# MINUTES MOBILE MANUFACTURED HOME ADVISORY COUNCIL APRIL 20, 2016

The Mobile Manufactured Home Advisory Council convened on Wednesday, April 20, 2016 at 10:07 a.m. at the State Office Building, 165 Capitol Avenue, Hartford, Connecticut, Room 117.

Members Present: Bennett Pudlin Attorney at Law, Acting Chairperson

Joseph B. Castonguay CT Real Estate Commission Member

Jennifer Ponte Department of Housing

Myriam Clarkson Mobile Manufactured Home Industry

Representative

Rose Holbrook Ct. Housing Finance Authority

Representative

Leonard Campbell Town Planner

Keith Jensen Mobile Home Park Owner, Co-Chairperson

Marcia L. Stemm
Mobile Home Park Owner
Mark Berkowitz
Mobile Home Park Owner
Mobile Home Park Tenant or

Representative of Such Tenant Mobile Home Park Tenant or

Arthur Mazeau Mobile Home Park Tenant or Representative of Such Tenant

Al Hricz Senior Citizen

Members Absent: Nancy E. Dickal Mobile Home Park Tenant or

Representative of Such Tenant

George Cote Banking Industry Representative

Member Vacancy: None

DCP Council Staff: Karen Layman, Secretary

Others Present: Vicky Bullock DCP, Staff Attorney

Jerry Padula DCP, Staff Attorney

Nancy Palmisano Connecticut Manufactured Housing

Association

Mary Campbell NW CT Property Owners

Paula Chabot CMHOA

Dave Delohery

Note: The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or

Fax: (860) 706-1255.

Website: www.ct.gov/dcp E-Mail: dcp.occupationalprofessional@ct.gov

#### **MINUTES OF PREVIOUS MEETINGS:**

The Council will review the minutes of the January 20, 2016 Mobile Manufactured Home Advisory Council meeting.

The Council reviewed and approved the minutes of the January 20, 2016 Mobile Manufactured Home Advisory Council meeting as written. (LC, MC)

#### COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:

None

#### **OLD BUSINESS:**

1. Draft Mobile Home Park Regulations

The Council reviewed and discussed a document entitled *Draft Mobile Home Park Regulations, 4-15-2016*. The Department and Council will continue to work together in order to complete the process of updating mobile home park regulations.

(Chairperson Bennett Pudlin excused himself from the meeting at 10:59. Bennett invited Rose Holbrook to continue at this time with the Finance Committee Agenda Item "CHFA Park Purchase Program")

#### REPORT FROM SUB-COMMITTEES:

#### **LEGISLATIVE COMMITTEE:**

No new business to report at this time.

#### FINANCE COMMITTEE:

- 1. CHFA Park Purchase Program
  - Mobile Manufactured Home Parks Pilot Program, Updated 4-17-16

The Council reviewed and discussed the document entitled *Mobile Manufactured Home Parks Pilot Program, Updated 4-17-16.* After a review and discussion of this document, the Council voted unanimously to accept the changes highlighted in this document with the exception of sections BP-18, BP-19, and BP-22. (RH, MC) It was also understood that the CHFA proposed underwriting standard is not included in this motion. It is anticipated that there will be a subsequent discussion of the underwriting standard that includes Resident Owned Communities (ROC).

#### **EDUCATION COMMITTEE:**

No new business to report at this time.

(Co-Chairperson Keith Jensen addressed the remaining agenda items in Bennett Pudlin's absence)

#### **OLD BUSINESS (CONTINUED):**

2. Connecticut law regarding long-term leases

No new business to report at this time.

3. Rights and Responsibilities of Mobile Manufactured Home Communities in Connecticut Booklet

This booklet has been revised and has been posted on the DCP website. Additional work is needed on the "Frequently Asked Questions" before it is ready for publication.

#### **NEW BUSINESS:**

None

#### DCP TRADE PRACTICES DIVISION COMPLAINT STATUS REPORT:

1. The Council will review the complaint report submitted by the DCP Trade Practices Division, including open, closed, and dismissed cases.

DCP Trade Practices Division did not submit a complaint report, as requested.

#### COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:

David Delohery introduces himself as a mobile manufactured home owner and is interested in the best avenue in which to stay informed and receive notification of topics such as the updating of draft regulations as discussed at today's meeting. Vicky Bullock provided him with the information requested.

There being no further business, the meeting adjourned at 11:29 p.m.

Respectfully submitted,

Karen Layman Advisory Council Secretary

## **2016 MEETING SCHEDULE:**

### \*ALL 2016 MEETINGS WILL BEGIN AT 10:00 a.m.\*

- July 20, 2016
- October 19, 2016