

AGENDA

CONNECTICUT BOARD OF EXAMINERS FOR OPTICIANS

Monday, December 3, 2018, at 9:00 AM
Department of Public Health
410 Capitol Avenue, Hartford CT
Third Floor – Hearing Room

CALL TO ORDER

- I. **Minutes**
Review and approval of the minutes from the September 10, 2018 meeting.
- II. **Office of Legal Compliance**
 - A. Daniel Marshall – Petition No. 2018-292
Presentation of Consent Order – Joelle Newton, Staff Attorney DPH
- III. **Department of Public Health Updates**
Licensing Examination results
- IV. **New Business**
American Board of Opticianry & National Contact Lens Examiners – Practical Examination
Presentation by James M. Morris, MPA, JD, General Counsel & Executive Director

ADJOURN

REVISED 11-29-2018

The Department of Public Health is an equal opportunity provider and employer.

*If you require aid/accommodation to participate fully and fairly,
please contact the Public Health Hearing Office at 860-509-7566*