

DEPARTMENT OF AGRICULTURE
FARMLAND PRESERVATION ADVISORY BOARD
MEETING AGENDA

March 30, 2015

10:00am

**State Office Building
Room G-8A - Conference Room
165 Capitol Avenue, Hartford**

- I. CALL TO ORDER
 - II. REVIEW OF December 8, 2014 MINUTES
 - III. BUSINESS:
 - 1. Commissioner's updates
 - A. Department of Agriculture
 - B. Governor's Council for Agricultural Development
 - C. Legislative Update
 - 2. State Owned Farmland
 - A. Southbury Training School
 - B. Lebanon Agricultural Reserve
 - 3. Farmland Preservation Program update
 - IV. OTHER BUSINESS
 - 1. Any other business
 - V. ADJOURNMENT
- Next meeting, **June 4, 2015 10:00am**
Room G-8 Conference Room, State Office Building, Hartford