FLP Program update summary and related matters. (J. Dippel)
3. State owned agricultural lands discussion. (G. Hindinger)
4. Governor's steering committee on climate control – Agric Working Group
5. Any other business

IV. SUBCOMMITTEE REPORTS:

1. Community Farms Program Criteria Report – no report.
2. Stewardship and Policy Report – no report.

VIII. ADJOURNMENT:

Next meeting, Monday, December 6th, 9:30am, at CT - Farm Bureau, Windsor.