



STATE OF CONNECTICUT  
DEPARTMENT OF EMERGENCY SERVICES & PUBLIC PROTECTION  
**DIVISION OF EMERGENCY MANAGEMENT & HOMELAND SECURITY**



**AGENDA**  
**DEMHS Region 2**  
**REPT Steering Committee Meeting**  
**December 20, 2019 - Time: 9:30 AM**  
**Bridgeport Hospital – Milford Hospital Campus**  
**300 Seaside Ave, Milford CT**  
**Auditorium B**

1. **Call to order, Pledge of Allegiance, Introductions, Establish Quorum**
2. **Adoption of previous REPT SC minutes** – November 15, 2019 Regular Meeting.
3. **Financial Report - Fiduciary/Lead RPO Report** – *Torrance Downes, RiverCOG*
  - HSGP FFY 2017 Status/Update (Ends 4/30/2020)
  - HSGP FFY 2018 Status/Update (Ends 4/30/2021)
  - HSGP FFY 2019 Status/Update
4. **Public Comment**
5. **Region 2 REPT SC Chair Report** (Bill Richards)
  - HSGP FFY 2020 Regional Emergency Support Function SWOT Analysis due: January 17, 2020
  - HSGP FFY 2020 Regional Emergency Support Function Budget Proposals due: February 21, 2019
4. **DESPP-DEMHS Region 2 Report**
  - Region 2 Staff (Jake Manke, Tom Lenart, David Bradley IV)

5. **Regional Emergency Support Function (RESF) Reports**

RESF 1	Transportation	Jean Davies
RESF 2	Communications <ul style="list-style-type: none"> <li>• PSAP to PSAP project</li> <li>• TIC Plan</li> <li>• Regional Radio Reprograming</li> <li>• HSGP Training Deliverable</li> <li>• DEMHS Regional Radios</li> </ul>	Jared Heon
RESF 3	Public Works	Walt Adametz
RESF 4	Firefighting	Chief Jack Casner
RESF 5	Emergency Management <ul style="list-style-type: none"> <li>• Cyber Security Committee           <ul style="list-style-type: none"> <li>◦ HSGP Deliverable</li> </ul> </li> <li>• School Safety Committee</li> </ul>	Rick Fontana Rick Fontana Jeff Neilson

- |            |   |                              |
|------------|---|------------------------------|
| RESF 6     | Mass Care   | Susan Shaw                   |
| RESF 8     | Health/Medical <ul style="list-style-type: none"> <li>• Medical Reserve Corps.</li> </ul>                           | Deepa Joseph                 |
| RESF 7     | Resource Management   | Jim Buck                     |
| RESF 10    | Hazardous Materials (NHASH)   | Asst. Chief Mike Shove       |
| RESF 11    | Agriculture & Natural Resources <ul style="list-style-type: none"> <li>• Host EMD for ESF-11 Tom Eighmie</li> </ul> | Dr. Tyler Roasa              |
| RESF 12    | Energy  | Cathy Lezon                  |
| RESF 13    | Law Enforcement   | Chief Jonathan Mulhern       |
| RESF 14    | Long-Term Recovery and Mitigation   | Bill Richards                |
| RESF 15    | Public and External Communications  | IMT West PIO                 |
| RESF 19    | Functional Needs Management   | Michelle Duprey              |
| RESF 20    | Port Security   | Rick Fontana                 |
| <b>7.</b>  | <b>IMT West Report</b>  | Keith Flood                  |
| <b>8.</b>  | <b>CERT Report</b>  | Joel Severance - Bob Freeman |
| <b>9.</b>  | <b>Bomb Squad Report</b>  |                              |
| <b>10.</b> | <b>Presentations</b>  | Rosa Melendez                |
|            | N/A   |                              |
| <b>11.</b> | <b>Old Business</b>   |                              |
|            | 1. REPT / REPT – SC 2020 Meeting Schedule   |                              |
| <b>12.</b> | <b>New Business</b>   |                              |
| <b>13.</b> | <b>Motion to Adjourn</b>  |                              |

**Next Meeting:** [Friday, January 17, 2020, 09:30 AM](#)

**Location:** [Guilford Fire Department](#)  
[390 Church Street](#)  
[Guilford, CT](#)

*\*Agenda reflects DEMHS Region 2 Bylaws; Article VI, 6.3 – Meeting Agenda*

**1111 Country Club Road Middletown, CT 06457**  
**Phone: (860) 685-8105 / Fax: (860) 685-8366**  
**An Affirmative Action/Equal Opportunity Employer**