

**FROM THE OFFICE OF THE SECRETARY OF THE STATE
30 Trinity Street, Hartford, CT 06106**

QUESTIONS ON THE BALLOT FOR THE NOVEMBER 6, 2018 STATE ELECTION

TOWN

**CONSTITUTIONAL
AMENDMENT
QUESTIONS**

1. *“SHALL THE CONSTITUTION OF THE STATE BE AMENDED TO ENSURE (1) THAT ALL MONEYS CONTAINED IN THE SPECIAL TRANSPORTATION FUND BE USED SOLELY FOR TRANSPORTATION PURPOSES, INCLUDING THE PAYMENT OF DEBTS OF THE STATE INCURRED FOR TRANSPORTATION PURPOSES, AND (2) THAT SOURCES OF FUNDS DEPOSITED IN THE SPECIAL TRANSPORTATION FUND BE DEPOSITED IN SAID FUND SO LONG AS SUCH SOURCES ARE AUTHORIZED BY STATUTE TO BE COLLECTED OR RECEIVED BY THE STATE?”*
2. *“SHALL THE CONSTITUTION OF THE STATE BE AMENDED TO REQUIRE (1) A PUBLIC HEARING AND THE ENACTMENT OF LEGISLATION LIMITED IN SUBJECT MATTER TO THE TRANSFER, SALE OR DISPOSITION OF STATE-OWNED OR STATE-CONTROLLED REAL PROPERTY OR INTERESTS IN REAL PROPERTY IN ORDER FOR THE GENERAL ASSEMBLY TO REQUIRE A STATE AGENCY TO SELL, TRANSFER OR DISPOSE OF ANY REAL PROPERTY OR INTEREST IN REAL PROPERTY THAT IS UNDER THE CUSTODY OR CONTROL OF THE AGENCY, AND (2) IF SUCH PROPERTY IS UNDER THE CUSTODY OR CONTROL OF THE DEPARTMENT OF AGRICULTURE OR THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, THAT SUCH ENACTMENT OF LEGISLATION BE PASSED BY A TWO-THIRDS VOTE OF THE TOTAL MEMBERSHIP OF EACH HOUSE OF THE GENERAL ASSEMBLY?”*

BRISTOL

3. *“SHALL ELECTIONS FOR MEMBERS OF THE BOARD OF EDUCATION PROVIDE FOR STAGGERED TERMS SO THAT ONLY 5 OF 9 MEMBERS ARE ELECTED IN ONE ELECTION YEAR AND ONLY 4 OF 9 MEMBERS ARE ELECTED IN THE NEXT ELECTION YEAR, ALTERNATING THEREAFTER?”*
4. *“SHALL A NEW SEC. 56 BE APPROVED TO PROHIBIT WORKPLACE HARASSMENT BY ELECTED AND APPOINTED OFFICIALS?”*
5. *“SHALL SEWAGE DISPOSAL BE REMOVED AS A RESPONSIBILITY OF THE DIRECTOR OF PUBLIC WORKS AND TRANSFERRED TO THE WATER DEPARTMENT?”*
6. *“SHALL A PERSONNEL COMMITTEE BE ESTABLISHED AS AN ADVISORY REVIEW PANEL, THE TITLE OF THE DIRECTOR OF PERSONNEL BE CHANGED TO DIRECTOR OF HUMAN RESOURCES, AND THE DIRECTOR'S QUALIFICATIONS BE REMOVED FROM THE CHARTER?”*
7. *“SHALL THE NAME OF THE MEETING BETWEEN THE CITY COUNCIL AND BOARD OF FINANCE BE CHANGED FROM JOINT BOARD TO JOINT MEETING?”*
8. *“SHALL THE PROCEDURES AND AUTHORITY FOR BONDING BE CLARIFIED TO INCLUDE BONDS, NOTES AND OTHER OBLIGATIONS?”*

CHESHIRE

3. *“SHALL THE \$640,000 APPROPRIATION AND BOND AUTHORIZATION FOR REPLACEMENT OF FIRE TRUCK PUMPING ENGINE BE APPROVED?”*
4. *“SHALL THE \$1,500,000 APPROPRIATION AND BOND AUTHORIZATION FOR ROAD IMPROVEMENT PROGRAM BE APPROVED?”*

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TOWN

**CHESHIRE
CONT'D.**

5. *“SHALL THE \$250,000 APPROPRIATION AND BOND AUTHORIZATION FOR WINDOW REPLACEMENTS AT CHESHIRE HIGH SCHOOL BE APPROVED?”*
6. *“SHALL THE \$250,000 APPROPRIATION AND BOND AUTHORIZATION FOR DISTRICT LAVATORY IMPROVEMENTS PROGRAM BE APPROVED?”*
7. *“SHALL THE \$340,000 APPROPRIATION AND BOND AUTHORIZATION FOR REMOVAL AND REPLACEMENT OF UNDERGROUND OIL STORAGE TANKS AT DOOLITTLE, HUMISTON, CHAPMAN AND DODD SCHOOLS BE APPROVED?”*
8. *“SHALL THE \$1,090,000 FOR DISTRICT WIDE SCHOOL SECURITY IMPROVEMENTS BE APPROVED?”*

CLINTON

3. *“SHALL THE TOWN OF CLINTON AMEND THE CHARTER TO ADOPT A TOWN COUNCIL AND TOWN MANAGER FORM OF GOVERNMENT AND ASSOCIATED AMENDMENTS PURSUANT TO THE FINAL REPORT OF THE CHARTER REVISION COMMISSION DATED AUGUST 28, 2018, TO BE EFFECTIVE NOVEMBER 19, 2019?”*
4. *“SHALL THE TOWN OF CLINTON RETAIN THE BOARD OF SELECTMEN FORM OF GOVERNMENT AND MAKE THE VARIOUS AMENDMENTS PURSUANT TO THE AMENDED CHARTER FOR SUCH FORM OF GOVERNMENT CONTAINED IN THE FINAL REPORT OF THE CHARTER REVISION COMMISSION DATED AUGUST 28, 2018, TO BE EFFECTIVE NOVEMBER 19, 2019?”*

COVENTRY

3. *“SHALL THE RESOLUTION MAKING AN APPROPRIATION OF \$4,900,000 FOR THE PLANNING, DESIGN, RENOVATION, CONSTRUCTION, RECONSTRUCTION AND IMPROVEMENTS TO THE BOOTH AND DIMOCK MEMORIAL LIBRARY, BE APPROVED?”*

DANBURY

3. *“SHALL THE \$102,600,000 APPROPRIATION AND BOND AUTHORIZATION FOR THE CONSTRUCTION, RECONSTRUCTION, UPGRADES, REPLACEMENT AND REHABILITATION TO THE WATER POLLUTION CONTROL PLANT AND FACILITIES SYSTEM BE APPROVED?”*

DURHAM

3. *“SHALL THE TOWN OF DURHAM APPROPRIATE \$2,100,000 FOR ROAD CULVERT REPLACEMENT WORK ASSOCIATED WITH INDIAN LANE, BEAR ROCK ROAD, HADDAM QUARTER ROAD, SEWARD ROAD AND CREAM POT ROAD AND ROAD PAVEMENT WORK IN THE DINATALE SUBDIVISION AND AUTHORIZE THE ISSUANCE OF GENERAL OBLIGATION BONDS AND NOTES IN THE SAME AMOUNT TO FINANCE SAID APPROPRIATION?”*

**EAST
HARTFORD**

3. *“SHALL THE \$3,900,000 APPROPRIATION AND BOND AUTHORIZATION FOR THE PLANNING, DESIGN, REPLACEMENT, CONSTRUCTION AND RECONSTRUCTION OF IMPROVEMENTS TO THE TOWN HALL BE APPROVED?”*
4. *“SHALL THE \$15,000,000 APPROPRIATION AND BOND AUTHORIZATION FOR THE PLANNING, DESIGN, CONSTRUCTION AND RECONSTRUCTION OF TOWN ROADS AND PARKING LOTS BE APPROVED?”*

ELLINGTON

3. *“SHALL THE TOWN OF ELLINGTON APPROPRIATE \$1,635,000 FOR AN ADDITION TO THE ELLINGTON TOWN HALL, AND AUTHORIZE THE ISSUANCE OF BONDS AND NOTES TO FINANCE THE PORTION OF THE PROJECT COST NOT PAID FROM GRANTS (ESTIMATED \$500,000 STEAP GRANT)?”*

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ELLINGTON
CONT'D.

4. *“SHALL THE TOWN OF ELLINGTON APPROPRIATE \$2,625,000 FOR ATHLETIC FACILITY IMPROVEMENTS AT ELLINGTON HIGH SCHOOL INCLUDING FOOTBALL FIELD CONVERSION TO ARTIFICIAL TURF AND ATHLETIC FACILITY LIGHTING INSTALLATION, AND AUTHORIZE THE ISSUANCE OF BONDS AND NOTES TO FINANCE THE PORTION OF THE PROJECT COST NOT PAID FROM GRANTS (ESTIMATED \$1,000,000 CT DEEP GRANT)?”*
5. *“SHALL LANGUAGE BE ADDED TO SECTIONS 602 AND 1006 TO PROVIDE THAT A REFERENDUM VOTE ON THE ANNUAL TOWN BUDGET SHALL BE HELD TWO (2) WEEKS, RATHER THAN ONE (1) WEEK, AFTER THE ANNUAL TOWN BUDGET MEETING IS ADJOURNED AND TO CLARIFY THAT ADDITIONAL REFERENDUM VOTES WILL BE HELD EVERY OTHER WEEK THEREAFTER UNTIL THE BUDGET IS ADOPTED?”*
6. *“SHALL LANGUAGE BE ADDED TO SECTION 205 AMENDING THE TIMEFRAME TO FILL VACANCIES IN ELECTIVE TOWN OFFICES FROM 45 DAYS TO 30 DAYS?”*
7. *“SHALL LANGUAGE BE ADDED TO SECTION 205 PROVIDING THAT THE TERM FOR THE VACANT ELECTIVE OFFICE FILLED WILL CONTINUE FOR THE REMAINDER OF THE OFFICE TERM RATHER THAN UNTIL THE NEXT REGULAR ELECTION?”*
8. *“SHALL THE SECTION CREATING THE PUBLIC SAFETY COMMISSION BE REPEALED?”*
9. *“SHALL LANGUAGE BE ADDED TO SECTION 923 ENABLING THE BOARD OF SELECTMEN TO PROVIDE ADDITIONAL MEANS OF EMERGENCY SERVICES IN LIEU OF THE TOWN'S CURRENT VOLUNTEER SERVICES SHOULD THE ORGANIZATIONS BECOME INCAPABLE OF PROVIDING SERVICES AS DEFINED IN THEIR CONTRACTS?”*
10. *“SHALL LANGUAGE BE ADDED TO SECTION 302 PROHIBITING THE TOTAL VOTES CAST FOR AN UNSUCCESSFUL FIRST SELECTMAN CANDIDATE FROM COUNTING TOWARD THE CANDIDATE'S VOTES FOR A SEAT ON THE BOARD OF SELECTMEN?”*
11. *“SHALL LANGUAGE BE ADDED TO SECTION 605 CLARIFYING THAT ADVANCE NOTICE OF SPECIAL TOWN REFERENDUM TO OVERRULE ACTION TAKEN AT A TOWN MEETING BE PUBLISHED IN THE NEWSPAPER?”*
12. *“SHALL LANGUAGE BE ADDED TO SECTION 605 AMENDING THE MINIMUM PERCENTAGE OF VOTERS NEEDED TO VOTE IN A SPECIAL TOWN REFERENDUM TO OVERRULE ACTION TAKEN AT TOWN MEETING FROM 15% TO 10%?”*
13. *“SHALL A CHAPTER ENTITLED “LIBRARY BOARD OF TRUSTEES” BE CREATED ALLOCATING RESPONSIBILITY FOR THE ADMINISTRATION OF HALL MEMORIAL LIBRARY TO THE LIBRARY BOARD OF TRUSTEES AND ALLOCATING EXCLUSIVE CONTROL FOR THE MAINTENANCE, CARE, AND REPAIR OF LIBRARY FACILITIES AND LIBRARY GROUNDS TO THE DEPARTMENT OF PUBLIC WORKS AND SHALL LANGUAGE BE ADDED TO SECTION 910 PROVIDING THAT THE DEPARTMENT OF PUBLIC WORKS SHALL HAVE EXCLUSIVE CONTROL OF THE CARE, MAINTENANCE, AND REPAIR OF HALL MEMORIAL LIBRARY FACILITIES AND GROUNDS?”*

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TOWN

- ENFIELD** 3. *“SHALL THE TOWN OF ENFIELD APPROPRIATE \$84,373,294 FOR THE RECONSTRUCTION AND RENOVATION OF THE JOHN F. KENNEDY MIDDLE SCHOOL, AND AUTHORIZE THE ISSUANCE OF BONDS, NOTES OR TEMPORARY NOTES IN AN AMOUNT NOT TO EXCEED \$27,000,000 WITH THE BALANCE FUNDED BY GRANTS AND OTHER AVAILABLE FUNDS?”*
- GLASTONBURY** 3. *“SHALL THE TOWN OF GLASTONBURY APPROPRIATE \$6,500,000 FOR THE WELLES-TURNER LIBRARY RENOVATION AND EXPANSION PROJECT AND AUTHORIZE THE ISSUE OF \$6,500,000 BONDS AND NOTES TO FINANCE SAID APPROPRIATION?”*
- GROTON** 3. *“SHALL THE TOWN OF GROTON CHARTER BE AMENDED AND REVISED, ALL AS SET FORTH IN THE NOVEMBER 2017 FINAL REPORT OF THE 2016 TOWN OF GROTON CHARTER REVISION COMMISSION, AND AS ON FILE WITH THE TOWN CLERK?”*
- KILLINGLY** 3. *“SHALL YOU FAVOR THE TOWN COUNCIL’S CONTINUED INVESTIGATION OF THE POTENTIAL TRANSITION TO A MANDATORY TOWN-WIDE CURBSIDE PICKUP SERVICE FOR RESIDENTIAL HOUSEHOLDS?”*
- LEBANON** 3. *“SHALL THE TOWN OF LEBANON APPROPRIATE \$4,400,000 FOR A NEW PUBLIC WORKS FACILITY TO BE LOCATED ON THE EASTERLY PORTION OF THE LEBANON MIDDLE SCHOOL PROPERTY, TO BE FUNDED BY \$500,000 OF GENERAL FUND BALANCE AND THE \$3,900,000 BALANCE, TO THE EXTENT NOT DEFRAID BY GRANTS, FROM BORROWINGS?”*
- LEDYARD** 3. *“SHALL THE TOWN OF LEDYARD CHARTER BE REVISED AS PRESENTED IN THE FINAL REPORT DATED JUNE 7, 2018?”*
- MIDDLETOWN** 3. *“SHALL THE \$1,800,000 APPROPRIATION AND BOND AND OBLIGATION AUTHORIZATION FOR THE PLANNING, DESIGN, AND REPLACEMENT OF TWO (2) WELLS AT THE JOHN S. ROTH WELLFIELD, INCLUDING, WITHOUT LIMITATION, REPLACEMENT OF OLD PIPING, IMPROVEMENTS TO THE WELL HOUSES, NEW FLOW MONITORING AND OTHER RELATED COSTS, PURSUANT TO THE ORDINANCE ADOPTED BY THE COMMON COUNCIL ON SEPTEMBER 4, 2018, BE APPROVED?”*
4. *“SHALL THE \$16,350,000 APPROPRIATION AND BOND AUTHORIZATION FOR THE CITY OF MIDDLETOWN 2018 ROAD, SIDEWALK AND STREETLIGHT IMPROVEMENT PROGRAM, PURSUANT TO THE ORDINANCE ADOPTED BY THE COMMON COUNCIL ON SEPTEMBER 4, 2018, BE APPROVED?”*
- MONTVILLE** 3. *“SHALL THE TOWN OF MONTVILLE APPROPRIATE \$10,000,000 FOR ROAD IMPROVEMENTS AND PAVEMENT PROJECTS AND AUTHORIZE THE ISSUANCE OF GENERAL OBLIGATION BONDS AND NOTES IN THE SAME AMOUNT TO FINANCE SAID APPROPRIATION?”*
- NEW MILFORD** 3. *“SHALL THE TOWN OF NEW MILFORD AMEND ITS TOWN CHARTER IN ACCORDANCE WITH THE RECOMMENDATIONS SET FORTH IN THE FINAL REPORT OF THE CHARTER REVISION COMMISSION DATED JULY 11, 2018?”*
4. *“SHALL THE SUM OF \$6,500,000 BE APPROPRIATED FOR THE PROPOSED RENOVATION AND EXPANSION OF THE NEW MILFORD PUBLIC LIBRARY AND AUTHORIZE THE ISSUE OF BONDS AND NOTES, OR TEMPORARY NOTES FOR FINANCING OF THE SAME, WITH THE BALANCE OF THE PROJECT TO BE FUNDED BY GRANTS AND PRIVATE CONTRIBUTIONS?”*

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NEWTOWN 3. *“SHALL THE \$14,800,000 APPROPRIATION AND BOND AUTHORIZATION FOR THE CONSTRUCTION AND DEVELOPMENT OF A NEW POLICE STATION, INCLUDING THE ACQUISITION OF BUILDINGS AND LAND AT 191 SOUTH MAIN STREET AND 61 PECK’S LANE BE APPROVED?”*

NORWICH 3. *“SHALL THE \$2,700,000 APPROPRIATION AND BOND AUTHORIZATION FOR THE PURCHASE AND INSTALLATION OF A REPLACEMENT RADIO SYSTEM FOR THE CITY’S PUBLIC SAFETY DEPARTMENTS AND ALL WARRANTIES AND LICENSING FEES RELATED THERETO AND SUCH ADDITIONAL RELATED IMPROVEMENTS AND EQUIPMENT AS MAY BE ACCOMPLISHED WITHIN SAID APPROPRIATION, INCLUDING, BUT NOT LIMITED TO, CONSOLE AND INFRASTRUCTURE EQUIPMENT, INFRASTRUCTURE SITE PREPARATION, AND RELOCATION AND INTEGRATION SERVICES, PURSUANT TO THE ORDINANCE ADOPTED BY THE CITY COUNCIL ON AUGUST 20, 2018, BE APPROVED?”*

PLAINFIELD 3. *“SHALL THE TOWN ELIMINATE THE QUORUM REQUIREMENT OF 25 REGISTERED VOTERS TO HOLD A TOWN MEETING?”*

4. *“SHALL THE ANNUAL TOWN MEETING BE MOVED TO THE 3RD MONDAY IN DECEMBER?”*

5. *“SHALL THE SEPARATE VOTES ON THE ANNUAL OPERATING BUDGET AND THE EDUCATION BUDGET BE BINDING, IF APPROVED, AND SUBSEQUENT BALLOTING BE ONLY ON THE PORTION OF THE BUDGET THAT WAS NOT APPROVED?”*

6. *“SHALL THE TOWN CHARTER BE REVISED TO CLARIFY THE PROCESS THAT PETITIONING A REFERENDUM DOES NOT APPLY TO THE ANNUAL BUDGET PROCESS?”*

7. *“SHALL THE PROCESS TO DESIGNATE VOTING DISTRICTS AND POLLING PLACES BE REVISED TO FOLLOW GENERAL STATUTES?”*

8. *“SHALL SECTION 4-3 OF THE TOWN CHARTER BE REVISED TO REMOVE LANGUAGE ABOUT HOW LONG ELECTED OFFICIALS SHALL HOLD OFFICE?”*

9. *“SHALL SECTION 4-4 OF THE TOWN CHARTER BE REVISED TO CLARIFY THAT A PERSON APPOINTED TO FILL THE VACATED SEAT OF AN ELECTED OFFICIAL SHALL SERVE FOR EITHER THE UNEXPIRED PORTION OF THE TERM OR UNTIL THE NEXT TOWN SPECIAL OR REGULAR ELECTION?”*

10. *“SHALL THE TOWN OF PLAINFIELD REMOVE JURY COMMITTEE AND MEDICAL CENTER BOARD OF DIRECTORS FROM THE TOWN CHARTER DUE TO NO LONGER EXISTING?”*

11. *“SHALL THE NEWLY ELECTED BOARD OF SELECTMEN HAVE UNTIL MARCH 15TH TO APPOINT TOWN COUNSEL?”*

RIDGEFIELD 3. *“SHALL THE TOWN CHARTER BE AMENDED TO MAKE CERTAIN TECHNICAL AND ADMINISTRATIVE CHANGES?”*

4. *“SHALL SECTION 4-5 OF THE TOWN CHARTER BE AMENDED TO PROVIDE THAT NO PERSON SHALL BE ELIGIBLE TO RUN FOR MORE THAN ONE ELECTIVE OFFICE OF THE TOWN OF RIDGEFIELD AT THE SAME ELECTION WHERE THE TERMS OF SUCH OFFICE OVERLAP?”*

QUESTIONS ON THE BALLOT FOR THE NOVEMBER 6, 2018 STATE ELECTION

TOWN

**RIDGEFIELD
CONT'D.**

5. *“SHALL THE TOWN CHARTER SECTIONS 4-1, 4-9 AND 9-1 BE AMENDED AND SECTION 9-17 BE ADDED TO THE TOWN CHARTER TO PROVIDE THAT THE TOWN TREASURER BECOME AN APPOINTED POSITION?”*
6. *“SHALL THE TOWN CHARTER SECTIONS 4-1, 4-9 AND 9-1 BE AMENDED AND SECTION 9-18 BE ADDED TO THE TOWN CHARTER TO PROVIDE THAT THE TAX COLLECTOR BECOME AN APPOINTED POSITION?”*
7. *“SHALL THE TOWN CHARTER SECTIONS 10-1(A), (B) AND (C) BE AMENDED TO ADOPT A “MASTER BUDGET” SCHEDULE SPECIFYING THE TIMING AND PROCESS OF THE BUDGET CYCLE?”*
8. *“SHALL SECTION 10-1(C) BE AMENDED TO ALLOW THE TOWN MEETING TO DECREASE OR DELETE A LINE ITEM IN THE BOARD OF SELECTMEN’S BUDGET, OR THE WHOLE BUDGET OF THE BOARD OF EDUCATION, SO LONG AS THERE ARE AT LEAST 2% OF THE QUALIFIED VOTERS PRESENT AT THE START OF THE MEETING?”*
9. *“SHALL THE TOWN CHARTER BE AMENDED TO ADD NEW SECTION 10-2(D) TO DEFINE THE PROCESS FOR DEALING WITH APPROPRIATIONS OR TRANSFERS OF UNEXPENDED CAPITAL PROJECT BALANCES?”*
10. *“SHALL SECTIONS 4-11 AND 4-16 BE AMENDED TO SEPARATE THE INLAND WETLANDS BOARD FROM THE PLANNING AND ZONING COMMISSION, AND PROVIDE THAT THE INLAND WETLANDS BOARD SHALL CONSIST OF 7 MEMBERS TO BE ELECTED AT THE ELECTION OF NOVEMBER, 2019?”*
11. *“SHALL ARTICLE XI BE DELETED IN ITS ENTIRETY UPON THE APPROVAL AND ADOPTION OF A STANDARD OF CONDUCT ORDINANCE AT A SPECIAL TOWN MEETING?”*
12. *“SHALL THE \$48,000,000 APPROPRIATION AND BOND AUTHORIZATION (LESS ANY GRANTS EXPECTED TO BE RECEIVED FROM THE STATE OF CONNECTICUT CLEAN WATER FUND) FOR THE PLANNING, DESIGN AND CONSTRUCTION OF THE SOUTH STREET SEWER TREATMENT PLANT AND PUMP STATION UPGRADES BE APPROVED?”*

ROCK HILL

3. *“SHALL THE \$10.5 MILLION APPROPRIATION AND GENERAL OBLIGATION BOND ISSUANCE AUTHORIZATION FOR THE ACQUISITION AND CONSTRUCTION OF A TOWN OF ROCKY HILL COMMUNITY/SENIOR CENTER, AS EITHER AN ADDITION TO THE COMMUNITY CENTER OR AT SUCH OTHER LOCATION AS DETERMINED BY THE TOWN COUNCIL, AS ADOPTED BY THE TOWN COUNCIL ON AUGUST 20, 2018, BE APPROVED?”*

SEYMOUR

3. *“SHALL THE TOWN CHARTER BE AMENDED TO CHANGE THE FOLLOWING: (1) SPECIFY THE METHOD OF APPOINTMENT OF DEPUTY REGISTRAR OF VOTERS, (2) REDUCE THE SIZE OF THE BOARD OF LIBRARY DIRECTORS FROM SEVEN TO FIVE, (3) LIMIT THE NUMBER OF MEMBERS FOR ALL APPOINTED BOARDS TO FIVE MEMBERS, (4) PROVIDE FOR LEGAL NOTICES TO BE POSTED ON THE TOWN WEBSITE, (5) ELIMINATION OF THE POSITIONS OF CAPTAIN AND LIEUTENANT IN THE POLICE DEPARTMENT, AND (6) INCREASE THE AMOUNT OF SPECIAL APPROPRIATION REQUIRING A TOWN MEETING TO \$100,000.?”*
4. *“SHALL THE TOWN CHARTER BE AMENDED TO REPLACE THE ELECTED BOARD OF PLANNING AND ZONING WITH AN APPOINTED PLANNING AND ZONING COMMISSION?”*

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TOWN

**SEYMOUR
CONT'D.**

5. *“SHALL THE TOWN CHARTER BE AMENDED TO INCREASE THE TERM OF THE FIRST SELECTMAN FROM TWO TO FOUR YEARS AND TO SET TERM LIMITS FOR THE FIRST SELECTMAN?”*
6. *“SHALL THE TOWN CHARTER BE AMENDED TO CHANGE THE BUDGET PROCESS, INCLUDING THE ELIMINATION OF THE ANNUAL TOWN MEETING SO THAT THE BUDGET WILL GO DIRECTLY TO REFERENDUM?”*
7. *“SHALL THE TOWN CHARTER BE AMENDED TO COMBINE THE TOWN AND BOARD OF EDUCATION VOTE AT THE REFERENDUM?”*
8. *“SHALL THE TOWN CHARTER BE AMENDED TO CORRECT GRAMMAR, SPELLING, TERMINOLOGY, STATUTORY REFERENCES, OUTDATED PROVISIONS OF THE TOWN CHARTER, RENUMBER SECTIONS, AND MAKE OTHER AND TECHNICAL CHANGES AS RECOMMENDED BY THE CHARTER REVISION COMMISSION?”*
9. *“SHALL THE BOARD OF SELECTMEN UNDERTAKE A STUDY REGARDING THE ESTABLISHMENT OF A TOWN MANAGER FORM OF GOVERNMENT?”*
10. *“SHALL THE TOWN CHARTER BE AMENDED TO SET TERM LIMITS FOR ALL ELECTED BOARDS?”*

SOMERS

3. *“SHALL THE TOWN OF SOMERS APPROPRIATE \$6,000,000 FOR VARIOUS SCHOOL IMPROVEMENTS AND AUTHORIZE THE ISSUANCE OF GENERAL OBLIGATION BONDS AND NOTES IN THE SAME AMOUNT TO FINANCE SAID APPROPRIATION?”*
4. *“SHALL THE TOWN OF SOMERS APPROPRIATE \$4,000,000 FOR ROAD AND BRIDGE IMPROVEMENTS AND AUTHORIZE THE ISSUANCE OF GENERAL OBLIGATION BONDS AND NOTES IN THE SAME AMOUNT TO FINANCE SAID APPROPRIATION?”*
5. *“SHALL THE TOWN CLERK BE APPOINTED RATHER THAN ELECTED?”*
6. *“SHALL THE TOWN REMAIN GUIDED BY AN ELECTED BOARD OF SELECTMEN WITH AN APPOINTED CHIEF ADMINISTRATIVE OFFICER?”*
7. *“SHALL THE ELECTION OF A FIRST SELECTMAN BE ELIMINATED AND A PROVISION FOR AN ELECTED THREE MEMBER BOARD OF SELECTMEN?”*

**SOUTH
WINDSOR**

3. *“SHALL THE RESOLUTION APPROPRIATING AND AUTHORIZING BONDS IN THE AMOUNT OF \$2,000,000 FOR THE ACQUISITION OF LAND, OR EASEMENTS, DEVELOPMENT RIGHTS AND OTHER INTERESTS IN LAND FOR OPEN SPACE PRESERVATION, RECREATION, FARMLAND PRESERVATION, OR CONSERVATION BE APPROVED?”*
4. *“SHALL THE RESOLUTION APPROPRIATING AND AUTHORIZING BONDS IN THE AMOUNT OF \$15,000,000 FOR PLANNING, DESIGN, ACQUISITION, CONSTRUCTION AND EQUIPPING OF VARIOUS PUBLIC IMPROVEMENTS BE APPROVED?”*

TOLLAND

3. *“SHALL THE TOWN OF TOLLAND APPROPRIATE \$5,000,000 FOR ROAD IMPROVEMENTS AND AUTHORIZE THE ISSUANCE OF GENERAL OBLIGATION BONDS AND NOTES IN THE SAME AMOUNT TO FINANCE SAID APPROPRIATION?”*

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TOWN

TOLLAND
CONT'D.

4. *“SHALL THE CHARTER BE AMENDED TO CORRECT GRAMMATICAL ERRORS, SPELLING MISTAKES, AND FORMAT INCONSISTENCIES THROUGHOUT THE DOCUMENT?”*
5. *“SHALL THE CHARTER BE AMENDED TO CORRECT GRAMMATICAL ERRORS, SPELLING MISTAKES, AND FORMAT INCONSISTENCIES THROUGHOUT THE DOCUMENT?”*
6. *“SHALL § C3-2 BE AMENDED TO PROVIDE STAGGERED TWO AND FOUR YEAR TERMS TO THE BOARD OF EDUCATION?”*
7. *“SHALL THE DEFINITIONS OF “EMPLOYEE”, “NON-REGISTERED VOTER”, AND “PUBLIC HEARING” AS WELL AS §§C3-1, C3-2, C4-1, C4-5, C5-1, C9-2, C9-4, C9-6, C9-7, AND C9-14 BE AMENDED FOR CLARITY AND CONCISENESS AND SHALL VARIOUS SECTIONS IN CHAPTERS II THROUGH VI BE AMENDED TO CONFORM TO THE CONNECTICUT GENERAL STATUTES?”*
8. *“SHALL SECTIONS IN CHAPTERS III THROUGH VI BE AMENDED TO GRANT THE TOWN COUNCIL THE AUTHORITY TO DESIGNATE THE SAME INDEPENDENT ACCOUNTANT TO ANNUALLY AUDIT THE BOOKS AND ACCOUNTS OF THE TOWN; TO APPOINT MEMBERS TO BOARDS, COMMISSIONS, AND OFFICES WITHIN THE SAME TIMEFRAME DESPITE CHANGES IN THE DAYS OF CERTAIN MONTHS; TO REMOVE MEMBERS OF APPOINTIVE BOARDS, COMMISSIONS, COMMITTEES OR AGENCIES FOR CAUSE; TO JOIN A HEALTH DISTRICT IN ADDITION TO APPOINTING A DIRECTOR OF HEALTH; AND TO DELETE THE TERM PROVISION FOR THE ZONING ENFORCEMENT OFFICER?”*
9. *“SHALL §§ C2-4, C3-5, C4-2, AND VARIOUS SECTIONS IN CHAPTER IX BE AMENDED TO PROVIDE THE TOWN MANAGER AND TOWN COUNCIL THE FLEXIBILITY TO ADJUST THE FISCAL YEAR AND BUDGET TIMELINE; TO EXTEND THE DATE BY WHICH ELECTED PERSONS START OFFICE FROM THE DAY AFTER THE ELECTION TO THE TUESDAY FOLLOWING THE ELECTION; AND TO ADJUST THE DEADLINES FOR CERTAIN ASPECTS OF THE BUDGET PROCESS?”*
10. *“SHALL §§ C9-4, C9-14, C9-15, AND C9-16 BE AMENDED TO ALLOW THE TOWN MANAGER TO INCLUDE ITEMIZED ESTIMATES OF ACTUAL EXPENDITURES FOR EACH DEPARTMENT, OFFICE, AGENCY, OR ACTIVITY FOR UP TO THE LAST THREE COMPLETED FISCAL YEARS IN HIS OR HER PROPOSED BUDGET; TO ALLOW THE TOWN MANAGER TO MOVE FUNDS BETWEEN DEPARTMENTS UP TO 3% WITHOUT THE NEED OF TOWN COUNCIL APPROVAL; TO ALLOW THE COUNCIL TO APPROPRIATE FUNDS UP TO AN AGGREGATE OF ½ OF 1% OF THE GENERAL FUND BUDGET; TO CONFORM THE CHARTER TO CURRENT PRACTICES USED BY THE TOWN EMPLOYEES; AND TO REQUIRE THAT ESTIMATED TAX RAMIFICATIONS AND FISCAL IMPACTS BE INCLUDED IN THE EXPLANATORY TEXT AT BUDGET REFERENDUM?”*

TORRINGTON

3. *“SHALL THE CITY OF TORRINGTON APPROPRIATE \$38,000,000 FOR ROAD AND BRIDGE IMPROVEMENTS AND PAVEMENT PROJECTS AND AUTHORIZE THE ISSUANCE OF GENERAL OBLIGATION BONDS AND NOTES IN THE SAME AMOUNT TO FINANCE SAID APPROPRIATION?”*
4. *“SHALL THE CITY OF TORRINGTON APPROPRIATE \$1,400,000 FOR ROOF AND WINDOW REPLACEMENTS AT THE TORRINGTON MIDDLE SCHOOL AND AUTHORIZE THE ISSUANCE OF GENERAL OBLIGATION BONDS AND NOTES IN THE SAME AMOUNT TO FINANCE SAID APPROPRIATION?”*

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**TORRINGTON
CONT'D.**

5. *“SHALL THE CITY OF TORRINGTON APPROPRIATE \$1,000,000 FOR CONSTRUCTION OF A NEW ANIMAL SHELTER FACILITY AND AUTHORIZE THE ISSUANCE OF GENERAL OBLIGATION BONDS AND NOTES IN THE SAME AMOUNT TO FINANCE SAID APPROPRIATION?”*
6. *“SHALL THE CITY OF TORRINGTON APPROPRIATE \$850,000 FOR ROOF REPLACEMENTS AT THE STREET DEPARTMENT BUILDING AND AUTHORIZE THE ISSUANCE OF GENERAL OBLIGATION BONDS AND NOTES IN THE SAME AMOUNT TO FINANCE SAID APPROPRIATION?”*

WETHERSFIELD

3. *“SHALL THE TOWN OF WETHERSFIELD APPROPRIATE \$2,470,00 FOR COSTS WITH RESPECT TO THE ACQUISITION OF THE KYCIA FARM PROPERTY ON HIGHLAND STREET FOR RECREATIONAL, OPEN SPACE AND OTHER MUNICIPAL PURPOSES, AND AUTHORIZING THE ISSUE OF BONDS AND NOTES IN THE SAME AMOUNT TO FINANCE SUCH APPROPRIATION?”*

WINCHESTER

3. *“SHALL SECTION 303 BE AMENDED TO ELIMINATE THE REQUIREMENT OF PUBLISHING THE ENTIRE TEXT AND ELIMINATE THE REQUIREMENT FOR NEWSPAPER PUBLICATION, INSTEAD ALLOWING THE PUBLICATION ON THE TOWN’S WEBSITE AND ANY OTHER PLACE CHOSEN BY THE BOARD OF SELECTMEN?”*
4. *“SHALL SECTIONS 911, 912, 1504, AND 1107 BE AMENDED TO ELIMINATE THE REQUIREMENT FOR NEWSPAPER PUBLICATION, INSTEAD ALLOWING THE PUBLICATION ON THE TOWN’S WEBSITE AND ANY OTHER PLACE CHOSEN BY THE BOARD OF SELECTMEN?”*

WINDHAM

3. *“SHALL THE TOWN OF WINDHAM APPROPRIATE AND ADDITIONAL \$10,000,000 TO FUND THE COST OF THE SENIOR/COMMUNITY CENTER PROJECT FOR A TOTAL APPROPRIATION OF \$14,593,635 (THE “TOTAL APPROPRIATION”), SUCH PROJECT TO INCLUDE, BUT NOT BE LIMITED TO, THE PURCHASE OF REAL PROPERTY LOCATED AT 1 JILLSON SQUARE, MAP 13-3, BLOCK 89, LOT 17-1 (“LOT 17-1”) AND ALL STRUCTURES LOCATED THEREON, THE DEMOLITION WORK ASSOCIATED WITH STRUCTURES LOCATED ON LOT 17-1 AND THE CONSTRUCTION OF STRUCTURES ON LOT 17-1 AND THE ADJACENT LOT LOCATED AT MAP 13-3, BLOCK 89, LOT 17, TO BE USED AS A SENIOR/COMMUNITY CENTER AND INCLUDING ALL SITE PREPARATION WORK, AS WELL AS THE PURCHASE OF FURNITURE, FIXTURES AND EQUIPMENT AND ENGINEERING, ARCHITECTURAL AND TEMPORARY AND PERMANENT FINANCING COSTS (THE “PROJECT”) AND TO MEET SAID TOTAL APPROPRIATION AND IN LIEU OF A TAX THEREFOR, GENERAL OBLIGATION BONDS OF THE TOWN BE ISSUED PURSUANT TO CHAPTER 109 OF THE CONNECTICUT GENERAL STATUTES, AS AMENDED, OR ANY OTHER PROVISION OF LAW THERETO ENABLING, IN THE ADDITIONAL AMOUNT OF \$10,000,000 FOR A TOTAL AMOUNT OF \$14,593,635?”*

WINDSOR

3. *“SHALL THE TOWN OF WINDSOR APPROPRIATE \$4,405,000 FOR THE TOWN-WIDE PUBLIC SAFETY RADIO SYSTEM REPLACEMENT PROJECT AND AUTHORIZE THE ISSUE OF BONDS AND NOTES IN THE SAME AMOUNT TO FINANCE SAID APPROPRIATION?”*
4. *“SHALL THE TOWN OF WINDSOR APPROPRIATE \$33,900,000 FOR THE PUBLIC SAFETY COMPLEX PROJECT AND AUTHORIZE THE ISSUE OF BONDS AND NOTES IN THE SAME AMOUNT TO FINANCE SAID APPROPRIATION?”*

QUESTIONS ON THE BALLOT FOR THE NOVEMBER 6, 2018 STATE ELECTION

TOWN

WOLCOTT

3. *“SHALL THE TOWN OF WOLCOTT PURCHASE THE WOLCOTT SPORTS COMPLEX PROPERTY LOCATED AT 473 SPINDLE HILL ROAD, WOLCOTT, CONNECTICUT FOR THE SUM OF \$250,000?”*

(g:\corres\pearl\2018\2018 ballot question and returns.doc)