

AGENDA

CONNECTICUT STATE BOARD OF CHIROPRACTIC EXAMINERS

Thursday, January 12, 2017, at 9:00 A.M.

Department of Public Health
410 Capitol Avenue, Hartford CT
Third Floor – Hearing Room

CALL TO ORDER

I. MINUTES

Review of the minutes from November 17, 2016.

II. DEPARTMENT OF PUBLIC HEALTH UPDATES

Investigations Update

Gary Griffin, Investigations Supervisor

III. OFFICE OF LEGAL COMPLIANCE

Joseph Kalk, D.C. – Petition No. 2015-1088

- Motion to Amend Statement of Charges
- Motion to Withdraw Amended Statement of Charges based on Agreement not to Renew or Reinstate License

Presented by David Tilles, Staff Attorney, DPH

IV. NEW BUSINESS

- A. Delegate to the Federation of Chiropractic Licensing Boards and the National Board of Chiropractic Examiners
- B. Annual Approval of Chiropractic Colleges/Universities

V. ADDITIONAL AGENDA ITEMS

ADJOURN

Revised 01-09-2017

The Department of Public Health is an equal opportunity provider and employer.

*If you require aid/accommodation to participate fully and fairly,
please contact the Public Health Hearing Office at 860-509-7566.*