

## Medical Marijuana Program

165 Capitol Avenue, Room 145, Hartford, CT 06106-1630 • (860) 713-6066 Fax: (860) 706-5361 • E-mail: <u>dcp.mmp@ct.gov</u> • Website: <u>www.ct.gov/dcp/mmp</u>

## Modification, Remodeling, or Other Physical, Non-Cosmetic Alteration of a Production Facility Form

**INSTRUCTIONS**: You must complete all portions of this application. This application must be accompanied by a check or money order in the amount of \$500.00, made payable to: "Treasurer, State of Connecticut." All application fees are non-refundable.

| Section A: Business Information    |                                       |  |  |  |
|------------------------------------|---------------------------------------|--|--|--|
| 1. Legal Name of Applicant:        |                                       |  |  |  |
| 2. Trade Name of Applicant:        |                                       |  |  |  |
| 3. Applicant's Business Address    |                                       |  |  |  |
| 4. City:                           | 5. State: 6. Zip Code:                |  |  |  |
| 7. Name of Primary Contact:        | 8. Primary Contact Title:             |  |  |  |
| 9. Primary Contact E-mail Address: | 10. Primary Contact Telephone Number: |  |  |  |

| Section B: Production Facility Information |                           |  |  |  |
|--|---------------------------|--|--|--|
| 11. Production Facility Address:           | 12. Producer License No.: |  |  |  |
|  |                           |  |  |  |
| 13. City:                                  | 14. State: 15. Zip Code:  |  |  |  |
|  | CT                        |  |  |  |
| 16. Telephone Number:                      | 17. Fax Number:           |  |  |  |
| ( ) -                                      | ( ) -                     |  |  |  |

| Section C: Changes to Production Facility |            |           |           |                               |  |
|---|------------|-----------|-----------|-------------------------------|--|
| 18. Type of Change:                       |            |           |           |                               |  |
| Modifications                             | Remodeling | Expansion | Reduction | Other:                        |  |
| 19. Proposed Start Date                   | :          |           |           | 20. Proposed Completion Date: |  |
|   |            |           |           |                               |  |
| 21. Description of Proje                  | ect:       |           |           |                               |  |
|   |            |           |           |                               |  |
|   |            |           |           |                               |  |
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22. Please provide the following information as part of your application:

- A blueprint, or floor plan drawn to scale, of the proposed area of the production facility.
- Copies of all licenses and/or permits required by the town necessary to complete work.
- List of all individuals who will be working at the site for the proposed time frame.
- Attach a detailed description of the security plan to be in place during this project to prevent against theft, diversion and/or loss.

## I hereby certify that the above information is correct and complete.

I fully understand that if I knowingly make a statement that is untrue and which is intended to mislead the Department of Consumer Protection or any person designated by the Department in the performance of their official function, I will be in violation of Section 53a-157b of the Connecticut General Statutes. As the duly authorized representative of the applicant, I hereby make the above certifications on behalf of the applicant.

| 23. Signature: | 24. Printed Name: | 25. Date Signed: |
|----------------|-------------------|------------------|
|                |                   |                  |

| I hereby certify that the above information is correct and complete. |                         |                                   |                 |  |
|--|-------------------------|-----------------------------------|-----------------|--|
| 26. Date Received:   | Approved<br>Disapproved | Assigned Drug Control Agent Name: | Date of Action: |  |