STATE OF CONNECTICUT DEPARTMENT OF CONSUMER PROTECTION



# Instructions for Mobile Manufactured Home Park License

### **Definitions**

- Mobile Manufacturer Home Park means a plot of ground upon which two or more mobile manufacturer homes, occupied for residential purposed are located.
- **Duly Authorized Attendant of Park** means any person who is designated to operate and maintain a mobile manufactured mobile home park.
- **Owner of Park** means any person who owns, operates or maintains a mobile manufactured home park.

### **Application Fee**

The license fee is based on the number of spaces within the park. A check or money order for the applicable fee made payable to "Treasurer, State of Connecticut" must accompany the application. Application fees are non-refundable. Once approved, Mobile Manufactured Home Park Licenses are non-transferable or assignable. All licenses expire annually on December 31<sup>st</sup>.

| Number of Spaces:    | License Fee:                                      |
|----------------------|---|
| 2 – 29 spaces =      | \$ 250.00 + \$3.00 for each space within the park |
| 30 – 50 spaces =     | \$ 860.00   |
| 51 - 100 spaces =    | \$1315.00   |
| 100 or more spaces = | \$1500.00   |

#### **Certificate of Good Standing for Legal Entities**

- All Corporations, LLCs and LLPs are required to hold an active Certificate of Good Standing (Articles of Organization) with the Connecticut Secretary of State. Information can be obtained on the Secretary of State's website at <u>www.sots.ct.gov</u>.
- You will need to provide your Connecticut Secretary of State (SOS) Business Identification Number on the application.

**Documentation** - the documents indicated below must be included with the application.

- A copy of the certification of approval by the appropriate local official or commission of compliance with the State Building Code and any existing municipal ordinance or planning or zoning regulation
- A copy of the park's rental agreement
- A copy of the aesthetic standards to be complied with in the event of the sale of mobile home manufacturer home by the resident
- A copy of the rules and regulations concerning the resident's use and occupancy of the premises

<u>Mail the completed application, documentation and applicable fee to:</u>

Department of Consumer Protection License Services Division 450 Columbus Blvd, Ste 801 Hartford, CT 06103 CP-MHP Rev 9/19

**STATE OF CONNECTICUT DEPARTMENT OF CONSUMER PROTECTION** License Services Division 450 Columbus Blvd, Ste 801 Hartford, CT 06103 Email: <u>dcp.investigations@ct.gov</u>



| For Official Use Only |
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## **Mobile Manufactured Home Park License Application**

• The license fee is based on the number of spaces within the park. A check or money order for the applicable fee **made payable to** *"Treasurer, State of Connecticut"* must accompany this application. Application fees are non-refundable.

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| 51 - 100 spaces =    | \$1315.00   |
| 100 or more spaces = | \$1500.00   |

• Mail your completed application, documentation and applicable fee to the address indicated above.

| Applicant Information   |  |                             |           |                    |
|---|--|-----------------------------|-----------|--------------------|
| Please Check ( 🗸 ) Legal Entity Type:   |  |                             |           |                    |
| Sole Proprietor Corporation Limited Liability Company Partnership Limited Liability Partnership |  |                             |           | bility Partnership |
| Name of Mobile Manufactured Home Park   |  |                             |           |                    |
| Street Address of Park  |  | City                        | State     | Zip Code           |
| Telephone Number  | none Number Email address to be used for all correspondence FEIN |                             |           |                    |
| Indicate the Number of Spaces in the Park:  |  |                             |           |                    |
| Mailing Address (if different t   | han above)   |                             |           |                    |
| Name  |  |                             |           |                    |
| Street Address  |  | City                        | State     | Zip Code           |
| Duly Authorized Attendant of Park   |  |                             |           |                    |
| First Name  | Last Name  |                             |           |                    |
| Residence Street Address  | i  | City                        | State     | Zip Code           |
| Telephone Number  | Email address to be  | used for all correspondence | Date of I | Birth              |

| Owner of Park    |  |       |          |
|------------------|--|-------|----------|
| Name             |  |       |          |
|                  |  |       |          |
| Street Address   | City                                     | State | Zip Code |
|                  |  |       |          |
| Telephone Number | CT Secretary of State Business ID Number |       |          |
|                  |  |       |          |

| <b>Ownership Information: List all persons associated with ownership</b> (attach additional sheets if necessary) |           |       |               |  |
|--|-----------|-------|---------------|--|
| First Name   | Last Name |       | Date of Birth |  |
|  |           |       |               |  |
| Residence Street Address   | City      | State | Zip Code      |  |
|  |           |       |               |  |
| First Name   | Last Name |       | Date of Birth |  |
|  |           |       |               |  |
| Residence Street Address   | City      | State | Zip Code      |  |
|  |           |       |               |  |
| First Name   | Last Name |       | Date of Birth |  |
|  |           |       |               |  |
| Residence Street Address   | City      | State | Zip Code      |  |
|  |           |       |               |  |

| Provide the name of each Utility Company |
|--|
| Water Source:                            |
| Gas Source:                              |
| Electricity Source:                      |
| Sewage Source:                           |

| Certification   |       |      |  |
|---|-------|------|--|
| Under penalty of false statement, a class A misdemeanor, I attest that the information provided in this application is the truth to the best of my knowledge. |       |      |  |
| Signature of Applicant  | Title | Date |  |