

# STATE OF CONNECTICUT

## DEPARTMENT OF SOCIAL SERVICES

55 FARMINGTON AVENUE - HARTFORD, CONNECTICUT 06105-5033

March 31, 2016

Lucy P. Nolan  
Executive Director  
End Hunger Connecticut Inc.  
65 Hungerford Street  
Hartford, CT .06106

CONTRACT #: 14DSS4711JF / 064EHC-FSP-11  
PERIOD: 10/1/2014 To 4/30/2016

AMOUNT: \$104,111.00  
AMENDMENT: A3

Dear Ms. Nolan:

I am pleased to inform you that the above referenced amendment has been fully executed and approved. Attached is a scanned copy of the amendment for your files.

Requests for Payment should be completed and directed to the program contact identified below. The Department will process requests for payment in accordance with the terms of the contract. Your receipt of payment is contingent upon the continued availability of funds and your agency's compliance with the terms of the contract.

For issues or concerns related to the Program please direct your inquiries to:

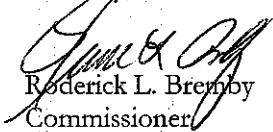
### PROGRAM

Todd Mallard  
(860) 424-4968  
todd.mallard@ct.gov

### CONTRACT

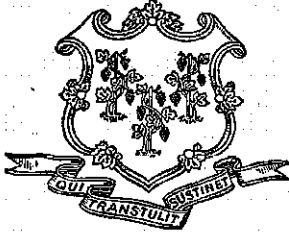
Tina McGill  
(860) 424-5082  
tina.mcgill@ct.gov

Sincerely,

  
Roderick L. Bromby  
Commissioner

C: Todd Mallard  
Ron Roberts  
Contract file

STATE OF CONNECTICUT  
DEPARTMENT OF SOCIAL SERVICES



**CONTRACT AMENDMENT**

**Contractor:** End Hunger Connecticut Inc.

**Contractor Address:** 65 Hungerford Street, Hartford, CT .06106

**Contract Number:** 064EHC-FSP-11/ 14DSS4711JF

**Amendment Number:** A3

**Amount as Amended:** \$104,111.00

**Contract Term as Amended:** 10/1/2014 - 4/30/2016

The contract between End Hunger Connecticut, Inc. ("Contractor") and the Connecticut Department of Social Services ("Department"), which was last executed by the parties on 1/28/2016 is hereby further amended as follows:


1. The term of the contract is extended by one (1) month and the end date of the contract is changed from 03/31/2016 to 04/30/2016. This extension is to ensure no lapse in services and allow Department time to secure USDA/FNS approval of funding.

**All terms and conditions of the original Contract, and any subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.**

**ACCEPTANCES AND APPROVALS**

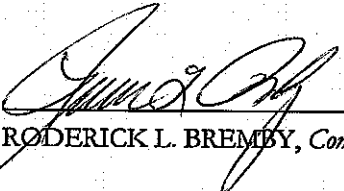
14DSS4711JF/ 064EHC-FSP-11 A3

**CONTRACTOR** End Hunger Connecticut Inc.

  
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Lucy P. Nolah, Executive Director

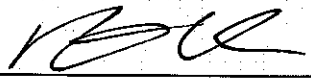
3/31/16  
Date

**DEPARTMENT OF SOCIAL SERVICES**

  
\_\_\_\_\_  
RODERICK L. BREMBY, *Commissioner*

3/31/16  
Date

**OFFICE OF THE ATTORNEY GENERAL**

  
\_\_\_\_\_  
ASST. / ASSOC. ATTORNEY GENERAL (*Approved as to form*)  
Robert W. Clark

4/14/16  
Date